

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



REFUTATION TO THE E-PAMPHLET

“TWIN BALAAM”

AUTHORED BY FAYAZ ASLAM OF THE
AHMADIYYA MUSLIM COMMUNITY, TAMIL NADU

BY

HAZRAT MOHYUDDIN AL-KHALIFATULLAH

MUNIR AHMAD AZIM (ATBA)

JAMAAT UL SAHIH AL ISLAM

Bismillah-ir-Rahman-ir-Rahim

In the Name of Allah, the Most Gracious, the Most Merciful

REFUTATION TO THE E-PAMPHLET “TWIN BALAAM” AUTHORED BY FAYAZ ASLAM OF THE AHMADIYYA MUSLIM COMMUNITY, TAMIL NADU

Fayaz Aslam of the Ahmadiyya Muslim Jamaat of Tamil Nadu has raised some questions through an undated pamphlet first sent to my disciples in Tamil language in September 2022 concerning my appointment as well as that of Zafrullah Domun Saheb as twin messengers to the world. He tried in many instances therein to term this humble self as the Jewish Balaam in the times of Moses (as).

The whole scenario of the pamphlet aims to discredit our divine appointment as messengers of Allah, saying that messengers of Allah do not have clashes, and that since my fallout with Zafrullah Domun Saheb back in 2007, I labelled him as a hypocrite, the Balaam of this era and many other names.

I wish to clear some points here in this refutation so that the seekers of truth may get to the bottom of the truth without falling prey to ignorant people like Fayaz Aslam.

Indeed Allah (swt) through His great mercy raised this humble one as the Amir’ul Mumineen of this era on 19 January 2003. Zafrullah Domun Saheb was the first to have believed in the divine revelations which I was receiving from Allah back then, and he became by the grace of Allah a strong supporter and friend (he noted down all the revelations being received being the first witness after this humble self), so much so that Allah blessed our friendship and revealed that we were like twin brothers, two brothers from one same mother. We were referred to as the Musa and Harun of this era, as well as the two friends of Allah (*Khalillullah*).

By what do we know of the story of Musa (as) and Harun (as)? Was Harun (as) directly appointed by Allah in the like of Musa (as)? Let us see what the Quran says about the appointment of Harun (as): “**...and grant me [O Allah] a helper from my family, Harun, my brother. Strengthen me through him, and let him share my task, so that we may glorify You much and remember You much, for truly You have (always) been overseeing us.**”

This is the very important, the key prayer to the appointment of Harun (as) as Prophet of Allah. It was the invocation of Musa (as) which opened the way to His appointment as a Prophet of Allah along with Musa (as). Musa (as) was the one receiving the key divine revelations which translated into the Tawraat, one of the main divine Scriptures of all history of mankind. It is not mentioned anywhere that Harun (as) received divine revelations and that he was on equal stand as his younger brother Musa (as). It is through the sheer prayer, earnest supplications of Musa (as) that Allah raised him as a Prophet of Allah to help Musa (as) in his mission. Allah graced Harun (as) with prophethood because of Musa (as). The boon of prophethood was because of Allah's exceptional love for Musa (as).

Remember that back in those days, prior to Islam, Allah (swt) first appeared to Musa (as) and spoke to him directly without the intermediary of the angels, He looked after him when he was casted by his mother in the River under divine inspirations and was raised under the loving gaze of Allah. What Allah promised his mother was fulfilled in that which Allah personally took care of him and returned him to his mother and appointed him directly as His Prophet and Messenger.

So, when Musa (as) prayed for his brother to partake in the responsibilities of his works, Allah revealed to him: **"All that you requested has been granted, O Musa!"**

In another place of the Quran, Allah says: **"And We appointed for him—out of Our grace—his brother, Aaron, as a prophet."**

But what was the duty of this supplication-heard prophet? Let's see what Allah tells us about the duties of Harun.

"We certainly gave Moses the Book and appointed his brother Aaron as his helper (assistant, minister)."

He was sent as the Supporter of Musa (as), someone reliable to verify and confirm the signs and revelations which he was receiving from Allah and to speak on his behalf as Musa (as) had a stammering problem. (Al-Qasas 28: 35, Ash-Shu'ara 26: 14)

So, as we learn from the Holy Quran itself, Harun (as) was primarily the *Wazir* (Minister) of Musa (as). Though they were not twins, but Allah gave them the permission to partake in prophethood like twins share their happiness and sorrows. Harun (as) was elder to Musa (as), yet Allah's primary prophet was Musa (as), his younger brother, and the elder brother had to obey the younger brother.

This is depicted clearly in the Holy Quran during the time when Musa (as) had to go to Mount Sinai and was blessed with the Ten Commandments. During his absence, he left his people under the care of Harun (as). He told Harun (as):

“Be my successor with my people and be upright, and do not follow the path of the corrupters.”

But what happened? Harun (as) was UNABLE to fulfil his mission (i.e. the responsibility which Musa (as) gave him). The people, in the absence of Musa (as) turned a deaf ear to Harun (as) and took a calf made of gold ornaments and worshipped it. They strayed from the right path in the presence of Harun (as), preferring to listen to the wickedness of Samiri.

But why did Musa (as) told Harun: *“be upright, and do not follow the path of the corrupters”*? This is because Satan will try in all ways possible to deviate the disciples of a Messenger of Allah, and Harun (as) was a disciple of Musa (as) who exceptionally received the boon of prophethood through the prayers of his brother. A younger brother commanded an elder brother and the elder brother was unable to guide the misguided people on the right path.

This shows that without Musa (as), Harun (as) was powerless. He did not have an independent authority of his own for the people to listen to him. It was only when Musa (as) returned from the Mount with the revelations received and was angered by the deviation of his people and the incapacity of his brother to guide them on the right path that afterwards the people realised their error and came once again under his mighty leadership.

Now the purpose of bringing to light the story of Musa (as) and Harun (as) here is to make you understand that a somewhat same situation arose in the case of Zafrullah Domun Saheb and this humble self. I was much younger than him, and

he was my elder brother, like twins partaking in the boons of Allah. I say this – without any *Fakkar* (pride) – Allah primarily raised this humble self as His chosen Amir’ul Mumineen and Rasul. On 08 March 2003, in the first historical Safar Zikrullah of the Divine Manifestation of this era, through my humility and great appreciation of the faithfulness of Zafrullah Domun Saheb I dedicated the title “Amir’ul Mumineen” to Zafrullah Domun Saheb, removing this title from myself and without any divine guidance. I received on the spot a major divine reprimand calling out to me that I should have never done that without prior permission from Allah, and I then prayed that my brother Zafrullah Domun Saheb be also bestowed with the title of “Amir’ul Mumineen”. After receiving divine reprimand, Allah then accepted my prayers and said that He shall never remove that title from me but instead, He was as from this day bestowing the boon of Amir’ul Mumineen to both this humble self and Zafrullah Domun Saheb, and that therefrom the latter would be also referred as “Amir’ul Mumineen”.

Allah clearly told this humble self many times that Zafrullah Domun Saheb was to me like Harun (as) was to Musa (as).

Alhamdulillah since the beginning of the Divine Manifestation, the first believers came to recognise and accept this humble self as the Recipient of Divine Revelations, believing this humble self to be the Amir’ul Mumineen, Mohyuddin, Rasul and Messiah of this era.

But slowly but surely Satan was also doing his work of trying to deviate the people who first believed in me. Soon, Zafrullah Domun Saheb was lending ears and believing to what some people both outside and within the Jamaat were saying about this humble self. Several divine revelations came down for him at that time whereby Allah was warning him not to fall prey to family feelings but to remain firm with His Mohyuddin. But be it from the gents and ladies side, like for the people of Israel who were deviated due to the malice of Samiri, some of the first believers of the Divine Manifestation at that time lost their faith in my Divine Mission as the Reformer and Reviver of Faith of this era.

“We certainly gave the Book to Moses, but differences arose therein: had it not been that a word had gone forth before from your Lord, the matter would have been decided between them, but they are in suspicious doubt concerning it.”

They altogether forgot the Divine Warnings which Allah gave them from time to time, and especially that of 04 March 2004 which I put before you all today [*Originally received in Creole, and translated in English*].

MESSAGES FROM ALLAH RECEIVED ON 04 MARCH 2004

O Mohyuddin! Deliver this message to Mokarram (Zafrullah Domun) Saheb:

O Mokarram Saheb, do not act like Hazrat Harun (as) when Moses was on the Mount. Do not try to put difficulties in the way of My Mohyuddin.

When Moses came down from the Mount, he went through lots of difficulties to return his people to Allah. And how sad he was when he discovered that his people were plunged into idolatry.

You know how great the responsibilities and duties of My Mohyuddin are, so lighten his burden [i.e. help him and do not trouble him].

O Mokarram, do not let yourself be perturbed with the problems of others and do not let family feelings become an obstacle in the works of Allah.

Free yourselves from your problems and all evils, remove yourself from this closed circle. I have put you besides My Mohyuddin to share in My works and also to obey to what I have taught him.

Today something [*i.e. the situation*] can be bitter, but tomorrow it will be sweet. Respect the rights of others.

But you all should bear with patience till truth appears. Do not create such obstacles that tomorrow these will become a difficulty for the Jamaat, for the Hazrat Mohyuddin.

Evil comes quickly by misconceptions [or misunderstandings], but to erase it is very difficult. **(Just like a disease comes quickly but its cure is quite difficult to achieve; the right medicines should be acquired for a proper cure).**

If today we are here, it is not to please people, but only to please Allah. It is this which shall present (show) the beauty of the Divine Manifestation. Obey Allah and exhort the disciples to do the same and to acquire the pleasure of Allah, *Insha-Allah*.

**MESSAGE ADDRESSED TO THE JAMAAT AHMADIYYA AL MOUSLEMEEN ON THE
SAME DAY (04 MARCH 2004)**

O members of the Jamaat Ahmadiyya Al Mouslemeen! Allah is making you understand that you are not doing your works as they should be done. You are not obeying My Mohyuddin like I wish that you obey him. When the Hazrat Mohyuddin is giving you messages, you are not listening.

1. I give you the example of Lut (as). When Allah decided to destroy that town (i.e. Lut's town) and when Lut (as) was ordained to leave it (i.e. that town), Allah gave him the instructions not to see what was happening behind his back. But despite that his wife remained behind, but he (i.e. Lut (as)) obeyed what his Rab ordained him despite that his heart was heavy (hurt).
2. O members of the Jamaat Ahmadiyya Al Mouslemeen! Obey My Mohyuddin even if this is difficult for you to do so [literally: even if you see this as a difficult occurring]! In obedience to My Mohyuddin, there are great rewards and a great wisdom.
3. O ladies of the Jamaat Ahmadiyya Al Mouslemeen, keep far away from all *Ghibat* (backbiting). Do not let small things (i.e. problems/ questions/ doubts) become big for this can create doubts among the members themselves, and even create enmity! Live as a united body and with the spirit of sharing. Live freely while respecting the lives of others. Respect the privacy of others. Respect the rights of others and Allah will reward you for your good deeds. Keep the divine instructions alive among you.
4. O members of the Jamaat Ahmadiyya Al Mouslemeen! Take your responsibilities like they should be taken [i.e. be diligent in your duties]. If you forget your responsibilities, then bear in mind that Allah also will forget you.

O members of the Jamaat Ahmadiyya Al Mouslemeen, embellish your Jamaat with the embellishment of peace, and obedience to My Chosen Servant amidst you. Let it be that the divine understanding, i.e. the divine messages being taught by Allah to you, and that you are receiving benefit you. And show obedience in the divine instructions that you are getting; you will witness prosperity in the Jamaat Ahmadiyya Al Mouslemeen [i.e. when you do so, when you obey].

It is obedience and comprehension (understanding) which bring harmony, peace and prosperity in a society.

Allah says in the Holy Quran: **“God does not change the condition of a people [for the worse] unless they change what is in themselves...”**

“Those who break the Covenant of Allah, after having plighted their word thereto, and cut asunder those things which Allah has commanded to be joined, and work mischief in the land; on them is the curse; for them is the terrible home!”

Allah kept on testing His servants to reveal who were those who were truly sincere to His call and Messenger!

Allah furthermore states: **“We shall test you to see which of you strive your hardest and are steadfast; We shall test the sincerity of your assertions.”**

Even when the situation was smooth and fine at the start, both Zafrullah Domun Saheb and this humble self received this revelation (the revelation was first received by Zafrullah Domun Saheb): **THERE WILL BE A CLASH BETWEEN THE TWO AMIR’UL MUMINEENS.**

Here the stress is on two important factors: **CLASH** and **AMIR’UL MUMINEENS**. At that time, even before the situation went sour, Allah already gave this revelation, foretelling us about this future if no obedience to Allah is shown concerning His messages. So, the clash came and we two Amir’ul Mumineens parted ways.

Let it be clear once and for all that I NEVER left my Jamaat, Jamaat Ahmadiyya Al Mouslemeen, the Jamaat which Allah raised through this humble self and revealed to me. When disobedience and doubts crept into the Jamaat, Allah Himself removed His Mohyuddin from their midst. They themselves used the legal ways of this world to claim the Jamaat Ahmadiyya Al Mouslemeen as theirs and they even sent a notice to me that I should not henceforth use this name and that I should return all assets of the Jamaat which were in my possession. How hurt was the Mohyuddin of Allah back then? A Mohyuddin who made everything in his power to make them obey the instructions of Allah but alas they preferred believing in others rather than in the wisdom of divine obedience and submission to His will.

As of this day, it is not my prerogative to question Zafrullah Domun Saheb on the matters of the past because my future [up till now] from the moment their belief in me turned weak [so as not to say zero] (2007-2022) spoke of the favours and assistance of Allah on this humble self. *Alhamdulillah*.

Many times, Allah had warned that if the members of the Jamaat Ahmadiyya Al Mouslemeen do not obey, then He will replace them with another people who would not act like they acted.

Allah says in the Holy Quran: **“O you who believe, if any of you go back on your faith, God will soon replace you with people He loves and who love Him, people who are humble towards the believers, hard on the disbelievers, and who strive in God’s way without fearing anyone’s reproach. Such is God’s favour. He grants it to whoever He will. God has endless bounty and knowledge.”**

“And if you turn back (from the truth), He will replace you with another people and they will not (behave) like you.”

So, *Alhamdulillah*, to reply to Mr. Fayaz Aslam, it is **QURANIC OCCURRENCE** that **ALLAH** has the prerogative to choose whatever and whoever He likes and judge him as sincere and choose him for His works.

Back then Zafrullah Domun Saheb and those who preferred to remain with him and to let go of their faith in this humble self did indeed acted like hypocrites do, and this I did not say this on my own but these were divine revelations bestowed

to this humble self on the prevailing situation at that time. But life is always a bouquet of opportunities for reform, for repentance and to reaffirm the truth – a **TRUTH which Allah promised** – and I pray that such time occur when this truth will remove all the veils, doubts and misunderstandings which cropped into the hearts of the first believers of the Divine Manifestation and which proved fatal to their faith.

“When the messengers lost all hope and realized that they had been dismissed as liars, Our help came to them: We saved whoever We pleased, but Our punishment will not be turned away from the guilty.”

As the Mohyuddin of this era, it was my duty to give them the glad tidings and to warn them. I cannot do more than this. Now what remains of faith is between them and Allah, it is between Zafrullah Domun Saheb and Allah. The Clash did occur, and the two Amir’ul Mumineens, the two twin brothers were separated. That is why Allah had so many times revealed that Mokarram Saheb should not give precedence to family feelings, and the opinions of others but that he should remain firm with Allah’s Mohyuddin.

Now coming back to the heart of the arguments put forward by the so-called defender of Ahmadiyya Khilafat Mr. Fayaz Aslam it is truly a pity that he is ignorant of the ways of Allah. He stressed on me and Zafrullah Domun Saheb’s parting ways and labelled this humble self a liar due to this, but... was the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) a liar when the Sunni Muslims – if not the whole Muslim Ummah – have and still label him as a liar, a madman and someone who used foul languages in his books?

You are saying that I am proclaiming myself as superior to the Promised Messiah (as). But what did the rest of the Muslim Ummah say about the Promised Messiah (as) when he received in one single night 40,000 Arabic root words. They said that he was taking himself as superior to the Holy Prophet Muhammad (pbuh). Was that the case? No answer?

What did the Promised Messiah (as) himself said? That even after him, 10,000 Messiahs can come, but as for you, the followers of the man-elected Khalifa, Mirza Masroor Ahmad, you have closed the door of prophethood whereas the Promised Messiah (as) had left it wide open but alas you and your Leader, Mirza

Masroor Ahmad, you are twisting the teachings of the Promised Messiah (as) to suit your need of the time. Thirst for power and honour in this temporal world have blinded you and despite that I have many times invited your Leader to a Mubahila Challenge so that my so-called “FALLACY” be witnessed by all. When I went to the U.K in December 2014, I even phoned the people of his office to request a meeting – and I wrote him an email prior to that, as well as a letter before leaving the U.K – but they run away from the spiritual battlefields like frightened asses before the Lion of Allah.

You said that what the fourth Khalifa said that I and Zafrullah Domun Saheb will have a fearful destiny, but speaking on my own behalf, where is your Khalifa Hazrat Mirza Tahir Ahmad now? He is the one to have said this – in a way of Mubahila like Allah showed and told me – but *Alhamdulillah*, this humble self has gone on to prosper further in the divine love and succour – despite the trials on the way – but ultimately, *Alhamdulillah*, through the Jamaat Ul Sahih Al Islam, i.e. the true Jamaat Ahmadiyya Al Mouslemeen, Allah has shown with whom He clearly is. And your fourth Khalifa tasted death before he could see my “fearful destiny”!

If you, the members of the Ahmadiyya Muslim Community truly believes in his [i.e. the Promised Messiah’s (as)] truth, then why do you expect that the true believers of the Divine Manifestation of this age to reject the claim of the Khalifatullah and Messiah of this age? When you, the ones who should have first believed, rejected the message out of ignorance and thirst for power, why do you expect others to follow into your steps which are devoid of the divine light (guidance)?

See what Allah mentions concerning the true believers of a Messenger of Allah:

“Muhammad is the Messenger of God. Those who follow him are harsh towards the disbelievers and compassionate towards each other. You see them kneeling and prostrating, seeking God’s bounty and His good pleasure: on their faces they bear the marks of their prostrations. This is how they are pictured in the Torah and the Gospel: like a seed that puts forth its shoot, becomes strong, grows thick, and rises on its stem to the delight of its sowers. So God infuriates the disbelievers through them; God promises forgiveness and a great reward to those who believe and do righteous deeds.”

“Those who believe and do good, for them will be bliss and an honourable destination.”

You label my sincere disciples as babies. Yes, indeed they are my babies, and I am their Spiritual Father. We are the followers of Hazrat Muhammad (pbuh), and exceptionally in this era, like in the era of the Promised Messiah (as), Allah has vouchsafed to us both the title of “Muhammad” as we are among the promised little Muhammad (pbuh) – his follower-prophets – who would be raised among the *Aakhireen* (the people of the latter days). As for my disciples, they have received from Allah through my advent the spiritual milk promised to them. My babies are drinking the spiritual milk of Al-Quran. They have received the boon of witnessing divine revelations and the advent of a Messenger of Allah amidst them. They are striving and keep on striving not to fall prey to the evils of the Satan and to safeguard their faith like mentioned in the Surah Al-Fatiha, and they have sought from Allah the “*Baqara (Cow)*” from the Heavens which gives pure milk, the milk of spiritual knowledge to shut the mouth of ignorant people like you.

And among my baby-disciples, there is the Amir of the Tamil Nadu State Mokarram Saleem Saheb. You are so ignorant like the most stupid of asses that you could not understand the explanations which he presented before you and which is found in none other than the Book of the Promised Messiah (as), *The Need for the Imam (Zaruratul Imam)*. He tried to explain to you the following quotations of the Promised Messiah (as) but you twisted his words to suit your needs – to spread hatred and lies.

See what Hazrat Mirza Ghulam Ahmad (as) has said:

“Destinies change and Divine Will takes on different colours until the cool breezes of Providence begin to blow. And just as God creates the substance that causes fever, so does He create the antidote which expels it upon Divine command. Similar is the effect of the reliance which such people have upon God.

آں دعائے شیخ نے چوں ہر دعاست

فانی است و دست او دست خداست

(Footnote: Persian couplet – The prayer of the Sheikh is no ordinary prayer; He is mortal, yet his hand is the hand of God)

The trust which the Imam of the age places in God, i.e., his absorption in God, is more profound and effective than that of all the Auliya. For instance, Moses (as) was the Imam of his age, and Balaam was the Wali of his time. He enjoyed communion with God and his prayers were accepted. When, however, Balaam confronted Moses (as), the contest destroyed Balaam, just as a sharp sword instantly severs the head from the body. The unfortunate Balaam, however, was unaware of the philosophy that, though God Almighty may speak to someone and declare him to be His beloved and elect, but when he confronts one who is more immersed in the waters of Divine grace, he will certainly be destroyed. Neither any revelation nor the fact that his prayers used to be accepted could save him. This was one Balaam, but thousands of such Balaams perished in the time of our Holy Prophet (pbuh), for most of the Jewish rabbis had become like Balaam after the demise of Christianity.” (The Need for the Imam, page no. 19-20)

Today’s Ahmadi Muslims – including you – think that now that there is the system of Khilafat, you think that Allah will always favour a Khalifa elected by you despite that he is going against the teachings and commandments of Allah. The fact that your present Khalifa has not received any revelation and that Allah has changed the trajectory of His light to this humble self, now you are saying that there is need for revelations only for the Khalifa or that there is no need for revelations on another person when you already have your elected Khalifa. But what has the Promised Messiah himself said in His Book “Al-Wassiyat” (The Testament):

“Let the righteous persons of the Jama’at who have pure souls accept Bai’at in my name. *(Such persons will be selected by consensus of the believers. Hence if forty believers agree that a person is competent to accept Bai’at in my name, he will be entitled to accept Bai’at...)*

God Almighty desires to draw all those who live in various habitations of the world, be it Europe or Asia, and who have virtuous nature, to the Unity of God and unite His servants under one Faith. This indeed is the purpose of God for

which I have been sent to the world. You, too, therefore should pursue this end, but with kindness, moral probity and fervent prayers. And till that time when someone inspired by God with the Holy Spirit is raised by Him, all of you should work in harmony with one another...”

So, yes a Khalifatul-Massih is only required up until a new Elect of Allah is raised by Allah Himself with the Holy Spirit (*Ruh'il Quddus*). As long as he has not yet appeared, so the community of the believers should work as one body under their chosen leader, but when **ALLAH RAISES HIS MESSENGER – THE REFORMER OF ISLAM AND HUMANITY** – then all those who truly believe (have true faith) should pledge allegiance to the Khalifa of Allah instead of the Khalifa of the people.

You think that Allah will keep on favouring a Caliphate of a previous Messiahship even if it has exceeded all limits in matters of faith? Do you think Allah will leave the Muslims and particularly the Ahmadi Muslims to be deviated by the so-called representative of the true Islam-Ahmadiyyat? Allah will not punish until He sends His Warner with the “*Ruh'il Quddus*”. He will test your faith. You say that you believe in Islam, in Hazrat Muhammad (pbuh) and Hazrat Massih Ma’ud Mirza Ghulam Ahmad (as), but yet you trampled their teachings under your feet. Will Allah leave you to misguide His servants? No! He sends His Beloved Messenger from among his own people – in this era, the Ahmadi Muslims – to warn you all, not only you, but all Muslims and whole humanity, because the messengership of the follower-prophet of Hazrat Muhammad (pbuh) is universal like for his mission.

So, concerning what my beloved baby Mokarram Amir Saleem Saheb has tried to make you understand, he stated the following on the fallacies that you have said on his account:

“Humble Self wants to convey the message of Hazrat Massih Ma’ud (as) that he never mentioned in his book that receiving revelation cause ruin (God Forbid), but after the advent of the Imam of the age, when we have received this blessing of someone coming with the Holy Spirit (with divine revelations) to guide us all, so we have to obey the Imam of the age, otherwise the blessing will hold no value (i.e. will be in vain if someone does not benefit from it and turn on his/ her back).

Like Balam, actually he was blessed by Allah (swt) as a Wali (friend) but he invited ruin upon himself when he rejected the Imam of the age.

As the Ummat-e-Muhammadiyah is superior to the Ummat-e-Musa (as), many were blessed with great blessings of Allah, but afterwards some of them behaved like Balaam.

So, the Promised Messiah (as) wanted to convey that despite that Allah may be talking with someone – giving him revelations – but if when Allah raises His Imam, His Khalifa and Messenger and elect him above all His creations, then if those who previously were blessed by Allah with converse and special blessings refuse to submit to Allah and [refuse to] obey the Imam of the age (in the case of Adam and Iblis), then Allah will cause such a person to go to his lost.

But these evil Mullahs have twisted my words and explanations and labelled my Imam in whom I have believed as Balaam and they said that my “so-called Balaam” (God Forbid) has insulted Hazrat Muhammad Mustapha (pbuh) by labelling his Sahaba as Balaams.”

Concerning the divinely-inspired Caliph, let us see what Hazrat Muhammad (pbuh) said about his advent:

“When you see the Mahdi, take the oath of allegiance (Bai’ah) with him. Go to him, even if you have to crawl over the snow, because he is the Mahdi, the Caliph of Allah.” (Ibn Majah)

Hazrat Ali Ibn Abu Talib (ra), the fourth Caliph of Islam had furthermore stated - extracted from ‘Nahjul Balagha’ or collection of the sermons of Hazrat Ali (ra), published by the organization ‘Shia Muslim World’, 1978:

“It is not only recommended but it is imperative for you to listen to the advice given to you by the Khalifatullah (Caliph of Allah) and to act in accordance to it ... do not try to stay away from the truthful Imam as a person fleeing those who suffer from a contagious disease ... Satan will stretch very attractive traps ... **At first the Mahdi will be a miserable and helpless unknown being. Islam will be in the pathetic and desperate state like an exhausted camel putting its head on the ground and wagging its tail. Despite such a beginning, he (the Khalifatullah) will establish the empire of Allah on earth.**”

You know what, Fayaz Aslam? Like it is **SUNNAT ALLAH** (i.e. the Practice of Allah), Allah will keep on testing the faith of my disciples – of all those who say that they believe – until their true mettle is formed and revealed. The truly sincere will go on to prosper but as for the hypocrites, they will go to their lost.

What does Allah say in the Holy Quran?

“Do people think they will be left alone after saying ‘We believe’ without being put to the test?”

What happened in the times of the Holy Prophet Muhammad (pbuh) and that of the Promised Messiah (as)? Among the Muslims, whether the Sahaba of the Seal of all Prophets Muhammad (pbuh) and the Sahaba of the Promised Messiah (as), there were hypocrites, there were people who took the Bai’at (oath of allegiance) in their hands and then went astray. The books of the history of Islam and the writings of the Promised Messiah (as) are full of the examples of such people who turned on their backs and went astray, whether in the lifetime of both Elects of Allah, and after their demise as well.

So, as long as there is life, there is hope for reform. Something may seem negative today, and Allah can turn the negative into positive. A blessed example of this is the conversion of Hazrat Umar ibn Al-Khattab (ra) to Islam. He was one of the staunchest enemies of Islam, yet Allah judged his heart as good, and opened his way to Islam, the true faith and today he is known as one of the best Muslims of all times and the second Rightly-Guided Caliph of Islam.

And remember one thing Mr. Fayaz Aslam and all people who share the same views as you... You have written that how can it be that Allah reveals or promises something and then in the case of Zafrullah Domun Saheb and I, we went our ways? You insinuated that how Allah can raise Messengers and afterwards those same Messengers get clashes and part ways? What happened when **ALLAH** first created Adam the first man endowed with knowledge and whom He made Khalifatullah?

“Behold your Lord said to the angels: ‘I will create a vicegerent on earth.’ ... And He taught Adam all the names... We said, ‘Adam, live with your wife in this garden. Both of you eat freely there as you will, but do not go near this tree, or

you will both become wrongdoers.’ But Satan caused them to deflect therefrom and removed them from the state they were in. We said, ‘Get out, all of you! You are each other’s enemy. On earth you will have a place to stay and livelihood for a time.’ Then Adam received from his Lord words (of revelation), and He relented toward him. He is the Ever Relenting, the Most Merciful.”

Remember that here it is **ALLAH** Himself Who spoke **directly** to Adam (as). No third party gave him those revelations, not even the angels. Allah told him **NOT** to approach the forbidden tree, but what happened? **There was a MAJOR CLASH between none other than ALLAH, the CREATOR and His CREATURE!**

Here, Allah has created Adam from His own Spirit, blessed him with His love and knowledge and made him His Representative, yet what happened?!!! **Adam (as) DISOBEYED Allah!** He followed the evil whisperings of Iblis – a Jinn – who was jealous of the love and care that Allah had (and still has) for Adam (as). And what happened after that incident of disobedience? Allah bestowed His mercy and forgiveness to him and even taught him – **BY WAY OF REVELATIONS** – the prayers which he should recite to receive that forgiveness. So, both Adam and his wife repented because they let themselves to be misguided by the Satan.

What Allah then did after their repentance?

“We said, ‘Get out, all of you! But when guidance comes from Me, as it certainly will, there will be no fear for those who follow My guidance nor will they grieve.”

He caused them to disperse on earth, men as well as the Jinns so that this temporal life might be a trial, a test for them. This state of affairs has been like this up till now. Those who shall seek Allah will get Allah, but as for those who hanker after the world and its temporary attractions – i.e. the traps of the Satan – they fall prey to those satanic traps and follow the enemy of Allah and the enemy of man, i.e. the Satan/ Evil who tempts them towards their downfall in the eyes of Allah.

So, all these are but examples from none than the Holy Quran itself, our main guidance to explain how Allah can replace a chosen people with another. When someone or a people who have been blessed by Allah have exceeded all limits,

then Allah replaces them with a people better than them, and the revelations of Allah revealed previously for the people who used to believe are abrogated by none but Allah and Allah gives new revelations to reinforce His Messenger, His Khalifatullah and the new believers.

“If We ever abrogate a verse (revelation) or cause it to be forgotten, We replace it with a better or similar one. Do you not know that Allah is Most Capable of everything?”

It is a pity Mr. Fayaz Aslam that you and your Leader and the majority of the Ahmadi Muslims who have persisted in remaining in the pit of darkness have not learnt the lessons of the past. Do you still remember that the Muslim Ummah has condemned you and excluded you from the pale of Islam? Now, with your deeds and thoughts, you are proving them right, that they were right in treating you as non-Muslims for in this era, the Ahmadiyya Community have indeed let go of the rope of Allah and gripped hard the rope of a Leader who has accumulated the riches of this world and brainwashed the Ahmadi Muslims to disobey the commandments of Allah, of Hazrat Muhammad (pbuh) and of the Promised Messiah (as). What a pity!

Do you remember that you are barred from using the name Islam or Muslim? Now what have you done? You kept on referring the Jamaat Ahmadiyya Al Mouslemeen as “Jamaat’ul Muslimeen”. You are allergic to refer to Jamaat Ahmadiyya Al Mouslemeen as “Ahmadiyya”, just like the Muhammadan Ummah as a whole is allergic to you using the names “Muslim” and “Islam” as your identity. But in your ignorance you have brought forward a great truth. See what Hazrat Muhammad (pbuh) had stated:

“Hang on to the Jamaat of the Muslims [Jamaat’ul Muslimeen] and their Imam, but if there is no Jamaat or Imam, so stay away from all the different sects, even if you have to bite the tree roots until you meet Allah in this state.” (Bukhari)

The matters of faith are in the Hands of Allah. Some people can err but later repent and reform, while some others persist in their rebellion and die in their evil condition. Allah indeed guides whomsoever He pleases without accounting to anyone.

So, you are waiting for our fearful destiny, for my fearful destiny? You want to see who is the Musa (as) and the Balaam of this era between this humble self and your Leader Mirza Masroor Ahmad? I invite your Leader again, and you as well, like I did previously also for some of your Mullahs in Tamil Nadu as well to a Mubahila Challenge so that you may see once and for all my “fearful destiny”, the fearful destiny of the Messiah seen by the Holy Prophet Muhammad (pbuh) who has done the *Tawaf* of the Khana Ka’aba in this era, whose prophecy was mentioned in many Hadiths and has now been fully accomplished (*Alhamdulillah*).

The Sword of Allah is waiting to cut asunder the liars. Come in this spiritual battlefield and shut my mouth and those of my babies once and for all by coming in this Duel of Prayer, and don’t forget to bring your Leader in the U.K along with you as you are taking him as your Shield to commit evils and spread falsehoods in the name of Allah.

So, come and state that I am a liar, a madman, a falsifier of revelations and that Munir Ahmad Azim is the Balaam of this era and that your Leader Mirza Masroor Ahmad is the Musa of this era. Don’t you dare say that Hazrat Mirza Ghulam Ahmad (as) is the Musa of this era as he was the Musa of his era, and the father of all saints, and my spiritual father as well, in whom I fully believe!

But what about you? Did he not (i.e. the Promised Messiah (as)) said like his predecessor the Holy Prophet Muhammad (pbuh) said that the Reformers of Islam, and other Messiahs/ Mahdis will come? Did you think that Allah will choose those reformers and messiahs and “*Mubarak Wajood*” from the lines of the Khulafat-e-Massih who are elected by the people? Do you think that Allah will always approve your choice of election and elected one and will not try you?

When Allah has chosen your Khalifa in this era in the form of this humble self, what have you done? You have acted like Iblis acted in the presence of Adam (as). You showed yourself to be superior, more numerous, more powerful. Money and power are now everything. The teachings of the Holy Quran are lost while the words of your Leader have become precious, more precious than the words of Allah and His Holy Prophet (pbuh).

And moreover, concerning the words of respect and prayers that my disciples make for me in the like of “**Ayyadahullāhu Ta’ālā binaṣrihil-’Azīz**”, i.e., in this

case, May Allah, the Almighty be my Helper! What harm has Mr. Fayaz Aslam seen in this? A living Messenger of Allah needs the support and help of Allah in all circumstances of his life.

How ignorant is Mr. Fayaz Aslam to vociferate on such matters on which he does not have the whole information! Whether my disciples say “Ayyadahullāhu Ta’ālā binaşrihil-’Azīz”, or “Alayhis Salaam” for this humble self is not any of the concern of Mr. Fayaz Aslam. They can shower any heartfelt and sincere prayer on this humble self for the help and succour of Allah upon this humble self for the great victory of Islam, *Insha-Allah*.

So, now, I give you this golden opportunity like I had given your Tamil Mullahs before you (https://www.jamaat-ul-sahih-al-islam.com/jusai2022/mubhmajusaiamc_18mar22.pdf) but they refused to come and sign the Mubahila Challenge. Now, I give you and your Leader Mirza Masroor Ahmad and your Mullahs this golden opportunity to invite me now to a Mubahila Challenge so that truth be rendered clear over falsehood, and through this, you who take yourself as a hero in Tamil Nadu who wants to finish the reputation of the Man of God and his disciples (babies), so you are most welcome to invite me now for a Duel of Prayer (Mubahila). I am waiting for your response in this matter as soon as possible.

“Can someone who knows that the revelation from your Lord is the Truth be equal to someone who is blind? Only those with understanding will take it to heart”

“And wait; surely we are (also) waiting.”

So, don’t flee like asses in front of Allah and His Lion!

Munir A. Azim
Hazrat Mohyuddin Al-Khalifatullah

Jamaat Ul Sahih Al Islam

10 December 2022
16 Jamadi’ul Awwal 1444 AH