



## HONOUR FOR ESTABLISHMENT OF THE AHMADIYYA MUSLIM ASSOCIATION – SEYCHELLES DESPITE LIES & EVIL SCHEMINGS

Despite his mischievous plots, lies and falsehoods for wanting to kick me out from my work, but by the grace of Allah, I met some people from Seychelles in Mauritius and I continue my *Dawah\Tabligh* with them. Finally they took the oath of allegiance and I sent the report to the fourth Khalifa. Delighted, he ordained to send me to Seychelles to establish the Jamaat Ahmadiyya there because this responsibility was given to the Jamaat of Kenya, but unfortunately the Amir's work was never fruitful. So we can see that the Jamaat of Mauritius – such a very small island with few members – had been honoured to deliver such goods.

So again Mr. Amine Jowahir had to pinch his nose to swallow the bitter pills. What to do now with this MUNIR AHMAD AZIM! He had to see me flying to Seychelles for further *Deen Work* and to establish the Jamaat there!

I made all my arrangement myself and obtained one month's visa. I left my small island on 01 February 2000 and on reaching there, without losing time, I started to talk to people, explaining them about the unity of Allah and that the door of prophethood is never closed after Hazrat Muhammad (saws).

I presented some arguments from other Holy Scriptures and the Holy Quran and they finally agreed with my point of view. More than 27 people and the Barbé family took the *bai'at* and regularly we held gatherings to speak about Islam and at the same time to do their *tarbiyyat* (spiritual education). Moreover, a debate was organised with an Adventist priest, Mr. Haudan [HAWAN] who had come to discourage the Barbé family from continuing to follow the Jamaat's teachings (just like Mr. Amine Jowahir is doing now in this new era to negatively influence the members of '*Jamaat Ul Sahih Al Islam*'), but to no avail.

So we were graced with 27 *bai'ats*, in addition with the whole Barbé family (5 persons). These 32 people embraced the Ahmadiyya family and some days later on the 17 February 2000 I presented my report in full details to Huzur, the fourth Khalifa. Here is the report together with a lease Agreement.

## REPORT & LEASE AGREEMENT:

BISMILLAH IR RAHMAN IR RAHIM

HAZRAT MIRZA TAHIR AHMAD  
KHALIFATUL MASSIH IV  
LONDON.

February 17, 2000

My most beloved Huzoor,

Assalamo Alaikum W.W.

I sincerely hope and pray that by the Grace of Almighty Allah Huzoor is enjoying the best of health. I also pray that Allah in His infinite mercy grant Huzoor a long life and to be a continuous source of guidance for us all.

I recently went to Seychelles for tabligh purposes and hence my writing to Huzoor to give a full report of the outcome of my mission.

Last year I met a family by the name of Barbé who was visiting Mauritius from Seychelles and after a tabligh session with them by the Grace of Allah five members of the family took baiat. After this event I requested Huzoor's permission to go to Seychelles to try to establish a jama'at there. Such a permission was granted by Huzoor.

On the 1<sup>st</sup> of February 2000 I left for Seychelles and at my arrival in Seychelles I was given a warm welcome by the Barbé family. They even provided me with free food and lodging despite being themselves of modest income.

I started to involve myself in tabligh work on the first of my arrival there. I was surprised by the hostility of the christians towards the Jama'at. This is so because of the adherence of the Barbé family to the Jama'at. I was also threatened by the non - Ahmadi muslims and by their Imam. Nonetheless I continued to preach the message of Ahmadiyyat unperturbed.

At first it appeared very difficult to do tabligh there, then one day the help of Allah came in a fantastic way. I was at home when I was approached by an Adventist priest, Mr Hewan, who was accompanied by several other persons. He stated that he has come to remove the Barbé and Gonthier families from the fold of Islam. A sort of debate developed and I started asking him all sorts of questions which, of course, he could not answer. He even started to contradict himself.

All those persons who accompanied him told him that you are contradicting yourself and they left him. The priest admitted that he has never met a muslim who is as firm in his arguments as I was. The debate lasted for about 4 hours. I tried to fix another day to continue the discussion but he declined. **On the same day six persons who assisted the debate took baiat.**

**Alhamdulillah.** These persons, who are relatives of the Barbé family, were adamant about the truth of their religion and it is only after witnessing the debate that they completely changed their mind.

Tabligh continued throughout the island and it is with great pleasure and humility that I am informing Huzoor that I have been able by the Grace of Allah and Huzoor's prayers to obtain 27 new converts in Seychelles. Therefore adding the Barbé family we have now 32 Ahmadis in Seychelles. Alhamdulillah.

Then I decided to register the Jama'at and opened a centre. When I went to the Registration Office to enquire about the procedures to follow, I was told that I have to seek a written permission from the President of the Sunni Jama'at before they would consider our application. I, therefore, argued with them that Seychelles is not an Islamic State and any person is free to practice his or her religion. I asked and was granted an appointment to meet the Chief of the Registration Office. After explaining to him the rules and regulations of the Ahmadiyya Muslim Association, he agreed to consider our application. He and Mr Dodin, a lawyer, studied our Constitution. A copy was also sent to the President of the Republic of Seychelles. It normally takes ten days to get a reply but the Jama'at was registered in two days only. Alhamdulillah.

I then searched for a building or a house to perform namaz and Jummah. I was told that the rental value of a house is about 7000 to 8000 Rupees of Seychelles ( which is about 28000 to 32000 Mauritian Rupees ) Alhamdulillah I managed to rent a fully furnished house from a Mr Charle Aldine for the sum of 3000 Seychelles Rupees. The contract was made in the presence of a person who is both a lawyer and a solicitor. A month rent had already been paid in advance. We will be able to make full use of the house as from the 1<sup>st</sup> of March 2000. We will be able to use the house as an office, a namaz centre and also a library. We are allowed to put a notice board with ' AHMADIYYA MUSLIM ASSOCIATION - SEYCHELLES written on it. We had the opportunity to perform two Jummahs where 6 to 8 people attended.

Tarbiyyat classes are being performed everyday where namaz, teachings of Islam and the necessity of paying chanda are being taught to the new Ahmadis.

An advertisement was put in a local newspaper whereby the public was invited to phone or to write to us to enquire more about Islam and Ahmadiyyat. I am pleased to inform Huzoor that the response has been very good so far.

During my stay I have also managed to meet some Members of Parliament and a Minister to whom I have presented some books about Islam and Ahmadiyyat.

May I also request Huzoor to pray for my wife and myself that Allah grant us a long and healthy life so that we may have the opportunity to serve Ahmadiyyat with greater zeal and devotion. Considering my poor health and my limited knowledge I have managed to establish Jama'at in Reunion Island, Mayotte and now Seychelles. It is only and purely by Allah's Grace and Mercy.

Please pray that Allah give me the opportunity to plant the seed of Ahmadiyyat in countries where the message of Ahmadiyyat has not yet reached in order to fulfil the wish of Hazrat Massih Maoud as.

Huzoor, please pray that the new converts tie themselves firmly to the rope of Allah and that they do not falter despite whatever pressure they may endure. May the flag of Ahmadiyyat be raised high in Seychelles and on the 115 islands which are under it.

Please find enclosed photocopies of all the registration documents.

I hope that Huzoor will be pleased by this report. Please pray that Allah grant us a large number of new converts in Mauritius also.

Wassalam,



**MR MUNIR AHMAD AZIM ( LOCAL MORABBI )**

**30, QUEEN STREET,**

**ROSE – HILL**

**MAURITIUS**

**TEL / FAX : (230) 4660494.**

**LEASE AGREEMENT**

AN AGREEMENT made this **8<sup>th</sup> day of February 2000** until **7<sup>th</sup> day of February 2001**

BETWEEN **Mr. Jossa Adeline** of La Louise, Mahe, Seychelles

Herein represented by **Mr. Charles Adeline** of North East Point, Mahe

(the "Landlord")

and the **AHMADIYYA MUSLIM ASSOCIATION** a registered association of Seychelles

having it registered office at Les Cannelles, Anse Royale, Mahe, Seychelles and being

represented by **Mr. Munir Ahmad Azim**

(the "Lessee")

WHEREBY IT IS AS AGREED as follows:

1. The Landlord agrees to let and the lessee agrees to take a two bedroom dwelling house and its curtilage situate at La Louise, Mahe, (together "the premises") together with furniture and household effects now in the premises and more described in schedule I.
2. The lease herein granted shall commence on the date the contract is signed and payment of a security deposit of SR3,000.
3. In consideration for the lease herein granted the Lessee shall pay the monthly rent of SR3,000 not later than the 5<sup>th</sup> day of the following month. All payment shall be made to a person or account nominated by the landlord in writing.
4. The Lessee agrees with the landlord as follows:
  - a. During the term of the lease to keep all fixtures, fittings, furniture and household effect on the premises in good and good tenantable repair, excepting reasonable wear and tear and damage by **fire** or force majeure.  
For the avoidance of doubt, the expression 'reasonable wear and tear' shall include, but not limited to, the deterioration or degradation to the premises, fixtures, furniture and household effects and paint and decorative works on the premises as a result of their ordinary use.
  - b. To use the premises only for the purpose of a private dwelling house for the lessee and his authorised guest.

P

C.A

M.A.


- c. Not to assign the benefit of this agreement or sublet or part with or share the possession of the premises without the landlord's prior consent in writing.
  - d. To permit the landlord and agent with or without workmen, on reasonable notice given at reasonable times, to enter and view the condition of the premises, furniture and household effects.
  - e. To pay all electricity and water charges incurred during the term of this lease in respect of the premises and, if necessary, water and electricity connection fee. The landlord shall be entitled to pay any arrears of utility and telephone charges using the security deposit herein before mentioned and request the reinstallation of the full sum of the security deposit from the lessee.
5. The Landlord agrees with the Lessee:-
- a. To keep in repair the structure and exterior of the premises (including drains, gutter and external pipes) and to keep in and proper working order the furniture, fittings, household effects and the installations for the supply of water, electricity and for sanitation and heating water save in so far as the Lessee is responsible thereof under Clause 4 (a).
  - b. To keep the exterior of the premises and curtilage neat and tidy.
  - c. To be responsible for outside and structural maintenance, drainage, plumbing and other electrical connections to the premises.
  - d. On the Lessee paying the rent as aforesaid and performing and observing the several stipulations on its part herein contained shall peaceably hold and enjoy the premises, furniture and household effects during the term of this lease without any interruption by the landlord or any person lawfully claiming under or in trust for him.
6. It is further agreed as follows:
- a. In the event of the premises or any part thereof at any time during the term of the lease being damaged or destroyed by fire, flood or other natural disaster so as to be unfit for habitation and use, then the rent hereby reserved shall be suspended immediately until such time as the premises shall again be safe or rendered fit for habitation and use.
  - b. The Lessee will not be entitled to make any claim to the Landlord in the respect of any failing, shortage or interruption in water supply to the premises due to drought or any condition.
  - c. The Landlord shall endeavour to notify the Lessee of all claims for repair lessee under claim 4(a) before the expiry of this lease.

14. A.

- d. On the date of expiry of this lease the Landlord and shall carry out a joint inspection of the premises, the furniture and the household effects and the Landlord shall on the same day notify the Lessee of any claim for repairs in respect of the premises.
- e. The Lessee shall not be liable to make good any claim for any damage, loss or expenses incurred by the landlord where the such claims are brought to the notice of the Lessee later than the date of expiry this lease.
- f. This agreement may be determined by either party giving to the other one month prior notice in writing unless the parties have agreed to renew the lease prior to termination.

Executed in two originals on the day, month and year first written above.

  
Landlord

  
Mr Munir Ahmad Azim  
On behalf of above Association  
Lessee



#### Schedule 1

Enclose herewith a list of furniture and household effect being physically counted and verified in your presence

1 double bed  
1 fridge  
1 cooker  
1 small cupboard  
1 washing machine  
1 single bed  
1 dining table  
6 dining chairs  
2 sofa sets (4 small sofa, & 2 large) complete  
1 big cupboard  
1 small radio  
1 television cabinet  
2 telephones

  
09.02.2000

  
09.02.2000



Mr. Amine Jowahir did not appreciate the good work done as JEALOUSY was burning him alive. Later on, he sent his father-in-law, Mr. Aniff Jowahir and Maulana Siddique to Seychelles to distort and destroy the hard work which I established in the Seychelles. I was furious, and thus I wrote to Huzur and explained the situation to him and sent him the negative attitudes of both people sent by the so-called Amir, Mr. Aniff Jowahir and Maulana Siddique. Below is the report sent to Huzur:

## REPORT:

### BISMILLAH IR RAHMAN IR RAHIM

Mr. Munir Ahmad Azim  
30 Queen Street  
Rose Hill  
Mauritius  
Tel/Fax: (230) 4660494

19 April 2000

Beloved Huzur,

Assalamo-Alaikoum W.W.

Please refer to my handwritten fax letter dated 15 April 2000.

I pray for your health and may ALLAH protect you.

I wish to respectfully inform you about the negative manner whereby two delegates namely Maulana Siddick Saheb and Mr Aniff Jawaheer dealt with the dismissal of the President and the Vice-President of the Seychelles Jama'at. This was not done with politeness and no proper election was held. Please find annexed copies of the letters of resignation (written by Maulana Saheb himself) and signed by Mr Barbé and Mr Gontier respectively. That left a bad impression on their mind, and may adversely affect the reputation of our Jama'at there. Mrs B. Soodharry was then appointed President by delegates.

It has been reported to me that the delegates were not happy because they had not been welcomed at the airport by Mr Barbé who, for unknown reasons, could not come. A taxi driver went to pick them up, to take them to the Mission House from where one delegate phoned and allegedly spoke in a disrespectful manner to Mr Barbé's mother, telling her to ask her son to call at the Mission House the next day.



The delegates were not satisfied with the Mission House and decided to cancel the lease agreement. Thus causing a lot of inconvenience to the landlord, Mr. Adeline, who could have taken the matter to court. They complained about having lost personal items, but never reported the matter to the landlord. A copy of a letter from Mr. Adeline is annexed.

I should like to state that a deposit of three thousand Seychelles rupees (equivalent to £ 265) was made by me when the lease was signed in compliance with the contractual agreement. An additional amount of six thousand rupees was eventually given by Maulana Saheb and Mr. A. Jawaheer and the lease was cancelled by them in breach of contract.

It is quite painful for me and my heart is heavy with sadness that after so much effort of tabligh to see two delegates of our Jama'at mishandling such a sensitive situation as the setting up of a newborn Jama'at on a new land.

I have been in constant contact by phone with the authorities, Ministers and high officials of Seychelles and I have learnt that the dismissal of ex-president of the Seychelles Jama'at was UNLAWFUL and that there is a possibility of the two delegates never being allowed to enter Seychelles again. I have pleaded to the Registrar Office of Seychelles in favour of our genuine humble commitment to set up an association, and by ALLAH's grace they have promised to reconsider and review our case to allow free and fair election to be held. There is the possibility of re-electing Mrs Soodharry as President provided everything is done in compliance with the rules and regulations of Jama'at. Mr. Aniff Jawaheer should not have acted as Acting Secretary, a post that does not appear in our establishment.

Following your instructions, I had gone to Seychelles to sow the seed of Ahmadiyyat but something untoward happened but fortunately our Jama'at has not been struck off the Register and I am liaising with Seychelles to try to redress matters.

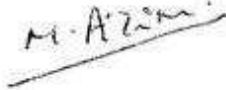
I have received a fax today 19 April 2000, from Mrs. Begum Soodharry informing me of her approval as President. A copy of this fax is annexed.

I respectfully wish to let you know that a new Mission House will have to be found and INSHALLAH tabligh will have to be carried on with your permission and I am awaiting your instructions to proceed.

I humbly and respectfully seek your doah and I am waiting for a reply in due course.

Wassalaam

Yours respectfully,



(Munir Azim)

Annexes:

- (i) Certificate of Registration
- (ii) Lease Agreement
- (iii) Resignation of President
- (iv) Resignation of Vice-President
- (v) Minutes of Proceeding. Mr. Aniff Jawaheer acted as Acting Secretary.
- (vi) Termination of Contract
- (vii) Acknowledge receipt of Minutes
- (viii) Mrs. Begum Soodharry addresses a letter to me
- (ix) Two Baiiat's form signed by Mr. Barbé and Mr. Gonthier
- (x) Fax received where Huzur approved me to go to Seychelles.
- (xi) Fax received from Mrs. B. Soodharry addressed to me.

Mr. Amine Jowahir did not leave any stone unturned. He also immediately sent a report to Huzur against me stating: "The newly appointed president, she told me that everything was ok and that there is not a single problem concerning our registration"; and now read the fax dated 14.04.00 which was addressed to the Secretary of the Jamaat of Mauritius.

Miss Begum Soodharry,  
P.O.BOX 82,  
Mahe,  
Seychelles.  
This 14/04/00

To,  
The Secretary,  
Ahmaddya Muslim Association,

Dear Sir ,

Up to now , I have not received any answer from the Registrar stating that I have been accepted as President of the Association.

However being in town yesterday, I came to learn from three persons that there has been some problems with Immigration concerning the Prolongation of stay for a period of six months for Maulana Siddiqui .I am worried because of my position in Seychelles that might affect me.

Up to now , I have not heard from the registrar , but I hope that there wont be any problem for me and as well as for the Association.

My Best regards



Begum Soodharry.

**AHMADIYYA MUSLIM JAMA'AT (MAURITIUS)**

*Darul Salaam, P.O. Box : 6, Rose-Hill Tel : (230) 454-1747 Fax : (230) 454-2223*

27 April 2000

**Hazrat Khalifat-ul-Massih Rabe**  
(*ayyadahullāhu tāla bi nasrihi 'azīz*)  
c/o London Mosque  
LONDON

Dearest Huzur

*Assalāmu 'alaikum wa rahmatulāhi wa barakātuh*

I refer to the letter of Mr Munir Azim dated 19 April 2000 sent to Huzur in connection with Jama'at in (2) Seychelles. I am also enclosing a full report from Maulana Siddique Ahmad Munawwar Saheb.

On my part, I would like to submit to Huzur the following :

- (a) When Maulana Saheb came back from Seychelles the very next day he came to my office and explained the whole situation to me. I was convinced that Maulana Siddique Saheb has acted in the best interest of the Jama'at.
- (b) Before hearing the report of Maulana Siddique Saheb and Mr Aniff Jowaheer, Mr Munir Azim, on his own, made a series of phone calls to Seychelles. He informed me about these phone calls only after making them.
- (c) The next day I told Mr Munir Azim at his place that before proceeding any further, we must have a meeting with Maulana Siddique Saheb and Mr Aniff Jowaheer to hear their reports. Mr Munir Azim categorically said that he won't face these people in a meeting.  
I told him that even if this meeting is convened by the Amir, will you not attend? He said that even then he will apologise and will not face these delegates, that is, Maulana Siddique Saheb and Mr Aniff Jowaheer in any kind of meeting.  
When he uttered these words to me, I immediately told him that it is not good on the part of a Missionary to act in such a manner. He then replied that he is not a Missionary. I told him that for all these years you have been considered as a Missionary, you were treated as a Missionary, Huzur considered you as a Missionary, what more do you want?  
He said yes, but there is nothing written on paper that I am a Missionary. I told him that whether written or not, you have always been considered as a Missionary. Then I left his place.
- (d) Two days later, he took an appointment with me in my office and in the presence of Maulana Siddique Saheb, he started talking in a high tone. I immediately stopped him and told him that you are in the Amir's office and whatever you have to say you say it in a low tone and in a respectable manner.  
Then he started saying that he has received such and such information from Mr Alain Barbé of Seychelles. I told him that you cannot believe in all that Mr Barbé said while here you have a Missionary who has been in the field of Tabligh for more than 35 years. After some other conversation, he was sometimes hard to Maulana Siddique Saheb and so I put an end to that conversation.

I then decided to write a letter to inform Huzur but in the meantime Mr Munir Azim came back after two days and presented his total excuse to me. He showed the letter which he was writing to Huzur to me. I told him that it is better we discuss about it after the Majlis-e-Shura (22 April). If then, you have to send it then you go forward. He agreed. But on Monday 24<sup>th</sup> April in the morning he just came and gave me a copy of a letter already posted to Huzur. Had he discussed it, many misunderstandings would have been cleared.

Now, as far as Seychelles is concerned, I personally had a telephone conversation with the newly appointed President and she told me that everything was O.K and that there is not a single problem concerning our registration.

I am aware that Mr Munir Azim did a series of telephone calls but these he did on his own and it is only later that he informed me of this, whereas he should have informed me before and have my permission as well. So I wish to reassure Huzur that everything is under control in Seychelles. Shortly, I am planning to send Maulana Soodhun Saheb there to continue the work with full wisdom and tactfulness.

I do humbly seek Huzur's advice concerning Mr Munir Azim. I believe that if he still wants to be considered and work as a Missionary, he must apologise for his misbehaviour and he must work as every Missionary does. He must work directly under the Amir and also under the Missionary-in-charge.

In one recent letter dated 06 March 2000, he said that he went on Waqf-e-Aarzi basis to Reunion. This is evidently not the case at all since all his travelling costs and those of his wife together with all their other expenses including his medicines were borne by the Jama'at. Apart from all these, he is also ~~getting~~ earning a salary. Last year he was given a ticket for Jalsa Salana U.K. All these were granted to him because he was considered as a Missionary. How can he now say that he is not a Missionary?

It is true that he has done a lot of work especially in the field of Tabligh but this is only through the Grace of Almighty Allah Who has given him such opportunities and he has been and he will be rewarded for all these works, *Insha Allah*.

But on the other side, this does not mean that he is above the organisation of the Jama'at. Anyway I have now put everything before Huzur and I will of course act according to the will and wish of Huzur.

Finally, I wish to inform Huzur that Mr Munir Azim said that recently on his visit to Reunion, someone offered him a secondhand car who is still in a good condition. And Mr Munir Azim has donated same to the Jama'at. I kindly request Huzur whether, in the light of the above mentioned attitude of his, we should accept this car or not? I am of humble opinion that we should not accept the car, but I may be wrong. Therefore, I seek guidance from my beloved Imam.

*Jazakumullah*

*Wassalam*



Mohammad Ameen JOWAHIR  
Amir Jama'at

After the nomination of Mrs. Begum Soodary as president of the Jamaat Ahmadiyya of Seychelles, I myself made several calls to the "Registrar Office in Seychelles" to clear and purify all the rubbish and garbage which theses two Ahmadis had spread there and finally the new president sent me a fax on the 19 April 2000.


## FAX OF PRESIDENT (MRS BEGUM SOODARY):

Miss Begum Soodharry,  
P.O.Box 82,  
Mahé,  
Seychelles,  
This 19/04/2000.

To,  
The Secretary,  
Ahmaddiyya Muslim Association,  
Mr.Munir Azim .

Dear Sir,  
I have just receive confirmation of the state of tha Presidency of the Ahmadiyya Muslim Association ,and I am pleased to inform you that my nomination has been successful due to your endeavour and difficult task to bring this nomination to effect. I thank you for having been able to tackle this problem in a very diplomatic way through the Registrar in Seychelles . I would ,however recommend that you come to Seychelles as soon as you can in order to reconstitute all the members of the association.  
I am not in a position for the time being to sort out all the activities of the association and I would like your presence here in order to look for a center for the Association as the ex-center has already been handed back to the landlord.

My Best Regards

  
Miss Begum Soodharry.

The situation worsened; Mr. Amine Jowahir and all his men were against me because I did not tolerate them in their Machiavellic plans to capsize the Jamaat of Seychelles which I had succeeded to register officially by the grace of Allah.

Then the Jalsa Salana of 2000 was held. Huzur, the fourth Khalifa, in his speech of 'accounts of the number of Bai'ats worldwide' announced officially that a new Jamaat had been established and registered officially in the Seychelles by MUNIR AHMAD AZIM SAHEB and he even stated the number of *Bai'ats* obtained from that country. This official announcement of Huzur was a great defeat for Mr. Amine Jowahir and his members of the Amila. His two special delegates, his father-in-law and the Maulana were in a state of anger and shame.



EXTRACT OF BOOK:

**"JAAA'AL HAQQU...TRUTH OVER FALSEHOOD" BY HAZRAT KHALIFATULLAH MUNIR AHMAD AZIM (ATBA)**  
**JAMAAT UL SAHIH AL ISLAM - 08 FEBRUARY 2011**





**SEYCHELLES:** This country was previously under the responsibility/support of Kenya (Jamaat), and afterwards it was trusted to the Jamaat of Mauritius. In October 1999, a family from Seychelles consisting of five people have taken *Bai'at* (the pledge) and accepted the Jamaat Ahmadiyya in Mauritius. After that the necessary was made to go establish the Jamaat there. The Muballigh Munir Azim Saheb of Mauritius went there and through his (missionary) work got 27 *Bai'ats* and through the Grace of Allah, the Jamaat has been officially registered.

5

مسجد کے امام بھی شامل ہیں۔ یہاں باقاعدہ صدر جماعت کا تقرر کر کے نظام جماعت قائم کر دیا گیا ہے۔

(۲) ساؤ ٹومے اور پرنسپ (Sao Tome & Principe): یہ ملک بھی بینن (Benin) کے سپرد تھا۔ نومبر ۱۹۹۹ء میں امیر صاحب بینن نے ایک مقامی معلم کے ساتھ اس ملک کا دورہ کیا۔ وہاں پہنچ کر مختلف لوگوں سے رابطے کئے جن میں مسلمان اور عیسائی شامل تھے۔ باوجود کوشش کے تبلیغی پروگراموں میں اس وقت کامیابی نہ ہو سکی۔ امیر صاحب بتاتے ہیں کہ ایک روز ہم نے بڑے الحاح سے دعا کی اور اس کے بعد ہمیں یقین ہو گیا کہ اب ضرور کامیابی نصیب ہوگی۔

نماز عصر کے بعد ہم بیٹھے تھے کہ ایک مسلمان کو اپنی طرف آتا دیکھا۔ قبل ازیں ہم اسے تبلیغ کر چکے تھے۔ میں نے معلم سے کہا کہ یہ اس ملک کا پہلا احمدی ہے۔ وہ ہمارے قریب آیا اور کہنے لگا کہ میں نے آپ کی تبلیغی مجالس سنی ہیں جو کچھ امام اور اسکے ساتھیوں نے کہا ہے وہ درست نہیں ہے۔ اب آپ اکیلے نہیں ہیں آپ کے ساتھ ہوں۔ میں احمدیت قبول کرتا ہوں۔ اس کا نام ابراہیم ہے۔ مزید تبلیغی پروگراموں کے نتیجے میں ابراہیم کے ساتھیوں نے بھی احمدیت قبول کر لی۔ یہاں کل دس بیعتیں ہوئی ہیں اور باقاعدہ صدر کا تقرر کر کے نظام جماعت قائم کر دیا گیا۔

(۳) سیشل (Seychelles): یہ ملک پہلے کینیا کے سپرد تھا۔ دوران سال مارشس جماعت کو اس کی ذمہ داری سونپی گئی۔ اکتوبر ۱۹۹۹ء میں سیشلز سے پانچ افراد پر مشتمل ایک فیملی نے مارشس میں احمدیت قبول کی اور واپس آ کر جماعتی وفد بھجوانے کی درخواست کی۔ مارشس سے منیر عظیم صاحب دورہ پر گئے۔ ان کے

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وہاں قیام کے دوران ۲۷ بیعتیں ہوئی اور اللہ کے فضل سے جماعت باقاعدہ ہر جسٹڈ ہو گئی ہے۔

(۴) بوتسوانا (Botswana): اس ملک میں جماعت کے قیام کی ذمہ داری ساؤتھ افریقہ پر ڈالی گئی تھی۔ الحمد للہ امسال انہوں نے یہاں بھی کامیابی حاصل کر لی ہے۔ نومبر ۱۹۹۹ء میں انہوں نے پہلا وفد یہاں دورہ پر بھجوا یا جس نے مختلف مقامات کا دورہ کیا، سوال و جواب کی مجالس منعقد ہوئیں اور دوسرا وفد پھر تبلیغی دورہ پر گیا اور بارہ مقامات پر وہاں کے چیف اور مقامی باشندوں کو تبلیغ کا موقع ملا۔ چار دوست بیعت کر کے احمدیت میں داخل ہو چکے ہیں۔ تین افراد پر مشتمل ایک احمدی فیملی پہلے سے وہاں مقیم ہے۔ اس طرح سات افراد پر مشتمل وہاں باقاعدہ جماعت قائم ہو چکی ہے۔

(۵) نامیبیا (Namibia): یہ ملک بھی ساؤتھ افریقہ کے سپرد کیا گیا تھا۔ یہاں بھی اللہ تعالیٰ کے فضل سے نمایاں کامیابی حاصل ہو چکی ہے اور مختلف لائبریریوں میں قرآن کریم اور احمدیہ لٹریچر رکھا جا چکا ہے۔ پہلے دوست رشید صاحب ہیں جو بیعت کر کے احمدیت میں داخل ہو چکے ہیں اس کے بعد اللہ تعالیٰ کے فضل سے اور افراد کو بھی سعادت عطا ہوئی۔ اب باقاعدہ جماعت بن چکی ہے۔

(۶) سوازی لینڈ (Swaziland): سوازی لینڈ بھی وہ ملک ہے جو ساؤتھ افریقہ کے سپرد تھا۔ یہاں بھی اللہ تعالیٰ کے فضل سے نمایاں کامیابی حاصل ہوئی اور بعض چیف اور ان کے لڑکے اور تین نوجوان احمدیت میں شامل ہوئے اور بڑے جوش سے اس بات کا اظہار کر رہے ہیں کہ اب انشاء اللہ ہم کثرت سے پھیلیں