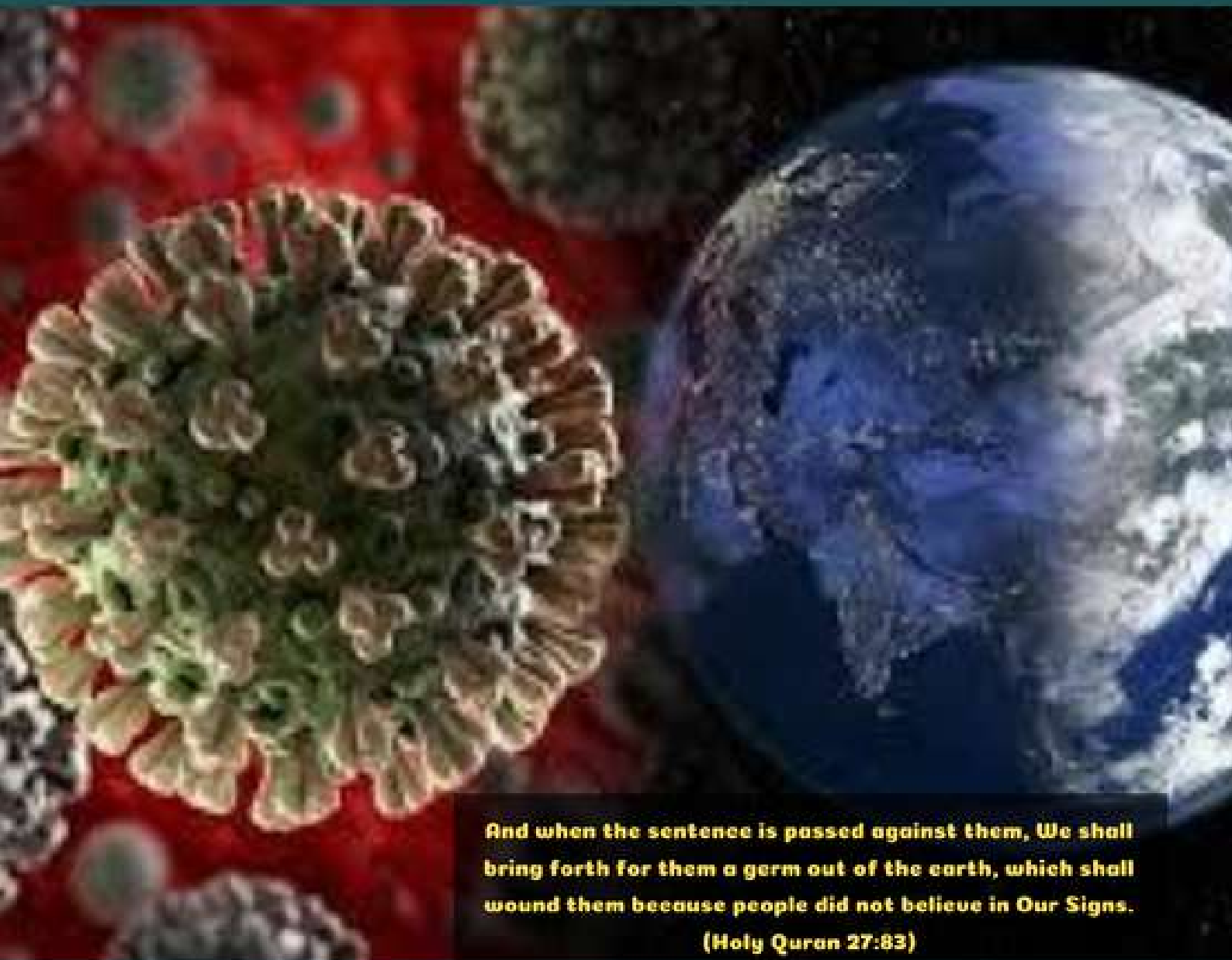


VOICE OF IMAM

—●— THE DIVINE LIGHT

A Divine Message for Our Times



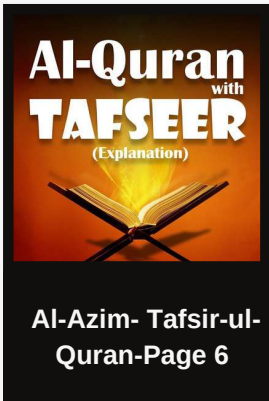
**And when the sentence is passed against them, We shall bring forth for them a germ out of the earth, which shall wound them because people did not believe in Our Signs.
(Holy Quran 27:83)**

JAMAAT UL SAHIH AL ISLAM

VOICE OF IMAM



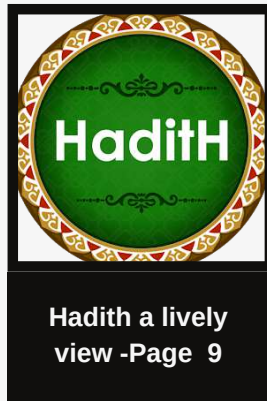
Inside.....



Al-Azim- Tafsir-ul-Quran-Page 6



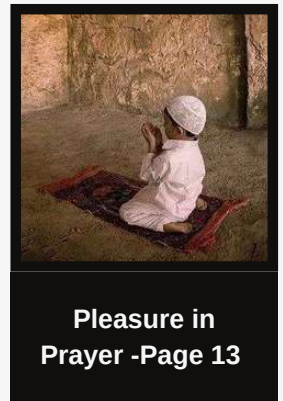
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CORONA VIRUS

The Coronavirus is one such virus that has brought many great countries and also the most powerful countries in the world to their knees, helpless before the wrath of God. O you who claim to be powerful in the world, as you would say you are gods on earth, think again. If you are really powerful, why so much panic? Why close schools, stores, supermarkets, shops and even offices? You consider yourselves powerful and wealthy, so why so much fear?...

Inside



Editorial

Dear Readers,

May the peace, grace and blessings of God Almighty be upon you.

The times that we are presently living are really difficult times, but it is also a time to reflect on one's deeds and to reform oneself in the best way. The world is heading towards destruction and unfortunately, this destruction has been brought by the hands of man himself. Humanity is in danger, and it is humans who are bringing about this destruction upon themselves.

Human life is very sacred, and all people, especially the true believers of God Almighty should strive to preserve humankind and the essence of humanity in themselves. That humanity should not be marred by evil whisperings, thoughts and deeds.

We are in such an era, a blessed era wherein Allah has sent His Messenger as a guide and leader for you all, yet it is also a critical time whereby if mankind does not heed the divine message and call, this can bring about destruction after destruction for the human race.

My humble advice as a Messenger of God Almighty, the Sole God, our Benefactor to Whom belong all dominion of the heavens and earth is that you should turn to Him alone in worship and abandon all evils, in deeds and thoughts.

If man does not reform himself in the frame of time allocated to him by Allah [the Unique God, the Incomparable God], then he shall go to his lost; all humanity shall be lost and brought to despair.

Remember that since the dawn of time, God Almighty has always sent His Chosen Messengers to lead the people back on the right path, and to make them leave evil and all evil ways.

Editorial

Only those endowed with true knowledge will understand this message, and I pray to God Almighty that He opens all hearts to let in the light of knowledge and understanding so that, united as one body, we may save humanity and the true faith.

This era is really a very difficult era. Everywhere we see calamities of all kinds: deadly viruses, epidemics and pandemics such as the Coronavirus COVID-19, nuclear upheavals, bombs, crashes, accidents, floods, landslides, raging fires, petrol spilling which is killing our earth and sea, pirates, drug peddlers and dealers, and all kinds of evils which are eating our society and man's faith and conscience. Humanity is dying day by day in man, and we should put a stop to it!

All religions which originate from the true God, the sole God preach peace, but to preserve this peace, we should put a stop to our own evils and turn to the true God in submission, and this submission, this peace, it is only ISLAM which can give it to us. Islam is that religion, that true way of life which has been promoted by none but Allah (God Almighty) Himself.

So, as the Messenger of Allah and a Good counsellor from Him to you, it is my duty to invite you to this way of life which has the stamp of approval from God Almighty, and which can save lives, not by a false association and belongingness to Islam, but truly practicing Islam in our daily lives and imbibing Islam in each of our every deed and thought. One should be mentally prepared to be a true Muslim and construct one's life according to what God Almighty wants from him or her. And this option, God Almighty has made it possible with prayers. Prayer is one such armament which can capsize all evil plans and render the army of God Almighty stronger day by day.

Editorial

So, my humble advice to all sincere disciples and humanity at large is that you should be good humans at heart, not animals without any conscience. When you will establish yourselves as good human beings, then you will be able to establish yourselves spiritually by being a good servant of God Almighty and devoting your time to Him by remembering Him in your prayers and by serving mankind as well. Service to mankind is service to God Almighty, because God's essence is in all His servants. So, be good, do good and think good. Strive to be good, and be patient in times of difficulty. There should be internal reform – reform within yourselves before you are able to reform the world. You should become a good human being, a good representation of mankind and be humane and spiritual as well so that along with this humble self, the Caliph of God Almighty in this era, we can march forward towards a better future, not only for us but for the future generations as well; for the betterment of our own souls and our upliftment in this world and the next.

Insha-Allah, Ameen.

Munir A. Azim

**Hazrat Muhyi-ud-Din Al-Khalifatullah
Jamaat Ul Sahih Al Islam**

22 August 2020

Al-Quran with TAFSEER (Explanation)



AL-AZIM TAFSIR'UL QUR'AN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In the name of Allah, the Most Gracious, the Most Merciful



HADHRAT MUHYI-UD-DIN AL-
KHALIFATULLAH

Munir Ahmed Azim(atba)

15th century Mujaddid

*Mujaddid - Who receive
revelations from God and
interpret and explain the true
meaning of the Quranic text.*

PREFACE:-

God is Pure and His Words also are Pure. From the dawn of time, He has spoken to His servants, be them common men and women, but to a large extent to His Chosen Servants and Messengers. They were men of high morals under the care of the greatest of Teachers (i.e. Allah), hailing from modest and also noble families. God spoke to them, elevating their honour and gave them a mission: To preach the Unity of Allah (Tawheed) to the people. Among all these prophets and messengers, God elevated Muhammad (pbuh), an alphabetic person to the rank of Greatest of all prophets. Verily Allah was His Teacher, His Guide and it is through this extraordinary simple, yet profoundly pious and spiritual man that God has manifested His final laws to be preserved in its original form till the Day of Judgement. These laws and sacred words of God are none other than the HOLY QURAN. In an era when man has forgotten the Unique God or has made His worship of Him a habit, without pondering over the essence of his faith and duty to God, Allah has elevated this humble self as the Reviver of Faith, and one of my missions is to instil the true essence and interpretation of the Quran for the people of my era. Verily, the words of God are an endless spiritual ocean.

AL-AZIM TAFSIR'UL QUR'AN

PREFACE:-

The more one dips into it, the more he shall taste the exquisiteness of the Divine Knowledge. He shall come to know that there is no end to the explanations of the Holy Quran. It is verily a fountain of knowledge which shall be expounded again and again by the Messengers of God, the revivers of the Quran till the Day of Judgement. For my era, with my advent, Allah by His infinite grace and mercy has bestowed upon this humble self the Ilm (Knowledge) of the Holy Quran and has instructed me to name this commentary of the Holy Quran: Al-Azim Tafsir'ul Quran.

Therefore, it is with immense pleasure that I am presenting before the world today the First VOLUME of the commentary of the Holy Quran, and I pray that Allah enriches with Knowledge the true seekers of truth and illuminate their hearts in such a way that they benefit from these explanations and submit to the Lord of all the Worlds, Allah the Almighty. Ameen!!!

Praise be to Allah, the Lord of all the Worlds!

Munir Ahmad Azim

Hazrat Muhyi-ud-Din Al-Khalifatullah

Jamaat Ul Sahih Al Islam

01 December 2012

16 Muharram 1434 AH

InshAllah to be contd...



Prophet's Knowledge Of Unseen (Ilm-e-Gaib)

Tafseer-e-Kabeer

Our beloved Holy Prophet (pbuh) has testified to the need for an Imam for every century.

The Promised Reformer Hazrat Mirza Bashiruddin Mahmud Ahmad (ra)

And We made them leaders who guided people by Our command, and We sent revelation to them enjoining the doing of good works, and the observing of Prayer, and the giving of alms. And they were worshippers of Us alone.(21:74)

And remember when his Lord tried Abraham with certain commands which he fulfilled. He said, 'I will make thee a Leader of men.' Abraham asked, 'And from among my offspring?' He said, 'My covenant does not embrace the transgressors.'(2:125)

For the above verse Hazrat Musleh Maud(ra) was elaborating in Tafseer-e- Kabeer as follows,

2404. Commentary :

God chose leaders of religious movements from among the progeny of Abraham in fulfilment of his prayer referred to in 2:125. A similar promise in regard to the raising of Divine Reformers in every age from among his followers was made to the Holy Prophet (Abu Dawud). This promise is also implicit in the famous prayer, i.e. Darūd, viz. "O Lord bestow thy blessings upon Muhammad as Thou didst bestow Thy blessings upon Abraham." Divine Reformers continued to appear among the progeny of Abraham till, with the rejection of Jesus by the Jews, they were deprived of this boon for all times and prophethood was transferred to the House of Ishmael in fulfilment of the above-said prayer. Divine teachers are now raised from among the followers of the Holy Prophet in every century to regenerate Islam. And they will continue to do so till the end of time.

O children of Adam, is here made to the people of the Holy Prophet's time and to the generations that are yet to be born and not to the people who lived in the distant past and followed Adam immediately

The fulfilment of the prayer implicit in Darūd establishes the superiority of the Holy Prophet over Abraham because whereas Divine teachers ceased to appear among the progeny of Abraham after Jesus, they will continue to appear among his followers as long as this world lasts.

Divine teachers are now raised from among the followers of the Holy Prophet in every century to regenerate Islam.

(ENGLISH W/ 5 VOL. COMMENTARY (2018)

Page no:2101-2102)

Hadith - A lively view

by Sahib'al Faraj Muktharudeen Sahib

(Bukhari, Volume 6, Book 60, Hadith #4897,4898)

Narrated by

Abu Huraiah(ra)



4897: "While we were sitting with the Prophet (ﷺ) & Surat Al-Jumu'ah was revealed to him, and when the Verse, "And [He (Allah) has sent him (Prophet Muhammad (ﷺ)) also to] others among them (Muslims) who have not yet joined them.....(V.62 :4) was recited by the Prophet, I said, "Who are they, O Allah's Messenger (ﷺ)?" The Prophet did not reply till I repeated my question thrice. At that time, Salman Al-Fārisi was with us. So Allah's Messenger (ﷺ) put his hand on Salman, saying, "If Faith were at (the place of) Ath-Thuraiyya (Pleiades, one of the highest stars), even then (some men or man) from these people (i.e., Salman's folk) would have taken it"

4898: The Prophet (ﷺ) said, "Then **some** from these people (i.e. Salman's folk) would have taken it ." (in the above hadith)

IN CONTINUATION OF PREVIOUS EDITION....

Hazrat Mirza Ghulam Ahmad, the Promised Messiah (a.s.) has explained the concept of Zill (mirror image) in his book "Ek Ghalati-Ka-Izala" (A Misconception Removed page no:12) as follows:-

"I have stated repeatedly that, in accordance with the verse: **"Wa aakhariina minhum lamma yal-haquu bihim"** And among others who have not yet joined them. (Surah Al-Jumu'ah 62: 4). As Zill, I am the same Prophet Khatamun Nabiyyin (sa). It was twenty years ago, in Brahīn-e-Ahmadiyya, that God named me 'Muhammad (sa) and Ahmad (sa) and declared me to be the Holy Prophet (sa). Thus, the status of the Holy Prophet (sa) as Khatamun Nabiyyin is by no means in peril due to my Prophethood, since the Zill is never independent of the original. Since I am Muhammad (sa) by way of Zill, therefore, the Seal of Khatamun Nabiyyin remains intact, and the Prophethood of Muhammad (sa) remains confined to Muhammad (sa). This means that in all events it is Muhammad (sa) who remains the Prophet and no one else."

And Hazrat (as) further elaborating the Holy Quran verse 62:4 in his same book (A Misconception Removed page no:17) that:-

In short, the term Khatamun Nabiyyin is the Divine Seal which has been set upon the Prophethood of Muhammad (sa). It is now impossible for this seal ever to be broken. What is possible, however, is that the Holy Prophet (sa) may appear in the world in the form of a Buruz, not once, but even a thousand times, and may, by way of Buruz, proclaim his Prophethood with all its splendour and perfection. The advent of such a Buruz was ordained by God Almighty, as He says:

"Wa aakhariina minhum lamma yal-haquu bihim" (Surah Al-Jumu'ah 62: 4).

Prophets are never jealous of their Buruz for he reflects their own image and character.

—  **INSHALLAH TO BE CONTD..**

The Holy Prophet of Islam (pbuh) as a Father

by

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH

Munir Ahmad Azim(as)



Muhammad literally means much praised. Even before he made claim to prophethood, his own people knew him to be truthful and trustworthy. The Holy Prophet of Islam (pbuh) was the father of three sons and four daughters. Two sons, Qasim and Abdullah, named in the family Tayab and Tahir were born from Hazrat Khadija. Another son, Ibrahim, later on, was born from Hazrat Maria, his Coptic wife (who later became Muslim).

Hazrat Khadija had two children from her previous husbands, from one a son, and from the other a daughter, and both were called Hind. Apparently, the children remained with the respective families of their fathers, and came to visit her from time to time, to receive affection and gifts. The son, Hind Ibn Abi Hala seems to have been much attached to the prophet, his stepfather as later in Islam, he enthusiastically wrote about the Holy Prophet (pbuh) in touching terms: "... his mouth was like a box of rubies full of pearls, his face was more beautiful than the moon when it is full..." This reflects unmistakable intimacy, and an extraordinary love and respect.

According to Arab custom, when Zaid bin Harith was offered for sale, the Holy Prophet (pbuh) asked Hazrat Khadija to buy him. So Zaid bin Harith was bought and set free. The Holy Prophet (pbuh) and Hazrat Khadija then adopted him as their son and afterwards he was known as Zaid bin Muhammad. He lived under the Holy Prophet's protection and became a notably faithful companion and believer. Hazrat Zainab, the eldest daughter, was married to Abul-As bin Rabi bin Abd Shams,

Hazrat Ruqayya and Hazrat Umme Kulsoom were married to Utbah and Utaibah, son of the Holy Prophet's uncle Abu Lahab. As time passed and he proclaimed himself to be the prophet of Islam, Abu Lahab prevailed upon his sons to divorce his daughters Ruqayya and Umme Kulsoom and afterwards both sisters were married to Hazrat Usman bin Affan one after the other, after the demise of the first married. Both daughters died in the Holy Prophet's lifetime. Hazrat Fatima, the youngest, was married to Hazrat Ali and she was the only child that survived the Holy Prophet. She was deeply affected with grief by her father's death with the result that she died within six months of that event.

Almighty Allah blessed the Holy Prophet of Islam (pbuh) and Hazrat Maria, his wife of Coptic origin with a son who was named Ibrahim. It was an ecstatic occasion for the Holy Prophet (pbuh). It was natural that he expressed his affection for the newborn. The baby's mother, Hazrat Maria, also brought delight for the Holy Prophet (pbuh). He also generously rewarded the midwife Salma, wife of Abu Rafi. He celebrated the birth with great happiness





The Holy Prophet of Islam (pbuh) as a Father

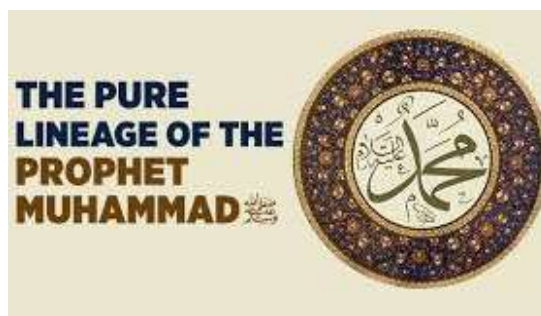
by

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH
Munir Ahmad Azim(as)



For he had a strong attachment for him since he had lost his two earlier sons, Al Qasim and Abdullah at a tender age His daughters, after they grew to maturity, married and bore children, but only Fatima survived from all his progeny. Naturally the death of all these sons and daughters who passed away one after the other and were buried by the Holy Prophet's own hands left him with a severe sense of bereavement. It was, therefore, natural that a father who was so bereaved felt exceedingly joyful and happy at the birth of Ibrahim.

Alas, the pleasure that Ibrahim brought to the Holy Prophet (pbuh) did not last long. Soon, the child fell seriously ill. He was moved to a date orchard near Mashabat Umm-i-Ibrahim, where his mother and Sirin, his mother's sister, looked after him. When his condition worsened and it became apparent that he would not live long, the Holy Prophet (pbuh) was informed and called. He was so shocked at the news that he felt his knees could no more carry him and asked Abdur Rahman ibn Awf to give his hand to lean upon.



The Holy Prophet (pbuh) proceeded immediately to the dwelling of his wife Maria and arrived just in time to bid farewell to an infant dying in this mother's lap. His heart was torn apart by the new tragedy, and his face mirrored his inner pain. Choking with sorrow, he said to his son:

“O Ibrahim, against the judgement of God, we cannot avail you a thing” and then he fell silent. Tears flowed from his eyes. The child lapsed gradually and his mother and aunt cried loudly and incessantly, but the Holy Prophet (pbuh) never asked them to stop. As Ibrahim approached death, the Holy Prophet (pbuh) with tears in his eyes talked to the child: “O Ibrahim, were that truth not certain that the last of us will join the first, we would have mourned you even more than we do now.” A moment later he said: “The eyes send their tears and the heart is saddened, but we do not say anything except that which pleases our Allah. Indeed, O Ibrahim, we are bereaved by your departure from us.”

The Holy Prophet Muhammad (pbuh) tried to suppress his sadness and lighten his sorrow. Looking towards Hazrat Maria and Sirin, her sister, he said to them in appeasement that Ibrahim would have his own nurse in Paradise.

Umm-i-Burdah, or according to another version, Al-Fazl Ibn Abbas washed the body of the child in preparation for the burial. He was carried on a little bed by the Holy Prophet (pbuh) and a number of Muslims to the cemetery of Al-Baqi, where, after a prayer recited by the Holy Prophet (pbuh), he was laid to rest. The Holy Prophet (pbuh) ordered the grave to be covered in. He filled it with sand, sprinkled some water and erected a tombstone.

The Holy Prophet of Islam (pbuh) as a Father

by

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH
Munir Ahmad Azim(as)



He then said: "Tombstones do neither good nor ill, but they help appease the living. Anything that man does, God wishes him well."

It is recorded that the Holy Prophet (pbuh) said: "Had Ibrahim lived, he would have been a true prophet." (Kanzul Ummal).

The death of Ibrahim coincided with an eclipse of the sun, a phenomenon that the Muslims saw as a miracle. They went about saying that the sun eclipsed in sadness over the death of Ibrahim. The Holy Prophet (pbuh) heard them and said: "The sun and the moon are signs of God. They are eclipsed neither for the death or birth of any man. On beholding an eclipse, therefore, remember God and turn to Him in prayer."

May Allah be always pleased and love our perfect role model and prophet Hazrat Muhammad (pbuh) and his family members and companions forever, and may He grace His Ummah with eyes of mercy and love and help us to bring back the glory of Islam by following the footsteps of our beloved master (pbuh). Ameen.

---Friday Sermon of 01 December 2017

(12 Rabi'ul Awwal 1439 AH delivered by Hazrat Khalifatullah Munir A. Azim (atba) of Mauritius
http://www.jamaat-ul-sahih-al-islam.com/jusai2017/fseng_01dec17.pdf



PLEASURE IN PRAYER

Hazrat Mirza Ghulam Ahmad(AS) – The Promised Messiah



In continuation of previous edition....

At times, it so happens that people are busy in their engagements and the call for Prayer is made. At such a time, there are those who would shut their ears, as though their heart begins to throb with pain. Such people are worthy of pity. There are certain people here as well whose shops are situated adjacent to mosques, but they never join in the Prayer. All I wish to say is that one ought to fervently and passionately pray to God Almighty that just as He has granted us diverse forms of pleasure in fruits and other things, may He enable us to experience, even once, the sweet taste of Prayer and worship. One never forgets the taste of a thing. If an individual looks at someone beautiful with pleasure, they remember it well. Further, if a person sees an ugly and hideous figure, the entire state of such a figure comes forth as an embodiment in the mind of the observer, whenever they are reminded of it. Of course, if a person is indifferent and saw the figure in passing, then one remembers nothing. Similarly, in the estimation of those who do not pray, the Prayer is like a penalty, whereby one is unjustly forced to wake up in the morning when it is cold and leave their precious sleep to perform ablution, and compelled to forsake many comforts in order to offer it. The actual fact is that such a one is averse and therefore, is unable to understand they are oblivious of the pleasure and satisfaction that is present in Prayer. How then can they experience pleasure in Prayer? I observe that when a drunkard or one who suffers from addiction is unable to find satisfaction, they



All I wish to say is that one ought to fervently and passionately pray to God Almighty that just as He has granted us diverse forms of pleasure in fruits and other things, may He enable us to experience, even once, the sweet taste of Prayer and worship.

continue to drink glass after glass, until they are finally inebriated. A wise and prudent individual can benefit from this example. In other words, one must remain persistent in Prayer and continue observing it until they begin to experience pleasure. Just as a drunkard conceives of a pleasure in his mind, which is the actual objective he pursues, in the same way, the mind and all of one's faculties must feel a propensity towards the acquisition of that very pleasure that exists in Prayer. Then, with sincerity and passion, at least to the extent that an addict suffers from anxiety, restlessness and pain, an individual ought to pray that they are able to experience the pleasure they seek.

PLEASURE IN PRAYER

Hazrat Mirza Ghulam Ahmad(AS) – The Promised Messiah



As mentioned in Holy Quran, Allah the Exalted has stated that good works or Prayer drives away evil. In another instance, God Almighty states that Prayer saves one from indecency and manifest evil. However, despite this we observe that there are people who observe Prayer, yet still indulge in evil deeds. The response to this is that they observe Prayer, but not in its true spirit, nor with piety. They only perform useless movements in the form of a custom and habit. Their soul is dead. Allah the Exalted has not described this as hasanat (or good works). In this verse, God has used the word hasanat as opposed to as-salat even though the two words mean one and the same thing. This is because God wishes to allude to the merit and husn (or beauty) of Prayer, which in its true form possesses within it a spirit of truth and the effects of divine grace. This form of Prayer does indeed drive away evil. Prayer is not simply a process of sitting and standing. In fact, the essence and soul of the formal Prayer is that supplication which possesses within it a pleasure and satisfaction.

In actuality, the essential parts of the Prayer are a symbolic representation of the form observed in spirituality. Man is required to stand in the presence of God Almighty and standing is also from among the etiquettes of servants. The bowing position, which is the second posture in Prayer, demonstrates that one submits themselves by lowering their head in preparation to fulfil any command that may be given to them, as it were. Moreover, the prostration expresses, through action, the greatest possible reverence, utmost humility and lowliness, which are the objectives of Prayer. These reverential practices and rites have been appointed by God Almighty to serve as a reminiscence of the deeper reality

we observe that there are people who observe Prayer, yet still indulge in evil deeds. The response to this is that they observe Prayer, but not in its true spirit, nor with piety. They only perform useless movements in the form of a custom and habit. Their soul is dead.

cand so that the physical body may partake of the inner, spiritual essence. In addition to this, in order to reinforce in man the inner, spiritual rites, God has appointed outwardly, apparent rites. Now if in outwardly practice (which is a reflection of the manner observed at a deeper and spiritual level), one merely imitates certain apparent actions superficially and if one seeks to complete these actions only to rid themselves of a heavy burden, then do tell me, what pleasure and satisfaction can one gain from such practice? Until one is able to feel a pleasure and delight in Prayer, how can its reality be perceived?

PLEASURE IN PRAYER

Hazrat Mirza Ghulam Ahmad(AS) – The Promised Messiah



This is only possible when the soul too falls in prostration at the threshold of God with a sense of complete self-effacement and humility; and when the soul too proclaims the words uttered by the tongue. It is then that a pleasure, light and comfort is attained.

It is my desire to write about this in further detail. A person undergoes various stages before they become a human being, i.e. starting as far back as sperm; in fact, even before this there are the constituent elements of the sperm, such as its nutrients, as well as their layout and construction. Then, after the sperm develops through various stages, it transforms into a child; children grow into adults, who finally reach old age. Hence, one ought to accept that it is the providence of Allah Almighty which nurtures human life through all of these diverse stages at various times and this entire state of affairs ought to remain firmly rooted in one's mind. It is only then that a person can prove able to lay forth their own servitude in the presence of God's providence.



In short, the fundamental point to note is that pleasure and delight in Prayer can only be derived when a relationship exists between man's servitude and God's providence. Until a person throws themselves before Allah Almighty, considering their own being to be nothing more than a complete non-entity or the like thereof—this being an inherent demand of divine providence—they cannot receive God's grace and light. However, when they do receive this blessing, they experience an intense pleasure, which cannot be matched by any other.

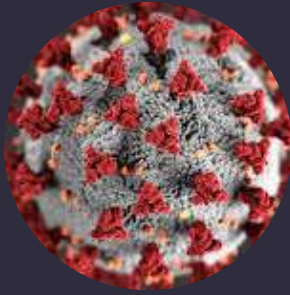
At this point, when a person's soul is humbled to the state of complete self-effacement, it begins to flow towards God in the form of a running spring and it becomes completely detached from all other relations beside Allah. At that time, the love of God Almighty descends upon such a person. At the time of this union, a unique condition is born through two surges of fervour: the fervour of providence surges forth from above and the fervour of man's servitude surges forth from below. This phenomenon is known as salat or Prayer.



(Malfuzat — Volume I Page 156-159)

This is only possible when the soul too falls in prostration at the threshold of God with a sense of complete self-effacement and humility; and when the soul too proclaims the words uttered by the tongue. It is then that a pleasure, light and comfort is attained.

InshAllah to be contd..



Message of the Khalifatullah

HAZRAT MUNIR A. AZIM (ATBA)



REVELATIONS, ADVICES & WARNINGS

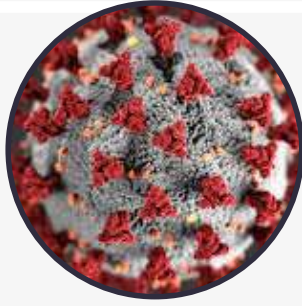
(11 MARCH 2020 * 16 RAJAB 1441 AH)



*My dear brothers, sisters and
children,*

Assalamoulaikum Warahmatullah
Wabarakaatuhu
(May the peace, mercy and God's
blessings be upon you)

Alhamdulillah, on 08 March 2020 after the Zuhr and Asr Salat (prayers), and after many duahs with my Creator, Allah (twa) has given me several revelations. These revelations came after many very hard trials that upset me and affected my health. Thinking about all this, tears in my eyes I invoked Allah and sought His precious help, and I fell into a weakness, and it is in this state that Alhamdulillah Summa Alhamdulillah, God the Almighty gave me courage by manifesting an extraordinary fragrance and revealing words to me in Sanskrit. As this fragrance manifested, I also saw smoke and it was only then that these revelations in Sanskrit appeared before me:



Message of the Khalifatullah

HAZRAT MUNIR A. AZIM (ATBA)



REVELATIONS, ADVICES & WARNINGS

(1) Yavat sthasyanti girayah
saritash chaa mahitale tavad ravad
Bhagwaan katha lokeshu
pracharishyati.

As long as there are mountains
and lakes on earth, God the
Almighty will continue to
illuminate this world.

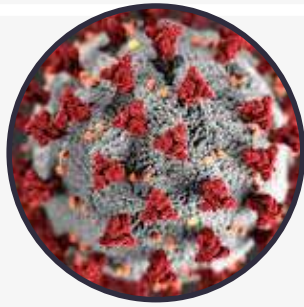
(2) Asato ma sad gamaya, tamaso
ma jyotir gamaya, mrityarma
amritam gamaya.

As long as there are mountains and
lakes on earth, God the Almighty
will continue to illuminate this
world.



Then Allah revealed to me: “It is Allah alone Who chooses His Khalifa, it is not man. It is a favour from Allah for him who deserves it. The Khalifa chosen by Allah (twa) is for life. The question of mandate does not even arise.”

“Corruption has appeared on land as a result of people’s actions and He will make them taste the consequences of some of their own actions so that they abandon evil.” (Holy Quran; Surah Ar-Rum - Chapter 30, Verse 42).



Message of the Khalifatullah

HAZRAT MUNIR A. AZIM (ATBA)



REVELATIONS, ADVICES & WARNINGS

CORONAVIRUS

At the beginning of this century, Allah (swt) revealed several times that humanity is in danger, that a deadly virus will fall on humanity in general. From the year 2002 to 2003, the revelation came repeatedly to the Khalifatullah (i.e. this humble self) to warn humanity and especially to those who persecuted the believers. The world as we know it today is very different from the world of the past century. The world has evolved and developed so much in all sectors and people have deviated from the path that leads to the pleasure of God.

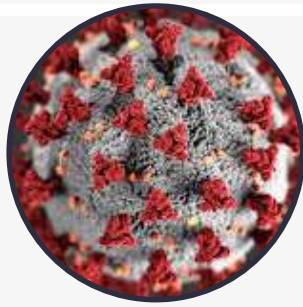


They have overstepped the limits of purity and virtue, violated sanctified laws, and have led a life of vanity and personal satisfaction to this day with a pronounced fondness for the goods of this world. All this by disregarding the divine commandments, by committing enormities [i.e. serious offences] under His gaze and by offending Him by an open revolt and a shameless villainy.

God's just retribution is imposed on people who disobey the leaders whom God sends them to govern their material and religious well-being. These people rebel and destroy authority. They act in an illegal, unjust and haughty manner by slowing down progress by opposition and antagonism. In doing so, they cut off any connection that God has established and reject what the Almighty has brought with His infinite Wisdom.

The wrath of God falls on those who reject the Divine Messenger who must appear at the beginning of each century with clear and unshakeable arguments attesting to his veracity. They deny his signs by their own small-mindedness; they insult him, prosecute him, abuse him, declare him heretic and plan his death.

The Coronavirus is one such virus that has brought many great countries and also the most powerful countries in the world to their knees, helpless before the wrath of God. O you who claim to be powerful in the world, as you would say you are gods on earth, think again. If you are really powerful, why so much panic? Why close schools, stores, supermarkets, shops and even offices? You consider yourselves powerful and wealthy, so why so much fear? The international airlines are now down on bookings. There is a certain fear. Reservations are slowing down. People hesitate before travelling and some prefer to delay their trips.



Message of the Khalifatullah

HAZRAT MUNIR A. AZIM (ATBA)



REVELATIONS, ADVICES & WARNINGS

CORONAVIRUS

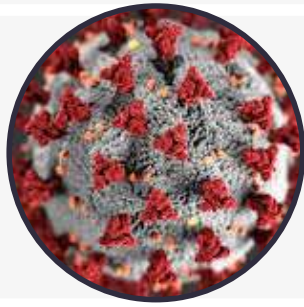
Thousands are affected by the Coronavirus in several countries and also several deaths have been recorded in China, Italy and many other countries. There are countries where governments do not reveal the truth about the number of deaths in their countries caused by Coronavirus. There is a fear in the heart of every person, every family and every country around the world [big countries, small countries and even islands].

God the Almighty sends an epidemic of Coronavirus to all people in different countries. This virus came with a complete absence of any feeling of sympathy and grace within it. People then become beasts that feed on the corpses of their fellow humans and recognize no social distinction.

So, I'm speaking to all of humanity! You are aware that Coronavirus has installed and is spreading worldwide. Its virulent attacks certainly did not spare your loved ones and they caused you great pain. You should know, however, that by putting you through this ordeal, God, The Gracious and The Wise, put you to the test and visited you with anger and revenge.



It should be remembered that the deadly epidemic in the days of a Messenger of God was predicted in the Holy Quran (27: 83) as well as in the Bible; for example, Zechariah (14: 12) and Matthew (24: 7). No one can dispute the veracity of these prophecies and it is my duty as well as that of my faithful disciples not to have recourse to any material resource to protect themselves from it.



Message of the Khalifatullah

HAZRAT MUNIR A. AZIM (ATBA)



REVELATIONS, ADVICES & WARNINGS

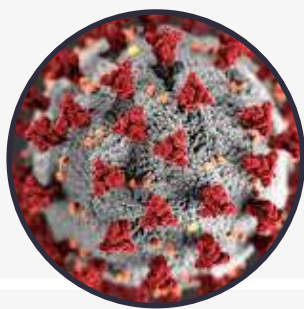
CORONAVIRUS

I do not declare that it is illegal to use medication or prevention methods in the case of Coronavirus or any other disease. The Holy Prophet of Islam, Hazrat Muhammad (pbuh) said that there is no disease that God has not provided the remedy (for it). But I consider it a sin to conceal by vaccination the heavenly sign with which God has given me and my faithful disciples and by which He wants to show His selective favour to those who sincerely accept me. I cannot therefore insult and discredit this sign of divine grace by submitting to vaccination and thus be guilty of not having faith in the promise of God.

I know that government policy in general is to protect people from this scourge and that they would gladly accept any better remedy than vaccination. Considering this my decision is not contradictory to government action. For God the Almighty has revealed to me that the people of my community, who are sincere with the Divine Manifestation, who sincerely believe in this humble servant of God in this century, who obey me completely and do not speak out against the Chosen Servant of Allah and don't quarrel with me, so all of these people regardless of their number will be relatively safe from Coronavirus. Insha-Allah, my faithful followers will be further protected with the help of God against this Coronavirus.

If some will laugh at what I say and others will call me crazy, Allah (swt) has revealed to me that He will punish the person who tries to ridicule me and that His anger, which has already been awakened, will destroy him. Many lives will be destroyed. But, as He told me: **"O My Chosen Servant, for those who sincerely believe in you, do not break your heart, they will be spared and they will live in peace. Do not believe that criminals are safe [Those criminals who persecuted believers because of their belief in the oneness of God]. We are approaching their homes. I prepare My armies by multiplying the bacilli of Coronavirus. People will be found lifeless in their homes like dead animals. It will then be the day of God's victory."**

*God the Almighty has revealed to me that the people of my community, who are sincere with the Divine Manifestation, who sincerely believe in this humble servant of God in this century, who obey me completely and do not speak out against the Chosen Servant of Allah and don't quarrel with me, so all of these people regardless of their number will be relatively safe from Coronavirus.
Insha-Allah,*



Message of the Khalifatullah

HAZRAT MUNIR A. AZIM (ATBA)



REVELATIONS, ADVICES & WARNINGS

CORONAVIRUS

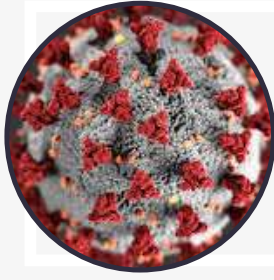
Allah (swt) continues : “From the beginning of this century [since the year 2001] I am the Merciful Who takes away your trials and it is certainly I Who raised you as the Khalifatullah, the Mohyuddin. Certainly, My Messengers do not fear My presence. I am your Protector and I will support you. It was I who sent you and you demonstrated My truth to the world. The time will come when I will exalt you to a position so high that the world will sing your praises. Do not shed your tears because these tears will become a flood to drown your enemies. People who caused you difficulties [literally: who caused much disorder for you] and want to witness your fearful end, let Me take care of these people. Place your trust only in Me. Worldly trials will continue, but do not forget and rest assured O My Khalifatullah that success is with you and failure is with your enemies. Wait patiently for the manifestation of this day. This is the revelation from your Creator.”

O humanity! God the Almighty has revealed to me that if people accept God’s Messenger (His Khalifatullah) or if they do no harm to him, then divine mercy will be granted to them. The truth is that a simple rejection of a prophet of God does not result in severe punishment on this earth. On the other hand, excesses, abuses and persecutions are also punished on this earth by death and destruction. If people now sincerely repent for all evil deeds, God will remove this deadly epidemic: **The Coronavirus**.

O humanity! God the Almighty has revealed to me that if people accept God’s Messenger (His Khalifatullah) or if they do no harm to him, then divine mercy will be granted to them. The truth is that a simple rejection of a prophet of God does not result in severe punishment on this earth

Therefore, we should pray to God that through His infinite grace He protects us and our friends from this deadly evil. But only the wise and the farsighted can understand. So fear God and stay away from actions that bring disorder and destruction so that you are spared. It is my duty to repeat it to you so that I will not be accused of negligence in my task.

Seek deliverance from this evil, with selflessness, prayer and charity. God will forgive you your iniquities and deliver you. Freed from your shortcomings, you will then testify to divine mercy. I have spoken to you by the inspirations of the divine word and you will soon attest the truth of my words. As I told you, at the beginning of the Divine Manifestation, Allah (swt) repeatedly revealed to me regarding the deadly epidemic. But alas for those who turn their backs and do not recognize the veracity of these revelations. And a pity for those who qualified these divine words as old fables.



Message of the Khalifatullah

HAZRAT MUNIR A. AZIM (ATBA)

CORONAVIRUS

And Alhamdulillah, during my trip to India, more precisely to Kerala in the Noor'ul Islam Mosque, in front of all the faithful of the Jamaat Ul Sahih Al Islam, Allah (swt) revealed to me in Mandarin among other things about the calamities that would destroy this world.

Nothing can happen to us except what God has decreed for us. He is our Sovereign and our Protector. God alone deserves our trust. So put your trust in God, the One God, the Unique God. God-willing, if you submit to Him, everything will work out. So, "Fasbir Sabran Jamila." - Take a beautiful patience. Insha-Allah.

Alhamdulillah, it's been twelve years since our Jamaat was officially registered (10 March 2008-2020) and tomorrow Mauritius will celebrate its 52nd Independence Day (and 28 years of Republic). Let us each pray for our respective motherland, and may Allah open the hearts of people toward the truth of His signs and His Oneness and may He always protect us under His shadow. Ameen, Summa Ameen.

Thank you for your attention,

Assalamoualaikum Warahmatullah Wabarakaatuhu.

(Special Message to Mankind - Humanity in Danger! (31 March 2020)

http://www.jamaat-ul-sahih-al-islam.com/jusai2020/msghma_callmkind_31mar20.pdf





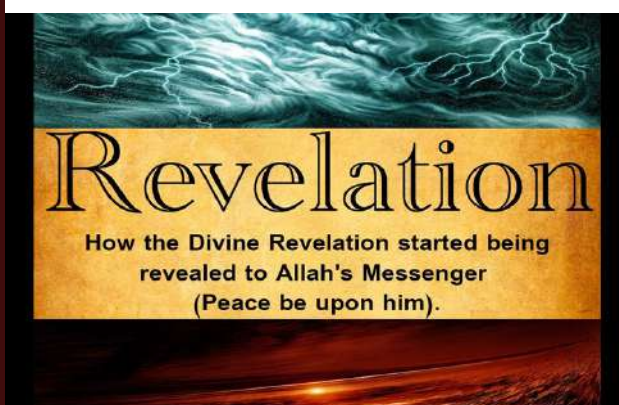
Inspiration of the Mind v/s Divine Revelation

HAZRAT KHALIFATULLAH
MUNIR AHMAD AZIM (ATBA)

A very serious misconception which is prevailing in my time, in this era with a divine manifestation, and which has undermined the foundations of all religions, so that the very essence of religion is being completely revolutionized as a result of which, in place of the divine light of revelation, it is the ideas and conceptions of the human mind which are being substituted and put forward as the truth and thus it is that entirely erroneous definition of revelation which has found general acceptance. Independence of thoughts and the length of time which had elapsed since the appearance of the seal of prophets Hazrat Muhammad (pbuh) had led the greater portion of the world to believe that revelation was mere inspiration of the mind. This was due to the belief and conception that God could not speak in words as He was not a material Being and was not dependent upon material means like men.

I explain from my personal experience that revelation is conveyed in words and the mode of conveying is as certain and free from doubt as the talking of one man to another. If revelation was not to be conveyed in words, it could not be entirely free from doubt and could not lead to perfect certainty. For, perceiving every inspiration as divine revelation, every man can fancy himself inspired and thus deceive himself and mislead mankind, as has actually happened in several instances since this erroneous conception of revelation has found currency.

Revelation is conveyed in words possessing extraordinary glory and majesty, and also a dialogue is possible between God and man in the same manner as between two men, so that a recipient of revelation attains to that degree of certainty which dispenses with any further proof or argument



Revelation is intended to remove doubts and misconceptions, and if it is not conveyed in words, it opens, still wider the doors of doubt and uncertainty for there is then no means of distinguishing between revelation and the fancies of a man's own mind. Revelation is conveyed in words possessing extraordinary glory and majesty, and also a dialogue is possible between God and man in the same manner as between two men, so that a recipient of revelation attains to that degree of certainty which dispenses with any further proof or argument.

Inspiration of the Mind

v/s

Divine Revelation

HAZRAT KHALIFATULLAH MUNIR AHMAD AZIM (ATBA)

To the question whether God has a tongue with which He speaks, then let it be known that God is not dependent upon material means for the expression of His will and that, as He has created the universe without material hands and can see without material eyes, so He can speak without the aid of a material tongue. Indeed, when we say God speaks, we do not mean that He speaks with a tongue, but that He directs such movements in nature as express themselves in the form of words which are heard by the recipient of revelation. He does not himself stand in need of words, but man to whom revelation has to be conveyed stands in need of them. I am not merely claiming that revelation is conveyed by means of words, but through my experience, I have lived it, and Alhamdulillah, through this humble self's prayers, many people, my disciples, seekers of truth and other people since the beginning of the Divine Manifestation in Mauritius have been able to benefit from this spiritual power vouchsafed to me from the Almighty, and they also were and still are being able to receive such revelations, and these revelations are clear indications that the one to whom they are attached to, like a bee to a flower, like a branch to a tree, likewise, they are able to get light from the light of the light-holder, the special giver of lights which Allah has chosen for them in this era to bring you all out of the darkness of ignorance and sins.



The Messenger of Allah, representative of Allah on earth, like this humble self to you all in this era, has the task to convey the message.

But sometimes, nay, very often people fail to feel the aura of the true revelation because they have closed their hearts to it. With a closed heart, much like a closed door and closed windows and drawn curtains in a house, therefore darkening it, can one expect that the light of the sun penetrates it? Likewise, if one's heart is closed, can he expect to perceive the divine light internally and let it guide him on the right path?

The Messenger of Allah, representative of Allah on earth, like this humble self to you all in this era, has the task to convey the message. He cannot open hearts and let in the light. He can spread the light externally, and let the message sink in but he has no power to change the state of hearts, unless the power and will of Allah enable the receiver of the propagated light to have faith and accept the light within him.



Inspiration of the Mind

v/s

Divine Revelation

HAZRAT KHALIFATULLAH MUNIR AHMAD AZIM (ATBA)

Sometimes, that seeker of truth receives bounties of revelation as a means to confirm the truthfulness of the Envoy of Allah who speaks with the Holy Spirit. Upon receiving it, this consolidates his belief and faith in God and the Messenger He sent, but alas, there also exists such people who despite witnessing divine revelations being poured down upon the Messenger of Allah, and being themselves recipients of revelation to confirm the revelations and truthfulness of the Messenger of Allah, they turn their backs to it all, qualifying those revelations as mere delusion of the mind. These kinds of people are the most unfortunate of people who after perceiving truth prefer to qualify truth as untruth and delusion so as to take it as a pretext for their turning their backs to the divine truth.

By this exposition of the nature of revelation I have thus provided means for the checking of that dangerous onslaught upon religion which is sweeping away the authority of all revealed books under the explanation that revelation was mere inspiration. Therefore, inspiration like all human receives as knowledge to live on earth cannot be compared to the exceptional nature of revelation coming down on an elected man of God which acts as a security and surety of the divine origin and nature of the words received for the welfare of all mankind.

May Allah continue to bless the Jamaat Ul Sahih Al Islam with revelations and closeness with the Almighty.

I once received this revelation:

"Dip in the Light of Allah and Sip His Love".

---Friday Sermon of 13 FEB 2015 (12 Rabi'ul Aakhir 1436 AH delivered by Hazrat Khalifatullah Munir A. Azim (atba) of Mauritius, http://www.jamaat-ul-sahih-al-islam.com/jusai2015/fseng_13feb15.pdf





What are the Basic Duties in Islam?

This article is in response to a question asked by an Islamic friend in the social networking group called "Question and Answer"

by

Sahib'al Faraj Kaja Mydeen Saleem Sahib

IN CONTINUATION OF PREVIOUS EDITION....

Therefore, O my dear brothers! Listen carefully, what Hazrat Masih maud(as) has repeatedly advised us that:-

the purpose that God Almighty has appointed for man in His Holy Word is as follows:

And I have not created the Jinn and the men but that they may worship Me. (The Holy Quran, adh-Dhariyat 51:57)

That is, I have created jinn and men so that they may know Me and worship Me. Thus the true purpose of man's life is the worship of God, His understanding and complete devotion to Him. It is obvious that man is not in a position to appoint the purpose of his own life, for he does not come into the world of his own accord, nor will he depart therefrom of his own will.

How can one say that prophethood is a false notion and that all prophethoods and purported Divine laws and books are only the imposture and selfishness of certain human beings.

As for those who say, 'Our Lord is Allah,' and then remain steadfast, the angels descend on them, saying: 'Fear you not, nor grieve; and rejoice in the Garden that you were promised. (The Holy Quran, Ha Mim as-Sajdah 41:31)

That is, upon those who, having believed in God, continue steadfast,

descend God's angels reassuring them: Fear not, nor grieve, and rejoice in the paradise that you have been promised. Here it is clearly stated

that the righteous servants of God receive revelation from God at times of fear and grief and angels descend upon them to reassure them. (Book *The Philosophy of the Teachings of Islam* page no:158-159)

And Huzur(as) further states that:-

our knowledge arrives at the degree of certainty by sight when we receive direct revelation and hear the voice of God through our ears, and behold the true and clear visions of God with our eyes. Without a doubt we are in need of direct revelation for the purpose of achieving such perfect understanding for which our hearts hunger and thirst in our beings. If God Almighty has not provided the means of such comprehension for us in advance then why has He created this hunger and thirst in our hearts? Can we be content that in this life, which is our only measure for the Hereafter, we should believe in the true and perfect and mighty and living God only on the basis of tales and stories, or should depend upon understanding or reason alone, which understanding is still defective and incomplete? Do not the hearts of true lovers of God desire that they should enjoy the delight of converse with the Beloved? And should those who have given up everything in the world for the sake of God and have devoted their hearts and lives to Him, (Book *The Philosophy of the Teachings of Islam* page no:189)

What are the Basic Duties in Islam?

The entire good fortune of a person consists in this that he should run in the direction in which he perceives that light, and should adopt the way in which he discovers a sign of the Friend Who has been lost. You have observed that light always descends from heaven and falls upon the earth. In the same way the true light of guidance also descends from heaven. Man's own devices and his own conjectures cannot bestow true understanding upon him. Can you behold God without His manifestation? Can you see in the dark without the help of heavenly light? If you can, you may perhaps see in this case also. But our eyes, though in perfect condition, depend on heavenly light; and our ears, though they can hear perfectly, depend upon the air which circulates under divine direction. That god is not true who is silent and leaves everything to our conjectures. The Perfect and Living God is He Who manifests Himself on His own.

I assure all seekers that it is Islam alone which conveys the good news of that path. All other people have since long sealed up divine revelation. Be sure, however, that this seal is not imposed by God, but is an excuse that is put forward by man on account of his privation.



Can you see in the dark without the help of heavenly light? If you can, you may perhaps see in this case also. But our eyes, though in perfect condition, depend on heavenly light; and our ears, though they can hear perfectly, depend upon the air which circulates under divine direction.

Dear ones, no one can fight God's designs. Be sure that the source of perfect knowledge is Divine Revelation which is bestowed on the holy Prophets of God. Therefore God, Who is the ocean of grace, did not design that divine revelation should be sealed up for the future and the world should thus be destroyed. The doors of His revelation and converse are always open. If you seek them along their proper ways you will find them easily. The water of life has come down from heaven and has stopped at its proper place. What must you do, so that you might drink of it? You should, by some means or the other, arrive at that fountain and should put your mouth to it so that you might be filled with the water of life. (Book The Philosophy of the Teachings of Islam page no:198-200)

those who, having believed in God, continue steadfast, descend God's angels reassuring them: Fear not, nor grieve, and rejoice in the paradise that you have been promised. Here it is clearly stated that the righteous servants of God receive revelation from God

What are the Basic Duties in Islam?

And The Promised Messiah (peace be on him) has further explained about true meaning of Islam:-

Islam is the blazing fire that burns up our life and, consuming our false deities, presents the sacrifice of our life and our property and our honer to our Holy God. Entering it, we drink the water of a new life and all our spiritual faculties establish such a relationship with God as subsists between kindred. A fire leaps up from our inside like lightning and another fire descends upon us from above. By the meeting of these two flames all our passions and our love for anything beside God are totally consumed and we become dead vis-à-vis our previous life. This condition is named Islam in the Holy Quran.(Book The Philosophy of the Teachings of Islam page no:198-200)

In that condition the lower relationships of a person fall away from him, as ripe fruit falls away automatically from the branch of a tree. His relationship with God deepens and he draws far away from all creation and is honoured with the word and converse of God. The doors of access to this stage are as wide open today as they were at any time, and Divine grace still bestows this bounty upon those who seek it, as He did before. But this is not achieved by the mere exercise of the tongue, and this door is not opened by vain talk and boasts. There are many who seek, but there are few who find. Why is that so? It is because this stage demands true earnestness and true sacrifice. Mere words mean nothing in this context. To step faithfully onto the fire from which other people run away is the first requirement of this path. Boasts avail nothing; what is needed is practical zeal and earnestness. In this context God, the Glorious, has said:

And We are nearer to him than even his jugular vein. (The Holy Quran, Qaf 50:17)



That is, when My servants enquire from thee concerning Me, tell them I am close. I respond to the call of the supplicant when he calls on Me. So should they seek Me through their supplications and have firm faith in Me, that they may be rightly guided.(Book The Philosophy of the Teachings of Islam page no:131-132)

The method of establishing perfect spiritual relationship with God that the Holy Quran teaches us is Islam, meaning devoting one's whole life to the cause of God and being occupied with the supplications which we have been taught in Surah Fatihah. This is the essence of Islam. Complete surrender to God and the supplication taught in Surah Fatihah are the only methods of meeting God and drinking the water of true salvation.

A fire leaps up from our inside like lightning and another fire descends upon us from above. By the meeting of these two flames all our passions and our love for anything beside God are totally consumed and we become dead vis-à-vis our previous life. This condition is named Islam in the Holy Quran.

InshAllah to be contd..



SUPER BLOOD MOON

A Grand Celestial Sign of almighty in our times

Compiled by

Sahib'al Faraj Kaja Mydeen Saleem Sahib

IN CONTINUATION OF PREVIOUS EDITION....

I quote here just two short statements from The Promised Messiah. Hazrat Mirza Ghulam Ahmad(as) and this is a clear indication of the continuity of coming of Messiah after Hazrat Mirza Ghulam Ahmad(as) without any break or gap in it as follows :-

“It is possible and quite possible that at some time in future such Messiah may appear upon whom the literal words of Hadith (of Holy Prophet) fit, because this humble self has not come with the Reign and Command of this world, but with poverty and humility.” (Izala-e-Auham, Roohani Khazain Vol.3 p.197)

“It is possible that in future no Messiah may come. It is possible 10,000 more Messiah may come and one of them may descend in Damascus.” (Izala-e-Auham, Roohani Khazain Vol.3 p.251)

Accordingly, the following Hadiths is in favour of the claims of Hadhrat Munir Ahmad Azim (atba) Hazrat Khalifatullah Munir Ahmed Azim(as) as Messiah of this era

Hazrat (as) states that According to a narration of the Holy Prophet Muhammad (pbuh), the Mahdi must come twenty or thirty years after the year 1400 Hijri. The source of this narration (by Qalda bin Zayd bin Baraka, Qalda bin Zayd bin Baraka, Asma Masalik Li Ayyam Al-Mahdi: Malik Li Kul Al-Dunya Bi Amr Allah El-Malik, p.216)



In 1434 Hijri, and it's been ten years now that God raised me as His Chosen Messenger, the Messiah Muhy'uddin Khalifatullah

This by no means dissolved the authentic claims of the Promised Messiah and Mahdi of his time, Hazrat Mirza Ghulam Ahmad (as). Instead, Hazrat Ahmad (as) was the first among all Mahdis who claimed the words of the Holy Prophet (pbuh) that Mahdi will be the Promised Messiah and the Promised Messiah will be none other than the Mahdi, an Imam from among the Muslims themselves.

Authentic Hadiths also support this saying of the Holy Prophet Muhammad (pbuh), and this fact proves the truthfulness of Hazrat Ahmad (as) as the Promised Messiah and Mahdi of the last days, as the father of the Muhammadan (or Islamic) Messiahs and Mahdis “In what state will you be when the son of Mary will come among you to lead you from among you.” (Sahih Muslim)

'SUPER BLOOD MOON'

A Grand Celestial Sign of almighty in our times

Muslims of our time must then seek the Mahdi/Promised Messiah, an Imam from among themselves who will save them from the satanic manifestations and Dajjal of this century. Hazrat Ahmad (as) came for his century and has accomplished his mission as such for the salvation of the souls of his time, but God has promised him that He will preserve His Jamaat (community) and raise someone therefrom with the Holy Spirit to lead them. If all Muslims, including the followers of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) realize that their salvation lies in submission to the will of God and as predicted by both the Holy Prophet Muhammad (pbuh) and Hazrat Mirza Ghulam Ahmad (as), then they shall certainly recognize the Imam of their century, an Imam and Messiah, a Khalifatullah who has come from among themselves to guide them to the only God, the true, the only One Who is worthy of worship.

The people, Muslims and others have forgotten the essence of faith, the meaning of their Islam, of their commitment to the God Who gave them everything. A messenger of God confirms the coming of one who will come after him, so that people of intelligence (Ulul' al-Baab) recognize him. Prophets, messengers and reformers of God have similar, metaphoric, parabolic language; otherwise it will be too easy if people welcomed a messenger of God with open arms as soon as he comes. No, in the early stages it is only the "Ulul' al-Baab" who recognize them (the messengers) and then through their Dawa, Allah opens the other hearts, researchers truths, and even people who were once enemies of the messengers of God and give

them the most precious gift: faith, the true and pure!

Today in our present age that corresponds to the prophecy of the Holy Prophet (pbuh) that the Mahdi will appear 20 or 30 years after 1400 Hijri, because we are now in 1434 Hijri, and it's been ten years now that God raised me as His Chosen Messenger, the Messiah Muhy'uddin Khalifatullah. (<https://sahihalislam.blogspot.com/2013/03/the-elixir-of-truth-in-divine-prophecies.html#more>)

So, this teaching is very clear that we are in the blessed century of the messenger of Allah



“When is the Day of Resurrection?’ When vision is dazzled, and the moon darkens, and the sun and the moon are joined.” (Quran 75: 7-10)

According to the prophecy stated this verse of the Holy Quran

INSHALLAH TO BE CONTD..

Response to Allegations against

HAZRAT KHALIFATULLAH MUNIR AHMAD AZIM (ATBA)

BY

Mukkarram R. Jamaluddin Raother sahib

Objection Question -2:-

It has been come to know that 'Jamath Ahmadiyya Al Muslimeen' has been established by the instruction of God. Then Allah himself separated them?

Answer: Yes,

Jamaat Ahmadiyya Al Muslimeen was established under clear instructions from Allah, the Most High. The name- Jamaat Ahmadiyya Al Muslimeen- itself was revealed to Hadhrat Munir Ahmad Azim Sahib in December 2002. Allah's trial for believers takes different forms. In the thick and cauldron of human life, sometimes severe trials take place so much so that believers may even wonder about the promised Divine help and succor. From the Holy Qur'an, we can find countless examples where even prophets in the past have made mistakes in understanding the Will of God and gone against the spirit of Divine commandments at times.

From the Holy Qur'an, we can find countless examples where even prophets in the past have made mistakes in understanding the Will of God and gone against the spirit of Divine commandments at times



It is not unthinkable to imagine that Zafrullah Domun Sahib may not have understood the full import of the Divine messages descending on Hadhrat Munir Ahmad Azim Sahib (atba) on whose hands he took Bai'at and/or he may have been impatient with the meaning of matters he did not comprehend-the nature and full scope of the Divine Manifestation, etc. The Holy Qur'an tells us that after years of separation, the brethren of Hadhrat Yusuf (as) were allowed to be reunited with him. So, it is perfectly possible to imagine that Allah may bring about events in future in the ongoing Divine Manifestation as well, Insha Allah. May Allah overlook his mistakes and return him back to the Jamaat as the first disciple of Hadhrat Munir Ahmad Azim Sahib. (<https://sahih-al-islam.blogspot.com/2012/01/some-questions-from-ahmadi-brother-i.html>)

Religions - Quiz



1

What is the first verse which was revealed to Prophet Muhammad (pbuh)?

2

How long did Prophet Muhammad (PBUH) receive revelations of the Holy Quran?

3

Who is the first Caller of Azan in Islam?

4

Write names of the sons and daughters of Prophet Muhammad (pbuh)?

5

What are the four sacred months in Islam?

6

In Which year Hazrat Mirza Ghulam Ahmad(as) has claimed to be the Promised Messiah and Imam Mahdi ?

Religions - Quiz



7

In Which year Hazrat Munir Ahmad Azim (atba) made his official proclamation as the Muhyi-ud-Din (Reviver of the Faith)?

8

Name the plague broke out in the time of Hazrat Mirza Ghulam Ahmad(as) and Hazrat Munir Ahmad Azim(as)

9

In Which year was Jamaat Ul Sahih Al Islam officially registered ?

10

Hazrat Munir Ahmad Azim (atba) is divinely raised Mujaddid of - - - - century of Islam?

InshaAllah send your answer via



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The days of Noah!!!



“O all of you, you are not safe. No country in the world will be spared, even you who live on the islands. No divinity of your imagination can help you. I see with the eye of my Lord (Allah) many terrifying things that will seize this world....O humanity, the decrees of God will be inevitably executed, and you will see the coming days as the days of Noah...”

(Friday Sermon of 26 January 2018--08 Jamad'ul Awwal 1439 AH).

Hadhrat Khalifatullah (atba)

