

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Friday Sermon

Hazrat Khalifatullah Munir. A. Azim (atba)

17 July 2020

25 Dhul-Qaddah 1441 AH

After greeting all his disciples (and all Muslims) worldwide with the greeting of peace Hazrat Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his sermon on:

Duahs (Invocations) (Pt. 2)

Alhamdulillah, all glory, greatness and praise are for Allah (swt), Master of the universe Who gave me, this humble servant the *Tawfiq* to continue the subject of my Friday Sermon today on the invocations (*duahs*) that He taught me.

So, whoever hears these *duahs* and those who bear witness to how these *duahs* come down from the heavens are very lucky and fortunate among the billions of creatures who inhabit this world.

Speaking of which, I tell you about an amazing dream that one of my followers in Kerala, Sulfikar Ali Sahib saw last week. This dream is based on the importance of *duahs* and trust in Allah that Allah will grant [realise] these *duahs*, and it is an extraordinary sign that this dear disciple saw this dream on 05 July 2020, and since a long time, Allah had already helped me to prepare these series of sermons on the theme of *duahs*, and last week Allah inspired me to start my Friday sermons on the subject of invocations, without me being aware of this dream. It was not until after the sermon last Friday that I learned of this dream. So this is by no means a coincidence. The ways of Allah are truly extraordinary.

So the dream (which he saw around 3:00 a.m.) is as follows: He found that he was in the company of a few people, making fervent invocations to Allah (swt), a lot of *Duahs* ... yet, he thought there was no way his *duahs* would be accepted and was on the verge of despair. Then the person who was with him, told him not to despair, but to increase his invocations because Allah (swt) listens to the prayers of His servants in distress ... he advised him to repent a lot, to seek *Istigfaar* and to continue with his prayers so that Allah the Most Merciful will listen to him. So he continued his prayers ... in abundance. Eventually, he reached a space where he understood that he was meeting Allah. Appearing in the form of a person ... the being said to him: *"Your prayers are accepted, you are going to be granted Jannat (paradise)"*.

Hearing all this, my dear disciple became a little surprised and even perplexed as he thought, how can one be sure that the message promising paradise is indeed from Allah? So he started wondering where this message came from? Is this a real dream? Could these be satanic messages? Etc.

So, in this very dream state, he found that this confusion was there in him. Then he saw himself eating good food somewhere in a restaurant, and as he walked out of the building, he looked up at the sky, which was beautiful, and vast. So he shared his anxiety with Allah, standing there: *Could this be a real message?* Then he discovers that a light came very quickly from far away from the heavens, approaching him, and the purpose of the light was only to illuminate him. Reaching his body, the light dissolved on him, confirming in his mind that the message was indeed from Allah (swt) ... It was then that he woke up for his Tahajjud prayers.

Masha-Allah, Alhamdulillah, Allahu Akbar. This dream is a great lesson for all of us [not just for Sulfikar Ali Sahib] that we should not lose faith or trust in Allah, and that we should persevere in our prayers by trusting in Allah to accept and realise these prayers. Those who make efforts to approach Allah, who accept the divine signs and the Messenger of Allah of this century, who remain sincere in their faith, and do not lose trust in Allah and seek to come close to Allah through the various forms of *Ibaadat* that Allah loves, then those will certainly belong to Allah and Allah will be pleased with them and admit them to His paradise. You must

never give up your faith and you must continue to persevere in the path that Allah has opened for you, so that you may receive salvation. *Insha-Allah.*

Another very important dream from another disciple, Mubeena Sabir Sahiba from Kerala, seen during Ramadan on 23 April 2020. I have received this dream during this week and find it to be very important. This dream has a close connection with the promise of Allah to all the sincere of the Jamaat Ul Sahih Al Islam, and it is also an indication of an imminent death that would take place, but that all believers should remain firm and sincere and not to despair of the divine promise. In this dream, there is the mention of a Mosque without a roof, which also indicates [among many other meanings] the death of a person.

So the dream is as follows: Mubeena Sahiba accompanied by her husband Sabir Sahib went to deliver/ return a book in a mosque. Suddenly, the mosque appeared as a new building that has a balcony, but without a roof. There she saw me, the Khalifatullah who was walking to and fro. I looked at them and they were surprised to see me there. So I turned and asked them what they were doing in that place?

So Mubeena Sahiba then saw that the Khalifatullah appeared as Sirajuddin Sahib [our Amir] from Tamil Nadu. She told Sirajuddin Sahib that she had sent a letter to the Khalifatullah but had not yet received a response. So he comforted her by telling her that it was Ramadan, and to wait. Then she saw a light from the top of the place where her husband was praying. She looked around and saw that there was a large hall in a new mosque where a large number of people with white caps were lined up in rank. Seeing this, she exclaimed, *“O Allah! Everyone says we have to keep distance to keep the Corona [virus] away. Although a large number of people have come to Your Mosque, but none of them have the [Corona] virus. Allah! Your Grace is really Great.”*

So, she saw this dream on 23 April 2020 and on 07 May 2020, our elder member, one of my disciples, Marhoum Kaja Mydeen Sahib passed away. Everyone says he died from the Coronavirus, but Allah knows best the truth about this matter. Then, a few members of Kaja Mydeen Sahib’s family went into quarantine as a precaution [under government official instructions], and *Alhamdulillah*, they do not have the Coronavirus. Allah saved them and kept them healthy. *Alhamdulillah.*

In this context, two of my disciples [in two different countries - other than India] had contacts with people who have contracted the Coronavirus, but with *duahs* and after having demonstrated their sincerity and trust in Allah, they saw a great extraordinary divine sign where Allah preserved them from the Coronavirus. And there is even another disciple who had a dream about one of these dear disciples - in that dream he saw me deliver a sermon [*Khutba*] and I said that [*so and so*] shook hands with a person who contracted the Coronavirus and was also going to contract the virus but by His very great grace, Allah saved him from that. [*In this dream, I repeated this message three times*].

So Allah has shown this great sign and that is why I told my dear disciple [who did not contract the virus] that all this is because of his great sincerity and the faith that he has in Allah and in the Divine Manifestation where he has recognized the Caliph of Allah of that time. So Allah saved him from this virus. And [what is extraordinary] this was confirmed through the dream of another disciple. The All Power of Allah is truly immense. *Alhamdulillah*.

And another disciple [in another country], after having also found this great sign on the acceptance of the *duahs* where Allah saved him from this Coronavirus, he testified of another great divine favour where Allah manifested Himself by granting him a promotion in his workplace and where his employer has personally given him all the facilities and also another place of residence so that he is well protected in these moments of difficulties and worries. *Masha-Allah, Alhamdulillah, Allahu Akbar*.

This is why I am telling you that sincerity in the Divine Manifestation of this century is really important because Allah will test you in all kinds of ways to know whether you are truly sincere or not. So you just don't have to despair. You must keep your hope in Allah ever alive. Keep in mind that this century of Divine Manifestation, where you have a Messenger of Allah, a Khalifatullah among you, is not given to everyone on an ongoing basis. It is not a common manifestation; this exceptional favour does not manifest itself every day [and is limited for someone - during his/ her lifetime]. [**Note:** *In other words, if those who witness the Divine Manifestation today, the next few generations may not witness another Divine Manifestation. It is only after many years that people living in another century will witness another Divine Manifestation of this kind. So this Divine Manifestation is not given to everyone*].

So fortunate are those who have recognized and accepted Allah and His Khalifatullah of this century and have integrated the Jamaat Ul Sahih Al Islam in all sincerity. You must do the *Sijda* [prostration] and thank Allah (swt) for these favours which He has bestowed on you, O my dear disciples. This is what we really call favours that come from Allah, divine favours, riches and spiritual treasures. You must feel happy/ blessed in this century when Allah (swt) has sent His Khalifatullah.

So listen carefully to these spiritual treasures, these *duahs* that come directly from my Lord, Allah (swt): -

O My Lord (*Rab*)! I am a victim of the atrocities of my opponents and the water in my eyes [i.e., my tears] are witnesses to it. It is these tears that know this oppression better.

O Allah! My tears know these atrocities better. How should I console my heart? What to tell it? With whom will I share this pain, because it is a war of pain and suffering and that is my very ordeal! Suffering for religion has killed me and my heart is shattered to pieces. If I had not received the support of my Beloved, then this is the same death that I would have acquired.

O My Master! This favour is certainly Yours and at every moment it is this same hope that I conceive that all my difficulties will be erased.

O my Master! This burden of pain is very heavy.

O my Beloved! Do not hide Your face; that's my remedy.

O my Master! Treat us with mercy. We have hope and trust in You.

O my Beloved! We are faithful to You; we trust You, and all of Your promises are true. We have come to the brink of peril [dangers] and it is from this very place that we must call You.

O Remedy of my heart! Your distance gives me pain, anguish; I can't even sleep. I ask You to erase all the falsehoods that there are about me - these are my very pleas. I have no connection with verses and poems.

O my Beloved! Day and night, my pleas are focused only on being under Your refuge in difficult days.

O my Beloved! I am not an extraordinary being, but I am an earthworm; give us to drink of the water of Your grace in the days of fire.

O my Beloved! Show us the strength of religion; How long will we look at the influential days of deceptive people? The enemies of religion are enlightened while we are in the darkness of the night.

O my Allah! Make these days become enlightened days. The heart beats, and the state of life deteriorates day by day. Take a look here, so that the days of Your grace may come quickly. Show me Your face and deliver me from this pain; How long will these days of suffering continue?

O my Allah, I am in so much pain that my body is crushed with pain (as if someone is beating me) and anguish; such a palpitation [of the heart] as if my soul is being uprooted from my body.

O my Allah, hear my call to You. Look at a little at whom is calling You.

O my Beloved! Will it only be when I become a corpse that my call to You will have any effect?

O Allah! You Who chose me in this century to revive the true teachings of Islam that Your beloved Prophet Muhammad (pbuh) had brought.

O Allah! Show a sign because people have left religion, [have abandoned] one God, where they believe in a religion that promotes belief in several gods; such [false] gods which have neither the ability to hear nor the ability to see.

O Allah! The situation is such that people are praying creatures that You have created Yourself. They have no sign of a religion of truth.

O Allah, when I look at all this, I feel my heart leave my body and go away, and I do not know how to bring them back to You.

O Allah! Show one more sign with Your power with which their necks will bow down and they will be humbled.

O Allah, all things that happen on earth, I know You are sending them. Was it not Yourself Who said that a leaf does not fall without Your permission? I believe in all of Your signs that You sent. Those who don't believe in Your signs and have doubt on what You sent will not believe; they are those who say these come from nature [of natural cause]. Only the Servant that You have chosen [Your servant] and those who believe in You and Your servant will say that it all comes from You.

O Allah! Show yet another sign of Your might, with which their necks will bow down and they will be humbled.

O Qadir! Show a miracle of Your power so that the neglectful find Your face. Those who do not accept Your strength, show them Your signs and turn this jungle filled with thorn into a garden of flowers.

O Allah! Have mercy; religion and the fear of Allah are steadily diminishing. We have no power, no might to do anything. My tears do not stop with this pain [seeing] that the house of religion is becoming deserted and that the house of the world is getting bigger. For them, the importance of religion is reduced to nothing. And the people who own property, money, honour and prestige, all they see are the concerns of this world.

No matter where I look, there is interest in the affairs of this world; there is an interest in atheism [where people do not believe in the existence of God]. People don't take religion into consideration; they only consider it a ridiculous thing, and they regard canonical [obligatory] prayers and fasting as a formality. Their worldly possessions and money imprisoned them, and a burst in the form of arrogance entered their hearts. If they feel powerful and high [in status], this greatness is only temporary just like the goods of this world.

O my Beloved! Deliver me from this pain, otherwise my life will come out because of it.

O Allah! O the One Who does all the work, Who sends messengers to give good news and to warn people of dangers to come, Who gives divine warnings and punishments ; such punishments which come from He Who covers the weaknesses of all people and Who is Wise, Who is good to His creatures whereby He [Allah] gives them companions and from then on, there are births to make their lives on earth happy.

O my Beloved! O my Master! O the One Who does favours! How to thank You? Where can I look for a tongue that can deliver these praises? Those who work in Your Path earn great rewards. What do you find in me that every time You do me favours? It is by Your grace and Your favours that You love me, otherwise there is no dearth of people who can work for You.

O my Comrade! O Refuge of my life! I have only You and besides You, I have no other support. If it weren't for Your favours, I would be long dead and turned to dust. Afterwards it's Allah Himself Who knows where to throw this dust. My body and my life and my heart are sacrificed for You. You know that my heart holds [and knows] no other beloved like You. There are many enemies of Your religion; the darkness of the night is upon us.

O Allah! Come outside. I am very impatient, O my Beloved. All parts of me are sacrificed for You.

O Master, send all the wealth of the era to me. Heed the voice of the one who calls out to You. Had You not come as my Friend, then this head would have become dust. With the hand of Your grace, help me so that I may save this boat of Islam from this cyclone. Forgive my sins so that the enemies of Your religion Who were cursed do not gain the upper hand over me.

O Allah! Put a cure upon my wounds; I am plunged into grief. Listen to my pleas; I have become weak and helpless. I cannot even look at the weaknesses of the religion of Hazrat Muhammad (pbuh).

O my King, grant me victory. Will You put me to sleep without [beforehand] reaching my goal?

O Allah, send Your grace upon Islam, Sahih al Islam and listen to the pleas of those who are in this ship. Many people are only doing bad deeds, and from all sides there is sadness and discouragement. And it is a very dark night; Without Your water, a world has died.

O Allah there are many problems and many have lost their state of mind. So take pity and have mercy on Your sincere servants who find themselves in this boat of Sahih al Islam.

O my Allah, You have raised the Sahih al Islam to save this boat of Islam which was about to sink by the fault of the so-called great defenders of Islam.

O Allah! Save this people. The time of spring has changed into autumn.

O Allah! There is no way out without [except] You; that garden of *Taqwa* was burnt down and religion became a mockery.

O my Beloved, if something happens, it is with Your very hand that this can happen, otherwise evil is spreading everywhere with great speed. Show one of Your signs, because religion no longer has signs. Take a look here so that someone can show the sign of spring.

O Allah, change these days for You are the Master of the universe, and the King of all. It is not impossible for You to kill someone or to keep him alive. You have the Power to make things happen. It is only through Your grace that all incomplete works are completed. And You have the power, after the completion of these works to break them into pieces.

O my Allah! Send the fruits of Your paradise to me now.

O my Allah! Save Your sincere servants who are in the boat of Sahih al Islam from the hardships, the problems they face. Heal the sick; gives them strength, health, a long life. Send Your breath on them. Your breath is like a remedy that heals all chronic, fatal, virulent diseases. Purify their hearts; make their hearts become like a mirror that reflects only Your light.

O Allah! Let it be that in every house of those who are in the ship of Sahih al Islam there is peace, tranquillity, and Your praises being recited. Let Your light enter every house, and that they receive visions, good dreams and revelations, whether they be the men, women and children as well.

O Allah! They sacrificed everything for You and believed in Your Servant whom You sent; make them become living signs, enlightened wherever they are, so that they prove the veracity of this humble servant.

O Allah! Bless all the Amirs, Naib Amir, the Sadrs and Naib Sadrs and all the members of the [administrative] office, and all the members of the Jamaat Ul Sahih Al Islam who work hard night and day. Make them fall in love with You, and bless all our children and also those of them who were [are] born in Sahih Al Islam. Let Your light shine on them; increase their knowledge of religion [Islam] and their academic knowledge.

Fortunate are the children who are born in the Jamaat of Allah in the presence of a Messenger of Allah. *Allahu Akbar, Allahu Akbar, Allahu Akbar.*

Unfortunate is the one who has turned his back and left. O Allah! You, Who know everything, You Who know the heart of each of Your creatures; If there is someone among us who is not sincere or who is hypocritical, make him go and replace him with those who are better than him, who have *Taqwa* and will work for Your *Deen* [Your religion].

O Allah! There are many in this boat who have no work, as well as those who suffer from misery. Solve all their problems; transform their misery / poverty / suffering into prosperity. *Ameen, Summa Ameen, Ya Rabbul Aalameen.*