

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Friday Sermon

Hazrat Khalifatullah Munir. A. Azim (atba)

07 February 2020

12 Jamadi'ul Aakhir 1441 AH

After greeting all his disciples (and all Muslims) worldwide with the greeting of peace Hazrat Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his sermon on:

What does Islam ask of Us ?

Jamaat Ul Sahih Al Islam is not a new religion. It is a Jamaat among the other Jamaats that Allah (swt) has raised in this century to distinguish that it is in this Jamaat that Allah (swt) has sent His Chosen One with the *Ruh'il Quddus* (Holy Spirit) to remove humanity in general and particularly the Muslims from darkness (obscurity), and bring them towards the true teachings of Islam - divine teachings - because the true teachings were flouted by the so-called scholars, so-called connoisseurs of religion whereby they invented many non-Islamic things they took from other religions, from other non-Islamic cultures and brought them in the *Deen* (religion) of Allah, i.e. Islam. And it is a religion which Allah has Himself given the name, like He declared in the Holy Quran:

Al-Yawma ak-maltu lakum Diinakum wa atmamtu alaykum ni'-matii wa raziitu lakumul Islaama Diinaa.

"This day I have perfected for you your religion, and have completed My favour upon you and I am satisfied with Islam as a religion for you." (Al-Maida 5 : 4)

So you see how it is Allah (swt) Himself Who has perfected this religion and completed His favour upon us. That is to say, He has put therein all that is good for us, all the divine codes so that we may lead our lives in His obeisance, Him Who is our Creator, and the obeisance of His Prophet (pbuh), wherein (i.e. the Holy Quran) He has put not one, not seven but seven hundred (700) commandments for us to abide and follow and it is in this Book itself that we shall have solutions to all problems. All remedy is found in the Holy Quran, and it is for this reason that Islam and the Holy Quran shall always walk hand in hand for they are both final; there shall never be another religion other than Islam, neither another religion nor another Perfect Book other than the Holy Quran and that is why Allah (swt) says: **“I am satisfied with Islam as a religion for you.”**

So, today what has happened in the religion of Islam? To cut it short, we see that the so-called scholars in religion, the so-called great *Ulemas* have trampled this pure teaching [i.e. the Islamic teachings] and they invented all kinds of rules and laws which are not Islamic at all and introduced all these and other innovations in Islam (in this pure teaching).

For example, such important matters - of capital importance - as: **(1) Closing the door of prophethood – barring the door for the coming of prophets of God**, yet they are at the same time waiting for the advent of a prophet whose mission was not for the *Ummat-e-Muhammadiya* (pbuh). Such belief is against what Allah has established in the Quran and they say that such prophet (i.e. Jesus) has gone to heavens with his physical body and that he is alive. Moreover, they believe that this prophet will come down on earth to reform the Muslims. This belief as well is against the teachings of the Holy Quran for Allah (swt) has said that the one that they are waiting for had been sent to the Children of Israel and his mission was to fulfil the laws/ mission of Moses (as).

(2) Closing the door of revelation. When they close the door of revelations, that means that (for them) no other prophet shall ever come because revelation descends upon a Prophet chosen by Allah. This is also against the Holy Quran and there are many verses which supports what I am saying but to cut it short, I mention only one: **“And if there comes Guidance from Me, whoso follow My Guidance will have no fear and will not be afflicted.”** (Al-Baqara 2 : 39).

(3) There are those who erect Dargas (Mausoleums for the Dead) as if Mosques, and they go on the tombs of *Pirs* and commit *Shirk* on these tombs. Allah (swt) has said that *Shirk* is such a sin that He shall never forgive [i.e., if the person never returns back to the right path and dies in *Shirk*]. So all these deeds are absolutely *Shirk*. Allah says in the Quran :

Wa'-budullaaha wa laa tushrikuu bihii shay-an.

"Worship Allah and join none with Him in worship." (An-Nisa 4 : 37)

What do you see today? The doors of the Mosques have been barred for the women, and there is neither prayer in congregation nor Jumu'ah nor any other Islamic (*Deen*) programmes for the education of these ladies and girls. Today look at the condition of women and girls in the matter of their clothing, whereby they are taking other paths – deviating paths – because the door which shall bring them close to Allah (swt) has been closed whereas hundreds and thousands of doors which lead them to the Satan have been opened.

What does Allah (swt) say in the Quran? - **"O you who believe (Muslims)! When the call is proclaimed for the *Salat* (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (*Khutba*) and *Salat* (prayer)] and leave off business (and every other thing), that is better for you if you did but know! And when the Prayer is finished, then may you disperse through the land, and seek the Bounty of Allah: and celebrate the Praises of Allah often: that you may prosper."** (Al-Jumu'ah 62 : 10-11).

Allah says : *O you who believe...* Are the women not believers as well? Those great connoisseurs have established so many innovations which are not islamic at all, such as: *Khattam*, *Chalisma*, *Mawlud* etc. On the other hand, as for the things which Allah made understand that it is necessary to believe, they reject all that. The signs of Allah such as divine manifestations, divine revelations where Allah sends His angels to give revelations, the perfect Book of Allah (the Quran) - in which there is no doubt - If they follow the teachings found in this Perfect Book, many things [the instructions and commandments therein] that Allah has said to do, they will do, and whatever Allah has forbidden to do, and condemned as sins, they will remove themselves far away from all of these - yet Allah (swt) clearly mentioned all this in the Holy Quran. Now, let's see what Allah (swt) said about

the people who refuse to believe in everything He has commanded mankind to believe:

Wa mayy-yakfur billaahi wa malaaaikatihii wa Kutubihii wa Rasulihii wal-Yawmil-Aakhiri faqad zalla zalaalam ba-'iidaa.

“Anyone who does not believe in God, His angels, His Scriptures, His messengers, and the Last Day has gone far, far astray.” (An-Nisa 4 : 137)

Those who reject all the commandments/ beliefs which Allah (swt) has mentioned in this verse, Allah declares that on the Day of Judgement (the Last Day), these people shall be far removed from the right path and shall be led astray. So, these people are merely Muslims in name only; they say that they pray (perform their *Namaz/ Salat*), yet they frequent the *Dargas* at the same time, and they also reject the Chosen Elect of Allah (swt) and despite the fact that the angel is bringing revelations for the welfare of humanity as a whole, and most particularly for the Muslims, the latter reject the divine instructions which Allah has established in His Perfect Book and they instead prefer to believe in innovations (such innovations as the *Tabeez* system, removing evil eyes [in the unislamic way], and tying black threads, etc.)

When you have faith in Allah, His angels, and read His sacred books, so see what He has said therein: **Obey the Prophets He sends**. So, when you do this [i.e. you obey Allah by obeying His Prophet], you would not have turned your back to the instructions of Allah. This is what Allah (swt) says in the Holy Quran:

“O you who believe! enter wholeheartedly into submission to God [enter perfectly in Islam] and do not follow in Satan’s footsteps, for he is your sworn enemy.” (Al-Baqara 2 : 209).

When Allah (swt) says: those who truly have faith, enter Islam completely, that is, believe in Allah, His angels, His books and He mentions His messengers. Allah (swt) even made people understand in the Quran that He (swt) sent the prophets to bring good news and also to warn them.

Now reflect upon what will happen to the one who rejects a prophet of Allah, such a prophet whom Allah has Himself sent and Who ordained the angel to give him revelations? Will your faith in Allah and His Elect (Servant) be more important

or will marriage to someone who rejects the faith - someone who has not accepted the signs, manifestations and prophets of Allah - matter to you?

Allah (swt) has already made us aware of those who do not even accept Allah, His *Deen* (Islam), His Prophet and who pray idols and giving these idols much more importance than Allah; such idols which have no power at all!

So, in the aftermath of a question which I received from our Amir Sahib from Tamil Nadu on the subject of marriage, I am giving you – all my disciples and members of the Jamaat Ul Sahih Al Islam – an explanation and clear guidelines on this matter so that you may all tread on the right path and be enlightened on the subject.

Allah (swt) says in the Quran :

Wa laa tankihul-mushri-kaati hattaa yu'-minn: wa la 'amatum mu' minatun khayrum-mim mushrikatiww wa law 'a'-jabat-kum. Wa laa tunkihul mushrikiina hatta yu' minuu: wa la-'abdun mu'-minun-khayrum-mim mushrikiww wa law 'a'-jabakum. 'ulaaa 'ika yad-'uuna 'ilan-Naar. Wallaahu yad-'uuu 'ilal-Jannati wal-maghfirati bi-'iznih, wa yu-bayyinu 'aayatihii lin naasi la-'al-lahum yatazakkaruun.

Do not marry polytheistic women (idolaters), until they believe: A slave woman who believes is better than an idolatress, even though she allures [pleases/ is attractive to] you. Nor marry (your girls) to polytheistic men until they believe: A man slave who believes is better than an idolater, even though he allures you. Such people do (but) beckon you to the Fire. But Allah beckons by His Grace to the Garden (of bliss) and forgiveness, and He makes clear His verses to mankind that perhaps they may remember [reflect]. (Al-Baqara 2 : 222).

So, Allah says: **“Wa laa tankihul mushri-kaati hattaa yu-minn.”** - *Do not marry polytheistic women (idolaters),* and Allah has given a solution [opened a way] also. Allah says until they believe like you believe. Here Allah is talking about faith, that they should have the same faith as you.

So, for those members of the Jamaat Ul Sahih Al Islam who have believed in the Caliph of Allah (Khalifatullah), who have testified to divine revelations, who have believed in the Divine Manifestation, [bear in mind that] you are in a Jamaat that

Allah (swt) has raised in this century in which your job is to let others know about this Divine Manifestation and to believe in the one whom Allah has raised Himself. **HOW CAN YOU NOW** - because of a marriage, because of someone who is not in this Jamaat and did not recognize the Imam of the time – **go to marry this type of person?** This is tantamount to having yourselves trampled these true teachings of the Quran established by Allah in this Book for you.

Do you know what Allah (swt) says in the Quran ? A slave girl/ woman who has faith is better than an idolatress even if the latter is attractive to you.

For the believing ladies, Allah (swt) says not to marry idolaters (men who pray idols, who worship others than Allah, who associates others with Allah; not just this but the word “idolaters” here also means those men who rejects all commandments or instructions which come from Allah, who trample the commandments of Islam which Allah has commanded us to do, and to avoid. And these men turn their backs to the divine instructions, as well as to the Envoy of Allah etc.)

And Allah says, [not to marry them] till these men acquire the [true] faith and Allah (swt) says that an idolater, even if that man is attractive to the Muslim lady/ girl, even then, those women/ girls should not go with them [i.e. marry them] till they acquire the same faith that you have [i.e. as a Muslim, and in the case of the present Divine Manifestation, who believe in the Envoy/ Caliph of Allah]. And Allah further says in this verse that those kinds of people who worship others than Allah, and who reject the signs and manifestations of Allah as well, they invite you to the Fire [Hell-fire] but Allah calls you to Paradise and to forgiveness by His grace. He explains people His verses so that they may reflect.

So it's very clear. When Allah (swt) raises His prophet, along with this, these conditions are attached. Your belief in Allah and His Prophet must be complete and perfect. Now you cannot say you believe in the Divine Manifestation and the chosen servant of Allah and you marry someone who has not believed in the Divine Manifestation, nor in the chosen servant of Allah. So as Allah (swt) made it clear to us, we have to - you have to give him the message until he has faith like you and give him time too and watch out if he comes forward or believe sincerely in the Chosen Servant of Allah and the Divine Manifestation, or it may be that such types of people are only pretending and they seek to deceive Allah and those

who have faith [the believers], but if they do this, they are only cheating themselves; they are in fact deceiving themselves without realizing the consequences of what they are doing.

So in Jamaat Ul Sahih Al Islam we too act according to the Holy Quran. What Allah and His Messenger (pbuh) has told us to do, we will do it.

You belonged to another Jamaat when Allah gave you the favour to perceive where the truth is, and you have thus left that Jamaat behind to join the truth. Now will you encourage your near and dear to marry someone who is not found in the Jamaat of Allah, in the Jamaat which Allah (swt) has raised to revive the true divine teachings? The Jamaat of Allah has opened the path leading you to paradise, but will you prefer to leave this path and tread on the thorny path leading you to hell?

If it happens that one of my disciple proceed to marry someone who is not found in the Jamaat which Allah (swt) has chosen in this era, i.e. Jamaat Ul Sahih Al Islam, he is disassociating himself – on his own – from this humble servant of Allah and the Jamaat Ul Sahih Al Islam. He does not form part – he is not a member – of the Jamaat Ul Sahih Al Islam.

And at any time I will not give the permission (authorization) to an Amir or Naib Amir, or one of our *Molvis (Muballighs)* or even a member of the Jamaat Ul Sahih Al Islam to celebrate/ perform the *Nikah* of that person and if someone do so without my permission, then I would have to act as per the divine guidance.

By the grace of Allah, the Jamaat Ul Sahih Al Islam has its Managing Committee where we have an Amir, Naib Amir and several office-bearers and among there is a secretary who takes care of marriage affairs with the collaboration of the Amir and Naib Amir or be if there are problems in a household, it is their job to know what to do in these situations.

So in our Jamaat Ul Sahih Al Islam, we have a lot of unmarried young people (boys and girls) and it is the duty of each Amir, Naib Amir and *Umur-e-Ama* Secretary to judge the situation and encourage young people to get married in our Jamaat Ul Sahih Al Islam. We must encourage our young people to marry in the Jamaat of the Divine Manifestation where there is a Chosen One of Allah among you, and it

is Allah (swt) who raised him with the Holy Spirit and our work is to bring everyone to the truth of the Divine Manifestation.

Now a question can be raised too, if it happens that someone [who is not a member of the Jamaat of Allah] is interested in marrying someone who belongs to the Jamaat UI Sahih Al Islam? Before accepting this marriage proposal, you must explain him in detail about your Jamaat and the belief that you support and you also give him the message. You should not get carried away and celebrate the wedding quickly - observe him and watch carefully and perform *duahs* (prayers) in order to know if he is really sincere towards the Jamaat UI Sahih Al Islam; you have to look carefully if he has really believed and make him understand that his *Nikah* shall be pronounced in the Jamaat UI Sahih Al Islam, and you must make sure that he has already taken his *Bai'at* - a sincere *Bai'at* and not only on paper; such *Bai'at* which has no connection with any marriage but which is made out of true comprehension of the truth of the Divine Manifestation, the truth of Islam, Sahih al Islam - and send me [the humble servant of Allah] all the reports. *[That person's oath of allegiance should be out of his free will, in full conscience and not done just for marriage's sake. If a person has studied the truth of the Divine Manifestation and accepted and integrated the Jamaat UI Sahih Al Islam with full sincerity, then when the subject of marriage is broached, then he is of course encouraged to marry someone within the Jamaat, for his Bai'at was not for the sake of a girl/ woman but for Allah.]*

All my disciples must encourage their children to marry in the Jamaat UI Sahih Al Islam. So I ask parents and young people of marriage age to marry those who are in the Jamaat of Divine Manifestation. Do not make the mistake of getting married outside of the Jamaat of Allah as you could lose all divine blessings and favours. Remember that it is Allah (swt) who will judge you on the Day of Judgement. It is not possible that Allah gives to those who turn their backs on the Divine Manifestation and who rejects the Messenger of Allah a way out and to become more superior to those who accepted the servant of Allah and the Divine Manifestation. If you say that you believe in the Divine Manifestation, be aware that Allah (swt) will put you through various trials. You must have this fear, and think about the punishment in the future life. Do not let yourself be bothered with the evils and temptations of this temporary world, otherwise the fire of hell will overtake you. So apart from Allah you have no protection, or even any help. Do good deeds because good deeds repel the bad ones.

Finally I will tell you :

Wasbir fa-innallaaha laa yuziii-u' ajral-Muhsiniin.

“And be steadfast in patience; for verily Allah will not suffer the reward of the righteous to perish.” (Hud 11 : 116)

Therefore, be steadfast in patience so that you may reap beautiful rewards. *Insha-Allah, Ameen, Summa Ameen.*