

3rd

JALSA SALANA TAMILNADU-REPORT

29 DECEMBER 2019
AT KOTTAR

Jumada al-awwal 1441 AH



'Qamaran Munira' or the "Light-Giving Moon" is a profound spiritual concept, pointing to the exalted spiritual station of the Divine savants who follow, reflect and project the glorious Light of Muhammad (saw) for all humanity in their own times.

Sayyiduna Abu-Hurayrah Radi Aallau Anho narrates that Sayyiduna Rasoolullah Sallallahu Alaihi wa Sallam said:
ان الله تعالى يبعث لهذه الامة على رأس كل مائة سنة من يجدد لها دينها

Verily Allah will send at the beginning of every century such a person for this Ummah who will rejuvenate and restore their religion (Deen).

Jamaat Ul Sahih Al Islam

Tamil Nadu



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HISTORY OF JALSA SALANA

In 1891, the Promised Messiah(as), for the first time, called Jamaat members to assemble in Qadian during the winter month of December. The purpose was to take counsel for the formation of members who would act as judges in regard to the first spiritual challenge the Promised Messiah(as) had given to Muslim clerics in his book 'The Heavenly Decree' that year. 75 companions travelled from far and wide to Qadian on 27 December 1891. During the congregation, Hazrat Maulwi Siyakoti sahib read out 'The Heavenly Decree', counsel was taken from the companions, and those present had the opportunity to shake the blessed hands of the Promised Messiah(as) and benefit from him company. This was the first Jalsa Salana of the Jamaat.



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Hazrat (as) is explained the objectives for attending the Jalsa Salana is:

- 1.The visit will be solely for the sake of Allah, to listen to heavenly discourses and to participate in prayer to their utmost ability.
- 2.The voicing of such truths and verities will be the occupation of this Jalsa which are important for the progress of belief, certainty and enlightenment.
- 3.Friends that join this Jamaat in each new year shall, by attending on the appointed dates, get to meet their brethren, and as a result become friends.
- 4.Also, anybody who passes away during the year, a prayer for their forgiveness shall be made at this Jalsa.
- 5.It shall be endeavored to spiritually unite all brethren and to remove disassociation, unfamiliarity and hypocrisy from among them.

“ I conclude with the prayer that everyone who travels for [attending] this Convention that is for the sake of Allah: May Allah, the Exalted, be with him, reward him in abundant measure, have mercy on him, ease up for him his circumstances of hardship and anxiety and eliminate his anguish and grief. May He grant him freedom from every single hardship and lay open for him the ways of [achieving] his cherished goals, and raise him up, on the day of Judgment, among those of His servants who are the recipients of His blessings and Mercy. May He be their Guardian in their absence until after their journey comes to an end. O Allah! O Sublime One and Bestower of bounties, the Ever Merciful and One Who Resolves all problems, do grant all these prayers, and grant us Victory over our opponents with scintillating signs, because You alone have all the prowess and power. Aameen! Aameen!!”(Ishtihar 7 Dec. 1892, Majmoo`ah Ishtiharat Vol. I, Page 342)



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IMAM-UZ-ZAMAN OF THIS ERA AL KHALIFATULLAH MUNIR AHMAD AZIM(AS) ABOUT JALSA SALANA

The benefits and blessings you derive when you attend the Jalsa Salana. When you come and participate in the Jalsa Salana which was first instituted by the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), it is a means to remind you that you need to reduce your love for this world and increase your love for Islam, and whereby this will create an extraordinary love for Allah in the hearts of all people who are present, and it is also a reminder that this love needs to be increased day by day till it becomes like a fire which burns in your heart and in your whole body.

When you participate in the Jalsa Salana [marking your presence in the gathering and listening to the speeches etc.], you develop a taste [feel] and an extraordinary love develops in you for the Holy Prophet (pbuh) as well as for Hazrat Massih Ma'ud (as). And when you mark your presence in the Jalsa Salana in a continual way, you shall be cut from all mundane influences and shall become wholly for Allah. When you become for Allah (swt) only, when you prepare yourselves for your life after death, this in fact also represents a [good] preparation for you to leave behind all the pleasures of this world. When you participate in the Jalsa Salana and you listen to the speeches, then your body [i.e. the congregation as one body] and your soul shall be rid from all weakness and fatigue. Your physical body and your soul will remain in a wakeful state and you will receive such an extraordinary determination which transforms you into stable and very talented people.

The Jalsa Salana is also an opportunity for one and all to meet, especially to meet the new members of the Jamaat, and it is an ideal moment to increase your love and brotherhood/ sisterhood for the new members and to receive them well. It is also a moment when you get to meet your family members whom you do not see often. In the Jalsa Salana, always remain smiling and show sympathy for your brothers and sisters. You should increase your love and friendship for your brothers and sisters. You need to increase your love and friendship among your brothers and sisters in the Jamaat Ul Sahih Al Islam. I will stop my speech here; I hope that you have all understood my message.

May Allah bless this Jalsa Salana and all spiritual functions in the Jamaat Ul Sahih Al Islam, and may Allah increase your spiritual knowledge so that you may help/ serve the cause of Allah and humanity in the best way which exists. Insha-Allah, Ameen.





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HISTORY OF JALSA SALANA -TAMILNADU :-

The historic first Jalsa Salana held at Trichy,Tamilnadu (in Mukkaram Saleem Sahib's House) on 25.12.2017 with divine message of Imam -uz-zamaan Al Khalifatullah Munir Ahmad Azim(as) ,only 8 fortunate members present at the first Jalsa of 2017 and accompany with 18 beloved brothers and sisters from Kerala,Alhamdulillah

Divine message from Beloved Khalifatullah(as) for the Historic First Jalsa Salana Tamilnadu
My dear disciples of the Tamil Nadu Jamaat Ul Sahih Al Islam,

Assalamoualaikum Warahmatullah Wabarakaatuhu.

It gives me great pleasure and honour to address you for your historical first Jalsa Salana - on Monday 25 December 2017 - which has been prepared with really great devotion and love for Allah and His Islamic Messengers (Hazrat Muhammad (pbuh), Hazrat Mirza Ghulam Ahmad (as) and this humble one, the Khalifatullah of this age). First of all my dear ones, as the majority of you have newly taken the Bai'at in the Jamaat Ul Sahih Al Islam, by recognising and accepting the Khalifatullah, this humble Messenger of Allah in this era, then it is of paramount importance that you always keep in mind that the Jamaat Ul Sahih Al Islam is not another religion. Jamaat Ul Sahih Al Islam is the true ISLAM which Allah has sent for you to return back the glory and truthful teachings of the real ISLAM brought initially by our greatest and perfect master and beloved prophet Hazrat Muhammad (pbuh). Bai'at literally means "to promise" and from its root word it means "to sell". In the Holy Quran, Allah (swt) says: Indeed, Allah has purchased from the believers their lives and their properties (in exchange) for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed.



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(It is) a true promise (binding) upon Him in the Torah and the Gospel and the Quran. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment. (At-Tauba 9:111).

Moreover, Allah says:

Indeed, those who pledge allegiance to you, (O Prophet) - they are actually pledging allegiance to Allah. The hand of Allah is over their hands. So he who breaks his word only breaks it to the detriment of himself. And he who fulfils that which he has promised Allah - He will give him a great reward. (Al-Fath 48: 11).

Taking Bai'at is Sunnah as our Holy Prophet (pbuh) took Bai'at from his companions on many occasions. In one report, narrated by Awf Ibn Malik (ra), our beloved Prophet (pbuh) said: "We were with Messenger of Allah (pbuh), seven or eight or nine. He said : Will you not take the oath of allegiance to the Messenger of Allah (pbuh), and we shortly took the oath of allegiance. We said: We have already taken the oath of allegiance to you. He repeated the same words three times. We then stretched our hands and took the oath of allegiance to him. A man (or us) said: We took the oath of allegiance to you; now on what should we take the oath of allegiance, Messenger of Allah? He replied: That you should worship Allah, do not associate anything with Him, offer five times prayer, listen and obey. In another version, He (pbuh) further uttered a word quietly: And do not beg from the people. When the whip fell on the ground, none of that group asked anyone to pick up the whip for him." (Muslim, Abu Dawud, Nisai). For the Muslim, for the true believer the oath of allegiance to the Chosen Messenger of Allah is extremely important.



Our beloved Messenger of Allah Hazrat Muhammad (pbuh) said, "Whoever dies and did not take an oath of allegiance has died a death of ignorance (like the people of Jahiliyah)." (Bukhari, Muslim).

The oath of allegiance is the sign, the strengthening bond which links the believer to Allah and His Chosen Messenger in a most exquisite way. The oath of allegiance is the proof, the signature that you, the true believers have truly accepted the decree and sign of Allah when He sends to you His Chosen Elect to guide you to Him. It is the promise that you keep making to Him that you shall be true to Him and His Messenger whenever one appears during your own lifetime and you get the golden opportunity to change your lives for the better. This is because such times become blessed times, exceptionally blessed times/ moments. eras when Allah chooses you to become among His blessed servants, to get a share in the spiritual boons by uplifting your souls to such levels which no other ones in this temporary world has received. It is a promise that you shall be loyal to Allah, that you shall not depart away from Allah and you shall obey His Messenger, and in this era this humble self, the Caliph of Allah who has come to invite you to Tawheed (the unity of Allah) in the true sense of the word

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But to achieve Allah, to become closer and closer to Him, you need to input efforts, to make sacrifices of all sorts (including financial sacrifices which is very important to finance Allah's works - our Jamaat projects), to let go of your egos, to keep fighting against

Satan and satanic thoughts and to persist in establishing good faith in everything that you do. You need to obey Allah and His Messenger, because Allah and His Messenger, His Khalifatullah and the Messiah of this era wants what is best for you in this world and what shall be good and eternal for you in the hereafter.

Remember this world is temporary. Your life shall one day come to an end, and another life shall be bestowed to you. If you comply with the commandments of Allah and obey His Khalifatullah in everything good that Allah has commanded for you, then you shall have such felicity that no other people has received before, because you, my dear ones, you have been bestowed the prize of faith by believing in the Messenger of Allah who has appeared in your lifetime. This is the promise of Allah, that whenever faith is threatened and unfaith is being established in the world, then Allah shall manifest Himself by sending His representative with the Holy Spirit (Ruh'i Quddus) and such



instructions which proceed from Allah, His divine revelations which come to confirm the Holy Quran, as an explanation of the verses of the Quran. Bear in mind that Allah shall always speak like He spoke in the past, but there is only one Perfect and Last Law-bearing Book, and this Book is the Holy Quran. Revelations shall come from Allah upon His Chosen Messenger which shall always confirms the Quran and also as a guideline for you, in your era. So fortunate are those who have embarked into the ark of the Divine Manifestation - the Jamaat Ul Sahih Al Islam, the ark of the Noah of this era. Remember, you need now stay true to your Bai'at because it is not an ordinary

Bai'at taken from any common man. You have taken the Bai'at with Allah and His Messenger of this era. Many trials shall come your way, but fortunate are those who bear it all with patience, and put their trust in Allah that come what may, one day surely, victory shall be ours to taste, all through the exquisite help and promise of Allah. Indeed, the day is not far when the gates of the heavens shall be opened for those who stay true to Allah and His Khalifatullah. Allah shall continue to test you in many ways to see how many of you are true to Him and His Envoy.

May Allah give you the courage, the strength and faith (Iman) to stay true to Him and His Chosen Messenger who has come from Allah with the Holy Spirit. You are indeed witnessing the forever blessings of Laila-tul-Qadr where the angels have come down upon you to inspire your hearts to the truth - to recognise and accept the Ameen.



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Khalifatullah of your age and to work hard along with him to establish the unicity of Allah in the world. Alhamdulillah. Therefore, be faithful, keep being true and sincere my dear ones and work hard for the cause of Allah, and lend me a helping hand in the great cause which is incumbent upon you to do. Insha-Allah.

On an end note, congratulations to you all on your first Jalsa Salana in Tamil Nadu. I thank all of you who have participated actively to make this Jalsa Salana a success, and I thank all our guests who have come to share this sweet moment of get-together to enrich your spirituality, and I pray, may Allah accept all your devotion and sacrifices for His cause and accept you among His chosen and beloved servants in this era, to serve and worship Him alone and to serve and help humanity at large in whatever way you can. Insha-Allah

Alhamdulillah after jalsa Janab Sulaiman Raju sahib and his family took the bai'at and accepted Imam of the age.



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THE HISTORIC SECOND JALSA SALANA -TAMILNADU was held Tenkasi Tamilnadu and celebrated with Khalifa of Allah Hadhrat Imam Muhyi-ud-Din Al Khalifatullah Munir Ahmad Azim(atab) on 25.11.2018 .All the members fortunate to accept the baiat in the hands of Imam of the age,Alhamdullah ,Our member strength increased 62 by the immense grace of Allah swt and also 10 new members took baiat in the hands of Prophet of Allah in this era.

Firstly, meaning that when they shall have Taqwa, and establish their connection with Allah and with His teachings in an exemplary manner, never rejecting Hazrat Muhammad (pbuh) and the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), therefore, Allah shall choose from among the followers of the Promised Messiah (as) His Elects/ Mujaddids/ Revivers of Faith etc. Verily, He accomplished His promise by elevating the Musleh Ma'ud Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) and now in this new 15th Century of the Hijra, He has sent this humble self, the Khalifatullah and Messiah of the age as the new Mujaddid.

Secondly, all the people who shall recognize and accept the new Mujaddid and Messenger of Allah of his era and with all their hearts take the Ba'iat in his hands, those people shall be exceptionally blessed to live in such times when Allah is manifesting Himself. So, my dear disciples and members of the Jamaat Ul Sahih Al Islam, you are all indeed very fortunate to live in the times of a Messenger of Allah, a Mujaddid of Islam and witnessing the advent of Allah's own Khalifa who has come with the Ruh'il Quddus to guide you to Sahih al Islam, that is, the true Islam, by calling you to perfect you as a true Muslim

The Bai'at in the hands of a Messenger of Allah is very important. Those who are not sure about my advent and truthfulness should not come forward to take the Bai'at because this is a very sacred pact and promise that you are making to both Allah and this humble self, the Khalifatullah of this era. For, if you come forward and take the Bai'at and afterwards renounce your faith and break that sacred promise, then



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your consequences before the eyes of Allah shall be very severe. Only those who are genuinely and absolutely sure in my truthfulness should come forward and bear witness along with me, and stay true to your promise until your last breath on earth. So, all of you, put your hand in my hand and repeat after me:

“Aouzu billah-minash Shaytanir-Rajeem, Bismillah-ir-Rahman-ir-Rahim.

I bear witness, that there is no god but God (Allah) and that Muhammad (pbuh) is the Messenger of God.

I enter into the Jamaat Ul Sahih Al Islam at the hands of Hazrat Amir'ul Mumineen Muhyi-ud-Din Khalifatullah Munir Ahmad Azim. I believe him to have been sent from Allah (swt) to this world, with the Ruh'il Quddus (Holy Spirit/ Divine Revelations) for the reform of Islam and mankind as a whole. I ask forgiveness for my sins and in future will try to guard myself against evils of every kind. I will never set up equals to God and will give my religion (ISLAM) precedence over all worldly considerations. I will do my best to observe all the commandments of Islam and will try to study, learn and teach the Holy Quran and Hadiths of the Holy Prophet. I consider Muhammad (on whom be the peace and blessings of Allah) to be the Seal of the Prophets and I acknowledge all the claims of the Promised Messiah Hazrat Mirza Ghulam Ahmad (Peace of God be upon him) and the MESSIAH of this Era (i.e. Hazrat Khalifatullah Munir Ahmad Azim). I will deem the propagation of Islam to be the first of my duties. I will obey you (O Khalifatullah) in everything good according to the Holy Quran, Hadiths, teachings of the Promised Messiah. I beg for forgiveness from the Lord my God (Allah) for all my sins and turn towards Him. O my Lord! I have wronged my soul and confess my sins. Please forgive me, for there is no forgiver except You. Ameen!"



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THIRD JALSA SALANA -TAMILNADU :-The historic first Jalsa Salana held at Kottar,Tamilnadu on 29.12.2017 with live speech of Imam-uz-zamaan Al Khalifatullah Munir Ahmad Azim(as) totally 5 branches(V K Puram,Malapalayam,Kottar,Trichy and Coimbatore) of the members participated jalsa salaana.

The Promised Messiah (as) has said that the fundamental purpose of this Jalsa is that through it such a Jama'at - such a community should be prepared or come into being that should always be increasing its knowledge and cognizance of God Almighty; in whom the fear of God should begin to grow; in whom piety and righteousness should be found developing; who should be always craving for God; who should be found having deep love for each other; whose hearts would be soft and caring and full of love for each other; and whose brotherly love for each other should exemplify the Quranic injunction of, "ruhamaa-o-bainahum,"- "tender among themselves" - referred to in Chapter 48, Sura Al-Fath, verse 30 of the Holy Quran. Humility and submissiveness should become their habit and they should establish such high standards of truth as would be not found anywhere else and they should have in their hearts a burning passion for spreading Islam into the very corners of the earth and they should be ready to sacrifice their life, wealth, time and honor for this work every moment of their lives. Accordingly, jalsa had began with Tahajjud prayer,



நாம் அவர்களை இமாம்களாக ஆக்கினோம். அவர்கள் நமது கட்டளை மூலம் அவர்களுக்கு நேர்வழி காட்டினர். நாம், அவர்களுக்கு நற்செயல்களைச் செய்யுமாறும், தொழுகையை நிலைநாட்டுமாறும், ஸக்காத்து கொடுக்குமாறும் வஹியின் மூலம் அறிவித்தோம். அவர்கள் யாவரும் எம்மை வணங்கும் அடியார்களாகவே விளங்கினர். (அல் குர்ஆன் 21: 74)

رَبُّنَا يُدْعِي إِلَى الْإِسْلَامِ (سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ) கருணைகள்:

நிச்சயமாக அல்லாஹு தஆலா ஒவ்வொரு நூற்றாண்டின் ஆரம்பத்திலும் இந்த உம்மத்துக்காக அவர்களுடைய தீனை உயிர்ப்பிக்கக் கூடிய முஜத்தித் ஒருவரை அனுப்புவான்.

Jalsa Salana

Tamilnadu-2019

KOTTAR

29.12.2019



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In the Name of Allāh, the Most Gracious, the Most Merciful



3-Jumada al-awwal-1441



இமாமை (ஈமான் கொள்ளாமல்) மரணிக்கிறாரோ அவரின் மரணம் ஜாஹிலான மரணமாகும்" (முஸ்னத் அஹ்மத் பின் ஹம்பல்: பாகம் 4 : பக்கம்: 96)

"Verily, God will appoint for this Ummah in the beginning of every century, those who will restore for it its Faith."

(Abu Da'ood, Kitabul Fitn)

3 ஆவது
ஆண்டு மாநாடு

கோட்டார்

29.12.2019



Jamaat Ul Sahih Al Islam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



You must not categorize this jalsa in same events as others, ordinary human, "associations.. - Hazrat masih e moud (As)

The Jalsa Salana is also an opportunity for one and all to meet, especially to meet the new members of the Jamaat, and it is an ideal moment to increase your love and brotherhood/ sisterhood for the new members and to receive them well- Hazrat Khalifatullah Munir A. Azim(as)

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4:45AM Tahajjud Prayer lead by Mukkaram Tamilnadu state Ameer Sahib followed by A short speech on Al Quran verse 41:31 Personal Experience by Kaleel Rehman Sahib Tarbiyat Secretary Kottar Branch



5:30AM Fajr Prayer lead by Kottar branch Naib Ameer Sahib'al Faraj Faisal Sahib followed by Al Azim Thafseer-ul Quran-tafsir of the Verse in Surah al-Faatihah: "Ihdinas-Siraat-Al-Mustaqeem"



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7:30 TO
8:30AM

Break fast and preparation for Jalsa -the first session



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9:00AM

First session of 3rd jalsa salana Tamilnadu

Chair members

Chair : Mukkaram State Ameer Sahib'al Faraj H.Sirajudeen sahib

Vice-Chairs:

- 1.Sahib'al Faraj Shanvaz Sahib (State finance Secretary)
- 2.Sahib'al Faraj Noorudeen Sahib (Naib Ameer, Melapalayam)
- 3.Sahib'al Faraj Faisal Sahib (Naib Ameer, Kottar)



9:00AM

Tilawat Quran Surah Yunus (10:99-104) with Tamil translation by Kottar branch Naib Ameer Sahib'al Faraj Faisal Sahib



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9:15AM Nazm Kalamey Hazrat Muhyi-ud-Din Al-Khalifatullah Munir Ahmad Azim(as)--by Sahib'al Faraj Rafee Sahib Melapalyam Branch



9:25AM Address of Gathering by Tamilnadu Ameer Mukkaram Sirajudeen Sahib



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9.50AM

**Historic sermon “Wilayat in the Context of Islam”-
Hazrat Muhyi-ud-Din Al-Khalifatullah Munir Ahmad
Azim(as)-Read by Sahib'al Faraj Shanavaz Sahib
Finance State Secretary(part-1)**



9.55AM
TO
10.25AM



Jalsa salana Tamilnadu message of Hazrat Muhyi-ud-Din Al-Khalifatullah Munir Ahmad Azim(as) through Youtube online Premiere stream 



Hazrat Khalifatullah's Jalsa Salana Message -
Tamil Nadu



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O my disciples in Tamil Nadu and the whole of India who have entered into a covenant with me,

Assalamoualaikum Warahmatullah Wabarakaatuhu

It gives me great pleasure to address you this message on the occasion of your 3rd Jalsa Salana of the Tamil Nadu Jamaat – in Kottar. It is true that today your number is small and you are being treated in every way. For the cause of Allah, you will have to bear all sorts of disagreeable things, you will have to pass through some heavenly trials also that you may be tried in every way. Your way to victory will not be through dry logic or your returning abuse with abuse. If God does not wish to destroy us, we cannot be destroyed by anyone. How shall we win without human support? Through righteousness! Through trust in Allah! Put forth every effort that we become righteous, and that Allah may become our eternal Support and Help. As you are heirs of truth, you are bound to be treated with enmity.

Then be warned and let not your egos prevail over you. Endure every hardship and reply gently to all abuse so that you may be rewarded in heaven... Do not deride and do not indulge in mockery. Your speech should betray no meanness or ribaldry [i.e. your behaviour and talks should always be upright, without any vanity, vulgarity, arrogance or buffoonery], so that the fountain of wisdom may be opened for you.

Wise words conquer hearts. Coarse and vulgar language promises disorder. It is my principle that till one prays for one's enemy, one's mind is not wholly cleared. Allah (swt) has said: "Call on Me, I shall respond to you". (40: 61)

He has not said that He will not accept a prayer in respect of an enemy. I believe that to pray for an enemy was the practice of the Holy prophet (pbuh); that is how Hazrat Umar (ra) became a Muslim. There should be no personal enmity with anyone and one should not be miserly and tyrannical. I am grateful that I can recall not one among my enemies for whom I have not prayed more than once. That is what I tell you and teach you. God Almighty is as much averse to anyone being persecuted and being treated as an enemy as He is averse to anyone being associated with Him.

He does not desire that mankind should cut asunder from each other, and he does not desire that anyone should be associated with Him. This is the way that entails praying for those who deny us. Thereby one's mind is cleansed and expands and one's resolve becomes firm. It is an attribute of God that He forgives the evil ones for the sake of the good ones. You, who have established a relationship with me, should become a people concerning whom it has been said that whosoever keeps with them will not encounter misfortune.



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The true purpose of the internal and external limbs and faculties that have been bestowed on man is the understanding of God and His worship and His love. That is why, despite occupying himself with diverse projects in this life, man does not find his true welfare except in God.

Having had great wealth, having held high office, having become a great merchant, having ruled a great kingdom, having been known as a great philosopher, in the end he departs from all these involvements with great regret. His heart constantly rebukes him on his total preoccupation with worldly affairs and his conscience never approves his cunning, deceitful and illicit activities.

An intelligent person can appreciate this problem in this way also that the purpose of everything is to be determined by its highest performance beyond which its faculties cannot operate. For instance, the highest function of a bullock is ploughing or irrigation or transportation. Its faculties are not adapted to anything else. Therefore, the purpose of a bullock's life are just these three things. It has no power to do anything else. But when we look into the faculties of man and try to discover what their highest reach is, we find that he seeks after God, the Exalted. He desires to become so devoted to Allah that he should keep nothing as his own and all that is his should become for Allah.

He shares with other animals his natural urge towards eating, sleeping etc. In industry, some animals are far ahead of him. Indeed the bees extracting the essence of different types of flowers produce such excellent honey that man has not yet been able to match them. It is obvious therefore, that the highest reach of man's faculties is to meet God, the Exalted. Thus, the true purpose of his life is that the window of his heart should open towards God.

Before I end my message, like I have always said that, the persecution and the blood of Hazrat Bilal (ra) had not been shed in vain. This blood is not without any importance! As you know, Hazrat Bilal (ra) was an African who sincerely accepted Islam, and even accepted to undergo all types of persecutions. There was always on his lips: "Ahad! Ahad!" (i.e. God is One!).

So, don't you think that Allah (swt) will bless the African countries and send among them His Chosen One and send along with him His divine blessings? So, this has been fulfilled in this era where Allah (swt) has chosen this humble self in Mauritius, this small island which forms part of the African countries. He has therefore blessed the African countries and people through this humble self's advent in Mauritius with the rise of a new Divine Manifestation. So, I can say that Allah (swt) has chosen the African countries for the Jamaat Ul Sahih Al Islam so that they may have very strong ties with the victory of Islam. Insha-Allah.



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By the grace of Allah (swt) our Naib Amir of the Tamil Nadu Jamaat, Saleem Sahib is doing dawa (tabligh) with the African people. His tabligh has been very successful where in Congo and Ghana, our brothers took the Bai'at and accepted the Khalifatullah of this era. May Allah continue to bless the efforts of our Naib Amir and my other disciples who are regular in tabligh activities with other people of the other countries, and I pray for all of you will be successful in this noble work, Ameen Summa Ameen.

So I request all my disciples in Tamil Nadu, Kerala, Kannur, the whole of India and the other countries, do not miss your five daily prayers and also your Tahajjud prayers and every day, in the morning, after the recitation of the Holy Quran, after your Zikr and reciting the attributes of Allah, make it a must also - all of you - to engage in this noble work, i.e. Dawa, whereby each of you become a Dai-illallah, inviting all people to Allah (swt) and the truth of the Divine Manifestation of this era. And all of you should make it a must to pay your financial contributions in a spiritual of sacrifice for the cause of Allah, whereby the Jamaat UI Sahih Al Islam needs money for the cause of Allah's Deen, Allah's works, many activities, the publication of the Al-Azim Tafsir'ul Quran, many other books, newsletters, the constructions of our own mosques, Madrassas, and for Khidmat-e-Khalq (Service to Humanity), etc.

I hope that you will not turn your back from this announcement, this advice. Never be deaf to this call. Contribute every month according to your means and capacity, and I request the Amirs, Naib Amirs, tabligh secretaries, finance secretaries to send me a report every month to know about the management of our Jamaat worldwide. I have many times sent this, to request you to send me reports every month, including also every Sadr and Naib Sadr of the Siraj Makin (ladies' side). They also must send their reports to me directly and send a copy of this report to the Ummul Mumineen Sadr Saheba International, but is a must that every Sadr must send all their reports. You can give a copy of your reports to the Amir in your respective branches, and you must send me the reports of all your works.

As the prophet of Allah I must know about all this. So you should send your reports first to me, and then to the others. Be careful, Allah (swt) is watching you and you have been chosen by the prophet of Allah. Do not make Allah angry with all of you; the consequences will be very serious. Listen carefully what I am telling you and don't lose this blessing. Pray a lot that you remain sincere in the Divine Manifestation and obey Allah's Khalifa. Allah (swt) has the power to replace you with other more sincere and devoted people. So I pray for all of you. May Allah have mercy on you and forgive all of you and help you in this blessed cause and bless you in your businesses, in your jobs and your everyday lives.

So what I want to tell you is that, our [Jamaat UI Sahih Al Islam's] future is linked with Africa. Africa's population approximately amounts to 1.3 billion, even more than that. They are in the same situation as the Arabs in the time of the Holy prophet (pbuh).



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They are as dried wood or dried leaves, spread over miles and miles in different areas. There is need for those hands which will burn them to ashes. Such ash, that will be like an antidote containing such chemical elements that will revive not only the African but the whole world. Insha-Allah. Ameen.

And Alhamdulillah Summa Alhamdulillah there is a big success in Comoros, Mayotte and Madagascar in terms of Dawa, and many people getting to know the Divine Manifestation of this era and accepting it. I ask you to keep in contact with our website, and youtube channel. You will see in how many villages, towns from which the people have integrated the Jamaat. Alhamdulillah. And also they are working actively for the construction of our mosque. From my last visit to Mayotte and the Comoros, and Madagascar as well, where the population is largely Muslim and Christian, many of them have integrated the Jamaat UI Sahih Al Islam, and what is interesting these countries also form part of the African countries.

So I have personally gone in these three countries and I have seen how the people are very poor. So I am conscious of the importance of my duties (I and all my disciples around the world). We have been following with great interest the hard struggles of the people of Africa for their livelihood and development.

As the Khalifatullah of this era, Insha-Allah, if Allah permits me through His divine instructions, I will announce an Africa fund. Insha-Allah the object of the plan is to make humble contributions in the spiritual, moral, mental and physical development of Africans. We are conscious of its importance in African countries, Insha-Allah, I and my Jamaat will pray for the welfare of all the African people. Our prayer is that Allah (swt) guides all the African people and other people around the world in their genuine and truthful deliberations and makes them fruitful. May Allah enable in this era, with the rise of His divine manifestation and Jamaat UI Sahih Al Islam, the unity in African countries and other countries around the world where they all stand as one body, Insha-Allah. Alhamdulillah - All praises belong to Allah.

May bless all my disciples in Tamil Nadu – India. I wish all of you a Jalsa Salana Mubarak. May Allah (swt) enable you do what should please Him. Ameen. I thank you all for your kind attention.

Assalamoualaikum Warahmatullah Wabarakaatuhu.



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10:30AM

TEA BREAK

10:45AM

Speech -1
Life of Companions of Holy Prophet (saw) and Hazrat
Masih-e -Maud(as) by State General Secretary Rasik
Sahib





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10.46AM Hazrat(as) again resume to Youtube online Premiere stream
TO for glad tidings of divine sign on fruit tree -Resume to
10.55AM <https://youtu.be/INYHxLJJF5E>



Divine Sign on Fruit Tree - Hazrat Khalifatullah
Munir A. Azim Relates...



Divine Sign on Fruit Tree - Hazrat
Khalifatullah Munir A. Azim Relates...

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11:00AM TO 11:30 AM State General Secretary Sahib'al Faraj Rasik Sahib continued his speech on Life of Companions of Holy Prophet (saw) and Hazrat Masih-e -Maud(as)

Speech -2

11:30AM TO 12:15AM Truthfulness of Hazrat Muhyi-ud-Din Al Khalifatullah Munir Ahmad Azim(as) -in the light of Holy Quran -by Sahib'al Faraj Faizal sahib Naib Ameer Kottar Branch



Speech -3

12:30AM TO 01:15AM A God Who Speaks and Guides -By Sahib'al Faraj Mukhtarudeen Sahib General Secretary Coimbatore barnch



When Mukhtar sahib was delivering his speech. Janab Sahib'al Faraj Kaleel Sahib received the revelation - Wahee was to say "NAREY THAKBEER ..ALLAHU AKBAR.. SAHIH UL ISLAM...ZINDABAD...This Wahee came at the point of speech, "Allah has created this jamath without financial background and without any mullas or moulavis".



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1:30 TO
3:00PM

Zuhr and Asr together and Lunch





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3:00AM

Second session of 3rd jalsa salana Tamilnadu

Chair members

Chair : Mukkaram State Ameer Sahib'al Faraj H.Sirajudeen sahib

Vice-Chairs:

- 1.Sahib'al Faraj Muktharudeen Sahib (Coimbatore Gen Secretary)
- 2.Sahib'al Faraj Saiju Sahib (Tablique Secretary ,Kaliyakavilai)
- 3.Sahib'al Faraj Abdul Rehman Sahib (Naib Ameer, Coimbatore)



3:15PM

Tilawat Quran (3:104-106)with Tamil translation by Mukkaram State Ameer Sahib'al Faraj H.Sirajudeen sahib



3:30PM Nazm Kalamey Hazrat Muhyi-ud-Din Al-Khalifatullah Munir Ahmad Azim(as)--by Shabeer Ahmed Sahib Melapalyam Branch



4:00PM Historic sermon "Wilayat in the Context of Islam"- Hazrat Muhyi-ud-Din Al-Khalifatullah Munir Ahmad Azim(as)-Read by Sahib'al Faraj Shanavaz Sahib Finance State Secretary(part-2)



04:15PM

TEA BREAK/SNACKS

05:15PM Speech -4

State of Ummah of Muhammdiyya who does not recognize the Imam age-By State Naib Ameer Sahib'al Faraj Mukkarm Saleem Sahib



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05:30PM Group Nazm from Siraj Makins



05:45PM Closing Speech and Duah Tamilnadu Ameer
Mukkaram Sirajudeen Sahib





JAMAAT UL SAHIH AL ISLAM - TAMILNADU Zindabad

