

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ



لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

Friday Sermon

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH

Munir Ahmad Azim

23 November 2018

14 Rabi'ul Awwal 1440 AH

(At Tenkasi, Tamil Nadu – India)



After greeting all his disciples present (and all Muslims worldwide) with the greeting of peace Hadhrat Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his sermon on: *“Wilayat in the Context of Islam”*.

It gives me great pleasure to address you in this first Friday Sermon, today in Tenkasi, Tamil Nadu, during my visit here in India on *“Wilayat in the Context of Islam”*.

As you all know, Allah by His infinite grace has sent His elect to maintain the balance of good in the world, and save it from the pangs of evil. But this practice is not just for the past. It applies from time immemorial, as long as there are people who inhabit this ephemeral (i.e. temporal) world. Among the many ranks that Allah bestows on His chosen servants, there is the '*Wilayat*'.

The meaning of *Wilayat*, according to the dictionary, is '*Al-Qurb*', that is, proximity. *Al-Wilaya* is derived from the word '*Wila*', which means proximity. In the context of Islam, it means being close to the Creator and His most excellent and His Messenger, the superior of all prophets, Hazrat Muhammad (pbuh). In the general context, it could mean the divine proximity or any other proximity. But the reality of its meaning is to be close to the Creator and the Holy Prophet (pbuh). This is the definition of '*Wilayat*' or '*Waliyat*' according to the *Shariah*.

By the definition of *Wilaya*, all believers are *Walis* and the Creator is their *Wali*, removing them from darkness and bringing them Light.

But among of the definitions of *Wilaya*, there is a special approach to the Creator, a closeness to a very high status, which refers exclusively to the *Awliya* (the Friends of Allah, the Saints in Islam). True believers are all close to Allah (swt), but the *Awliya* have a very specific and distinguished closeness; It's not easy for everyone to attain to such status (and closeness with Allah). The *Wilayat* cannot be truly established without our bond of love and closeness to the Holy Prophet Hazrat Muhammad (pbuh). It is through our affinity with the Seal of the Prophets that we become *Wali*. Those who take the Holy Prophet (pbuh) as a model, obtain the status of the *Wali*, of a very great level.

The perfect character of the Holy Prophet (pbuh) is exemplary from every angle. It is not possible to list them in this sermon, but I will give you an example. Before the announcement of his messengership/ prophethood, the Holy Prophet (pbuh) lived in Mecca for 40 years. The infidels, idol worshipers, and other citizens gave him two titles: '*Al-Ameen*' (The One who can be Trusted), and '*As-Sadiq*' (The One who tells only the Truth). These are characteristics which are applicable not only to relatives, but also to strangers. But the Holy Prophet Muhammad (pbuh) had by his character and way of life reached the highest level of these two names/ titles. He perfected these expressions in himself, in his own conduct.

The question that arises is: What is the link between the perfect character of the Holy Prophet (pbuh) and the *Wilayat*?

The true answer is that the *Wilayat* cannot exist without the perfect character of the Holy Prophet (pbuh). It is only by establishing our bond with the Holy Prophet (pbuh), by imbibing in us his character, his manners and His proximity to the Creator, that we become *Wali*. It is those who take the Holy Prophet (pbuh) as a model, who join the status of '*Wilayat*'.

A perfect example of '*Wilayat*' is in the person of Hazrat Mirza Ghulam Ahmad (as), the Promised Messiah and Mahdi of the last days. He was not only a lover of Allah, but he also had great love and respect for the Seal of the Prophets Hazrat Muhammad (pbuh). Without his affinity with the Holy Prophet (pbuh) he would never have reached the level of *Awliya* and Islamic Messiah, Mahdi and Prophet. Without his belief and love for Hazrat Muhammad (pbuh), Allah would never have raised him as the reflection or image of the Seal of the Prophets.

We must keep in mind that an image is never the object or the person in question. Reflection in a mirror does not mean that the image and the person are the same. No, an image reproduces the original in a mirror but can never be the original. This is the case for the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) compared to the Holy Prophet Hazrat Muhammad (pbuh). He achieved the perfection of Prophet Muhammad's prophethood (pbuh) only as a reflection. He and all Islamic Messiahs and Messengers until the end of time will reflect only the perfection and messengership of the prophet, without becoming truly perfect as he was and always will be.

The Holy Prophet Muhammad (pbuh) is such a father and prophet who gave birth to spiritual sons who also became prophets without surpassing him in status. And that's what the *Wilayat* refers to. Without access to Allah and the Holy Prophet (pbuh), we could never reach the status of *Wilayat* or other spiritual degrees that are more advanced than the *Wilaya*, such as: Messiah, Mahdi, Khalifatullah, Rassullullah etc. I say this because all the prophets, Messiahs and Islamic reformers are *Awliya*, but not all *Awliya* are prophets / Messiahs / Khalifatullah etc.

Under divine revelations, during his sermon of Eid-ul-Adha, revealed purely in Arabic, on 11 April 1900, Allah conferred upon Hazrat Mirza Ghulam Ahmad (as)

the highest rank of 'Wilayat' by designating it as "*Khatam-an-Awliya*" (The Seal of All Saints). For his time (era) and for all eras after him, all the saints and other prophets and messiahs who shall come, must imperatively come from his followers, those who believed in him, in his veracity. It is like a chain whose links intertwine each other to form it (i.e. the chain) well, in the right way, and the Holy Prophet Muhammad (pbuh) is the medallion or pendant which gives the chain its true splendour and beauty.

The Promised Messiah (as) under divine inspiration said: "**I am the one who ends the chain of Saints (*Wilayat*), just as the Holy Prophet (*Sayyidil Mustapha (pbuh)*) ended the chain of prophets and he was the Seal of the Prophets (*Khatam-al-Anbiya*) and I am the Seal of the Saints (*Khatam-an-Awliya*). After me, there will be no *Wali* (Saint) who will come except the one who will be from me and under my covenant (*Ahdi*)."**

This divinely inspired statement is of capital importance to all seekers of truth, for while on the one hand, the *Muhammadian Ummah* as a whole has closed the door of prophethood by basing their opinion on the literal meaning of the last prophet - the last brick of the construction of Islam concerning the status of Prophet of Hazrat Muhammad (pbuh), similarly after the demise of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), the entire Ahmadiyya Community in the world, especially in this century, has started a propaganda to say that the Promised Messiah is the last of Messiahs and Messengers and that there will be no Messiah after him. Now, this divine revelation in the *Khutba Ilhaamiya* (Revealed Sermon) clearly explains to us that just like the Holy Prophet Muhammad (pbuh) is the Seal of the Prophets, and that through his love and affinity with him, Hazrat Mirza Ghulam Ahmad (as) has reached the highest degrees of *Wilayat* and prophet-reflection, likewise the one who will follow in the footsteps of the Holy Prophet Hazrat Muhammad (pbuh) and will be in his obedience and that of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), that one will also receive the title of *Wali*. And it also means that if the Promised Messiah (as) was the greatest *Wali* of his time and for all ages after him - the Seal of *Awliya*, certainly, among his followers, there will always be those who come and who will follow in his footsteps, and that God shall raise as His *Wali*, and among these *Wali*, there will be even those whom He will raise as prophets and reformers for all the *Ummah* in accordance with His promise established in the Quran and confirmed by the Holy Prophet (pbuh) - concerning the coming of the Mujaddid, Messiah and the Mahdi,

the Khalifatullah - and the prophecies and beliefs of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as).

And I tell you, O dearest disciples here in Tenkasi (in this vast land of India), and to the rest of the world, I am the Promised Messiah of this century and Allah is the One to call me so, and He clothed me in the garb of a non-law-bearing prophet. So in front of you in Tenkasi, I take Allah as my witness, that Allah has raised me in this century as the Kalifatullah, the Promised Messiah, the Nabi'ullah. Today is Friday, 23rd November 2018. I have come in the footsteps of our beloved Prophet Mohammad (pbuh) and Hazrat Massih Ma'ud (as). So all the time, it's like this; whenever a Prophet comes, they call him a liar or a crazy man. Read the Holy Quran, my dear disciples, you will know then, that it proves the veracity of the coming of a Prophet in this world.

I repeat. I am only a non-law-bearing prophet. Islam is my religion, the Quran - the Divine Commandment - is my Book, and Hazrat Muhammad (pbuh) son of Abdullah is my prophet, and without Allah and without my attachment to the Holy Prophet Muhammad (pbuh), I am nothing, I AM NOTHING. And without my allegiance to the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), I cannot claim to be Messiah because he is the father of the Islamic Messiahs, and I am his spiritual son whom Allah has sent in this century with the Holy Spirit (*Ruh'il Quddus*) to guide you to Him (Allah). So it is very sad to see the Mullahs in the Jamaat Ahmadiyya have trampled the teachings the Promised Messiah (as) to dust. And it is very sad to see an Ahmadi, without saying (greeting) *Salaam* entering into the house of one of my disciples and say, ***"Who are you and why are you claiming to be Prophet? Take Allah as your witness that you are the prophet?"*** I was like, who is that man to come in the house of my disciple without asking permission to enter. Is this the teaching of Islam? Is this what Allah has taught in the Holy Quran? IS THIS THE TEACHING OF ISLAM? And these Mullahs in Tamil Nadu, on the *What's App*, they were talking too much! And today I learnt (about it) and I challenge them to come forward if they want to make a *Mubahila* with me. Come! I take Allah as my witness, **I am the Khalifatullah of this era, I am the Messiah and Nabi'ullah of this era.** So come in the front and I challenge them in the court of Allah.

So today on Friday, 23rd November 2018, I am here. To these Mullahs, I challenge them, come and sign this *Mubahila* with me and say that I am a liar. Tell openly on your radio, on your newspaper, whatever you want, and challenge me. Come

and sign in this *Mubahila*, you will see in the court of Allah, who is truly the liar [Allah will distinguish between the truthful and the liar] who has trampled the teachings of the Promised Messiah and the teachings of Islam to dust. I invite these Mullahs (and the Qadiani Mullahs also – *those found in Qadian*); they have trampled the teachings of the Promised Messiah (as) to dust and they have taken their own Khalifa (fourth and fifth) as if he is God on earth. So I ask them, they have taken their Khalifa as if he is god on earth, and all their Khalifas; then prove that if Hazrat Mirza Masroor Ahmad (KMV) has got even one single revelation that he is the Khalifa or Mujaddid of this era. Come and prove it to us and mention even one single revelation and send it to us to prove that Mirza Masroor Ahmad has received this from Allah and take the name of Allah. You know, a prophet of Allah, is like a **Lion of Allah**. He is not afraid of any person because Allah is with him! And also, if you say that Allah is with you, come together, come! I invite you to come for the *Mubahila*.

So, my dear disciples, what you have seen; you are witnesses in this era and it is the same [that] which happened in the times of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as). When he proclaimed, he is the Promised Messiah and Imam Mahdi, the Mullahs of that time continued [just] like this and also the other Jamaats laughed at Hazrat Mirza Ghulam Ahmad (as). All kinds of blames they have put on Hazrat Mirza Ghulam Ahmad (as). So, today history is being repeated. Jamaat Ahmadiyya has taken more than 100 years, to fight and put arguments in front of all the people that the door of revelation is not closed; the door of Prophethood is not closed. But today what has happened? The door of Messiah has closed? The door of Khalifatullah has closed? No one can have revelation? Allah has given the fourth Khalifatul-Massih, Hazrat Mirza Tahir Ahmad, the capacity to write the book **“Revelation, Rationality, Knowledge & Truth”**. I have no doubt about this. More than 700 pages about revelation to prove that revelation still exists. So, when the time came, when I started receiving revelations in 1999, 2000, 2001, on the 1st January 2001, the Khalifatul-Massih listened to his ex-so-called Amir in Mauritius and expelled me from *Nizam-e-Jamaat* [Ahmadiyya]. So, *“O fourth Khalifa! Allah has given you two ears to listen, don’t fight!”*. So what happened? He sent curse on me. Look! where the curse has gone! [See where the curse has occurred].

And I warn also these Ahmadi Mullahs and their Khalifa many times. I warned you, even when I had gone to England in 2014. He even refused to welcome me and talk to me. I wrote about this on my website. If you want to see my veracity,

in front of you, in this state of Tamil Nadu, last year 2017, in this month of November, we had 4 disciples. Within one year, look how Allah has manifested Himself to prove this truth, to prove the truthfulness of this humble self [the Servant of Allah/ Khalifatullah]. Look! how many disciples has increased in this state of Tamil Nadu and **NO ONE CAN OBJECT TO THE WILL OF GOD!** What Allah has decided, Allah has already decided, and those seekers of Truth, *Insha-Allah*, thousands of lost souls will come in the Jamaat Ul Sahih Al Islam. *Insha-Allah*.

So the time is going, and I invite all of you my disciples to the **Jalsa Salana** on Sunday. So we can continue on this subject and we can have more idea about the Divine Manifestation of this era.

Verily, Allah revealed this to me on April 07, 2003 - I only mention extracts from this long revelation/ divine communication (in English) to enrich your spiritual knowledge: ***“O Munir Ahmad Azim, Mohyuddin of this Era, your gathering is such that not only prophets but the Holy Prophet (pbuh) himself is present. The status of your Holy Prophet (pbuh) is boundless. You are the perfect illustration of this fact, O Azim. Many of your followers have achieved the status of “Qutb” and “Abdaal”... O Munir Azim, you are known as the Reviver of Religion, you are the strength of this religion, O Mohyuddin... He who gets a drop from your Ocean is the one who will reach the destination safely O Munir Azim! ... O Mohyuddin, Saints (Wali) are always in need of you. Sainthood is yours and you are the distributor, O Mohyuddin...”***

So blessed/ fortunate are you that Allah has opened your heart to recognize and accept this sublime truth in this era. May Allah cover you with His grace and keep you firm on the right path till the last breath of your lives. You are the hope of today and tomorrow. And *Insha-Allah*, through you, through all your pious efforts, you will reap the fruits of Allah’s love in this world and in the hereafter. Our goal for all is to acquire the love of Allah and to spread the news of His uniqueness in every corner of the world so that those hearts who are thirsty of Allah can come to quench their thirst for Allah at the divine source of this era, that is to say, through the Divine Manifestation and the formation under divine instruction of the Jamaat Ul Sahih Al Islam, at the head having a Messenger of Allah, a Khalifatullah, the *Wali* elected of God of this era. *Alhamdulillah*. May Allah be glorified for all this.