

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ



لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

Friday Sermon

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH

Munir Ahmad Azim

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(21 Shawwal 1439 AH)

After greeting all his disciples (and all Muslims) worldwide with the greeting of peace Hadhrat Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his sermon on: "The Divine Messages of 21-23 June 2018".

Today I have chosen to present to you the Divine Messages which I received from Allah on the 21 June 2018 in English, messages which continued sometimes continuously and other times intermittently till 23 June 2018.

Bismillah-ir-Rahman-ir-Rahim. The revelation started with:

Al-Yawma ak-maltu lakum Diinakum wa atmamtu alaykum nimatii wa raziitu lakumul Islaama Diinaa. [Which means: *This day I have perfected for you your religion and completed My favour upon you and have chosen for you Islam as religion.*]

O Munir Ahmad Azim, My Khalifatullah and Messiah of this era, I raised you in this era as ***Dalil Al-Khayrat*** (The Guide to good deeds) and ***Nasih*** (The True Counsellor and Transformer of Men's souls) with a Jamaat named **Sahih al Islam**.

Sahih al Islam means: The truth of Islam which corrects and cancels man's distortions of divine truths previously revealed and re-establishes the true message of Allah (swt).

Jamaat UI Sahih Al Islam has been raised in this era into this world to liberate it from the curses of Imperialism and Capitalism that tyrannise humanity and the bane of untouchability that creates artificially invidious distinctions among the human beings.

Jamaat UI Sahih Al Islam teaches democracy and it preaches universal brotherhood to elevate the depressed and the fallen and secure for them equality of treatment.

In Jamaat UI Sahih Al Islam there should be no *family feeling* among your disciples, O Khalifatullah and no dynasty. All your disciples **must** be like limbs to each other and just as when one limb of your body is in pain, the other likewise suffer, so is the case with the members of the human family.

In Jamaat UI Sahih Al Islam, the differences between a merchant prince and a labourer is only temporary and lasts so long as they are engaged in their respective occupations. The moment they are free from their worldly pursuit and congregate in a mosque to offer prayers, the difference vanishes. Here in the presence of the Almighty, the king and the beggar, the rich and the poor, the learned and the ignorant, are all in the same category. They must all stand shoulder to shoulder in a line. Besides in the so-called social affairs of the world, they are entitled to partake equally in the joys and sorrows of one another.

In Jamaat UI Sahih Al Islam arrogance and pride, and the assignment to oneself of any kind of superiority over others is a sin next in rank only to that of impudence to the Almighty and questioning the sole and whole authority of God (Allah (swt)) and calling anyone else by the same name. The end of the haughty and the insolent will be very bad indeed.

For the rich to treat the labourer or a beggar with contempt or for the strong and the powerful to make the weak their slaves with their strength and power, of the learned to think the ignorant to be their inferiors – these and all kindred

manifestation of arrogance are a cause of the downfall of humanity according to the laws of Allah (swt).

A verse from the Holy Quran is fit to be imprinted on the hearts of all your disciples in Jamaat Ul Sahih Al Islam in letters of Gold:

“He who eschews all sins is the most honourable before God.”

FANATICISM IS A PROBLEM OF ARROGANT SELF-BELIEF, NOT OF FAITH

O Khalifatullah, give this message to all mankind and your disciples that arrogance is a devastating disease, which is why Allah (swt) condemns it several times in the Quran. Fanaticism is one syndrome of arrogance.

Having a strong faith that one’s religion is the ultimate truth usually implies that it is more truthful than other religions. This kind of faith is often seen as one of the sources, if not the main source, of fanaticism and intolerance. This conclusion is drawn from observing that such people believe that their religion is the best. While this observation is true, linking fanaticism to one’s strength of belief in their faith is superficial. It fails to uncover the real more fundamental cause. What makes an individual intolerant is not their belief that their faith is “the” true religion. It is rather their explicit or implicit self-image as a true believer and representative of that religion. The problem is not having unwavering faith in one’s religion, but the baseless faith in one’s self being a good believer. There are three observations that confirm this.

- First, the overwhelming majority of people who believe that their religion is supreme are tolerant, respect the beliefs of others, and happily co-exist with them.
- Second, fanatics show intolerance not only to those who embrace other religions, but also to believers who share their faith, but whom they do not see as good believers. Clearly, intolerance here is the result of one seeing himself better than other believers of the same faith.
- Third, fanaticism does not express itself in one’s relationship with God, but in one’s relationship with other people. It is not a state of mind that ‘focuses’ on one’s inner development, but, it is a mindset that shows itself when dealing with others.

This extreme form of unjustified self-confidence is nothing other than utter arrogance. It is the kind of misguided pride that Satan showed when arguing with God (Allah) that he was better than Adam and would not bow down before the latter.

“We created you, fashioned you, and then said to the angels: ‘Fall prostrate before Adam.’ They fell prostrate, except Satan, he was not with the prostrators.” (Chapter 7, Verse 12).

“He (Allah (swt)) said: “What prevented you from prostrating?” He said: “I am better than him. You created me from fire but created him from clay.” (Chapter 7, Verse 13).

Satan assumed that he was better than Adam on the basis of an assumption he made. Fanatics also presume that they are better than others, as if God had told that. The following is an instructive verse on this issue.

“O you who believe! When you travel in the way of Allah, investigate and do not say to someone who offers you peace: ‘You are not a believer’, seeking riches of this world, for with Allah there are abundant spoils. You too were so before, then Allah conferred favours upon you. So investigate. Allah is aware of what you do.” (Chapter 4, Verse 95).

O Khalifatullah, Allah warns the believers not to see themselves superior to the disbelievers, reminding them that they also were disbelievers and that it is by His favour that they are now Muslims. This statement should take away any pride one has thinking that being a Muslim is a personal achievement and remove any sense of superiority to others.

They should bear in mind that the verse mentioned earlier does not attribute to God only the person’s conversion to Islam. It means that the state of being a believer must be always seen as a continuous favour from God. Even if one is a perfect believer, there is no guarantee that this would not change. A most beautiful and humbling example in the humility of those who genuinely fear God and love Him comes in the supplication of one of His most privileged servants, Yusuf (as) when he supplicated:

“My Lord! You have given me a share of the interpretation of talks. Originator of the heavens and the earth! You are My Guardian in this world and the hereafter. Make me die as a Muslim and join me with the righteous.” (Chapter 12, Verse 102).

By the time he uttered these words, Yusuf was a prophet and a miracle worker who had experienced numerous amazing favours from God. None of this affected his humility as he acknowledged that to remain a Muslim, he needed God’s continued help. There is not the slightest hint of arrogance, unjustified self-confidence or conceit.

Arrogance has blighted the human race from its beginning. An unholy child of this spiritual disease, fanaticism is not confined to religion. People can be fanatical about any belief, because fanaticism stems from having an enormously exaggerated sense of self-righteousness. Those who are in positions of leadership such as politicians, are even more susceptible to fanaticism, because leadership gives the person a sense of mission that can be easily confused with self-righteousness and self-importance. Arrogance is a devastating disease, which is why God condemns it several times in the Quran. An example of it is:

“And do not turn your face away from people in contempt, nor go about in the land exulting overmuch; surely Allah does not love any self-conceited boaster.” (Chapter 31, Verse 19).

Fanaticism is one syndrome of arrogance. Humility, on the other hand, is a marvellous medicine. One tragedy of the human being is that it is easier to be arrogant than being humble.

O Khalifatullah, I, your Most Powerful Lord, and to whom all words and expressions belong invite all people to come to Me in all humility. Come O My Servants, come, whoever you are: Wanderer, idolater, worshipper of fire, sinner, truth-seeker, believer... Come even though you have broken your vows a thousand times and yet hope in My mercy. Come, and come yet again. I send to you time and time again guides to show you the Right Path. Fortunate are you that I have sent to you My Messenger to guide you to shed all your dark sins and

hopelessness, to lead you to a life filled with hope to make a fresh start. Indeed, Ours is not a caravan of despair.

Remember, steer away from fanaticism and self-made beliefs about yourselves; such beliefs which can harm the very basis of the true faith bestowed to you. Fanatics lack humility. They do not understand that knowing the truth and being on the true way are not one and the same. If they are not careful in protecting the true faith, they are liable to lose it and fall into the trap of the Satan who is in wait for them to snatch them from the Way of Allah to make them becomes deviants and hypocrites.

Indeed the end of the hypocrite shall be more grievous than for the disbeliever for he believed and afterwards rejected God's truth, treating it as a lie to cover his own imperfect spiritual state. Indeed, such people shall be in *"the lowest depths of the Fire."* (Chapter 4, Verse 146).

Another Divine Message:

A peaceful mind can think better than a worked up mind. Allow a few minutes of silence to your mind every day, and see how sharply it helps you to set your life the way you expect it to be.

Commentary on the Revelation received on 29 June 2018 concerning the US President Donald Trump.

Divine Message: *"What the president Donald Trump is doing. Very very bad. Violent hate crimes against the great number of Muslims. This is the beginning of his end. The great battle of prayer of the Khalifatullah and his followers will make Donald Trump get great humiliation around the world."* (29 June 2018).

Commentary: In the US, the unfortunate trend of rising Islamophobia is leading to violent hate crimes against Muslims. While campaigning, Trump had suggested that admitting Muslim refugees increases the risk of terrorist attacks in the US, and that Muslim immigrants must be banned or face 'extreme vetting', even though there has been no terrorist attack in the US by first-generation refugees. The US already applies an extremely rigorous verification procedure, and has taken in only a small number of immigrants from Syria and Iraq.

From the divine message received, it is evident that worse scenarios are looming ahead for future asylum-seekers and for the majority of Muslims, whether US-residents and non-US residents during the Trump administration.

Against the backdrop of uneasiness and uncertainty awakened through the rise of Islamophobia, the world is marked by growing indifference and insensitivity to human sufferings, especially those of Muslims. The world has grown numb to the horrors of the greater Middle East. Palestine, Syria, and the Muslim minorities such as the Rohingya Muslims are facing dire situations and are banned from holding civil rights and the right to live their lives and practise their religious beliefs freely. Entire cities and communities have been ravaged by indiscriminate bombing, violence, destruction, as more and more people abandoned their lives for the unknown. Nowhere is more evident than in Syria. Helped by Russia, Iran and various militias, the Assad regime destroyed much of the country under the pretext of fighting terrorism. But the international community did little more than bicker, complain or perhaps condemn. The year 2016 had been a painful year for the world. And the massacre and harsh lives continue to be borne by the poor victims till this day.

Paralyzed by global terrorism, civil wars, the refugee crisis, sectarian conflicts, geopolitical muscling, growing economic inequality and the failure of the international community to stop the global bleeding, it has seen the destruction of innocent lives and the abandonment of the poor and the oppressed. If the years to come are going to be any different, we have to start with protecting human dignity – that one quality that binds us all together regardless of our faith, culture or nationality. But the general mood of uneasiness and uncertainty persists.

The election of Trump as the US president is the most manifest shockwave of this uneasiness. With his controversial views on Islam and Muslims and the way Islam is being linked with terrorism, Trump is doing nothing concrete to dispel the harsh blames heaped on Islam and its Founder and the followers thereof. The violent hate crimes, and at the same time his so-called tolerance of Islam and Muslims are revealed by Allah, putting his true intentions to light.

Now it is for this humble self, the Khalifatullah and all members of the Jamaat UI Sahih Al Islam to stand up as a united front and pray for the destruction of the US president Donald Trump. Remember, prayer is a powerful armament. If all Muslims, whether powerful or helpless, turn sincerely to Allah, then a new dawn shall rise for the world.

The contribution of Jamaat UI Sahih Al Islam in this respect is unparalleled. All true religions propound the existence of one Supreme God and the universal brotherhood of man. When Jamaat UI Sahih Al Islam was founded in this era, it also propounded this golden truth (and I claim a distinction and the superiority of Jamaat UI Sahih Al Islam especially in this respect, and this claim is not being made out of arrogance or fanaticism but it is rather divinely inspired and confirmed by Allah). The test of the pudding is in the eating. The superiority of any doctrine does not lie only in the beautiful wording of it but rather as to how it actually realizes the ideal in the actual life and action of human society. When someone or a Jamaat (Community) has the help of Allah with him/ it, then nobody can ever stop him/ it from being victorious.

Jamaat UI Sahih Al Islam came at a time when even in Muslim countries race distinction and colour prejudice loomed large. See how the rain of Divine revelation channelled Islam into a mighty river through the person of the Holy Prophet of Islam. Through the same rain, Islam has now been revived through the person of the Khalifatullah Muhyi-ud-Din of this era. *Alhamdulillah Summa Alhamdulillah.*

May Allah be pleased with us and help us to help the cause of Islam and the larger cause of humanity, preaching universal brotherhood and re-establishing Allah's rightful supremacy in the heart of humanity, as the Sole God and Mighty Help. Call upon Him solely, devoid of any arrogance and seek Him with humility and seek His help for the pains that the Muslims and the rest of the human race are facing for a golden tomorrow, *Insha-Allah. Ameen.*