



Friday Sermon

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH
Munir Ahmad Azim

20 October 2017
(29 Muharram 1439 AH)

After greeting all his disciples, including all new disciples (and all Muslims) worldwide with the greeting of peace Hadhrat Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his sermon on “*Invocations (Part 4)*”:

Alhamdulillah Summa Alhamdulillah, it is purely by the grace of Allah that I am able to continue my sermon today on the subject of “*duahs*”, more specifically the fourth sermon on the subject of *duahs* as revealed to me by Allah (swt). What is amazing is that these *duahs* can be found in the Holy Quran also, such *duahs* which were revealed to His Messengers in the past, and there can even be some *duahs* among those which I shall mention which Allah revealed to Hazrat Massih Ma'ud (as) also. But in this present era, Allah has also revealed these *duahs* again to His Khalifatullah.

Alhamdulillah, if I am false, a liar, would Allah have revealed these *duahs* to me? What can my enemies say about these *duahs*? Are these satanic also? (*God Forbid*). And if they label them as satanic, then their belief on the Holy Quran also has been trampled and they are not worthy to read the Holy Quran. When they humiliate me, in their stupidity, they trample at the same time the teachings of the Holy Quran to dust.

In the Holy Quran there is a *duah* wherein there is the mention: **(O my Lord) Do not leave any non-believer on earth.**

Through this *duah*, we understand that people in whose destinies have been inscribed infidelity (disbelief), they would not be able to escape from this (i.e. this condition of disbelief, and the subsequent punishment). But we need to understand this *duah*, that it is not a *duah* to exterminate all infidels, for it were so, then how people could ever have become Muslims today?

Verily it means that (O Lord) all people in whose destinies have been written that they are disbelievers, remove them from this world. And this *duah* was truly invoked by Hazrat Nuh (as). Now, these infidels can produce disbelieving children like themselves. Therefore, it would be best (if Allah were) to remove them. This was the *duah* of Hazrat Nuh (as).

So, in my case, in my situation, when the so-called defenders of the *Nizam-e-Jamaat* acted like infidels on the subject of the divine messages which I am receiving, Allah (swt) showed me this *duah*:

Rabbij alni Ghaleban ala Ghayri.

O my Lord, give me victory over those who are strangers to me.

And afterwards, there is this second revelation which showed my victory and the acceptance of my *duah* by Allah.

Wajalni Ghalebatan fid-Dunya wad-Deen.

Give me victory in mundane affairs as well as spiritual affairs.

Wajalni naafe-an fi hazehit tejara.

O Allah make this transaction become beneficial/ profitable for me.

Here, this *duah* does not indicate worldly transactions. But the Quran mentions '*azaabin alim*' (painful punishment). It refers to that *duah* itself (i.e. such transaction which shall avoid me painful punishment).

Rabbi salitni alan-Naar.

O my Lord, let me have superiority (the upper hand/ victory) over the punishment of the fire.

That is, make that fire come under my commandment/ control.

There is a *duah* in *Zabur* (psalms of David) in the Hebrew language and which is mentioned also in Holy Matthew (a book/ chapter of the Bible). Its translation is as thus:
O Allah, I pray to be bestowed Your salvation and deliverance from difficulties.

It is a prediction made in *duah* form. Therefore, there are many such *duahs* which Allah (swt) has guided me to discover and also, by His great wisdom, He has revealed to me also this *duah*: **O my Lord, manifest Yourself on me, manifest Yourself on me.**

And then He (Allah) showed me this *duah*:

Allaahumma in ahlakta haadhi hil-isaah bata falan tuhbada fil-ardi abada.

O my Lord! If you were to let Your servants die in this battle, subsequently nobody will be left to praise You.

This was a *duah* made by Hazrat Muhammad (pbuh) to Allah before the battle of Badr. *O my Lord! If you were to let Your servants die in this battle, subsequently nobody will be left to praise You (a real praise).* And this very *duah*, I am teaching my Jamaat and encouraging you all to recite: ***O my Lord! If you (were to) destroy this Jamaat (who has recognised the Divine Manifestation and this humble servant sent by You in this era)? Subsequently nobody will be left to praise You and to thank You for this favour which You have bestowed upon us in this era.***

Therefore, a Jamaat is not judged by the number of people in it, or the number of concrete mosques in its name, or even any other worldly favour. A Jamaat of Allah is judged by the *Iman* (faith) which it has on Allah and the Messenger whom He has sent (to the world). It does not attach itself with false gods. It makes everything to seek the pleasure of its *Rab* (Lord). Its true pleasure is found in its Creator and it is then that there is true *Ibaadat* for Allah. Mosques can be made out of iron sheets or straws like in the past, in the epoch of Hazrat Muhammad (pbuh), but *Iman* (faith) was then solid as concrete. What is the use of having great concrete mosques, decorated with verses of the Quran, while *Iman* (faith) is as dry as straw. These kinds of mosques are those which are liable to crumble like dry leaves, like dry branches. What is the use of having such kinds of mosques but which are empty of worshippers, whereby the majority of them are running behind worldly favours? The verses of the Quran need not be used as decorations in mosques. What is more important is that the verses of the Quran should enter your hearts and at the same time you put them into practice, as well as the *duahs* taught to us by Allah (swt).

Therefore, a Jamaat needs to be judged by its spiritual progress, such progress which is made without creating hatred in the hearts of people to show that it is them who/ which is superior to the others.

Now, I put before you some *duahs* which Hazrat Massih Ma'ud (as) has made to Allah (swt) and which I also received in the year 2003 and 2004, and which I am presently putting before you today.

Rabbe arze ho jaza-an awfa.

O my Lord, give her all kinds of rewards.

In this *duah*, the word 'her' refers to the person's wife:

Rabbe ahsan zawjati.

O my Lord, give my wife health.

Rabbish fi zawjati haza wajalhaa barakaatin fis-samaaé wa barakatin fil arz.

O my Lord, give health to this wife of mine and give her blessings on earth as well as in the heavens.

Rabbe zidni umri wa umara zawjati zyad-atan umara haza.

O my Allah (O my Lord), increase the span of my life and that of my wife.

Rabbe la to zayye umri wa umraha fafazni min qulli aafatin.

O my Lord (O Allah) do not render vain my life and that of this wife of mine and shelter us from all tribulations and spare me from all problems which may come my way. Ameen.

Therefore, these are *duahs* which a husband can do for his wife everyday and this shall create peace and harmony at home also.

Pray (Invoke Allah) - Make *duahs* to Allah (swt) as if you are seeing Him before you and make your *duah* come out from the profoundness of your heart - not only on the lips whereby your mind is roaming around and focusing on other things besides Allah. When Allah (swt) is pleased with a person's *duah*, He accepts it. When Allah (swt) accepts the *duah* of a person, this in itself is a great miracle. When someone falls prey to misfortune/ a problem, his heart is filled with pain, and in this state of turmoil, he calls out to his Lord, and his Lord listens to him. At that very moment, his hands become the hands of God.

Allah is like a Hidden Treasure. He shows His face through the people whom He is pleased with and whom He loves. The signs of Allah (swt) appear specially on those of His people whom He loves, those who are in the state of penance. When their miseries surpass the limit of what they can handle, then you need to understand that Allah (swt) is near and is ever ready to manifest His signs more quickly. People who sacrifice themselves more for Allah, Allah loves them more than someone who loves his own children. Allah demonstrate extraordinary signs in his favour. He shows such vigour which resembles that of an awakened lion.

Allah is Hidden and it is these kinds of people who makes Him manifest Himself - He is behind thousands of veils, and it is these people who make Him visible/ manifest.

O my dear disciples throughout the world, become such kinds of people who, through them Allah (swt) can manifest Himself, and be present with them wherever they are. Become such kind of people and Allah shall show extraordinary signs in your favour and He shall manifest His signs (for your sake) more quickly, *Insha-Allah*.

I give you an example. By the grace of Allah, there are our brothers and sisters in Tamil Nadu in India who have recently recognized the truthfulness of this humble servant and messenger of this era and they took the *Bai'at* (oath of allegiance). Among these brothers, there is my dear disciple Saleem Sahib who made a very beautiful dream in which Allah showed to him clearly my truthfulness as His *Nabi* (prophet). He made this dream after making lots of *duahs* and he devoted himself a lot in his Tahajjud prayers. *Alhamdulillah*, it is like this that a true servant of Allah must do. In all phases of his life, a true servant of Allah needs to always turn to Allah, be it in times of happiness or misfortune or in any other situations of his life. And verily Allah never refuses a sincere heart. My disciple Saleem Sahib relates:

"... But, my mind was restless and I was weeping daily in my Tahajjud prayers. I was not able to digest to reject Nizam-e-Jamath, especially Khalifatul Massih the V.

*Huzur, I have studied your teaching via internet slowly and simultaneously I have discussed regarding [this - i.e. the Divine Manifestation] to My brother K. Nazeer Shab... [and he listed some other people]... and my wife. They initially objected the issue but after some days they also found the truthfulness of your claim. **Some of them saw dreams (K. Nazeer Shab and Janabha Mubeena).** Still I got doubt regarding issues of Zafarullah Domun Sahib (Jafarullah Doman Shab) with you...*

(In) Meanwhile I saw a dream where you are coming to my office as a Controlling Officer and conducting a meeting to my all office colleagues. In that meeting I felt very proud to see you as Controlling Officer and peoples of my colleagues asked me to tell about you; I said: "He is the prophet of God". Then, again they asking, [and] I said: "He is the prophet of entire world". After that I requested to meet you via Email."

[Kindly note, the English language with grammar and punctuation was refined to reflect true meaning of this beautiful testimonial]

Alhamdulillah, Summa Alhamdulillah. All these are means through which Allah guides whomever among His servants with whom He is pleased with, whereby He wishes that they tread on the right path and take resolution to reform their lives in a most appropriate manner and that they obtain this exceptional blessing in their life and consequently live a true *Laila-tul-Qadr*. *Alhamdulillah*. We can never thank Allah enough for all this.

Therefore, bear in mind that you are not ordinary people (you are not like the other people). You have the grace and blessings of Allah upon you when you have recognized and accepted Allah's own caliph (Khalifatullah), His Messiah of this era. Reflect on this revelation - When Allah is with us, everything is with us.

Insha-Allah, may Allah bless each one among us and make you all live a life filled with *duahs* and especially the *duahs* which I have put before you. Recite them and make your wives and children recite them also, *Insha-Allah*. May Allah bless all of you and help you in your resolution to change your life for a better one in spirituality. You need to refine your spirituality so that you become bright lights whereby through you also, Allah guides other people towards the right path, towards Islam, Sahih al Islam. *Insha-Allah, Ameen*.