

# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

## A REPLY TO KHALID JAVED & THE LIKES...

Before going in the depth of this refutation to Khalid Javed and those who think in the same lines as him, I want to relate something about the background of Khalid Javed himself.

### FATHER OF KHALID JAVED

When his father Raffick Javed Sahib was missionary in Mauritius, he came along with another great missionary, Maulana Muhammad Qureishi Sahib in 1983 to replace Maulana Siddique Munawar Sahib. **Maulana Raffick Javed was a good friend of mine and confided in me a lot of his problems.**

*At first Maulana Raffick Javed behaved like a typical arrogant Pakistani missionary but then when he was later on subject to the unfair atrocities of a new Maulana, he was made to feel like a useless being which was very unfair treatment to him. As a driver of the Jamaat, and also acquainted to him, we became good friends and I got to know a lot about his private matters and the Zulum (atrocities) which the Jamaat, especially the new Maulana and the Amir was doing to him.*



Both missionaries (Javed and Qureishi Sahib) came when Mr. Moussa Taujoo was the president of the Jamaat in Mauritius. When Maulana Siddique Munawar Sahib left Mauritius along with his family members, it was then that Maulana Muhammad Qureishi became the new Amir and Missionary-in-Charge. After one or two years, Maulana Qureishi Sahib left Mauritius and the late fourth Khalifatul-Massih (May Allah forgive him) appointed Mr. Moussa Taujoo, as Amir and Maulana Raffick Javed Sahib became the Missionary-in-Charge.

### ATROCITIES INFLICTED ON A LOCAL MISSIONARY

As it is in the habit of Pakistani missionaries, they like to be ever in control and to command and crush those under them, and in this case, the Mauritians, especially the local missionaries. Such a case arose where Mr. Moussa Taujoo (Amir) – who used to listen to the Pakistani missionaries a lot – and at that time, Maulana Raffick Javed showed themselves

merciless and did lots of atrocities to Maulana Aboo Bakar Khan, a local missionary whereby they made the latter leave the Missionary House at Phoenix along with his family members and barred him from *Imaamat* (leading congregational prayers). They moreover sent reports to the late fourth Khalifa inciting the latter to take sanctions against him.

Poor Maulana Aboo Bakar Khan Sahib! He had to bear those atrocities and this took a toll on his health. He was a devoted and intelligent Maulana who despite not attending any *Jamiah* (missionary school) knew a lot on the field of *Tabligh/ Dawa*. He knew Sanskrit, and was well versed in the Biblic teachings and he mastered great debates for the cause of Islam and Ahmadiyyat. I was a personal witness to those grand debates. It was a great dishonour for the Jamaat Ahmadiyya of Mauritius for the way they ill-treated such a man who devoted himself for his Jamaat. Due to those ill-treatments, he died in a state of great worry.

Prior to his death, the Jamaat Ahmadiyya with Mr. Moussa Taujoo and Maulana Raffick Javed at the head abandoned Maulana Aboo Bakar Khan Sahib in his last days and critical health problems. He had to stay for a long time at the hospital at Candos and many Ahmadis did not even go to pay him a visit. No Jamaat transport and service was provided for him to take him to the hospital and to cater for him. But despite the quasi-boycott imposed on the good Maulana by those imbeciles at the head, I went to see him and each time he was in tears and I reminiscence the callous ways which those in authority treated him.

### PROMISE BREACHED

To cut a long story short, after some months, Maulana Syed Hussein Ahmad came to Mauritius along with his wife and child. Maulana Hussein was related to the late fourth Khalifa. He became very close to Mr. Moussa Taujoo and was then appointed as the new Missionary-in-Charge. When he became Missionary-in-Charge, his words became as if law and Mr. Moussa used to listen to him. **It was then with the help of Mr. Moussa that Maulana Hussein began to ill-treat (“crush the head of”) Maulana Raffick Javed.**

At that time, I was an employee of the Jamaat, working as driver and responsible for the *Tabligh* office. I became driver because the previous driver of the Jamaat left his job because of the atrocities which the Jamaat did to him, with not paying him his salary and making him work more hours than the work agreement they had. They used to exploit him and thus he left them suddenly. Therefore, those at the head were looking for someone to replace him within the Jamaat. Nobody wanted that job. The officials were frantic. It was then that one night, on 11 November 1987 at 21.45pm that Maulana Hussein came to my door to plead with me to help them. I was to work for the Jamaat part-time as driver.

Everyone knew, even Maulana Javed knew how I spent my youth in the field of *Tabligh* on a voluntary basis for I loved to spend my time in the Dar-us-Salaam mosque and also in the

field of *Tabligh*, accompanying and driving the missionaries in the places they had to go. It was pure delight for me to spend my time in such spiritual activities. Even Azize Taujoo (teacher and later on headmaster) used to drive the missionaries. Only both of us (Azize Taujoo and I) used to drive the Jamaat car to help out the missionaries.

Therefore, considering my love for Jamaat work and wanting to help the missionaries and Jamaat especially as the Jalsa Salana 1987 was around the corner, I accepted the job. My heart did not want to refuse to work for the Jamaat despite that I had other job offers pouring in elsewhere for me. But I gave the Jamaat works preference. I very well recall that after the Esha prayer on the 12 November 1987, Maulana Hussein and Mr. Moussa talked to me and thanked me for accepting to help them and to drive all Jamaat officials: Sadr Khuddam, Sadr Ansar, Sadr Lajna and also the missionaries whenever they have to go out. In the agreement we made, Mr. Moussa stipulated that I shall work from 5.00pm-9.00pm (part-time) and that I would receive a monthly salary of Rs.500. When the time for payment of salary came, the same Moussa who was thought to be a man of words breached his words and paid me only Rs.300. There ensued problems between me and Moussa-Hussein because the pair did not respect the engagement they took when they came to me for that job.

### A DRIVER TO DRIVE PEOPLE TO ALLAH

By the grace of Allah, with all the trials which I had to bear at their hands, and others who came in my life as a driver of the Jamaat, Allah elevated that same common driver to greater status and directed me to lead and drive His servants towards the truth. The work of a driver is a noble work for he is responsible for the people he is driving, to enable them to accomplish in their turn their own works and to drive them back home safe and sound. A driver is a lot like a pilot or commander who has a plane or ship full of people to take to their destinations and back also.

Unfortunately for the imbeciles who prefer to stay blind in the face of truth, they don't know what rubbish to say to prove their feeble point. The lives of the prophets and friends of Allah are open books for those who are truth-lovers, for those who have a righteous mind to assimilate the light of knowledge and truth coming from Allah. Allah (swt) elevated an *Ummi* (illiterate person), our beloved master Hazrat Muhammad (saw) as the Seal and greatest of all prophets, such a prophet which is honoured for all times in the universe and in the Holy Quran and the hereafter. Allah (swt) had no need for the permission of anyone to elevate an *Ummi* to such praiseworthy status. He was known as the best of men even before his prophethood. The Arabs were full of praises for him, but as soon as he proclaimed himself as the prophet of Allah, they abandoned him. They were ready to accept another person as prophet if he were to proclaim, that is to say, Abu Jahl, an intelligent man of high status and well versed in various disciplines but not an *Ummi*, not Hazrat Muhammad (saw).

## REFUTATION TO KHALID JAVED & THE LIKES...

From my personal point of view and feelings, ever since they were kids, Khalid and his other brother were very much attached to me and I very often used to fetch them from kindergarten for their father was a very good friend of mine and also because he used to be busy in some Jamaat works. When he was a small child, Khalid and his brother used to come down in the yard of the Dar-us-Salaam Mosque and Khalid liked to remove all his clothes and I had to chide him and clothe him again. As a child he was quite a tornado! *(Smile)*

**Among many other subsequent comments, Khalid recently (January 2016) posted on Facebook, in the Ahmadi Friends International Circle the following comment about this humble self:**

**Khalid Jawed:** *“Quran says that his messengers are the true people before and after getting mamoor but this person was punished to have a fraud in jamat e ahmadiyya. He was an ahmadi muslim and he was in bait of hazrat khalifa tul raby. Then he was thrown out from the jamat and he made himself as khalifa. He was my fathers driver.”*

1. In that brief but grievous report, he put a major blame on this humble self about committing fraud in the Jamaat Ahmadiyya and he qualifies me as the driver of his father. He was a small kid at that time when his father was in Mauritius and now he proclaims quite fearlessly that I committed a fraud in the Jamaat Ahmadiyya? His accusation is so childish and without any valid foundation that it pains me to bring him in the court of Allah for his childishness and ignorance. But I would very much like him to publish openly and to take the name of Allah to tell clearly about this fraud which I am supposed – according to him – to have committed back then; how much money, when and what punishment did I receive? He has to prove all that. All his baseless accusations are quite funny as my life as a worker of the Jamaat, and consequently as a *(non-Jamiah)* missionary nominated by the late fourth Khalifa himself to establish the Jamaat in the nearby islands come to annul all these accusations! So let him take the name of Allah and prove what he has said!
2. Furthermore, he says that I was the driver of his father which is simply not true, for I was the driver of the Jamaat, and his father was the missionary of the Jamaat and received salary from the Jamaat. I was never the personal driver of his father.
3. He qualifies me as a DRIVER but let me tell him to ask his father who taught him (Maulana Javed) to drive in Mauritius? While teaching him how to drive, his father was quite a wrecker and he wrecked the gear-change lever of the Red Chrysler BD 11. On another occasion he wrecked another part of the car and thus the Jamaat had to sell that car and

buy a new and white Toyota Corolla CL 5. The authorities of the Jamaat told me not to let him drive but as Maulana Javed wanted to know how to drive and get his driving license in Mauritius, he used to ask me to let him drive. I thus let him drive on *Tabligh* ventures when I saw that the road was wide and free (no other vehicle in the vicinity). I therefore took his responsibility and he later on successfully obtained his driving license.

4. Maulana Hussein put pressure on Maulana Javed that he has to deliver every discourse and even the Friday sermons in the local language, that is, Creole. Therefore, in nearly every place and function which he used to attend, I used to accompany him and was ever present for him to give him a helping hand and used to translate his discourses and the Friday sermons in Creole. In other words, it was that same DRIVER who helped his (Khalid's) father!
5. Maulana Hussein and Mr. Moussa put pressure on Maulana Javed that he needs to send a report to the late fourth Khalifa every fortnight and that these reports would be scrutinised by both Maulana Hussein and Mr. Moussa before sending them to the Khalifa to peruse. Instruction was given to Maulana Javed that he should be regular in *Tabligh* and it was this humble self who used to make him meet my contacts and other people for *Tabligh/ Dawaa* so that he can confidently send his reports. We used to go for *Tabligh* twice a week, Thursdays and Sundays. Moreover, I was there to act as his translator, helping him in his difficult moments.
6. A great fight ensued between Hussein-Moussa and Maulana Javed. The Pakistani Missionaries were crushing each other's head and used ugly words which are not convenient that I mention here. Maulana Hussein and Mr. Moussa sent a negative report to the late fourth Khalifa and the latter basing himself on that report gave instruction that Maulana Javed should stop working as missionary and Hussein-Moussa removed him from his staying quarters in the Dar-us-Salaam Mosque, Rose-Hill and sent him to the Mission House in Phoenix, the same place where Maulana Aboo Bakar Khan used to stay and underwent much *Zulum*. These two (Hussein-Moussa) wronged Maulana Javed!
7. It is most unfortunate that in the month of Ramadhan, Maulana Hussein and Mr. Moussa forced the wife of Maulana Javed and his kids to return to Pakistan. I dropped them at the airport at night and Maulana Javed had to stay alone in the Mission House at Phoenix and he did not even have the right to lead the congregational prayers (*Imaamat*) in the Fazl Mosque. Once, instead of Maulana Javed who is a learned Maulana, they made an *Atfal* (small boy) lead the prayers there. Khalid knows all this and yet he has the nerve to say such lies on this humble self. He knows very well about all the atrocities which that same Jamaat and administration – which he is unfairly protecting (without any notion of true justice) – have done to his own father!

If after reading all this, the heart of Khalid Javed/Jawed does not melt for the cause of truth and justice, then it would be very sad and also grievous for him for while knowing these truths, he kept these aside to put blames on this humble self and this does not befit the son of a Maulana to do so, to say lies about someone only for the sake of upholding the Khilafat system as practiced now by the Ahmadi Muslims, without any regard and respect for truth and justice.

**Ask Khalid:** Did Allah have to take permission from you, from your father or any Jamaat officials or even your man-elected Khalifa before raising this humble self, Munir Ahmad Azim as His Khalifatullah? When Allah talks about Khilafat in the Holy Quran, in Surah Al-Baqara and Surah An-Noor, is He talking about Khulafa-e-Masih or His Khalifa, the Khalifatullah? Remember, Hazrat Dawud (as) was the Khalifatullah.

Khalid Javed and all those who entertain the same thoughts as him, be it in Facebook or elsewhere, have also said that I don't even have disciples, but before publishing these words, have they gone on our website and seen the various places in the world where the Khalifatullah has gone and established the Jamaat? My disciples are not only spread in Kerala but elsewhere also. And *Insha-Allah*, a time shall come when thousands of adherents shall come, those who are thirsty for truth and those who have also recognised that truth, be it in my living and also *Insha-Allah*, after my demise. This Jamaat shall represent the TRUE ISLAM in its entirety. *Insha-Allah*. Moreover, more developments shall ensue. Is Khalid and the like blind to the progress of the Jamaat Ul Sahih Al Islam?

Therefore, I warn you Khalid, retract your words and accusations before the wrath of Allah falls upon you. Do not say things which are beyond your own limited knowledge and which are purely lies fabricated to give a wrong image of this humble self, especially when I am now proclaiming to be God-sent for the reform of the world. Tell me Khalid, or show me a place in the Holy Quran which says that the prophets of Allah have had easy missions, have received warm welcome when they proclaimed to have been commissioned by Allah? In all eras of messengers of Allah there have been such peoples like Khalid Javed, and others who have invented all sorts of things to discredit the messengers of Allah, and such peoples become a proof in themselves proving the veracity of the messengers of Allah.

Therefore, in my era also, there is the need for the manifestation of Pharaoh, Nimrud, Juddah, Abu Jahl, Abu Lahab, Lekhram, Alexander Dowie, etc. There is a limit even to imbecility, but Khalid and the likes have exceeded all limits in their imbecility. I pity them. May Allah give them the *aql* to distinguish truth from falsehood and to always help the cause of Allah, by obeying Allah and His chosen Messenger with the *Ruh-il-Quddus*, raised for them in their own era, during their own lifetime. *Insha-Allah, Ameen.*

**Hazrat Khalifatullah Munir A. Azim**

*13 January 2016*