



JAMAAT
UL
SAHIH
AL ISLAM

THE LIGHT-GIVING MOON





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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Editorial

The advent of a Messenger of Allah is ever essential in the times of spiritual darkness. God Almighty never abandons His true servants and those who strive to come out of that darkness

through their prayers and hope. He does not even abandon the ignorant and the lost ones! He sends to them from time to time a Reviver of Faith, a Reformer and Guide who shall take them from darkness into Light.

We are most fortunate today to witness such times when out of the darkness of despair, Allah has sent down His Mercy in the form of a Divine Elect to revive the forgotten essence of spirituality which once made mankind a Whole Body of Submitters to God Almighty.

The richness of the love of Allah for us concords beautifully with His *Sunnah* (practice) to send from time to time one of His beloved to shape humankind's heart back in the form of exquisite submission to His Divine Will, to let go of any darkness of unfaith and to fly once again freely towards such fine essence of spirituality which makes the world of humans and spirits revolve with peace and tranquillity.

The present Magazine entitled: **"The Light-Giving Moon"** follows the different pathways of the teachings of Islam to better focus on the awakening of Hadhrat Munir Ahmad Azim of Mauritius ^(atba) as the Messenger and Caliph of Allah in this era.



Despite our hardest and sincerest efforts to present before our readers the minute details of the advent of the Divine Manifestation and the Messenger of God, we cannot humanly do so in a small magazine, but at least the details mentioned - this with the collaboration and

writings of our hardworking members, national and international - can shed light on some aspects of the life of the Messenger of Allah ^(atba) and his mission on earth.

May Allah guide those thirsty of the divine truth to quench their thirst in the most exquisite ways through the appearance of the *Khalifatullah* (Caliph of Allah) of this era.
Amin.

Fazli A. Varsally

Hadhrat Ummul Mumineen

International Sadr Sahiba

Jamaat Ul Sahih Al Islam Siraj Makin

07 January 2016

26 Rabi'ul Awwal 1437 AH

The Life of the Khalifatullah of this Era

The Khalifatullah Munir Ahmad Azim ^(atba) was born in the little Island of Mauritius to Ahmadi Muslim parents, Salim Azim and Bibi Momin Ally-Baksh on Saturday 07 January 1961 (19 Rajab 1380 AH). It is to be noted that, Saturday is also the 7th day of the week, and Rajab is the 7th month of the Islamic year.

FATHER OF THE KHALIFATULLAH



The father of the Khalifatullah Munir Ahmad Azim, Marhoom Hazrat Salim Azim (1923-1990) was a renowned entrepreneur in the timber trade. He was the second child and only son of Marhoom Abdullah Azim and Marhooma Salarby Sakassim both hailing from India.

The parents of Hazrat Salim Azim Saheb came to Mauritius in the lookout for a better future. They got married on their trip to Mauritius. His maternal grandfather, Sakassim Rustom also accompanied them and

both son-in-law and father-in-law were labourers, and while living a harsh and humble life, husband and wife received the message of Ahmadiyyat through the preaching efforts of the first Mauritian Ahmadi Muslim, Noor Muhammad Nooraya Saheb who was the headmaster of the Mohammedan Aided School of Rose-Hill. Marhooma Salarby Saheba used to work there as caretaker, and with time they received the message of Ahmadiyyat and became Ahmadi Muslims. Later on, Marhoom Abdullah Azim Saheb died in the times of Maulvi Sufi Ghulam Muhammad, the first missionary of the Jamaat Ahmadiyya in Mauritius whilst his son was a small child.

Hazrat Salim Azim Saheb had three sisters, namely: Raqeebah, Raiba and Amina. He was a doting brother, always taking care of his sisters, as well as his mother.

He was around 19 years old when he contracted *Nikah* (religious marriage) with Bibi Momin Ally-Baksh. The latter was approximately 14 years old at the time. Both husband and wife knew harsh times, undergoing all kinds of difficulties to raise their **six surviving children** (four boys and two girls): *Rashid, Azize, Momin, Salim, Munir & Sajeda*. Allah so decided to try them in all sorts of ways, be it in their financial situation, through early and late miscarriages, and even with the death of two of their daughters, Rashida, better known as “*Peeran*” and Fazila within one week in 1961.

Despite all difficulties faced, the parents of the Khalifatullah ^(atba) succeeded in saving enough for the growing up and welfare of their children. *Alhamdulillah*. Hazrat Salim Sahib (known as “*Bhye Solim*”) was very much attached to his prayers, never missing his *Tahajjud* prayers. Moreover, he was a generous soul, ever ready to help those facing difficult times, giving away generously in times of Jalsa Salana, weddings of the underprivileged members of the Jamaat Ahmadiyya and constructions of some Mosques in Mauritius (e.g. *Darus Salaam, Fazl Mosque, Umar Mosque etc.*). He did not hesitate to help his neighbours also, keeping a good relation with them. Late Hazrat Salim Sahib knew also how to cook delicious meals and snacks. He used to prepare the family’s food during the family reunions.

As he was friends with some of the men who worked in the Darus Salaam Mosque, it so happened that one day he discovered how they unfeelingly abused their position at the Jamaat centre. When he saw such things, he maintained his distance with those officials and rarely went to follow them in *Salat* (prayers), because he knew how corrupted they were. He preferred to do his prayers at home, confiding his joys and sorrows only to Allah. His home became his Mosque. He did not have anything against the Jamaat of the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as), but he had a problem with the corrupted people who were sullyng the teachings of Hazrat Ahmad ^(as) at that time. When his son (Hazrat Munir Ahmad Azim ^(atba)) decided to go and work for the Jamaat Ahmadiyya, he told him:

“O my son, I am not forbidding you to go and work for the Jamaat, but I deeply know how these people (whom you will be dealing with) are. One day, you will see for yourself their true faces.”

The Khalifatullah ^(atba) was deeply attached to his father. As a child he used to like being held on his shoulders and sharing a special father and son relationship. This attachment and love grew more solid over the years. Late Hazrat Salim Sahib rarely reprimanded his children severely, but when he did, then the fate reserved for that

young beloved son of his was that he was bedridden with fever (due to his anxiety that his father has been harsh to him)!

During the last years of his life (*in 1983 when he was severely ill, and even the doctors were desperate about his case*), it so happened that one day the Khalifatullah ^(atba) – aged 22 – dreamt that the roof of his house was being flown away. He understood that this meant that his father would be no more and therefore he pleaded with Allah to postpone the death of his father. Thereafter, he saw the roof coming back on the house and a voice said that in the aftermath of his prayers, therefore Allah has accepted his *dua* and shall take his father after seven years. This proved to be completely true when after seven years, his father passed away at the age of 67 on 06 September 1990.

May Allah be pleased with him and bestow upon him peace, love and felicity in the loftiest of paradises along with His beloved ones. *Amin*.

MOTHER OF THE KHALIFATULLAH



The mother of the Khalifatullah Marhooma Hazrat Bibi Momin Ally-Baksh Azim (1928-2012) was a pious lady who was very much attached to Allah. She was the third child and first daughter of Marhoom Hazrat Issoop (*Yusuf*) Fareedun Ally-Baksh (1893-1952) and Marhooma Madinah Bibi Kadeer (1896-1945). She had eight siblings, three of whom died young. They are: Moussa, Issa, Hossen, Hassam

(First), Hassam (Second), Muhammad, Ayub and Bibi Ansoo.

Hazrat Bibi Momin Saheba, also lovingly known as “*Gauri*” (the fair-complexioned one) was frequently recipient of true dreams; such dreams which foretold of events to come. As was the custom of the time, she got married very young, at the age of 14 years old, and became the spiritual light of her household. She was the chosen one among women to give birth to a Messenger of Allah, her **SEVENTH CHILD**.

She would very often see angels of Allah showing and telling her the glorious status to which Allah has elevated her beloved son, Munir Ahmad Azim. Her *duas* were very often accepted by Allah to such a point that whenever she prayed for someone, Allah relieved that person, and whenever she was angry with someone (who was not conforming to the teachings of Islam), then Allah also did not delay in giving punishment in the aftermath of her warning.

Her father Hazrat Yusuf Saheb was among the very first Muslims in Mauritius who accepted the claim of the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as). He was actually very fervent in disseminating the message of Islam Ahmadiyyat to others, being one of the most ardent *Dai-illallah*. He was renowned for his piety and excellent Quran reading. Despite his modest means, he used to walk miles so as to succeed in giving the message of the Promised Messiah, very often accompanied by Hazrat Hafiz Jamal Ahmad Saheb to other Muslims and other people. He along with his two other brothers Soubhan and Roshan Ally-Baksh were among the first to embrace the claim of the Promised Messiah ^(as) in Mauritius. Due to accepting Islam Ahmadiyyat, the three brothers faced countless persecutions and social boycotts from their Sunni Muslim families and the Jamaat they once belonged. Despite all these blows, they stayed firm in the Jamaat Ahmadiyya and became the light bearers of the news of the coming of the Promised Messiah ^(as).

His daughter Hazrat Bibi Momin Ally-Baksh Azim Saheba related that once, her father was doing *Dawa* with someone (at about 3 O'clock in the afternoon) and he became so engrossed in his *Dawa* that their discussion finished at past midnight. Having no means of transport, he had to walk miles before reaching home!

Having highly pious parents as guides and role models, Hazrat Bibi Momin Saheba ^(ra) grew up to be a wonderful lady and became the driving force and support shaping her son, Munir Ahmad's future. She encouraged him to work for *Deen*, for even if it reaped meagre salary, yet she knew deep inside that he shall receive the finest of rewards from Allah Himself.

With the materialisation of the Divine Manifestation of the age, Hazrat Bibi Momin Saheba never abandoned her son. She was with him throughout the intense period of persecutions and boycott from 2001 till her demise in 2012. Despite her old age, she knew that her son was in the right and believed in him and followed him. She was emotionally tried because only two of her children were for the Divine Manifestation of this era while the others reviled it. She used to live with her third son and could not

physically follow her divinely-raised son as per her will but her heart as she would later on express it was 100% with Allah and the Messenger of Allah of the age. *Alhamdulillah.*

She died on Saturday 30 June 2012 before Fajr prayer. It was her deepest wish to have her son Hazrat Khalifatullah ^(atba) lead her funeral prayers, and by the grace of Allah her wish materialised when without creating a friction between his brothers and sisters concerning their mother's funeral, Hazrat Munir let his brothers took their mother's corpse to her usual home, but as per the Divine Will, it was the Khalifatullah ^(atba) who got to lead the first and vital funeral prayer before the rest of the people who were found in the mainstream Jamaat Ahmadiyya and who were against him as the recipient of Divine Revelations and Man of God of this era. Man plans, but God's plan is infinitely best. May Allah spread His love, mercy and light upon the mother of the Khalifatullah of this era, Marhooma Hazrat Bibi Momin Azim Saheba and may she live eternally in the loving embrace of Allah. *Amin.*



THE KHALIFATULLAH'S BIRTH & EARLY CHILDHOOD

Hazrat Munir A. Azim was the last son to be born to Marhoom Hazrat Salim Azim Saheb and Marhooma Hazrat Bibi Momin Ally-Baksh Azim Sahiba. The Khalifatullah ^(atba) was born at home in the morning of 7th January 1961 at 08.30am. The late brother and disciple of the Messenger and Caliph of Allah, Marhoom Hazrat Azize Ahmad Azim reported that upon his birth, it was the Missionary Mawlana Ismael Munir who came to read the *Adhan* and *Iqaamah* in his ears and gave him the name: **Munir**. Moreover, he narrated that after naming the child on this special day, Mawlana Ismael Munir stated: *"This child will one day become a great man."*

As baby Munir Ahmad Azim was growing up, a Tamil priest once saw him playing and asked people about him. So his mother Hazrat Momin Azim came forward. Upon meeting her, the priest stated that her child shall go through countless harsh trials throughout his life but that the Hands of the Almighty would always be upon him. Indeed, his life throughout became an everyday struggle to make ends meet. Before his mission as the divinely commissioned one, he tried his hands at different manual jobs (e.g. store keeper in a shirt factory, seller in a clothes shop, in a tannery, cutting wood in the forest along with his father, school bus driver, taxi driver, vegetable seller, snacks seller etc.) but did not succeed.

By the age of 7, the Khalifatullah Al-Massih started his pious life, staying in the mosque for long hours, regularly being present to accomplish the five daily *Salat* (prayers). He used also to wake up his whole household members for *Tahajjud* prayers. Very often his father used to fetch him at school (half day) to attend the Jumu'ah with him on Fridays. There he remembered seeing Mawlana Fazl Elahi Bashir doing the Khutba with his turban on the head.

Once his father bought a little car toy for him (in which he can enter to drive). So after Jumu'ah prayers he liked to ride his car, making as if he was like a *Dai-Illallah* or Mawlana on *tabligh*, and his elder brother Salim took one of his mother's *Chadar* (Orni – head cover) to transform it into a turban (like Mawlana Fazl) and put it on his little brother's head. Afterwards, while imitating the missionaries he used to stand up to "*deliver the sermon*".

By the grace of Allah his parents inculcate this love for Islam in him, making him loving to attach himself to *Deen-e-Islam*. He used to invoke Allah a lot and in addition to attending his Atfaal lessons, he also helped at a very young age in the *tabligh* field by the house-to-house distribution of the books of the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as) and other publications of the Jamaat Ahmadiyya. Later, during his early adolescence; he began to regularly accompany the *tabligh* volunteers in their drive to accomplish ground *dawa* work.

He thus had the opportunity to witness several debates for the cause of Allah and learnt by the grace of Allah through these experiences the core knowledge of refutations for the cause of truth, relating to the veracity of the Holy Prophet Muhammad (pbuh), and that of the natural death of Jesus and the truthfulness of the claim of Hazrat Mirza Ghulam Ahmad ^(as) as the Promised Messiah of his time. He also was a fervent *Dai-Illallah* who had the upper hand in arguments (in debates with

Christian priests, and Muslim Mullahs) to silence these people. Moreover, since his young days, Allah by His infinite grace gave him other knowledge (which came naturally to him) how to shut the mouth of the rejecters of truth.

When he was 7-8 years, while distributing the pamphlets of the coming of the Promised Messiah ^(as) in Rose-Hill, one Muslim family, the Goorahoo, whose head was an Imam of the nearby Mosque could not debate with him at this tender age, and that man got so red with anger (because he could not refute the arguments advanced by a child) that he let loose two big dogs after the little *Dai-Ilallah*. By the grace of Allah, Allah came to the rescue of His protégée and saved him from a fatal accident for he had to cross the busy roads where two buses were coming on each side of the road; thus saving him from a severe accident. Little Munir ^(atba) prior to being chased by dogs was beaten by the other members of that family (living in the same courtyard) while he was trying to sell the books to them. But this did not frighten the little boy and he continued in his door-to-door religious job.

On another occasion in Trèfles (District of Plaine Wilhems), while still a child (7-8 years old) on *tabligh* field, he went to sell the Jamaat books with a Muslim family, the Damree who were very anti-Ahmadiyya. Upon opening their door to the little child, the heads of the family (man and wife) told the little *Dai-Ilallah* that they would not buy any book because they already had a lot of books in their Mosque's library and that (little Munir and the Ahmadiyya people) were not Muslims. Upon hearing this statement, the little boy asked them therefore how to become a Muslim? The adults told him that he was too little to ask that, that he would not understand. Little Munir insisted and afterwards turned to their children (one of them being his classmate) but nobody knew what to recite to become a Muslim. Therefore little Munir ^(atba) told them that one has to recite the Shahada "*Laa Ilaaha Illallah*" to become a Muslim. Thereupon the adults became angry that they themselves could not reply a child and then reprimanded their children who were supposed to know this as they regularly were sent to the *Madrassa* (religious school).

During his childhood itself, in Plaine Verte while accompanying the late Bhye Isoop Swaleh Atchia for Dawa, the young child was selling books of the Jamaat when he met with a Muslim man (long beard etc.). Little Munir thought that he could therefore sell to him the Islamic books. He therefore approached him, but after a long dispute, whereby the man was abusing Hazrat Massih Maoud ^(as), the little boy did not hesitate to shut his mouth.

One of the accusations against the Promised Messiah ^(as) was that he died in the toilet. The little child then said: *“Is that the case? Is dying in a toilet an accursed death? That’s why you refuse to believe he be a prophet? ... Then, if something happens to you now all of a sudden, the sun being too hot for you to bear and you die on the spot, is it an accursed death?”*

The man, red with anger vehemently denied that, saying that this was not an accursed death. Then the little child told him: *“You did not understand me. When you die, won’t you be dying with your **portable toilet** (your body organ which stores waste materials)?!!!”* The man was disconcerted and pushed him away, telling him to go away.



*Young Munir on despatching task “The Messiah has come” (French)
In Dar-us-Salam Mosque (1976)*

*Young Munir along
with Maulana
Siddique Munawar &
his son Muhammad.*



Once during his adolescence, accompanied with other *tabligh* volunteers in Rose-Belle (in the South of Mauritius), he encountered a supposed Mauritian Imam and his companions who leashed out their anger on him when he was trying to sell the Jamaat books nearby a bicycle repair shop and wanted to beat him. The Imam was adamant in telling him that he (the young Munir Ahmad Azim) was not a Muslim, and therefore the young *Dai-Illallah* asked him many questions and many refutations which came naturally to him (not from previous knowledge he had, but new ones which came to his heart and mind) and among them: *"What was the prayer to recite after having meals?"*

The Imam replied proudly: *"Alhamdulillahil-lathi Ataamana Wasaqaana Wajalanaa Minal Muslimeen."* Afterwards young Munir Ahmad Azim asked him: *"Oh, then please tell me its translation Chacha (uncle)?"* He got angry and did not want to give the translation. Actually he could not reply to the latter question, for he did not know what the *dua* meant. The young man patiently awaited his answer, infuriating him by saying: *"You tell me that I am not a Muslim, that I do not know Arabic. Then teach me the meaning of this dua!"*

During this encounter, many onlookers came to assist the debate between the two, and among the onlookers there were also Hindus. Then, Hazrat Munir ^(atba) told that Imam that *“now you shall see who is actually a Muslim and who (among them) is not one”*. He then recited the translation, stressing on the last part of the *dua*: ... *and who made us **Muslims – submitters to Allah***. He then told the Imam that it is not an Arab, a Pakistani or himself that made him (the young Munir Ahmad Azim) Muslim. It is only Allah who made him Muslim! If Hazrat Muhammad (pbuh) made this *dua*, it was to thank Allah for making him a Muslim, not man. Likewise, it is not man who made young Munir Ahmad Azim Muslim, but it is Allah. He then told the Imam: *“... Then how dare you say that the Muslim World has declared me (the like of me) non-Muslim? Allah made me Muslim, therefore I am a Muslim! I do not worry about what the world says... Can’t you see that the translation of a dua you are not able to give it to me? Afterwards you say that I am not a Muslim!”* After that befitting reply of the young *Dai-illallah*, the Imam and his likes turned their backs with fury and went away. It was the onlookers (other Muslims and Hindus) who congratulate him for his arguments, recognising that the arguments which he used for his *Dawa* is a great argument, a great eye-opener on whom is man really accountable to, for it is Allah who gave us faith and made us Muslims, not man!



On another occasion during his teens (15 years old), he and his *tabligh* friend (Late Bhye Issoop Nobee) had to face the die-hard anti-Ahmadiyya Muslims in the heart of Plaine Verte and these people blocked the house in which they came to preach Islam Ahmadiyyat (the advent of the Promised Messiah) and these people were armed with knives. They did not want any Ahmadi in their area. But by the grace of Allah, Allah opened their path in such a way that they succeeded in fleeing the place, not coming to any harm. But all these incidents did not hinder him from continuing assiduously his *Dawa* works.



It is to be noted that the young Munir Ahmad Azim was acknowledged by the Jamaat to be the first and foremost to sell the maximum Jamaat books. He also knew how to tackle the questions received on the field of *Dawa*; the others not knowing profoundly how to defend Islam Ahmadiyya, and seeking his help to shut the mouth of the opponents. He was a brave young man, and ever ready to come forward to help the cause of Islam and the dissemination of the message of the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as). He was not frightened easily by the opponents. Instead he used to come bravely in the "battlefield" to

promote the message of Islam and the good news of the coming of the Promised Messiah ^(as). Whenever matters became serious on *Dawa* tours, he was brave enough to defend himself and his friends. While others recede, he came forward. He had such a character which made him advance in life, especially for the benefit of Islam and the Jamaat of the Promised Messiah ^(as). Despite his humble means, this work gave him much more personal pleasure and satisfaction.

HIS WORK FOR DEEN-I-ISLAM



His love for *Deen-e-Islam* grew so much that in spite of receiving many good mundane job opportunities elsewhere but he preferred to secure a job in his own Jamaat in 1987 (12 November), thus first entering his job as a part-time driver of the Jamaat (condition made with the Amir of that time, Mr. Moussa Taujoo and Missionary-in-Charge Mawlana Syed Hussein Ahmad). The part-time job as driver came to be when the previous driver of the Jamaat due to unfair treatment by the Managing Committee and its Amir, Mr. Moussa Taujoo, and Missionary-in-Charge left the job. Mr. Moussa Taujoo stipulated that Munir Saheb shall work only from 17.00-21.00 (part time) and that he would receive a monthly salary of Rs.500. When the time for payment of

salary came, the then Amir and the Missionary-in-Charge did not respect their word and paid Munir Saheb only Rs.300. Not only that, but Munir Saheb had to work even on Sundays till late at night (no fixed time) which was not as per the agreement they made. When the agreement was breached Munir Saheb threatened to leave the job, and thus the Amir and the Missionary-in-Charge promised to revise his salary.

Later on, (with the new Amir in 1989) he began working also as dispatching clerk in the office (and was also active in the *Tabligh Desk* – dealing with the despatching of “Le Message” (The Message) and the “Review of Religions”, and “*Al-Taqwa*” Newsletters).

Despite his poor pay-rate, he disregarded that, even though he knew that other people who had the same job as him were a great deal better paid off than him. Moreover, he had the support of his mother who always told him: “*O my son, even though you may get little from the Jamaat, but Allah shall never let you go empty-handed, for what you do, you do it only for the cause of Allah.*”

About his early life and tabligh mission, in his Speech of 30 June 2011, the Khalifatullah (atba) is quoted to have said:

“... my academic education is very limited, and that since a child I had in me a profound love to serve the religion of



Allah, and that is why my time was spent mostly in the mosque (since 7 years old), and following the missionaries and tabligh volunteers (in my early teens) to go and preach Islam in all parts of Mauritius. It is the same love to spread the message of Islam and Ahmadiyyat (the good news of the advent of the Promised Messiah ^(as)) which made me serve the Ahmadiyya Jamaat. Every human needs to feed himself and his family. As I needed a job, what was better for me than to work for my own Jamaat? Despite difficult times which I was bound to go through, but this experience today has proved to be fruitful for this humble self because Allah made me witnessed how the officials and other people from the Jamaat of the Promised Messiah ^(as) have fallen prey to the luring of Satan.

My love for Allah, I keep it in my heart and soul, but that love surged forth to such an extent that Allah admitted me in His mercy and chose me as His humble Messenger. Even though I am a weak human, but Allah so desired to elevated me to my present spiritual status. What I can assure the world is that a sinner I am, but had not it been for the grace of Allah on me, I would have been ruined. I am a human, but Allah made me His Messenger. Should you discard all your arrogance, and pretention to knowledge and superiority to other people, should you love Allah and worship Him alone instead of this temporal world, therefore you shall have felicity in both worlds.”

Preaching Initiatives

Hazrat Munir Ahmad Azim ^(atba), once humble member and employee of the Ahmadiyya Muslim Association worked tirelessly for the Ahmadiyya Muslim Association from 1987-2000, primarily as driver, then driver-dispatching clerk and as from 1990, on his own initiative (*for he loved preaching the message of the Promised Messiah since a child*) he went for 15 days to Reunion Island to preach the message of Islam and to give the good news of the advent of the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as) to the people there. By the grace of Allah, through his humble efforts six persons were convinced of the truthfulness of the message and they integrated the Ahmadiyya Community in Islam. In the aftermath of the unexpected success of the preaching done in Reunion Island, and after receiving the felicitations and approval of the fourth caliph of the Jamaat Ahmadiyya (based in London, UK), the Mauritian Ahmadiyya Jamaat with its Managing Committee decided to send him again to Reunion Island.

PREACHING ISLAM AHMADIYYAT AND ESTABLISHING THE COMMUNITY OFFICIALLY IN REUNION, RODRIGUES, MAYOTTE & SEYCHELLES ISLANDS

On 11 January 1991, the humble servant of Allah went to Reunion Island for three months, and during his stay there he was able by the mighty help of God to establish and register the Jamaat officially. He worked very hard as preacher, disregarding his own comforts to embrace the simplest mode of living so as to reach as many people as possible and deliver to them the message of Islam and Ahmadiyyat.

In 1993, the Jamaat decided to send him to Rodrigues and afterwards through correspondence which he had (when in Reunion Island) with a dynamic young man from Mayotte who was interested in the message of Ahmadiyyat, he was able to go there for the first time on 07 November 1997. By the great divine plan, he was thoroughly successful in his preaching and was able to establish and register the Jamaat Ahmadiyya in Mayotte. At that time, more than 25 people converted to Ahmadiyyat through his humble effort. At the same time, the Jamaat in Mayotte was granted a portion of land by a convert to Islam Ahmadiyyat, late *Janab* Saleem Sidi.

In the year 1999, Hazrat Munir A. Azim ^(atba), the humble Mauritian Ahmadi Missionary who did not attend any missionary-forming school (*Jamia*) came into contact with a Seychellois family, the “Barbé” family and the latter invited him to Seychelles to give the message of Islam and Ahmadiyyat there. Thus, on 01 February 2000, he went for

the first time to Seychelles for more than a month, and by the grace of Almighty God, he was fruitful in his task and established and officially registered the Jamaat there. These efforts and wows in the spiritual field prompted the head of the International Ahmadiyya Muslim Community in the year 2000 to mention his name and congratulate him for his work in the Seychelles in his annual report (during the spiritual convention: *Jalsa Salana* on 29 July 2000).

By the grace of Allah, through the humble works and dedication of the Caller to Almighty God (*Dai-Illallah*) Munir A. Azim, the Ahmadiyya Muslim Community in Mauritius gained great honour at international level.

Hazrat Khalifatullah Munir A. Azim Saheb has written a book in which he related about the honour which the fourth Caliph of the Ahmadiyya Muslim Community bestowed upon him in the United Kingdom in 1999.

*“Plots have been organised since the election of the new Amir at the time (since year 1998). It was in 1999 when I went to London, United Kingdom, that the now ex so-called Amir manifested his jealousy towards this humble person. He did not even want me to use the fax machine of the Jamaat to let the officers in the UK know which airport I would reach. He never informed them of my coming at Gatwick Airport. So, I spent a whole day waiting for the Jamaat’s transport to come. At last after many calls to the Jamaat there, an Ahmadi came to pick me and brought me to Croydon. I explained everything to the Amir there. He shook his head and understood what had been happening. Then he told me that the ex so-called Amir has given wrong information about me and that he had never sent my name for the International **Tabligh Seminar**. He replaced me by his close mate, Mawlana Mashood...*

... Allah’s plan is the best – that Mawlana did not show himself for the seminar, hence late Hazrat Mirza Tahir Ahmad (may Allah forgive him) invited me to participate. So I made a presentation in the first session, in the morning, then after lunch, and Zuhr & Asr prayers, the late Khalifatul-Massih called me once more to make another presentation as he was very much impressed with my way of establishing the Jamaat in Reunion Island and Mayotte. I also explained how I dealt with the people in these countries. The ex so-called Amir was livid when he came to learn about this later on and could not bear to see that the late Khalifa was praising me from time to time, giving this humble self long Mulaakat with him, asking me again to participate in the Majlis-e-Shura.

On the last Friday after Jummah prayers, the late Khalifatul-Massih IV called me in his office and addressed me in these words:

“Janab Munir Ahmad Azim Sahib, I am very proud of you as you have established and registered the Jamaat officially, Alhamdulillah” and he offered me a Tofa (gift).



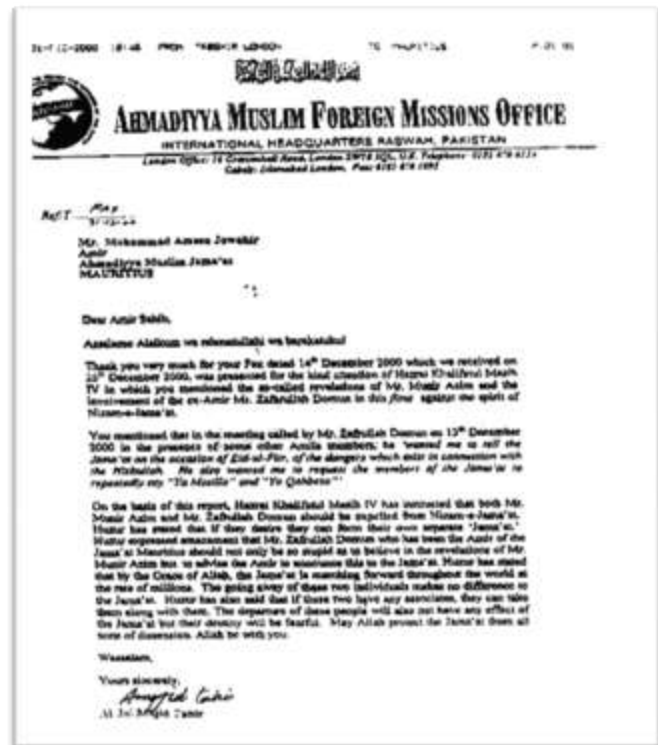
When I came out of his office, some Ahmadi Muslims met me and were delighted of this great honour for Mauritius. They even informed me that Huzur was asking for me from time to time to meet him privately. Do you think that ex so-called Amir was happy with this situation? He was multi-faced. He could not bear that special treatment which the Khalifa gave me. He and his family kept aloof of me. Instead of being happy for their fellow Mauritian, and honoured with the praises of the late Khalifa, they manifested their jealousy and hatred. This incident was among the first manifestations of hatred which got to be profoundly anchored in the heart of that ex so-called Amir and his acolytes.

I also got to know from an Ahmadi brother that the late Khalifa called the ex so-called Amir to his office four days prior to my meeting with him on Friday. The ex so-called Amir knew very well where I was staying but preferred to lie to the Khalifa, saying that he did not know where I was lodging. Hatred and jealousy were way too high on his system, that's why he disobeyed the Khalifa, pretending that he did not know where I was staying. This is how he started trampling the good teachings of the Promised Messiah ^(as), thus creating fitna in the Jamaat and being defiantly disobedient to Allah.

Moreover, he sent members of his family and a Mawlana to crush down the registration of the Reunion, Mayotte and Seychelles Jamaats which I toiled hard to establish. He sent false reports to the late fourth Khalifatul-Massih, stating that none of the new converts exist in these countries. He lodged complaints against me, stating how I manipulated the Khalifa to obtain prestige and honour from him.” **(Towards the Understanding of Prophethood & the Fallacy of Hypocrites)**

Unfortunately, despite the living signs of God in the ability of Munir A. Azim to eloquently deliver the message of Islam and Ahmadiyyat to the people, and due to jealousy and plots to create problems for him in his preaching and position of honour which he had with the late fourth head of the Jamaat Ahmadiyya International, Munir A. Azim was expelled from the *Nizam-e-Jamaat* (administration of the Ahmadiyya Muslim Association) at the end of the year 2000 when he was still working for the community and only got to hear about his expulsion at the beginning of the year 2001 (01/01/2001).

The Infamous Expulsion Letter/Fax



Abdul Majid Tahir
Additional Wakilut-Tabshir
Ahmadiyya Muslim Foreign Missions Office

FAX DATED: 31/12/2000

Dear Amir Sahib,
Assalamo Alaikum wa rahmatullahi wa barakatuhu!

Thank you very much for your Fax dated 14th December 2000 which we received on 25th December 2000, was presented for the kind attention of Hazrat Khalifatul Masih IV in which you mentioned the so-called revelations of Mr. Munir Azim and the involvement of the ex-Amir Mr. Zafrullah Domun in this fitna against the spirit of Nizam-e-Jama'at.

You mentioned that in the meeting called by Mr. Zafrullah Domun on 13th December 2000 in the presence of some other Amila members; he *'wanted me to tell the Jama'at on the occasion of Eid-ul-Fitr, of the dangers which exist in connection with the Hizbullah. He also wanted me to request the members of the Jama'at to repeatedly say "Ya Mozillo" and "Ya Qahbezo".'*

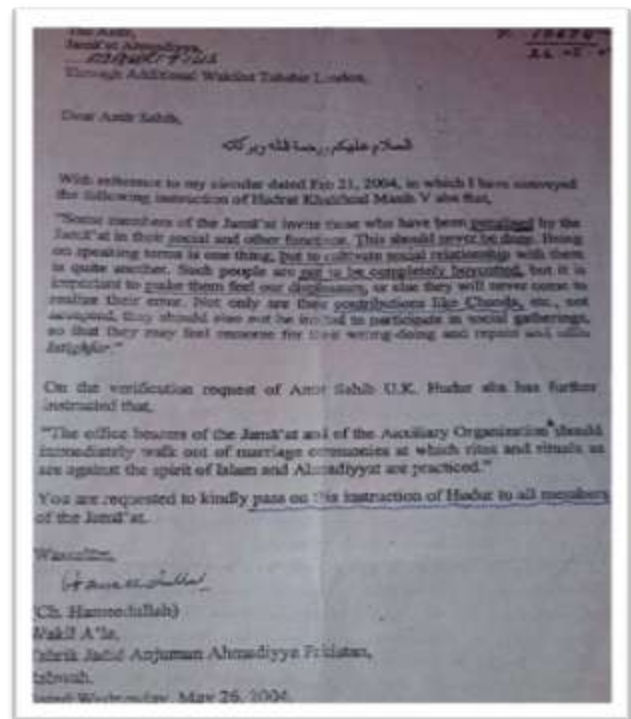
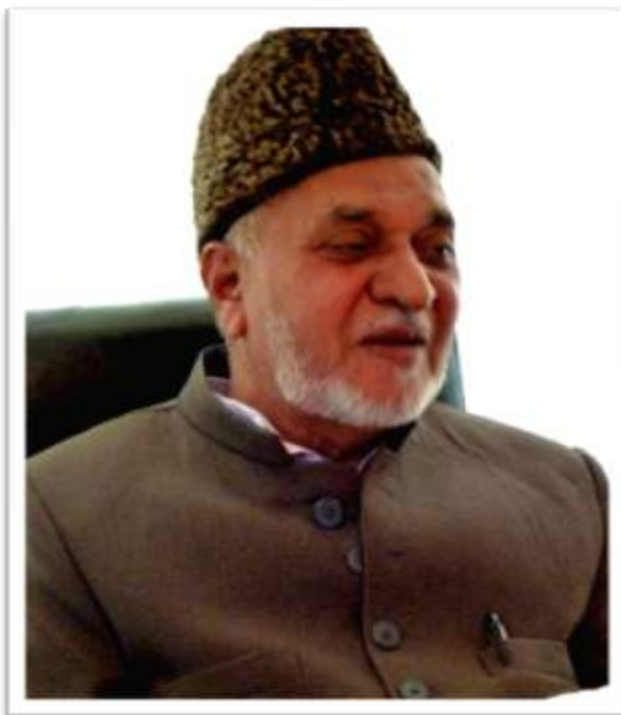
On the basis of this report, Hazrat Khalifatul Masih IV has instructed that both Mr. Munir Azim, and Mr. Zafrullah Domun should be expelled from Nizam-e-Jama'at. Huzur has stated that if they desire they can form their own separate Jama'at. Huzur expressed amazement that Mr. Zatrullah Domun who has been the Amir of the Jama'at Mauritius should not only be so stupid as to believe in the revelations of Mr. Munir Azim but to advise the Amir to announce this to the Jama'at. Huzur has stated that by the Grace of Allah, the Jama'at is marching forward throughout the world at the rate of millions. The going away of these two individuals makes no difference to the Jama'at. Huzur has also said that if these two have any associates, they can take them, along with them. The departure of these people will also not have any effect on the Jama'at but their destiny will be fearful. May Allah protect the Jama'at from all sorts of dissension. Allah be with you.

Wassalam,
Yours sincerely,

Abdul Majid Tahir

By that time, *due to the close connection he shared (and still sharing) with Almighty God*, God had already blessed Hazrat Munir ^(atba) with His divine revelations. After hearing about this exceptional divine blessing on the humble person of Hadhrat Munir A. Azim, some mischievous people from the Managing Committee at that time sent false reports to the fourth caliph, and the repercussions were that ONLY based on the fact that a human, Muslim and member of the Ahmadiyya Community was receiving divine revelations, Munir A. Azim ^(atba) great preacher and humble person was expelled from the community and has since then been victim of **social boycott** and persecutions.

The Infamous Boycott Circular



Chaudry Hameedullah
Wakil A'la, Rabwah

CIRCULAR LETTER DATED: 26/05/2004

Dear Amir Saheb,

السلام عليكم ورحمة الله وبركاته

With reference to my circular dated Feb 21, 2004, in which I have conveyed the following instruction of Hadrat Khalifatul Masih V aba that,

“Some members of the Jama’at invite those who have been penalised by the Jama’at in their social and other functions. This should never be done. Being on speaking terms is one thing, but to cultivate social relationship with them is quite another. Such people are not to be completely boycotted, but it is important to make them feel our displeasure, or else they will never come to realize their error. Not only are their contributions like Chanda etc., not to be accepted, they should also not be invited to participate in social gatherings so that they may feel remorse for their wrong doings and repent and offer *Istighfar*.”

On the verification request of Amir Sahib U.K. Hudur aba has further instructed that,

“The office bearers of the Jama’at and of the Auxiliary Organization should immediately walk out of marriage ceremonies at which rites and rituals as are against the spirit of Islam and Ahmadiyyat are practiced.”

You are requested to kindly pass on this instruction of Hudur to all members of the Jama’at.

Wassalam,

(Ch. Hameedullah)

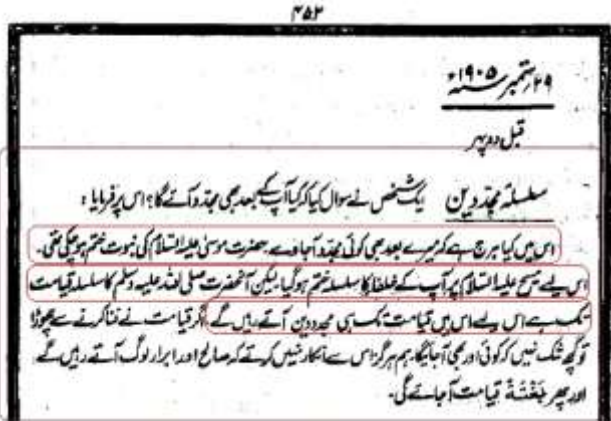
Wakil A’la,

Tahrik Jadid Anjuman Ahmadiyya Pakistan,

Rabwah.

Dated: Wednesday, May 26, 2004

Ahmadi Elites & The Politics of Boycott



‘Will a Mujaddid come after You?’

A man asked this pertinent question to the Promised Massih Hadhrat Ahmad ^(as) on 29 September 1905, before noon. And he [the Promised Messiah] replied:

“What is wrong with a Mujaddid coming after me? The prophethood of Moses ^(as)

had come to an end, and that is why his chain of successors ended with Jesus ^(as). However, the dispensation of the Holy Prophet Muhammad ^(pbuh) will last till the Day of Judgment through the Mujaddidin who will arise in it till the Day of Judgment. As long as the Day of Judgment withholds its destruction, there is no doubt that someone else could come. We most certainly do not deny that good and righteous people will continue to come, and then all of a sudden the Day of Judgment will come.” (Ruhani Khaza’in, p. 16180, *Malfoozat*. volume 4, page 452; (2008 edn.)

Despite the existence and vital presence of this important instruction from the Promised Massih ^(as) in his writings, endorsed by the Jamaat-e-Ahmadiyya through its own series of publications, the Ahmadi scholars today challenge common sense. They assault the intellects of Ahmadis and their spiritual expectations. The Ulema and the chiefs declare with their own mouths that no Mujaddid will ever come, even in a new century of Islam. They, thus, foreclose the possibility of any discussion on spiritual blessings possible in this age. The hedonistic elites of the Jamaat-e-Ahmadiyya in Mauritius enforce the policy of intimidation and social stigma on those who wish to know about the new Divine Manifestation.



I ask these arrogant people who are taking themselves as great scholars in the Jamaat Ahmadiyya: Where have they seen that they must establish boycott? Is there a Quranic verse which stipulates to boycott someone who receives divine revelations and those who have believed in the revelations which he is receiving from Allah, and to expel them from the Jamaat Ahmadiyya and boycott them?

Prove this to me, or even show me a Hadith on this subject. Prove if you can, and prove also if even their family members had to break ties (of kinship) with them and not to greet them Salam and not to invite them. What law have they applied? The Quranic law? The rulings of Hazrat Muhammad ^(pbuh) and Hazrat Massih Ma'ud ^(as)? The law of the country?



Rule by Family Elites in the Mauritius Jamaat

Or have they invented their own laws to make people fear them, **because the Jamaat Ahmadiyya of Mauritius is governed by only a handful of families: *Taujoo, Jowahir, Sookia etc.***? As if there exist no other people in this Jamaat who can take care of the Jamaat Ahmadiyya in Mauritius.

Years go by, new years come, the same people are found at the head of the Jamaat! In the several programmes also, they are the ones to come forward to get honour, as if there are no other wise people, even better than them, who can come and address them on the question of religion! This is a Jamaat which is managed only by a handful of families, family feelings!

The Class Divide in the Jamaat

The common people (*who hold low rank in their eyes*) in the Jamaat are the ones who must wash the *degues* (i.e. big recipient use to cook 'Briani'), and other dishes, clean the hall, arrange chairs for functions etc. These peoples are looked down upon by these arrogant people. The problem of small/poor families is of no interest to them,

and if these people happens to be their blood, their family, then they will do everything in their power to save the honour of their family.

They work to stop others from accessing/knowing the truth. They wish that others listen to them, and take them as great “*Burzuq*” (learned and wise ones). They seek grandeur and they speak arrogantly against the servants of Allah, where the hatred they harbour is clearly apparent from their mouth, but what their hearts conceal is worst.

The seekers of truth who have the fear of Allah in their hearts must see that Allah ^(swt) has rendered clear His signs for you and if you are endowed with intelligence and the fear of only Allah in your hearts, then you shall witness those signs.

Politics of the Elites: Legitimizing monopoly over Knowledge and Authority

You have respect and love for them because they hold authority in the Jamaat and you think that all that they do is according to the teachings of Allah, His Rasul ^(pbuh) and His Messiah Hazrat Mirza Ghulam Ahmad ^(as). You are obeying them in what they are telling you, but as for them, they consider themselves as exceptional ones, and even if trampling the divine teachings are to their (material) advantage, then they shall not hesitate to do so. And they make you believe that you are all one, one Jamaat, but if you point to them their serious faults/blunders, then this do not please them at all, because from their point of view, you just cannot know more than them. Only them who are the true possessor of knowledge (Mr. Know Everything) and when they look at you, they bite the tips of their fingers with rage against you. It is only Allah ^(swt) who knows what their hearts conceal. And after that, they are the same people who will tell you, our motto is: ***“Love for All, Hatred for None.”***

Usurping and Perpetuating All Benefits for their own Class

These kinds of people always take themselves as superior and they consider that it is only them who possess knowledge, riches, great work posts, great families. All people should according to them respect them, even though they make plans to climb the organisational ladder to the detriment of others who merit the post in their workplace.

They don’t hesitate to hurt the feelings of others, by trickery getting the place of the others in the workplace, so long as they are the ones to get better pay, cars and other privileges which come along with the promotion, as if they are the ones who are the

true bosses. When such person walks, he puffs his chest, and walks boastfully. He thinks that by doing so, he will come to the summit of mountains and for this type of imbeciles, if something good overcomes you, this makes them sad, but if something bad overtakes you, they are the first to rejoice, to laugh.

Truth Seekers: Be Brave and Do not Despair

If you put your trust in your Creator and you turn to Allah, their mockeries cannot affect you in the least. On the contrary, Allah ^(swt) encircles them in all that they do. It is in Allah that those who have faith must place their trust, not in arrogant creatures who seek grandeur.

Those who put their trust in Allah, show themselves patient and seek the protection of Allah, then even if your enemy attacks you by surprise now, Allah shall not neglect you and He shall come to your rescue.

Wallahu yuhibbul Muhsiniin. “Allah loves the doers of good.”

Arrogance of the Elite

Allah loves those who do good, not those who create discord, havoc, and hatred in the hearts of people. Allah does not love also those who say to boycott the believers in the Divine Manifestation. The believers who have the fear of Allah in their hearts are not among those who lose courage. They do not despair when they see the so-called wise people create discord in their imbecility and jealousy. They are not those to listen to these people to implement boycott; they greet Salam. On the contrary, they rejoice when they realise that such oppositions and instructions (to boycott) come when there is verily the advent of a Messenger of Allah, and the believers know that it is Allah and His Messengers who shall be victorious in the end.

Do not let the actions and the apparent prosperity of the proud people in the Jamaat of Massih Ma’ud ^(as) fool you. Those are whose enjoyment is short-lived. Neither their riches, nor their children can ever make them independent from Allah and their humiliation shall be found in their children, wealth, jobs on which they take great pride. The more Allah ^(swt) enable them to reach high, then bear in mind that falling from great height proves to be fatal.

No Concern for Ensuring Justice

The injustice they did with the common/poor people, it is with injustice itself that they have settled the score between themselves, to cause harm to those who have the fear of Allah in their hearts, and verily Allah says in the following verse:

Wa mayy-yaf-al zaalika udwaanaww-wa zulman-fa-sawfa nusliihi naara : wa kaana zaalika alallahi yasiira.

“And whoever does that in rancour and injustice, then shall We cast him into the Fire: And easy it is for Allah.”

Allah ^(swt) does not love the traitors, boastful, injustice and jealously scheming to harm others. There shall definitely be **‘azaabam-muhiina’, a humiliating chastisement for them.**

Allah ^(swt) is not unjust, even as little as the size of an ant, but these people take themselves as greater than the Creator on earth and they consider themselves purer than others. Allah ^(swt) says in the Holy Quran:

‘Alam tara ‘ilallaziina yuzakkuuna ‘anfusahum? Balillaahhu yuzakkii mayy-yashaaa-‘u wa laa yuzlamuuna fatiilaa.

“Have you not seen those who claim themselves to be pure? Rather, Allah purifies whom He wills, and never will they fail to receive justice in the least little thing.”

Allah ^(swt) does not do any injustice to anybody, even the least, shall not be done to you, and bear in mind that the earthly pleasures are only temporary, and that it is life after death which is better for those who tread on the path of Allah, and who do not harm anybody, and who neither implement boycott nor stop greeting others Salam. Those who do the opposite (i.e. implement boycott and stop bidding Salam), they are the ones who speak against the commandments of Allah, the traditions of the Holy Prophet ^(pbuh) and the teachings of Hazrat Massih Ma’ud ^(as).

Elites can evade Justice, while the Poor get implicated

When a poor family (*in the Jamaat*) faults, there is immediate sanction, action against him. When a poor family is facing a problem, there is no time allocated to listen to their problem and to help them, whereas the latter takes these so-called chiefs as great “*Burzuq*” in the Jamaat, listen to them and obey them. They (the common people) will neither read the Holy Quran nor study the teachings of Hazrat Muhammad ^(pbuh) and those of Hazrat Massih Ma’ud ^(as). But they are ready to listen to these so-called chiefs to apply boycott against their own family members.

On the other hand, an idolatrous person or a great enemy of Hazrat Massih Ma’ud ^(as) can be invited. There shall be no boycott applied on these people, and nobody will stand up and leave the place and Nikah shall not be done in a jiffy, as if speeding on a motorcycle. For these kinds of people, they are allowed to receive them and treat them well, but as for the one who has accepted the Divine Manifestation and who is found in the Jamaat of Hazrat Massih Ma’ud ^(as), for him there is the application of boycott!

Boycott Policy: the Official Circular



Khalifa is behind the scene and Vakil-e-Ala Chaudry Hamidullah takes the initiative and says the instruction comes from the Khalifa. An ambiguous letter (Boycott? or, No Boycott?), circulated for nearly 10 years (2004-2014) whereby even the Ahmadis do not know the exact interpretation of “*social relationship*” that their Khalifa and small deputy chiefs meant to say. Is it a coded message for only those Ahmadis in favour of the

Khalifa elected by man to understand? Or are they doing on purpose to not understand? Here are some points mentioned in the **letter/circular (26 May 2004)**:

1. Those who have been penalized by the Jamaat should never be invited in the social and other functions of the Jamaat members.

2. One can be on speaking terms with them (the penalized ones) but never to cultivate social relationship with them.
3. Such people are not to be completely boycotted, but it is important to make them realize their error.
4. Their contributions like Chanda, etc. are not to be accepted.
5. They should not be invited to participate in social gatherings, so that they may feel remorse for their wrongdoing and repent and offer istighfaar.
6. The office bearers of Jamaat and the Auxiliary Organization should immediately walk out of marriage ceremonies at which rites/rituals as are against the spirit of Islam and Ahmadiyyat are practiced.

Implementation of the Policy

The majority of narrow-minded Ahmadis took a great initiative to implement that document and even went beyond what the circular/letter asked of them, and they established their own idea of what boycott should be applied. Why? This is because they love their Khalifa too much. The Khalifa now comes before the commandments of Allah.

Islamic Teachings versus the Directive of the Khalifa

Would you then, if you were put in authority, work corruption in the land and sever your ties of kinship? Such are the men whom Allah has cursed and He has made them deaf and blinded their sight. (47: 23-24)

When the Khalifa says, to speak but not to maintain social relations, what does he mean? While talking, can one greet with Salam? Is a Salam classified in “speaking” or “social relations”?

Allah says not to break ties of kinship, blood relations. Khalifa says, do not invite “those who have been penalized”, which means, even if they are family members, therefore not to invite them in functions like weddings and the other functions? What kinds of functions are being insinuated here? Jamaat functions or familial functions? If it is

Jamaat functions, do wedding ceremonies form part of individual/familial functions or Jamaat functions?

Allah has rightly said that it is those who are put in power/authority who shall try to create dissensions even among families. And Allah has cursed them, and these are people who are spiritually deaf and blind.

In fact, deep within them, they know the truth which comes from Allah, but they restrict the people of the Jamaat from recognising this truth, because this shall mean goodbye for these so-called chiefs to the posts they presently hold! They try to instil overwhelming love for the Khalifa in the hearts of people so that the love of and for Allah does not have any effect on them. Therefore, whose work is that? Allah or Shaytan? Who likes to create dissensions? Allah or Shaytan?

When you are greeted with a greeting, then greet with a better than it or return it. Surely Allah takes account of all things. (4: 87)

Say not to anyone who offers you a salutation: “You are not a believer!” (4: 95)

1) The Messenger of Allah ^(pbuh) has said: ***“Those who are nearest to Allah are they who are first to give a salutation.”*** (Abu Dawud)

2) The Messenger of Allah ^(pbuh) has said: *“You will not enter paradise until you believe and you love each other. Shall I teach you a way, which if you do shall enable you to love one another? Spread Peace (Salam) among you.”*(Bukhari)

3) *“It is not lawful for a Muslim to sever relations with his brother for more than three nights, (It is unlawful for them that) when they meet, one of them turns his face away from the other, and the other turns his face from the former, and the better of the two will be the one who greets the other first.”*(Bukhari)

Salutation in Islam diminishes arrogance and pride, and both have no place in Islam. To destroy these, practice Salam as often as possible. The Holy Prophet ^(pbuh) said:

4) *“The one to greet the first is free of pride”.* (Bukhari)

Hazrat Muhammad ^(pbuh) went as far as to say:

5) ***“When you pass by the people inclined to evil, greet them, their malice and hatred towards you shall disappear.”*** (Bukhari).

If the Holy Prophet ^(pbuh) came to say such words for those who did harm, who are you then, Oh the so-called heads of the Jamaat of Hazrat Massih Ma’ud ^(as) to incite the Ahmadis to hatred against their brothers and sisters from among the believers? What evil and malice are there in us that more than 10 years the instruction to boycott us has been instituted for the Ahmadis not to have anything with us and not to invite us, their families who are found in the Divine Manifestation? If you talk islamically (Islamically speaking), **is boycott of 10 years then Islamic? Is it found in Quran and Sunnah?**

And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve. (2: 39)

And whoever obeys Allah and the Messenger - those will be with the ones upon whom Allah has bestowed favour of the prophets, the steadfast affirmers of truth, the martyrs and the righteous. And excellent are those as companions. (4: 70)

And (will send him) to others of them who have not yet joined them... (62: 4)

Khalifa says, do not boycott “them” completely, but it is important to make them realise their error! Had the disciples of the prophets and reformers of Allah in the past done wrong when they recognised and accepted the veracity of these divinely appointed messengers? Had the Khalifa and the Ahmadis themselves, as well as the Sahaba of the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as) done an error when they recognised and accepted Hazrat Massih Ma’ud ^(as) as a truthful claimant and now they are his followers and they are being called “Ahmadi Muslims”?

If that was really an “error” like the Khalifa elected by man is saying, then the Sunni and the other Muslim sects are completely right to have boycotted and persecuted Hazrat Massih Ma’ud ^(as) and his followers! They also wanted the followers of Hazrat Massih Ma’ud ^(as) to realise their “error” and “return back” to Islam – as if, when people accept the Promised Messiah ^(as), then they have gone beyond the pale of Islam. That is why they made efforts so that the Ahmadis abandon their belief in Hazrat Mirza Ghulam Ahmad ^(as), do *Tawba* (repent to Allah) and “return” to Islam!

Boycott of a Mujaddid: Time for Introspection

“Whenever a servant of God appeared at the turn of each century as a Reformer, the ignorant people vehemently opposed him and strongly detested any attempt to correct the errors which had become a part of their habit and custom. Still, God Almighty did not abandon His practice”. - Promised Massih Hadhrat Ahmad ^(as) (Lecture Sialkot - Page 1-2 / Roohani Khazain v.20 p.202)

Oh the Ahmadis who like to reflect, not with narrowmindedness but with “*aqal*” which Allah has given you, don’t you see that history, mentioned in Quran and Sunnah is being repeated? Don’t you know that the Mujaddid that Hazrat Muhammad ^(pbuh) has promised for His Ummah at the head of each century must appear? Did Hazrat Massih Ma’ud ^(as) not also say that he is not the only Promised Messiah, and that even (*more than*) 10,000 Promised Messiahs can come after him? If your Khalifa elected by man is insinuating that he is himself the Mujaddid, was there a day when he took the name of Allah, declaring on oath that it is Allah who has raised him as Mujaddid and that Allah is talking with him? Think a litte over this...

Two Types of Khulafa in the Jamaat



As for the Musleh Ma’ud, **Hazrat Mirza Bashiruddin Mahmud Ahmad ^(ra)**, he was also at the start a Khalifa elected by man. But afterwards, did Allah not make him understand through his *Kashaf* (vision) that he has made that it is him the promised son and reformer which Allah has promised to his father ^(as)? Was Hazrat Musleh Ma’ud ^(ra) not a recipient of divine revelation and inspiration? Therefore,

look at the difference which exists between these two caliphs. On one hand is a Khalifa whom Allah made his true status of promised reformer and son become apparent for his era and on the other hand there is a Khalifa who followed another Khalifa in expelling, boycotting and scheming to finish off the Khalifa whom Allah has raised!

Elites as Intermediaries: Offering 'Istighfaar' to the Khalifa?

And we must not forget the 'advice' which this Khalifa, through his Wakil-e-Ala has said, that those people (the penalized ones) should offer '**Istighfaar**'. Let's make as if we really made an "error". Therefore, to whom should we have asked for forgiveness, doing Istighfaar? To Allah, or Khalifa?

I still do not forget the words of the ex-so-called Amir who passed a message to tell me to come forward and write a little letter asking the Khalifa for forgiveness, and to leave all in his hands; he shall do the maximum to settle the matter in my favour before the Khalifa (**he know how to settle things!**). Just like the Christian priests where people come to confess before them and these priests just spring over them some "blessed" water, and say '**All your sins are now forgiven!**'

(Extract of Open Letter: Boycott or No Boycott? By Hadhrat Khalifatullah Munir A. Azim ^(atba) – 16 February 2014 & commented on by Hazrat Mukarram Fazil Jamal with references from Islam Ahmadiyya teachings)



Spiritual Reflections

PERSECUTION IN THE TIME OF ELECTS OF ALLAH

When a Khalifa in the person of Hadhrat Adam ^(as) was sent by Allah, the angels showed their obedience and only Satan, the accursed “refused and acted with arrogance” (2: 31-35). Likewise, whenever a Messenger of Allah appears in the world, only a few lucky souls will display their angelic nature and enlist themselves to follow the new Messenger and help the cause of Allah. On the other hand, inebriated with devilish instincts, most people of the time will usually reject the Message of Allah.



When Hadhrat Ahmad ^(as) appeared at the turn of the 14th century as the Khalifa of Allah and Mujaddid of the Era, he was vehemently opposed by the people. Reflecting on this phenomenon of opposition, he observed: *“Whenever a Servant of God appeared at the turn of every century as a Reformer, the ignorant people vehemently opposed him and strongly detested any attempt to correct the errors which had become a part of their habit and custom”*. (Lecture Sialkot, p.10).

People thus become habituated to their old ways and refuse to consider the claims of the new Messenger in the light of spiritual requirements of the age. They accuse the Messenger and his disciples of drifting away, and deviating from, the old path and creating a new faith.

The members of the Jamaat of the Promised Massih ^(as) witnessed all these kinds of persecutions in their own life when they initially joined the Jamaat. They were accused of not having real faith in the spiritual message of Islam and the Holy Prophet Muhammad ^(pbuh) and of creating new divisions within the wider Muslim community and of forming a new religion. In everyday life of ordinary believers, the trials took different forms and manifestations. Husbands were forcibly separated from their wives and children because they joined the new Jamaat, following the call of their heart and spiritual conscience. Even the judicial institutions of the country witnessed and testified to the struggles mounted by the new disciples in the pursuit of their human dignity and basic rights in the face of such deprivation of conjugal rights by the ignorant masses and their brainless leaders.

The Holy Qur'an records many such incidents in the ebb and flow of history and from the life of Prophets, including the life of the Holy Prophet Muhammad ^(pbuh). The arrogant lot who contemptuously reject the Message will invariably seek to harm and hurt and persecute the followers of the new Messenger. Inevitably, the disciples of Prophets have to endure great hardships and life-altering trials at the hands of their senseless opponents. Allah's eventual treatment of such arrogance and hubris is also a well known lesson in history: the arrogant shall bite the dust and the Messenger and his disciples shall prevail over the world with help and succour of Allah.

THE ADVENT OF A MAN OF GOD IN OUR PRESENT ERA

Hundreds of thousands of men of God and His Messengers have passed away in history. Most of them lived among the common people, preached the message of *Tauhid*, in a language the people could understand and relate to. Invariably, the Messengers used to say:

"I am only a man like yourselves; but I have received the revelation that your God is only One God. So let him who hopes to meet his Lord do good deeds, and let him join no one in the worship of his Lord". (Quran 18: 111)

Today, a century after the death of the Promised Massih ^(as), the Community is at the crossroads of spiritual history. For, to reinforce the faith of Islam with new signs of its enduring blessings and to dispel the clouds of mistaken notions from the minds of believers in the new Century, Allah, the Most High has now revealed His extraordinary Divine Plan once again by raising yet another Elect of His in the person of Hadhrat Munir Ahmad Azim Sahib of Mauritius, a spiritual progeny of Hadhrat Ahmad ^(as) as the Mujaddid of the new Century and Messenger of Allah of this Era.

The followers of the Promised Massih Hadhrat Ahmad ^(as) used to consider that Allah never leaves aside the requirements of *Deen-i-Islam* and would raise-up His Messengers to call the people back to the path of Allah whenever faith degenerates in society, just as had been His practice in the past.

All praise belongs to the Almighty Alone. Today, at a time when the land and the sea are both corrupted materially and spiritually, we have a Messenger of Allah among ourselves, who fits the Qur'anic descriptions of Divine Messengers, word by word, phrase by phrase!

Now the same Jamaat-e-Ahmadiyya has changed doctrines and adopted an official policy that Allah cannot raise a common Ahmadi with a Divine Mission to rectify the creeping mistakes and blunders within! Surely, no people can be fooled by the official system for long. Those who make an independent study of the claims and doctrines of the Promised Massih ^(as) and his prophecies regarding the future of the Jamaat cannot condone what they see - Ahmadis now venerate their man-elected Khalifa by elevating him to the august status of an Elect of Allah.

However, to be fair to the Fifth Khalifa, he has not allowed anyone to accuse him of being a recipient of divine guidance in spite of his coterie's image-building exercises! Thus, in spite of this idol worship or perhaps because of it, Ahmadis genuinely feel that they are glaringly missing something: their Khalifa is seriously, spiritually handicapped -

- (i) blind, for he does not see any spiritual vision worth sharing with the Jamaat;
- (ii) deaf, for he does not receive any revelation from Allah the Most High to guide the Community and the world at large, and
- (iii) dumb, for he cannot speak on spiritual matters without being corrected and reminded of his mistakes by the Chosen Messenger of Allah of our times.

That is why, in recent times, there has been considerable international interest in understanding the spiritual claims of the Khalifa of Allah Hadhrat Munir Ahmad Azim Sahib of Mauritius. Awestruck by the extraordinary convergence of factors and circumstances that testify to the need for a Messenger now and the essential validity of all the arguments and claims of the Khalifatullah, thoughtful Ahmadis are rushing to find out more about the Background of the current Divine Manifestation.

Born into a modest and righteous family of Ahmadi Muslim lineage which had made seminal contributions to the propagation of the message of the previous Promised Massih Hadhrat Ahmad ^(as), little Munir Ahmad Azim was drawn to a spiritual life from very early.

[His life, from babyhood till adulthood, through adolescence] bear witness that he is virtually a born soldier of Islam. For, he took to the defence of the faith and the Ahmadiyya view of Islam in his *Tabligh* encounters while still being a child! In spite of the many trials he faced and endured in material life, the young Azim was enthusiastic about explaining Islam to the people and derived much personal pleasure and satisfaction in the work. He went on with his spiritual work even in an environment of outright hostility and utter indifference, shutting the mouth of spiritual opponents

with consummate perspectives and clinching arguments, as his *Tabligh* experiences across the sectarian and religious spectrum testify.

Consider the experience of the Divinely-raised Muhyi-ud-Din Hadhrat Munir Ahmad Azim Sahib ^(atba) of Mauritius, the servant of Allah in our times [...] Hadhrat Sahib is a born-soldier of Islam, having had with him from a relatively very young age of his blessed life, an abiding interest in religious matters and an intuitive understanding of effective preaching and an exceptional drive to spread further and further the true message of Islam for all of humanity. Years before the Divine Call, as a devout *Daai-e-Ilallah*, Munir Ahmad Azim Sahib was the ambassador of the Promised Massih ^(as) to the several communities and peoples of the Indian Ocean island-states, including Reunion Island (1990), Mayotte (1997) and Seychelles (2000), helping to establish the Jamaat-e-Ahmadiyya in these distant lands. Through his fervent prayers and the Divine Grace over his ardent preaching efforts, hundreds of people in these lands got the opportunity to recognize the sublime path of true Islam.

In his intrinsic quest for rendering services to Islam, he preferred to work with the organizational framework of the Jamaat-e-Ahmadiyya, rather than pursuing job opportunities elsewhere. It is highly unusual for someone who has not graduated from any *Jamia* to become a full-pledged missionary of the Jamaat. Yet, Munir Ahmad Azim Sahib went on to serve and become highly effective and successful in his Dawa works in Mauritius and outer Islands so much so that even the Caliph of the day was highly appreciative of his selfless services to the Jamaat. Throughout this period, his devotion to the cause of Islam enabled him to transcend the pettiness and decadence he observed and witnessed among the employees of the Jamaat, including hierarchical superiors within the Ahmadiyya establishment.

Indeed, in the annals of Jamaat-e-Ahmadiyya, the extraordinary services rendered by this humble servant of Islam to the mission of the Promised Massih ^(as) had been recorded by the Fourth Khalifa Hadhrat Mirza Tahir Ahmad Sahib himself. Even more importantly, Allah ^(twa) showed His deep appreciation and profound satisfaction for the sincere and earnest efforts, when Allah ^(swt) took him under His wing of Mercy and blessed him with an abundance of Divine communications and spiritual messages, to a level and scale unheard of in the history of Islam since the times of the Promised Massih ^(as). If the solitude of the Arabian Desert provided the perfect setting for the revelation-centered, Divine mission of the Holy Prophet of Islam ^(pbuh), the waves of the Indian Ocean will forever bear witness to the preaching of this Divine Elect, *Insha Allah*.

Divine Manifestation:

Revealing Dreams

More than a decade back, Hadhrat Munir Ahmad Azim Sahib of Mauritius ^(atba) began receiving dreams, visions and revelations whose subject matter shows a breath – taking range of ideas and issues. Janab Zafrullah Domun Sahib, former National Amir of Jamaat Ahmadiyya, Mauritius who had the privilege of witnessing many of this, later noted in his eloquent testimonial:



“During the course of those conversations I understood that he was receiving several revelations and that through the dreams, visions and revelations we were being told about matters of which we knew not. Our attention was being drawn to several verses of the Holy Qur’an, to known and unknown ahadiths, to several prayers of the Holy Prophet Muhammad ^(pbuh), to prayers, the source of which we were unaware of, and also to extracts from the Promised Messiah's books or from his malfoozaat.

At the same time we received long texts on particular topics pertinent to spiritual understanding and elevation: what is Islam, what is the meaning of God being close to man, *Zikr*, *Tawhid*, the condition of humanity, international current affairs, religious reform, the necessity of revelation, and many others. I have to confess here that later on we became aware that many of the texts received already existed in one form or other in some books or articles but we were not aware of them when they were being received. As far as we are concerned many of these materials were new to us and they were spiritual delights...”

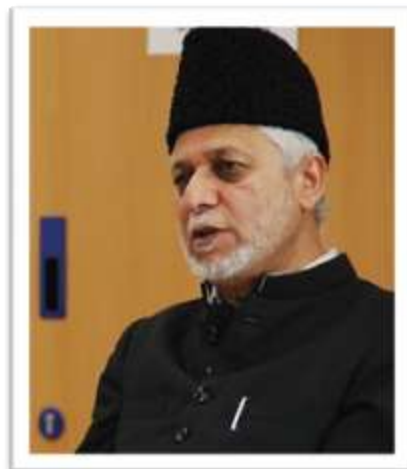
In the early days of the Divine Manifestation, the Khalifatullah writes about an important dream he made years before the eventual establishment of Jamaat Ul Sahih Al Islam.

DREAM: 06 JANUARY 2000

The year 2000 was a turning point in the life of the Elect of Allah, Hadhrat Munir A. Azim^(atba). One night Allah told him, that this life is a pastime and that life in the hereafter is the real life and that he should strive for the hereafter.

“In the context of the foundation of the new Sahih al Islam Jamaat, I recall a very important dream which Allah showed me at the beginning of the year 2000:

*** My mother, my wife Nasira and I were in a hall. I saw late Huzur Mirza Tahir Ahmad (May Allah forgive him) and **Mawlana Ata’ul Rashid, Imaam of London Mosque** together. They were distributing certificates. Mawlana Ata’ul Rashid called me at first and he handled me a pale-blue and white certificate surrounded with golden thread. He gave me a first one, then a second one then a third one which was most beautiful and on which the writing was in gold and a beautiful photograph of mine was printed on it.



Then, afterwards, Huzur was standing among some other people as if they were Africans. He was very pleased with them and they were asking some questions to Huzur in French. So I also wanted to ask Huzur a question. I lifted my arm to attract his attention; he asked me whether I wanted to ask my question in public or privately in a room. So I opted for a room, then I related to Huzur that “I made dream on you and Mawlana Ata’ul Rashid.” And that the latter handed me a certificate and I explained him in detail about the type of certificate which I received.

Huzur was busy caressing his beard as if he is concentrating upon the meanings of that dream. Then I added: “Huzur, I have made another dream that I am on a branch, a branch which is shining like gold and when I raised my head, I saw red litchis and I plucked some and tasted them. They were not as ordinary litchis as seen in this world and they were extremely very sweet.” My mother, Momin Azim was by my side.

Then I asked Huzur: “But why don’t you give me the interpretation of my dreams?” Huzur told me: “Go to your room and write down all these dreams, then you will find the results afterwards but keep these dreams safe. Go into that car or take it”.

*It was a very beautiful long blue car, very spacious and the steering wheel was at the left like cars in Reunion Island (French cars). I noticed that the door of the car was not well-closed, I was annoyed with this fact; so I said: “Why has this car so many defects and only two doors?” But then when I got into the car, my mother and my wife Nasira were sitting on the back seat. A fine rain was falling and dripping on the car. ****

With the creation of the Jamaat Ul Sahih Al Islam, I understood that this Jamaat was the third most beautiful certificate which I received in the dream made in the year 2000. The first certificate referred to the works done as missionary of the Jamaat Ahmadiyya, while the second one (more beautiful) referred to the Jamaat Ahmadiyya Al Mouslemeen, and the most beautiful third certificate refers to Jamaat Ul Sahih Al Islam.

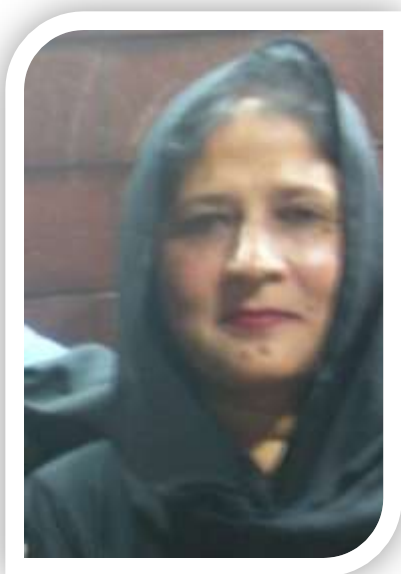
The car in the dream refers to the course of life (future) which also can refer to the Jamaat Ahmadiyya Al Mouslemeen having two Amir’ul Mumineens (two doors). This therefore indicated to me of the prospective problems that would ensue, but finally Allah’s mighty help (Nasira Azim) and security (also with sincere believers – Momin Azim) shall be together with this humble self. And the rain represents the divine blessings falling down from above...” (**Extract of Book: “Light on the Divine Manifestation & Its Debut”** – January 2012)

DREAM: 07 MARCH 2000

On 7th March 2000 Hadhrat Munir ^(atba) saw a life-changing dream. The dream is quite lengthy and filled with information from the Unseen. **One of the most important visions seen therein:** He saw one of the previous leaders of the community, late Hadhrat Mirza Nasir Ahmad ^(ra) sitting in front of a large assembly in the mosque. Among other things, he told Hadhrat Munir Saheb that his name was **QAMARAM-MUNIRA**, Arabic words meaning light-giving moon. Hadhrat Munir ^(atba) understood that they were in paradise. He asked to see the Holy Prophet Muhammad (pbuh). He was told that he was very far from where they were but nonetheless he could just see him (pbuh).

An angel accompanied Hadhrat Qamaram-Munira ^(atba) and he arrived at a place where the Holy Prophet Muhammad (pbuh) was giving a speech, precisely, an explanation of Surah An-Nasr and therein was specifically addressing Hadhrat Munir ^(atba) and congratulating him for his debate which he had with a Christian priest Hawan and informing him about a *Hijrat* (emigration) which he would have to undergo. The Holy Prophet ^(pbuh) explanation was for those who accept trials and who leave everything for the sake of Allah. He also saw that the founder of the Ahmadiyya Muslim Jamaat, Hadhrat Mirza Ghulam Ahmad ^(as) was sitting besides the Holy Prophet (pbuh). A silver plate of guavas and grapes was presented to them (The Holy Prophet and the Promised Messiah) and they partook of it. With a smile on his face the founder of Ahmadiyya Jamaat, Hadhrat Mirza Ghulam Ahmad gave instructions to someone to give the same plate laden with fruits to Hazrat Munir ^(atba).

An Important Account on the Plots leading to the Expulsion of Munir A. Azim ^(atba) from the Nizam-e- Jamaat Ahmadiyya



“In the year 2000, when we went camping with the family members at Trou-aux-Biches, the Mohyuddin (Munir Azim) was not feeling well at all. He could not eat and felt restless. It was only when we returned back home that we learnt that there were problems in Seychelles. It was then that serious problems began with Amine Jowahir. One day he called the Mohyuddin and Maulana Siddique in the Office to talk about the Seychelles problem. Then problems ensued with Maulana Siddique and Haniff Jowahir. Then Amine Jowahir “assured” the Mohyuddin that he will resolve the matter. And thus, Amine Jowahir wrote to the Khalifa (4th Khalifatul-Massih) and instead of resolving the matter, put blame on the Mohyuddin, saying that

the latter has not shown respect to the Amir. But after the Mohyuddin explained the matter to the Khalifa, the matter was resolved for the Khalifa understood him. Thus the plot of Amine Jowahir went up in smokes and instead of humiliating the Mohyuddin, the 4th Khalifatul-Massih took the name of the Mohyuddin in the Jalsa Salana 2000 and talked about his good work in the Seychelles.

Thereafter, Amine Jowahir as Amir was bound to send the Mohyuddin again to the islands as preacher. Then the Mohyuddin went to work in Rodrigues. In Rodrigues, there were problems concerning the finance of the Jamaat. Before the Mohyuddin went to Rodrigues, Amine Jowahir told the Mohyuddin to change the president of the Jamaat there, but when he went to Rodrigues, instead of worsening the situation and creating a sense of panic and humiliation for the people of Rodrigues, the Mohyuddin talked to the president of the Jamaat there in the *Amila* (meeting) and explained to him how to do his work correctly. So, the president listened, understood his work and changed for the better. So, the Mohyuddin did not replace the president, and when Amine Jowahir phoned and asked about the matter, the Mohyuddin told him that he did not change the president and explained to him what happened.

During the month of Ramadhan, there were two Mauritian Ahmadis staying in Rodrigues: Bhye Bhugeloo and Bilal Ladouceur. One night, after Tarawee, Bhye Bhugeloo saw two lights leaving the Rodrigues Mosque. He afterwards related what he saw to us. At that moment, we did not understand the evil plots which were being done behind our backs. When after the 29 December 2000 we left Rodrigues, the Mohyuddin was already expelled from the *Nizam-e-Jamaat* unbeknownst to him or to any of us. It was only on 01 January 2001, after Maghrib prayers that we received a call from Zafrullah Domun Saheb explaining to the Mohyuddin that they both were expelled from the *Nizam-e-Jamaat*. This was a really shocking moment. The whole family members at that time were really shocked and grieved. We could not eat. After some days, I (Nasira) wrote to the headquarters seeking an explanation as to why the Mohyuddin and Zafrullah Domun Saheb were expelled from the *Nizam-e-Jamaat*. I asked some questions regarding divine revelations. But instead of giving me a correct reply with answers to my questions, I was only told to go and do *Istigfaar*? *Isfigfaar* for what and to whom? To Allah or the Khalifa or to the Amir?

We continued to go for Jummah in the Ahmadiyya Muslim Mosques, but the other Ahmadis kept on ridiculing the Mohyuddin. We stopped going to the mosque (at Rose-Hill). By that time, Amine Jowahir met me in Rose-Hill and told me that he has the power to resolve the situation and to tell the Mohyuddin to only write a letter seeking forgiveness and he will do the rest to resolve the problem! For the Eid-ul-Adha, we went to go to the New Grove mosque, but instructions came to shut that mosque to restrict us from entering it and performing our Eid prayer. It was after that, that the Mohyuddin received instructions from Allah to form our separate Jamaat."

A GIFT FROM ALLAH IN THE HEART OF PERSECUTIONS



Born on 05 September 2001, **Abdul Muhaymine Alimuddin Salim Azim** entered the household of the Messenger of Allah as his adopted son on 08 September 2001 when the Zuhr prayer was being called by a Muezzin from a nearby mosque in Rose-Hill. His advent in the household of the Elect of Allah brought peace and happiness for the Messenger of Allah who was undergoing all sorts of trials at the hands of the opponents from the mainstream Jamaat Ahmadiyya. The name "*Abdul Muhaymine Alimuddin*" was revealed by Allah for the baby, and by happy coincidence (or is it a divine sign?) a month later, on 05 October 2001, the late fourth Khalifatul-Massih, Hazrat Mirza Tahir Ahmad made his Friday Sermon on the subject of the Attribute of Allah: **Muhaymine**.

May Allah bless **Abdul Muhaymine Alimuddin Salim Azim** and make him always manifest exceptional sincerity and love for Allah and the Divine Manifestations and the *Deen* Works under the guidance of his noble spiritual father, Hazrat Munir A. Azim ^(atba).
Amine.

7 THE DIVINELY-SENT CERTIFICATES OF

HAZRAT KHALIFATULLAH

Munir A. Azim^(atba)

IN HIS TABLIGH LIFE

(1975-2015)

Certificate of Appreciation



In Honour of Outstanding Achievement in the Field of
Tabligh

The Ahmadiyya Muslim Community
Gladly presents

Munir Ahmad Azim

With the Certificate of Appreciation

For the tireless works he did in disseminating the message of the Promised Messiah Hadhrat Mirza Ghulam Ahmad (as) in the four corners of Mauritius and around the world, especially for his outstanding works in the establishment of the Ahmadiyya Community in: Reunion, Rodrigues, Mayotte & Seychelles Islands.

TABLIGH CHAMPION
AHMADIYYA MUSLIM ASSOCIATION
(1975-2000)



Book Exhibition Preparations, Galleries Max Boullé - Plaza



Book Exhibition, Galleries Max Boullé - Plaza

YOUNG MUNIR AZIM IN PROGRAMMES & TABLIGH ACTIVITIES



A young gentleman spending his youth in making people aware of the advent of the past Islamic Messiah



Young Munir ^(atba) with Maulana Javed, Maulana Siddique & His Tabligh friends



Young Munir ^(atba) leading prayers during Tabligh Day



Camping along with Maulana Siddique and Khuddam

A PROMISED MESSIAH LOVER TO INDIA & PAKISTAN

1991



Hadhrat Munir ^(atba) in Qadian



Hadhrat Munir ^(atba) with Maulana Ismael Munir in Rabwah



Mulaakaat in Pakistan



Meeting with Sahibzada Mirza Waseem Ahmad in Qadian



Hadhrat Munir ^(atba) horse riding in Shimla



Munir Ahmad Azim ^(atba) In Delhi

TABLIGH WORK & ACTIVITIES IN REUNION ISLAND



Radio Programme, 1998



Eid Function organised by the Saint-Denis City Hall Mayor, Mr. Paul Hoarau



Tabligh & Book Distribution



Radio Programme on the occasion of Ramadhan



Tabligh & Distribution of Newsletter "Le Message" in 1991



Jummah at La Rivière Saint-Louis



Tabligh in the Streets of Reunion Island



Dawa in a Kovil



Tabligh & explanation of books of the Jamaat



More Tabligh with Muslims



Bai'at and Jamaat works in 1990

TABLIGH WORK & ACTIVITIES IN MAYOTTE



Missionary Munir addressing the members



Radio Programme



Distribution of Gifts to the Ahmadiyya Youths and Children (Sports Day on the Occasion of Jalsa Salana)

MEETING WITH THE FOURTH KHALIFAT-UL-MASSIH IN MAURITIUS

1993



Hazrat Mirza Tahir Ahmad called for Hazrat Munir to join his company and be close to him after his official trip to Reunion Island

DREAM OF MUNIR AHMAD AZIM SAHEB ^(ATBA) AT CAMP DU ROI, RODRIGUES:

Tuesday 12 November 1996

He dreamt that the fourth Khalifatul Massih sent a fax in which he was saying that he urgently needed someone sincere to send to a country beginning by the Letter “L”.

In that dream, the Amir Zafrullah Domun Saheb gave him a catalogue to photocopy. When he entered the office to give him his photocopy, Munir Saheb ^(atba) saw Masood Soodhun with the Amir Saheb, and he was telling the Amir that indeed Allah has sent someone to go to do this work and this person is Munir Azim. The Amir looked at Munir Saheb in his face and told him: “**What do you say? Huzur is looking for someone sincere to go do this work.**”



Munir Saheb told him: “**OK, if Huzur has said that, then no problem.**”

The Amir told Munir Saheb to go book his flight ticket as soon as possible and Masood Soodhun said that he was volunteering to give the pockey money needed and he gave Munir Saheb Rs.40,000.

Then Munir Saheb took the plane alone and arrived in a beautiful country and he could easily see that it was a European country and that there was no Ahmadi. He then began doing his *Tabligh* (preaching) with the Christians and these people talked French and finally he got 140 Bai’at and he succeeded in registering the Jamaat there.

When he sent the report to Huzur, the fourth Khalifatul-Massih Hazrat Mirza Tahir Ahmad, the latter was very happy and mentioned Munir Azim Saheb’s ^(atba) name in his Friday Sermon and he declared Munir Saheb as: “**MOLVI FAZILE**”, and just then Munir Saheb ^(atba) woke up from his dream in time for the Fajr prayers. [Inset: Photo of the Khalifatul-Massih IV honouring the name of “**Munir Azim Saheb**” concerning the Seychelles works during the third session of the Jalsa Salana UK on the second day, 29 July 2000 – just five months before the evil plots leading to his expulsion from the *Nizam-e-Jamaat*]

JALSA SALANA UK: TABLIGH SEMINAR

1999



**Address of Missionary Munir A. Azim^(atba) in the
International Seminar on Tarbiyyat of New Ahmadies
Thursday, 29 July 1999**

Certificate of Excellence



This is to certify to the Excellence of the Rank of the
Elect of Allah

Munir Ahmad Azim

In the midst of the New Divine Manifestation in Mauritius

With the **Holy Spirit**

& the foundation of:

JAMAAT AHMADIYYA AL MOUSLEMEEN

*Rewarding the patience and steadfastness of the Chosen Man of God in dealing with boycott & persecutions and showing Islam as the beautiful realm of the true servants of God. To this end, the Creator of Mankind elevates him officially to the position of: **Qamaram-Munira, Sirajum-Munir, Khalillullah, Khawja Nuruddin, Amir'ul Mumineen, Muhyuddin, Musliuddin, and Muslih Maud.***

SOME MEMORABLE EVENTS

THE DIVINE MANIFESTATION IN MAURITIUS

- **Expulsion of Hazrat Munir A. Azim^(atba) & Zafrullah Domun Saheb from the Nizam-e-Jamaat Ahmadiyya:** 31 December 2000/ 01 January 2001.
- **Reception of Divine Revelations by Munir A. Azim^(atba) in seclusion in his Office at Rose-Hill, unbeknownst to all except Mukarram Zafrullah Domun Saheb:** 1999-2001.
- **First man/ person to believe in the Messenger of Allah of this Era:** Zafrullah Domun Sahib (In the beginning of the Divine Manifestation, Allah made him a *Khalillullah* (friend of Allah) along with His Chosen One).
- **First Woman to believe in the Messenger of Allah of this Era:** Hazrat Ummul Mumineen Sadr Sahiba Fazli Amena.
- **Family & House most blessed to receive the Elect of Allah and the *Ruh-il-Quddus* (revelations) during the early days of the Divine Manifestation:** Hazrat Ummul Mumineen Sadr Sahiba Fazli Amena & Family at Quatre-Bornes.
- **First Bai'at in the HAND OF ALLAH (represented by the Messenger of Allah):** In Quatre-Bornes, House of the Ummul Mumineen Sadr Sahiba Fazli Amena on 19 April 2003, before the creation of Jamaat Ahmadiyya Al Mouslemeen and the day on which the 4th Khalifatul-Massih Hazrat Mirza Tahir Ahmad died.
- **First Jummah of the Divine Manifestation:** Les Guibies – Pailles, House of Mukarram Zafrullah Domun Saheb & Family.
- **Revelation of the name “Jamaat Ahmadiyya Al Mouslemeen”:** While in congregational Tarawee prayers at Quatre-Bornes in the house of Hazrat Ummul Mumineen Sadr Sahiba, in year 2002.
- **First Eid-ul-Fitr of the Divine Manifestation:** 06 December 2002.
- **Revelation & Proclamation of “Amir’ul Mumineen” in ISA “Institut Supérieur des Affaires” Building, Quatre-Bornes:** 19 January 2003.
- **First assembly for Yaum-e-Arafat held at Sadr Sahiba’s, Quatre-Bornes:** 10 February 2003.
- **Official Registration of the Jamaat Ahmadiyya Al Mouslemeen as a legal entity:** 08 May 2003.
- **First House taken as centre of the Jamaat Ahmadiyya Al Mouslemeen in the year 2003:** Les Guibies – Pailles, House of Mukarram Zafrullah Domun Saheb & Family.
- **First Amila Jamaat Ahmadiyya Al Mouslemeen:** 16 May 2003 at 19.30pm.
- **First title of Ummul Mumineen sent for first divinely-chosen Sadr Sahiba, Fazli Amena by Divine Revelations:** 24 September 2003.
- **First Jalsa Salana in the House of Zafrullah Domun Saheb:** 14 August 2004.
- **First Munir Wasul Office Meeting at the House of the Messenger of Allah in Rose-Hill:** January 2005.

FIRST EID-UL-FITR: 06 DECEMBER 2002 PAILLES



TITLE OF "MUHYUDDIN": 06 DECEMBER 2003 PAILLES





MUNIR WASUL OFFICE MEETING



**FIRST-TIME TITLE OF “UMMUL MUMINEEN” REVEALED FOR THE SADR SAHIBA
FAZLI AMENA ON 24 SEPTEMBER 2003**



INTERFAITH CONFERENCE AT NEW GROVE - 15 MAY 2004



SPECIAL EIGHTH PART FOR QURBANI (SHEEP), AS REVEALED BY ALLAH TO HAZRAT MUHYUDDIN MUNIR A. AZIM & ALSO TO A DJAWHARAT-OU-L-KAMAL (R. DOMUN SAHIBA) FOR THE UMMUL MUMINEEN SADR SAHIBA



**JAMAAT MEMBERS IN THE NEW MOSQUE “BAIT’UL RAHMA” INAUGURATED
ON 15 JULY 2006**



**LAST IJTEMA OF THE DJAWHARAT-OUL-KAMAL
IN BAIT-UL-RAHMA MOSQUE, PAILLES – SEPTEMBER 2006**

SAFAR ZIKRULLAH AT YOUNG FARMERS' CAMP SITE



PROCLAMATION OF EXCELLENCE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



JAMAAT UL SAHIH AL ISLAM

This is to certify that

MUNIR AHMAD AZIM

has been awarded the

NUR'ALA NUR "Light Upon Light" EXCELLENCE AWARD

*From the One who raised him Step by Step with the Holy Spirit
as the **KHALIFATULLAH OF THIS ERA** to **Arise & Create A New
World.***

JAMAAT UL SAHIH AL ISLAM

(2007-2015)

It was under divine instruction that the **JAMAAT UL SAHIH AL ISLAM** was founded in the year 2008, 10th March (*1st Rabi-ul-Awwal of the year 1429 Hijri*). It is neither a new religion nor a sect nor a branch of an organization that already exists. It rather satisfies a need that accompanies the advent of a Reviver of Faith divinely appointed within the fold of Islam, and is in line with the traditions established by the Prophet of Islam, Hazrat Muhammad (Peace & Blessing of Allah be upon him) and the Reformer Hazrat Mirza Ghulam Ahmad, Promised Messiah and Mahdi (Peace be upon him), who first appeared in Qadian, India.



“This day have I perfected your religion for you and completed My favour upon you and have chosen for you Islam as religion.” (5: 4)

Allah has given us this name so as to distinguish ourselves from others. The best name that Allah could give us is embodied in the name Jamaat Ul Sahih Al Islam; that is ISLAM. This name has significance for our time. Ours is the time appointed for the propagation, all over the world of the universal message of the Holy Prophet (Peace and Blessings of Allah be upon him). It is the time for the diffusion of the praises of God and for the spread of the knowledge of His Bounty and Beauty, the time for the manifestation of the revival of Islam, through Divine Revelations of the appointment of a Man of God.

We are Muslims with our heart and soul. We hold the beliefs a true Muslim believer must hold and deny the beliefs a true Muslim believer must deny. If, in spite of our sincere devotion to the truths of Islam and our conformity to the commands of God, if anybody accuses us of unbelief or labels us as ‘non-Muslim’ or ‘non-Ahmadi’ and

describes us as innovators or as believers in a new religion, he is most unkind and cruel. He will surely be answerable to God for this.

I now proceed to enumerate the beliefs held by our Jamaat Ul Sahih Al Islam so that you can see whether any of them are contrary to Islam.

(1) We believe that God exists; to subscribe to a belief in His existence is to affirm the most important truth; it is not to follow an illusion or superstition.

(2) We believe that God is one. He has no partner here or in Heaven. Everything else is His creation, dependant on His help and sustenance.

(3) We believe that GOD is Holy, free from all defects and full of all perfections. His power is unlimited. So is His knowledge. He encompasses everything and there is nothing which encompasses Him. He is the first and the last, the Manifest and the Hidden, the Creator and Master of all creation.

(4) We believe that angels are a part of God's creation. They follow the law laid down in the Quran – they do what they are commanded. They depend on God in the same way as men or His other creatures. He is not dependent on them for the manifestation of His power. The angels only manifest the will and wisdom of God.

(5) We believe that God speaks to His chosen servants and reveals to them His purpose. Revelation from God descends in words. The recipient provides neither the meaning nor the words of revelation. Both come from Him. Revelation provides real sustenance for man. Man lives by it and through it, man comes to have contact with God. The words, which embody a revelation of God, are unique in their power and majesty. No man can coin such words. They carry treasures of knowledge and wisdom.

(6) We also believe that when darkness prevails in the world and human beings sink deep in sin and evil, when without the help of God it becomes difficult for them to release themselves. From the hold of Satan, then out of His Mercy and Beneficence, God chooses from out of His own loving and loyal servants, those whom He charges with the duty to guide the world. Through them God reveals His will and purpose. Those who turn away from them degrade themselves. Those who turn to them earn the love of God. The doors of His blessings are opened to them. His grace and mercy descend on them. They become spiritual preceptors for generations to come and attain greatness in this world and the next.

(7) We also believe that divine messengers, who in the past have helped mankind out of darkness and evil, have belonged to different levels of spiritual greatness and have fulfilled in different degrees the divine purpose which determined their advent. The greatest of them was the Holy Prophet ^(saw). God described him as “the chief of men, a Messenger unto all mankind”.

(8) We also believe that God hears the prayers of His supplicants and servants. He helps them out of difficulties. He is a living God, His living character being evident in all things, at all times. It is not true that God created the world and then chose to sit aside. He continues His beneficent and benevolent interest in His servants and creatures. When they feel humble and weak, He turns to them with His help. If they forget Him, He reminds them of Himself and of His concern and solicitude for them. It is up to men to believe in Him and pray to Him. If they do so, they will have guidance from Him.

(9) We also believe that from time to time God determines and designs the course of events in special ways. Events of this world are not determined entirely by laws called the laws of nature. Besides these laws, there are special laws through which God manifests His might, interest, and purpose. It is these special laws which constitute evidence of the will and power and love of God, but which many out of ignorance happen to deny. Such men believe in nothing besides the laws of nature. Yet laws of nature may be laws of nature, but not laws of God. Laws of God are laws through which God helps His chosen ones, those whom He loves; through them He disgraces and destroys the enemies of His friends.

(10) We also believe that death is not the end of all existence for human beings. Man survives death and has to account for his deeds in the Hereafter. Those who do good deeds merit generous rewards. Those who offend His teaching and commandments meet the punishment which is their due.

(11) We also believe that disbelievers in God and enemies of His revealed guidance, unless forgiven out of His infinite mercy, will stay in a place called Hell. In Hell, unbelievers and enemies of God will spend their days in wail, in regrets over days spent in evil.

We believe that those, who believe in God, his prophets, His angels and His books; who affirms with their heart and soul the guidance which comes from Him, who walk in

humility and abase themselves in His presence; who live like the poor though they may be rich, who serve humanity and sacrifice their comfort for others, who abjure excesses of all kinds, hate, cruelty and transgression; who are models of human goodness; these men will go to a place called Heaven. Peace and pleasure will reign in this place. Pain will not exist. The pleasure and approval of God will have been won by every man. All low desires of men will disappear. The desires of men will be the desires of God. They will have attained everlasting life, every one an image of his Creator.

These are our beliefs; we affirm all the beliefs of ISLAM and hold these beliefs as our beliefs.

Coming of a Reformer “Imam-e-Inquilaab”: Important Islamic Belief

Belief in the coming of the advent of a Reformer has been held from before the time of Islam. It existed centuries before the advent of the Holy Prophet Muhammad ^(pbuh), as part of the Mosaic tradition. But in Islam the coming of a Reformer has been taught so systematically and determinately that we are obliged to regard it as one of the important beliefs of Islam. Factors, which have strengthened and systematized the Islamic belief, are the following:

- (1) The advent of a Reformer is described in Muslim traditions as the advent of a new era in the advancement of Islam. The conquest of other faiths by Islam was to wait on the coming of a Reformer. It was to be initiated by the Reformer.
- (2) The coming of a Reformer has seemed like the coming of the Holy Prophet himself, the first believers of the Reformer like the first believers of the Holy Prophet ^(pbuh).
- (3) The Reformer was to render Islam a great service at a time of great difficulty. The time is described in the most fearful terms in the Hadith (Saying of the Holy Prophet). A time of unparalleled danger, it was to shake Islam to its very foundations. The Reformer comes and makes Islam secure against its enemies.

The coming of Reformers and Messengers is often described in religious books. Such descriptions are always metaphorical, literal descriptions being useless for the promotion of spiritual merit. If signs of the time of a Reformer are described in minute detail and the detail is to be taken literally, there can be no distinction between a believer and a disbeliever.

The coming of the Khalifa (Caliph) of Allah is no ordinary event. It is a great event. Everyday, therefore, in our time is precious, infinitely more precious than the most precious possession of this world. Lucky is he who knows the value of the present and decides to join the Khalifatullah of this era, and earns the approval and pleasure of God. Such a man will find the goal of his life, and capture the secret of being truly human.

When a Messenger of God comes and raises a Jamaat, the first to join are generally poor. But the Jamaat does not remain poor for all time. It begins to prosper and ultimately many peoples join its fold. Nobody need think, therefore, that our Jamaat is poor and will remain poor. It will grow by leaps and bounds. *Insha-Allah*

The value of great events or good actions depends upon the time chosen for them. A thing done at a certain time turns out very great.

At another time the same thing turns out not so great at all. Those, who were the first to believe in the Holy Prophet Muhammad ^(pbuh), remain to this day the spiritual leaders of the world. Those, who believed when Islam had become a power in the world attained to little fame or honour. Therefore, those who join the Jamaat Ul Sahih Al Islam now, when it is thought to be weak and insignificant, will attain the honour of early believers. They will inherit special rewards and blessings. *Insha-Allah*.

Much time has gone by already, but the door to honour is still open; to earn nearness to God is still easy. I invite you, my dear brothers, sisters and beloved children, to consider how precious your opportunity is.

O my brothers, sisters and beloved children... The task for which God has appointed me is, that I should, by removing the obstacles which have been set up between man and his Maker, re-establish in the hearts of men love and devotion to God, and by making manifest the Truth, should put an end to all religious wars and strife and thus lay the foundations of abiding peace, and should bring mankind with the spiritual truths which it had forgotten, and should demonstrate to the world the true spiritual life which had been displaced by material desires, and should in my own life manifest those Divine Powers with which man has been endowed, but which can be manifested only through prayer and devotion.

God has filled me with knowledge so that I should warn those who have gone astray and should lead those who dwell in darkness into light. I have been sent by God to

restore Truth and Faith and to revive the love and fear of God in the hearts of men. I have been sent to attract men to Truth in all things relating to belief, morals, knowledge and conduct.”

My duty firstly is to demonstrate the truth of ISLAM to all nations. Secondly, to present to the world the true teachings of Islam, which are full of truth and spirituality, free from all false interpretations and irrelevant interpolations and, thirdly to bestow the light of faith on all those who, from among the nations of the earth, should be eager in their search for it.

I want neither pelf nor power. I have been commissioned by Allah as a Warner unto mankind, and deliver His message to you. Should you accept it, you shall have felicity in this life as well as in the life to come. Should you reject the word of Allah, surely Allah will decide between you and me.

As from today 26 May 2008, I take Allah as my witness that I am also the **Khalifatullah** (Vicegerent of Allah) and the *Imaam-e-Inquilaab* of this Era.

Each nation has been waiting for someone to come from Almighty God to revive the teachings of their respective prophets (or Avatars). The love of God is such that He does not destroy a people without first sending a Prophet as a Warner and Bearer of Glad tidings to mankind.

Those warnings are meant to make mankind reflect upon their own actions and to leave all evils and to turn with a sincere heart towards their Creator. For those who acknowledge the truth from Almighty God, they are those who will reap the pleasure of God and will be given the beauties of the Eternal Abode.

Wa ufaw-wizi amrii ilallah, innallaaha Basiirum bil ibaad

As for me, I entrust my destiny to Allah, for it is Allah who guards His servants

Fatabaarakallaahu Rabbul Aalamiin

All thanks to Allah, Lord of the Universe

Wa makhtalaftum fihi miin shay-in fahukmuhuu ilallah

All disagreement that you have on this (proclamation), its decision is with Allah. Allah is my Lord.

Extract of the Official Proclamation of the Khalifatullah, 26/05/2008

SOME MEMORABLE EVENTS

JAMAAT UL SAHIH AL ISLAM

- **November 2006 (12th):** Laying the foundation stone of the Bait-ul-Zikr in Petit-Raffray.
- **December 2007:** Revelation of the name “**Jamaat Ul Sahih Al Islam**”
- **March 2008:** Registration of the Jamaat Ul Sahih Al Islam in Mauritius & Creation of Jamaat Ul Sahih Al Islam Website (<http://www.jamaat-ul-sahih-al-islam.com>)
- **May 2008:** Proclamation of **Khalifatullah** & **Imaam-e-Inquilaab** (26 May). The next day, the Khalifatullah planted a Coconut Tree and went on to do social works in different orphanages and old-age Homes.
- **January 2010:** Launching of the Al-Azim-Tafsir-ul-Quran Website (<http://www.al-azim-tafsir-ul-quran.org>)
- **October 2010:** Jamaat Ul Sahih Al Islam propagated and recognized by pious people in Kerala. Bai’at of the First Group of Believers on Friday 8th October 2010.
- **February 2011:** Creation of the **Sahih al Islam Blog** managed by Hazrat Mukarram Fazil Jamal, Kerala – India.
- **July 2011:** Inauguration of First Mosque in Kerala, “**Noor’ul Islam Mosque**”.
- **May 2012:** Creation of **Youtube Sahih al Islam Channel** for Videos Broadcast.
- **May 2013:** Visit to Rodrigues for Important Jamaat works.
- **July 2013:** Khalifatullah’s Visit to Mayotte, Comoros & Madagascar and registration of the Jamaat there.
- **September 2013:** Trip to Reunion Island – Registration of the Jamaat & other Jamaat works.
- **November 2013:** More works in Madagascar by the Khalifatullah.
- **April 2014:** Dawa Mission in Sri Lanka & Registration of Jamaat.
- **May 2014:** Dawa Mission in Maldives & United Arab Emirates and Registration of the Jamaat there.
- **June 2014:** Dawa Mission in Seychelles, and Reunion Island. Jamaat Registration in Seychelles.
- **November 2014:** Work of the Khalifatullah in Rodrigues.
- **December 2014:** Humanitarian trip to the UK, and Dawa.
- **June 2015:** Celebrations of the 100 years since Islam Ahmadiyyat manifested its presence in Mauritius, as well as commemorating the tireless works of the Ahmadi Muslim pioneers. Launching of Silsila Ahmadiyya Mauritius Centennial Magazine.
- **October 2015:** Dawa in the Comoros and Madagascar. By the grace of Allah, more than 4 villages recognized and accepted the Khalifatullah of this age.
- **December 2015:** Jalsa Salana and other important works in Rodrigues.



27 MAY 2008, THE NEXT DAY OF PROCLAMATION “KHALIFATULLAH”. PLANTING OF A COCONUT PLANT BY THE KHALIFATULLAH MUNIR A. AZIM ^(ATBA)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

We are the People of God

We are the People of God,
In the Jamaat UI Sahih AI Islam,
Step by step we march towards Victory,
Under the merciful gaze of the Lord.

We need to be for Him,
Who made us witness the Glorious Days,
Of the Divine Manifestation,
Till our last breath.

In the Lord we trust,
In the Lord we feel secure,
In the Jamaat UI Sahih AI Islam,
We have found our Shelter.

Oh Lord Almighty we need you,
From the seven heavens we call You,
Our Goal is You forever,
We need You more than ever.

Oh Lord do please forgive us,
And couple our weaknesses with Your might,
And let us be like You carved us to be,
Ever submissive and obedient to You.

Let us be what You want us to be,
Let us feel the light of Your mercy,
In the Jamaat UI Sahih AI Islam,
We have found our salvation.

Instruments we are in His Hands,
Who is our Maker,
In the Jamaat UI Sahih AI Islam,
We have witnessed the revival of our soul.

A Messenger has come from Allah,
To guide us to the Straight Path,
In the Jamaat UI Sahih AI Islam
We have found a new lease of life.

We are the people of God,
In the Jamaat UI Sahih AI Islam,
Step by step we march towards Victory,
Under the merciful gaze of the Lord.

Hazrat Tayyiba Shaheeda Nasrine Aliah

August 2015

INTER/NATIONAL WORKS



JALSA SALANA, KERALA SOUTH – DECEMBER 2014



TABLIGH SEMINAR, KERALA NORTH – AUGUST 2015



**TWO MUNTAQA, ZAKI FAZIL &
ZAKARIYYA ZAIN BEFORE THE
“NOOR’UL ISLAM” MOSQUE –
DECEMBER 2015 (5TH JALSA
SALANA, KERALA – INDIA)**

**OUR BROTHERS
FROM TAMIL NADU**

**IN THE COMPANY OF
MUKARRAM
JAMALUDDIN SAHEB,
AMIR KERALA SOUTH**



Visit of the Khalifatullah to the Comoros:



DAWA & JAMAAT PROGRAMMES & WORKS (OCTOBER 2015)



THE KHALIFATULLAH ALONG WITH MEMBERS OF THE JAMAAT BEFORE THE JAMAAT'S SIGNBOARD



MEMBERS OF THE JAMAAT BEFORE THE JAMAAT'S SIGNBOARD (OCTOBER 2015)



THE KHALIFATULLAH ADDRESSING NEWFOUND DISCIPLES & MEMBERS OF THE JAMAAT IN ANOTHER VILLAGE (OCTOBER 2015)



TRANSLATION OF THE SPEECH OF THE KHALIFATULLAH IN THE LOCAL DIALECT



THE COMORIANS REJOICE WITH THE PRESENCE OF THE KHALIFATULLAH (ATBA)



**THE KHALIFATULLAH ADDRESSING THE SMALL GIRLS “MUJTABA”, PRAYS FOR THEM
(OCTOBER 2015)**



THE KHALIFATULLAH WITH SOME OF OUR COMOROS JAMAAT MEMBERS (JULY 2013)



HAZRAT MUHYIUDDIN ADDRESSING THE CONGREGATION (JULY 2013)



(JULY 2013)

Visit of the Khalifatullah to Rodrigues Island:



THE KHALIFATULLAH (ATBA) IN THE COMPANY OF THE SAHIB AL-FARAJ (APRIL 2009)



THE KHALIFATULLAH (ATBA)'S SPEECHES - JALSA SALANA (APRIL 2009)



THE MUHYI-UD-DIN ^(ATBA) ADDRESSING THE SCOUTS (NOVEMBER 2014)



THE MUHYI-UD-DIN ^(ATBA) ACTIVE IN HIS DAWA/ TABLIGH (DECEMBER 2015)

Visit of the Khalifatullah to Mayotte:



THE KHALIFATULLAH ^(ATBA) ADDRESSING THE CHILDREN
(JULY 2013)



THE KHALIFATULLAH ^(ATBA) HARD AT WORK – JAMAAT PROJECTS



**JAMAAT WORKS
(JULY 2013)**



THE KHALIFATULLAH ^(ATBA) LAYING THE FOUNDATION STONE OF OUR MOSQUE

(JULY 2013)

Visit of the Khalifatullah to Madagascar:



JULY 2013



RADIO PROGRAMME (NOVEMBER 2013)



**THE KHALIFATULLAH & DISCIPLES AFTER BAI'AT
(NOVEMBER 2013)**



**THE KHALIFATULLAH ^(ATBA) WITH RELIGIOUS DIGNITARIES
(NOVEMBER 2013)**

Visit of the Khalifatullah to Sri Lanka:



**SPECIAL PROGRAMME BY THE LITTLE HUFAAZ-E-QURAN IN HONOUR OF THE VISIT OF
THE KHALIFATULLAH (APRIL 2014)**



APRIL 2014



DAWA/ TABLIGH
(APRIL 2014)

Visit of the Khalifatullah to Maldives:



THE KHALIFATULLAH ^(ATBA) DELIVERING THE FRIDAY SERMON
(MAY 2014)



(MAY 2014)



(MAY 2014)

Visit of the Khalifatullah to the United Arab Emirates:



(MAY 2014)



(MAY 2014)



(MAY 2014)

Visit of the Khalifatullah to Seychelles:



(JUNE 2014)



(JUNE 2014)



(JUNE 2014)

Visit of the Khalifatullah to Reunion:



(SEPTEMBER 2013)



(JUNE 2014)



(OCTOBER 2015)

Visit of the Khalifatullah to the United Kingdom:



MULAAKAT WITH AHMADIES (DECEMBER 2014)



INVITATION TO THE TRUTH/ DAWA/ TABLIGH (DECEMBER 2014)



(DECEMBER 2014)

*The Name of Allah appears in the Midst of the Divine
Manifestation in Mauritius:*



IN BAIT-UL-ZIKR DURING DARAS QURAN ON THE TROUSERS OF THE KHALIFATULLAH
(26 JANUARY 2012)



IN BAIT-UL-ZIKR DURING DARAS QURAN (RAMADHAN) (24 JUNE 2015)



IN THE SKY OF COMOROS (OCTOBER 2015)



**CAP MALHEUREUX BEACH
DURING DARAS QURAN (18 DECEMBER 2015)**

Recent Jamaat Activities (National):



**THE KHALIFATULLAH DURING HIS JALSA SALANA, MAURITIUS SPEECH
NOVEMBER 2015**



**THE KHALIFATULLAH ALL SMILES DURING INTERFAITH PROGRAMME:
DECEMBER 2015**



**THE KHALIFATULLAH WITH GUESTS AT INTERFAITH PROGRAMME:
DECEMBER 2015**



LUNCH AFTER INTERFAITH PROGRAMME: DECEMBER 2015



**THE KHALIFATULLAH IN CONVERSATION WITH A CHRISTIAN BROTHER:
DECEMBER 2015**



**LUNCH WITH RELIGIOUS DIGNITARIES & POLITICIANS
(AMONG WHOM, THE MINISTER R. DAYAL)**



THE KHALIFATULLAH (ATBA) ALONG WITH MEMBERS OF THE PARLIAMENT & THE PRESIDENT & MEMBERS OF THE DISTRICT COUNCIL (15 SEPTEMBER 2011)



SOCIAL WORKS (01 APRIL 2013)



**SILSILA AHMADIYYA CENTENARY PROGRAMME & LAUNCHING OF
MAGAZINE – SAINT-JULIEN: JULY 2015**



HAZRAT KHALIFATULLAH (atba)
PRAYING FOR HIS PIOUS
ANCESTORS

&
FOR THE THIRD MISSIONARY
OF THE JAMAAT AHMADIYYA
MAURITIUS,
HAZRAT HAFIZ JAMAL AHMAD
(ra)

CIRCONSTANCE CEMETERY, SAINT-PIERRE

JULY 2015



Méré khawàja piya

Méré khawàja piya har dil tera shaydà-ī hai

Har taraf tera hi e'jaaze masiha-ī hai

Youn chalé àté hein aashiq tere khinché khinché

Jaisé Mauritius mein youn phir se bahaar aayi hai

Kitné bimaron ne iss dar se shifaa payi hai

Kaash ye app bhi kehdein to mazaa aajaé

Maé kasho aawo piyo, khoob piyo, khoob piyo

Noor hi noor ki kunbad pe ghata chàyi hai

TRANSLATION:

My beloved Master,
From every part of you radiate the Messianic miracle,
Powerless are your admirers as they are attracted to you,
As if Spring has returned to Mauritius through you,
So many sick people find cure at your door,
Happiness shall spring through one sole word of yours
O those thirsty (of purity) come and quench your thirst as much as you want.
(Cool/ Quenching) clouds abound that illuminated mausoleum.

**Received through Divine Revelation to Hazrat Munir A. Azim (atba) at the beginning
of the Divine Manifestation**

Title of “KHAWAJA”

15 Years of Divine Manifestation

OFFICIAL (WORLDWIDE) PROCLAMATIONS OF:

♦ AMIR'UL MUMINEEN:	19 JANUARY 2003
♦ HAZRAT:	25 JULY 2003
♦ MUHYIUDDIN:	06-07 DECEMBER 2003
♦ MUSLEH MA'UD:	20 FEBRUARY 2004
♦ KHALIFATULLAH & IMAM-E-INQUILAAB:	26-27 MAY 2008
♦ MASSIH MA'UD & MUJADDID:	10 SEPTEMBER 2010
♦ RASSOOL-E-NABIULLAH	OCTOBER 2010



THE WAKE-UP CALL TO GOD

*A light has appeared from the Sky of Hope,
To make Humanity alert,
To the Whispers of the Divine,
A call of Love from God to Man,
To awaken the **LIFE** from within the hidden reality,
To manifest itself as the perfect Servant of God,
Ever Submissive & Ready to Sacrifice,
The Earthly Life for the Eternal One.*

Hazrat Tayyeba Nasrine Aliah

04 January 2016