

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Friday Sermon

HAZRAT MUHYI-UD-DIN AL-KHALIFATULLAH

Munir Ahmad Azim

08 April 2016 ~
(29 Jamad'ul Aakhir 1437 Hijri)

(Summary of Sermon)

After greeting all his disciples (and all Muslims) worldwide with the greeting of peace Hadhrat Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his sermon on the subject of ***“Curbing Violence & Returning to Islam”***:

CURBING VIOLENCE & RETURNING TO ISLAM



No one can deny the fact that terrorism, barbarism and violence are among the “malaise” from which the Islamic world is suffering in today’s fast growing global world. The rush and invested energy to seek and work for material progress has on the other hand brought about the moral and spiritual decline of human beings, including Muslims. They find their spiritual foundations shaken and to further complicate the situation, it is not a secret to anyone that a few Muslim countries have become the greatest producers of drugs and other intoxicants which are exported to African and Asian countries where there exist a majority of Muslim countries, and this despite the fact that Islam condemns the consumption and sales of intoxicants.

Modern psychologists and specialist doctors in the field had discovered that an excess of drugs and other intoxicants lead to terrorism and violence in the various forms they exist. Under these circumstances, the American and European mass-media have caught the golden chance to present the Muslims as a band of terrorists in the late 20th Century for the simple reason of frightening the non-Muslim world and to tarnish the image of Islam. And, during the 1990s, the

mass media embarked on an aggressive campaign to accuse the Muslims as barbaric people who are still living in the pre-Islamic age and given to debaucheries by frequently using the connotation “*Jihad*” in their own distorted comprehension. This campaign of theirs have gained all the more weight at the turn of this new era (the 21st Century) when a so-called or well-planned venture to depict Muslims as terrorists was put into execution with the terrorist attacks of 9/11 (the World Trade Centre and Pentagon Attacks).

The greatest Muslim and non-Muslim historians can bear testimony to the fact that the Holy Prophet Muhammad (pbuh) has never, on any single occasion during his prophetic mission in Mecca or Medina used violence to counteract his enemies’ persecutions, but it can be safely said, without exaggeration, that he was the first leader to have taught “non-violence”. However, today “non-violence” is associated with Gandhi, Martin Luther King or Nelson Mandela when people at large tend to forget the teachings of Islam which are universal. It is equally true to mention that with the present situation, almost all religions in this modern age are in a state of crisis; but Islam being a complete code of life does not lack solutions to the problems of violence affecting society. In the first place, the word “*Jihad*” as it is widely used by the Muslims and understood in a distorted manner by the non-Muslims, must be given its exact definition.

“*Jihad*” which means “*Qital*” or fighting with weapons can only be affective, from the religious point of view, if it is applied in “Self-Defence” but not to aggress or kill innocent people as indicated in the Holy Quran: **Fight in the cause of Allah those who fight you, but do not transgress the limits, for Allah does not love the transgressors.** (2: 191)

For example, as soon as the Holy Prophet Muhammad (pbuh) returned to Medina after winning the Battle of Badr, he reminded his companions that the “smaller *Jihad*” is over and the “Greater *Jihad*”, which is the struggle to combat evils, now begins; meaning that the “*Jihad* against self” or the “Greater *Jihad*” is more important in order to combat the devils which tempt mankind to commit sins.

The Holy Prophet Muhammad (pbuh) instructed that women, old and infirm men should not be ill-treated, nor trees and crops destroyed. Unfortunately, nowadays the extremists and terrorists, they are those who are sully the image of Islam and the teachings of Islam. **We, the Jamaat Ul Sahih Al Islam, condemn all acts of terrorism which are against the teachings of Islam. We absolutely condemn all attacks which have perpetrated in France and Belgium and the other countries where those kinds of extremists are causing havoc.**

The most important step to take in order to curb violence is to review the whole system of education at Madrassa level. Even though it would not eradicate all evils affecting Muslim societies, at least, it could help to reduce them to a bare minimum. A new curriculum which consists of what is worthwhile to the environment of the Muslim children must be introduced in order to assist them to cope with the new trends in the development of Islamic Education,

which can create the true spirit of Islam, to realize the necessity to perform prayers regularly, to observe fasting in the Holy Month of Ramadan and to acquire the basic fundamental principles of Islam.

To achieve these aims and objectives, the active participation of parents is imperative and highly solicited to closely monitor the progress of their sons and daughters. An important problem which may crop up at this stage is that some parents may find themselves unable to assist their children in the learning processes due to lack of proper Islamic education. However, it can be suggested that *“Adult Islamic Education”* could be organised by the Amirs and the missionaries in Islam with the intention of encouraging them to participate in the shaping-up of the complete personality of their sons and daughters in accordance with the Holy Quran and the Hadiths of the Holy Prophet Muhammad (pbuh). In this connection, the Holy Quran says: **O you who believe, enter (practise) Islam in its totality.** (2: 209)

Islam does not simply mean to submit to Allah and His prophet Muhammad (pbuh) partly but only complete submission to the will of Allah can give an opportunity to the Muslim Youth to realize their existence for coming to this world and what must they prepare to take with them when their life is drawing closer to its end.

After equipping them with the tenets and basic fundamental principles of Islam, no doubt they will develop a positive attitude to tolerate and respect their neighbours, not only of their own community but of the various communities living around them. Then, with the greatest conviction, they will reject all the evils, including violence and drugs and other intoxicants and vices and evils affecting their community, society and country to which they belong. It is only after undergoing purification of the mind and soul that they can boast of belonging to such a community which can set the best example for others to imitate.

Allah says in the Holy Quran: **You are the best people among mankind enjoining what is Right, forbidding what is Wrong, and Believing in God.** (3: 111)

ASAD SHAH SAHIB: MOTIVE BEHIND HIS MURDER

Before ending my sermon today (Khutba Jumu'ah), I would like to say few words on Syead Asadul Islam Shah Sahib who was murdered March 24 last. He was born in Rabwah on 31 January 1976 (he just reached his 40 years) and he was the son of Syead Naeem Shah who was a Pakistani. Asad Shah Sahib did his FSc at the Nusrat Jahan Academy in Rabwah and his family went to establish in Glasgow, Scotland in 1998. He had a business which he ran and was regular in his financial contribution in the Jamaat (Ahmadiyya), and I have even learnt that he was in Wassiyat and that according to the Khuddam-ul-Ahmadiyya, he was regular in Ijtema and Jummah.



That imbecile who stabbed and killed him 30 times with a kitchen knife was 32 years old Tanveer Ahmad, an extremist who worked as Taxi driver. He confessed to killing Asad Shah Sahib not because he wished the Christians Happy Easter, but he confessed during his private hearing that he killed Asad Shah Sahib because he proclaimed to be a prophet and thus did not show any respect to prophet Muhammad (pbuh).

The newspapers (the media in general) have ceased this opportunity to state that it was because of his wishing his fellow Christian citizens that a Muslim of

another sect came to kill him. For the moment, Tanveer Ahmad has appeared twice in the High Court, the first at the end of March and the second time on 05 April 2016 wherein he confessed to killing Asad Shah Sahib. He moreover instructed his lawyer, John Rafferty to make an official statement on 06 April 2016 to clarify his real reasons behind the murder, the main cause being he declared himself to be a prophet. There are other details which have been mentioned in that statement to justify his crime.

In other words, he targeted the Jamaat Ahmadiyya whereby according to his line of thoughts, as well as those of the other fanatical Mullahs of the group '*Khatme Nabuwwat*' and the others from the Anti-Ahmadiyya circles, prophets cannot come after the Holy Prophet Hazrat Muhammad (pbuh). And thus these people have published declarations that Asad Shah Sahib was a false prophet and they even posted videos online in November 2014 to denounce that he was a false prophet. And their websites also are filled with hatred against Islam Ahmadiyyat. For them, we Ahmadis are out of the pale of Islam. *God Forbid!* Is that the teaching of Islam? Is that what Allah (swt) and His Messenger (pbuh) have taught you? **If he has declared himself to be a prophet and if he is false (in his claim), then he is accountable for that claim/proclamation to Allah alone.** Is that the way of a good Muslim (to kill)? When have they receive the patent to judge the faith of others. Do you give the guarantee that you are yourselves on the right path and that your faith is firm, that your belief in the teachings of Islam is as solid as concrete? Is that barbarous deed committed truly Islamic?

Through their barbaric actions, they are depicting a very wrong image of the teachings of Islam. It is those kinds of extremists who are committing anti-Islam deeds, and are attacking and killing innocent people in various countries. Is that the teaching of Islam? Are you taking yourselves as greater judge than Allah (swt)? Allah (swt) have put it clear in the Quran that it is He alone who knows the hearts of His creatures, His servants, and that the domain of faith and to judge faith belongs only to Him, not to others who are declaring and judging people as non-Muslims. Verily, through their twisted and wicked minds, they are trampling all the more the true teachings of Islam.

Now, let us analyse what the fifth Khalifatul-Massih Hazrat Mirza Masroor Ahmad had said in his Friday Sermon dated 01 April 2016 (last Friday). He said that Syead Asadul Islam Shah Sahib of Glasgow had been martyred (*Shaheed*) because he was an Ahmadi. He attained to Shahadat (martyrdom) on that basis alone. But what shall we qualify those who are dying at the hands of those kinds of extremists and terrorists? Are they not *Shaheed*? Muslim brothers and sisters went to accomplish the fifth pillar of Islam (Hajj) for the cause of Allah and many of them died on the Holy land! Were they not *Shaheed*?

The fifth Khalifatul-Massih ventured further to state that Asad Shah Sahib went through various phases of mental health problems which caused him to shift somewhat. But his near and dear family members described Asad Shah Sahib as a brilliant and intelligent peace-loving man. Who is more trustworthy in that respect (in knowing closely Asad Shah Sahib)? The Khalifatul-Massih or his near family? Which is which? How can the Khalifatul-Massih issue such statements? Had he made Asad Shah Sahib underwent treatment or has he in his possession his mental certificate from the mental asylum? Can a mentally imbalanced man manage a business during which he meets people daily and give them the message of peace and unity?

Bear in mind brothers and sisters that the Jamaat Ahmadiyya has also closed the door to the advent of prophets and divine revelations after Hazrat Muhammad (pbuh) and Hazrat Mirza Ghulam Ahmad (as). On the lips there are sweet words, filled with peace, but in deeds there is brutality and hatred. They criticise the other Muslims when these days they are also manifesting themselves in an unislamic way, like the other Muslims who criticised and persecuted Hazrat Massih Ma'ud (as). Then how can Asad Shah Sahib was receiving revelations from Allah and claiming to be a prophet also and the fifth Khalifatul-Massih and his officials have not taken sanctions against him? There was no boycott or persecution? And the fifth Khalifatul-Massih stated that Asad Shah Sahib was attached to Khilafat, this statement being according to the report of his regional Amir in Glasgow. And he furthermore stated that some people thought that Asad Shah Sahib had left the Jamaat and Hazrat Mirza Masroor Ahmad Sahib was giving them the guarantee that he did not leave the Jamaat and was an Ahmadi and he was regular in all programmes of the Jamaat.

The fifth Khalifa is doing some cover-ups in the matter of Syead Asadul Islam Shah Sahib. These days in the Jamaat of Hazrat Massih Ma'ud (as) there are double standards (different judgements).

As for us (in Mauritius), because I receive revelations from Allah, we (I and those who have believed in me) were expelled from the *Nizam-e-Jamaat* and the revelations of Allah have been dubbed as “so-called revelations” and the Khalifatul-Massih at the time sent Laanat (curse) on us and told us to go and form our own separate Jamaat. Moreover, we have been the target of boycott. The Ahmadis were instructed not to bid us Salaam or invite us in familial gatherings. They mingle in our familial and private lives, and they even barred us from entering the mosques. If ever a family member (Ahmadi) invited us for example, for a wedding, the Amir and

missionary-in-charge and the other Ahmadis received instructions to get up and leave the place, and moreover sanctions are taken against the one who invited us. How unfortunate for them to have dismantled the teachings of religion (Islam)?

Hazrat Muhammad (pbuh) gave warnings on the subject in his farewell sermon; nobody is more superior to the other. But here we are seeing that Pakistani people are protecting Pakistani like themselves and they are covering lots of things to make believe that they are really very sad over the demise of Syead Asadul Islam Shah and the fifth Khalifatul-Masih remained silent over the revelations and proclamations as prophet of Asad Shah Sahib and only stated that he had only mental health problems and even qualified him as *Shaheed* (martyr) because he was an Ahmadi!

The fifth Khalifa led his absentee *Namaz-e-Janaza* (funeral prayers) on 01 April after Jumu'ah prayers, even before the funeral prayers done in Glasgow by his family members. Here in Mauritius, those who believed in the divine revelations which I was receiving at the time and who died (in the Divine Manifestation), the Ahmadis applied boycott and stood at a distance and did not pray the *Namaz-e-Janaza*, even though the dead person was their own blood relative. What I find astonishing again is that Syead Asad Shah Sahib was in *Wassiyat*. Then why not bury him in the *Bahishti Maqbara* (or will you put his name on a memorial plate there)? And his actual *Namaz-e-Janaza* (before the corpse) was done on 02 April 2016 at 1 pm local time and he was thereafter buried at the Cardonald Cemetery, Glasgow.

Anyway, we, the Jamaat Ul Sahih Al Islam have no enmity with anyone. When I say this, I am not saying anything against Syead Asadul Islam Shah Sahib or the others. I had to say these things today to better explain the ways of the Jamaat Ahmadiyya nowadays and verily Allah made a great trial with the fifth Khalifatul-Masih, for he had to deal with a similar case of revelations and claimant to prophethood, and thus each person has the opportunity of seeing all that and shall be able to ponder over that situation and come to their own conclusion.

For me personally, like I stated in my Friday Sermon last week, I had a good relation with Syead Asadul Islam Shah Sahib. And I can state that before anyone else, the Jamaat Ul Sahih Al Islam was the first to conduct his (absentee) *Namaz-e-Janaza*. Allah (swt) decreed it that way. Alhamdulillah.



SYEAD ASAD UL ISLAM SHAH RABWEE 1 year ago

BISMILLAH , My dear most respected Hazrat Munir A. Azim (atba) !Assalamu'alaikum warahmatullahi wabarakatuh. May BELOVED ALLAH TA,ALA grant and bless you most respected long healthy protected life Ameen Ya PEARY RABB-UL-AALAMEEN . Please kindly remember me and my all beloved family in your special prayer JZAKALLAH WA AHSANULJZA. I am very sorry i missed you . Glasgow was not far from London , you most respected welcome in any time . wassalaam. Your Real Sincere Servant SYEAD ASAD UL ISLAM SHAH RABWEE

Reply



SYEAD ASAD UL ISLAM SHAH RABWEE 1 year ago

BISMILLAH....., +Sahih Al Islam , My dear most respected Hazrat Munir A. Azim (atba) ! Wa alaykum assalam wa rahmatu allahe wa barakatuhu , " KALMOUN KY MILNY SY SFEEN BANTI HEIN " Wahi ALLAH TA,ALA 01-02-2000 , " IS DUNYA KO ILM O AMEL KA GEH-WARA BNA DEYA JAE " Wahi ALLAH T. A,ALA Friday 23-05-2014 , 5:30am GMT , May BELOVED ALLAH TA,ALA grant and bless my dear most respected Holiness ! long healthy fruitful according to HIS (GOD,s) wish life AMEEN YA PEARY RABB-UL-AALAMEEN. I tried my best to contact my dear Holiness but according to wish of BELOVED ALLAH TA,ALA we missed this time opportunity But INSHA,ALLAH TA,ALA we will meet soon . My all contact details are on booklets I sent before . I will call back soon. INSHALLAH TA,ALA , JZAKALLAH WA AHSANULJZA Wassalaamoualaikum Warahmatullah Wabarakaatuhu , Your Real Sincere Servant SYEAD ASAD UL ISLAM SHAH RABWEE

Reply



Sahih Al Islam 1 year ago

+SYEAD ASAD UL ISLAM SHAH RABWEE

My dear brother Asad Shah Sahib,
Assalamoualaikum Warahmatullah Wabarakaatuhu.

Jazak-Allah for your beautiful message. Muslim brothers should be united, and I pray to Allah (swt) that He enables this nexus (connection) with His real servants and that we may be united to preach the unicity of Allah to the world.

In this respect, I humbly invite you my dear brother to work with me in the Jamaat Ul Sahih Al Islam, and together as one body of Muslims and under the merciful gaze of our Rabb we may invite humanity towards Allah. Insha-Allah, I pray to Allah that you are agreeable to this invitation and we work together for the pleasure of Allah, Insha-Allah. I humbly pray, may Allah guide us through His most wise and powerful will to do His will as per His wishes and instructions, Insha-Allah.

Ameen.

I humbly wait for your answer, be it through phone call or email: muhyiuddin@jamaat-ul-sahih-al-islam.com

Jazak-Allah,

May Allah enable humanity to realise the beauty of His mercy and love for us all. Ameen.

Wassalaamoualaikum Warahmatullah Wabarakaatuhu,

Munir A. Azim

[Show less](#)

Reply



SYEAD ASAD UL ISLAM SHAH RABWEE 1 year ago

+Sahih Al Islam , BISMILLAH , My dear most respected Hazrat Munir A. Azim (atba) !Assalamu'alaikum warahmatullahi wabarakatuh , According to the instruction of BELOVED ALLAH TA,A " KALMOUN KY MILNY SY SAFEEN BANTI HEAN " Wahi ALLAH TA,ALA 01-02-2000 I am 110% with you to complete the SPIRITUAL MISSION of BELOVED ALLAH TA,ALA , The phone does not go through can your Holiness please kindly add me on Skype id = asad.shah.7866 JZAKALLAH WA AHSANULJZA .

Reply

I again present my sincere condolences and sympathy to the family of Asad Shah Sahib. May Allah help them in their difficult moments and give them courage to face life and enable them to trust in Allah, for verily all that Allah does it is indeed the implementation of His will which is of utmost importance. *Ameen.*