

TOWARDS THE UNDERSTANDING OF
PROPHETHOOD &
THE FALLACY OF
HYPOCRITES



Munir Ahmad Azim

HAZRAT MUHYI-UD-DIN AL-KHALIFATULLAH

Jamaat Ul Sahih Al Islam



Praise be to Allah, Lord of the universe. I witness that there is no other divinity to worship except Allah, the Unique One, without any partner. And I witness that Muhammad (pbuh) is the Messenger and Servant of Allah. May Allah bestow His blessings and grace upon him, his family, his companions and all people who will follow his teachings in their authenticity till the Day of Judgement. *Ameen*.

INTRODUCTION

The Holy Quran is the Last Book or the last message of Allah to the whole humanity so as to guide people to realise the best life in this world and in the hereafter. This Holy Quran is the mercy of Allah to all human beings since the advent of the Holy Prophet (pbuh) till the Last Hour. It is the most perfect guide with seven hundred commandments of Allah for the believers, and it is also a light for those who want to walk towards Allah, the seekers of truth. The Holy Quran is the spirit which revives the heart and the body as stated in the Holy Quran:

“And thus have we revealed to you the word by Our command. You neither knew what the book nor the faith was. But We have made the revelation a light, whereby We guide such of our servants as We please. And truly, you guide mankind to the right path”. (42: 43)

Allah has also said:

“O mankind! There indeed has come to you an exhortation from your Lord and a healing for whatever disease there is in the hearts, and a guidance and a mercy to the believers”. (10: 58)

The Holy Quran is the complete code of life of a human being from birth till death. It contains all necessities of life: Knowledge of science, the past, present and even the future events; and also the stories of pious people, the past prophets, the life history of the mischief-makers, the arrogant and the tyrannical people. Hence, this is the Witness of Allah for His Book. He witnesses that the Holy Quran guides towards what is right, what is wise and what is more useful among all things, be it in belief or faith, in judgements and precepts, in worship, in conceptions and in all fields and situations concerning this world and the afterlife, and also in our individuality, national and international affairs, in all times and in all places.

CHAPTER 1

REFUTATION TO THE FRIDAY SERMON (29 MAY 2015) OF THE KHALIFAT-UL-MASSIH V, HAZRAT MIRZA MASROOR AHMAD AT FRANKFURT, GERMANY

At the beginning of his Friday Sermon of 29 May 2015, Hazrat Mirza Masroor Ahmad recited a famous hadith of our beloved prophet (pbuh). It's a long hadith in which it is stated that Allah (swt) will continue to send *Khulafa* following the path of the Holy Prophet (pbuh) and that these well-guided *Khulafa* will not appease their personal desires and will not be beneficiary kings.

Allah (swt) gives the status of *Khalifa* to those who follow the path of our beloved prophet (pbuh); they are well-guided *Khulafa* spiritually and they will be sincere believers (*Muttaquun*), they will be *Imaams* of *Muttaquun*. They will not be dynastical *Khulafa*, successors. Even our beloved prophet (pbuh), was not followed by dynastical successors after his death. Allah had not let any of his sons alive. Even our beloved prophet (pbuh) had pronounced these words:

“Had my son, Ibrahim lived, he would have been a prophet”.

This a proof that our prophet (pbuh) predicted, so that his *Ummah* can understand that he was not the last prophet and apart from this, he recited names of some other prophets and words to make people understand that he is not the last prophet. When we say **“LAST PROPHET”**, we are **NOT** really honouring our master (pbuh).

So, let me come back to the sermon, about dynastical successors, which had proved that the universe has acknowledged this great prophet of Allah, His beloved *Rassul* (pbuh), whom Allah called him by various honourable titles – *Rahmatul Aalameen* and *Khataman Nabiyyin* – and moreover Allah had not let any of his descendants a *“dynastic sovereign”*. *Alhamdulillah*.

This Hadith has been realised and accomplished word by word in all ways. *“Dynastical sovereign”* also has been realised after the death of Hazrat *Musleh Ma'ud* (ra) when dynasty over dynasty took over to rule for years, and look what happened in this new era! Allah has to change this dynastic system so as to establish His (Allah's) very own system of *Khilafat*.

This dynastical system has reached to such a degree that the *Khilafat* system after Hazrat Muhammad (pbuh) and Hazrat *Massih Ma'ud* (ra) as well as their teachings (*i.e. the Holy Quran and the Sunnah of the Holy Prophet (pbuh) as well as the writings of the Promised Messiah (as)*) have been trampled to dust. The Ahmadis are now giving much more priorities to the words of the *Khalifat-ul-Masih* than the Holy Quran and that of the teachings of Hazrat Muhammad (pbuh).

Hazrat Mirza Masroor Ahmad continues to say that Allah shall manifest His grace and will establish anew the *Khilafat* which will follow the path of the Holy Prophet (pbuh). He quoted this saying without understanding its reality. Allah (swt) shall definitely manifest His divine grace when He sees the Muslims going off the track, when dynasty over dynasty is taking place through man's election. Allah can do what He pleases and what He wants.

Allah (swt) teaches us this prayer in the Holy Quran:

“O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honour whom You will and You abase whom You will. In Your hand is (all) good. Indeed, You are over all things competent.” (3: 27)

This verse is sufficient to make people understand the power of Allah. Man has done his work, creating dynasty over dynasty to rule over the Jamaat of Hazrat Massih Ma'ud Mirza Ghulam Ahmad (as). Allah is All-Seeing and All-Knowing. When such situation comes whereby every Ahmadi has set firmly this idol in his heart, hence He manifests His power over whosoever He wills. Allah says that He is the One who possesses all power and might and He gives sovereignty and honour to whomsoever He pleases.

Hence, Allah manifests His grace and establishes a new *Khalifa*, His *Khalifatullah* on earth, i.e. a Khalifa chosen by Allah who will follow the divine instructions and who shall make people follow only the path of the Holy Prophet (pbuh) so that to enable the Sahih Al Islam (True Islam) to reach its zenith in the very presence of a *Khalifat-ul-Masih* (the actual one), a dynastical caliph devoid of any divine guidance.

Allah says in the Holy Quran:

So if they argue with you, say, “I have submitted myself to Allah, and (so have) those who follow me.” And say to those who were given the Scripture and (to) the unlearned, “Have you submitted yourselves?” And if they submit, they are rightly guided; but if they turn away - then upon you is only the (duty of) notification. And Allah is Seeing of (His) servants. Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who order justice from among the people - give them tidings of a painful punishment. They are the ones whose deeds have become worthless in this world and the Hereafter, and for them there will be no helpers. Do you not consider those who were given a portion of the Scripture? They are invited to the Scripture of Allah that it should arbitrate between them; then a party of them turns away, and they are refusing. (3: 21-24)

The Promised Messiah (as) received the status of *Ummati Nabi* (subordinate prophet) and of *Khatam-ul-Khulafa* (Seal of the Caliphs). It's true that it is only in the Jamaat of Hazrat Massih Ma'ud (as) that Allah (swt) will raise subordinate (Ummati) prophets. How will we know how Allah (swt) shall choose this kind of subordinate prophet, His prophet?

It is of course, through **DIVINE REVELATION** and not through the tongues of man (i.e. elected by man) that this humble servant of Allah shall have to proclaim himself officially, affirming that Allah alone has raised him as *Ummati Nabi* and after his death, well-guided *Khulafa* shall take over his mission. But as it is *Sunnat Allah* (the way of Allah), whenever the situation deteriorates and the divine teachings are trampled to dust, and dynasties take over, definitely Allah will raise His very own Khalifa (without the help and election of any creature) in the same Jamaat of Hazrat Massih Ma'ud (as) and in the Ummah of Hazrat Muhammad (pbuh) as His prophet (an *Ummati Nabi*) and having the same titles and grades as the Promised Messiah (as) in that which he also shall be a *Khatam-ul-khulafa*, i.e. all other subordinate prophets after him shall be from his own Jamaat and identity.

Indeed years and years have gone by and I am curious to know if the Khalifat-ul-Masih Hazrat Mirza Masroor Ahmad has proclaimed himself officially to the status of *Ummati Nabi* and *Khatam-ul-Khulafa* in this era?

Hence Allah (swt) has taught us in various verses of the Holy Quran, for example: in Surah Al-Anam:

“O you assembly of jinn and mankind! Did not there come to you messengers from amongst you, reciting unto you My verses and warning you of the meeting of this day of yours?” They will say: “We bear witness against ourselves”. It was the life of this world that deceived them. And they will bear witness against themselves that they were disbelievers. (6: 131)

The prophets (*Nabiyyuun*) come to bring back the glory and true value of the divine instructions to humankind so as to enable them to pave their way towards spirituality which they have completely forgotten or which they have trampled to dust. A prophet's (God's chosen one) duty is to bring people of all nations throughout the whole world back to the *Tawheed* (unity of God) and convince them that the day is coming soon that they shall have to present themselves in front of Allah (swt). The Holy Quran has clearly explained this to us that whenever the religious leaders started being corrupted and they wanted people to give them much more importance than Allah, the Sovereign of all worlds, behaving as if they are gods on earth, therefore Allah sees the need to send His very own *Khalifa* (representative). For example Allah (swt) says in the Holy Quran:

“And surely, many do lead mankind astray by their own desires through lack of knowledge. Certainly your Lord knows best the transgressors.” (6: 120)

“They look their rabbis and their monks and Jesus, son of Mary to be their Lords besides Allah. (9: 31)

Many people are led astray by their honouring their chiefs to the rank of God, taking them as their idols. These people follow only the instructions coming from their idols, their leaders even if these instructions are clearly contrary to the divine commandments. Hence, this situation will never be corrected unless divine revelation comes to clear out the misunderstandings and wrong interpretations of the Book of Allah and the writings of His Messengers. Alas, these chiefs mislead the people just to satisfy their personal desires and thirst for power. These chiefs are not like those whom Allah have safeguarded and honoured to the status of *Ummati Nabi* and *Khatam-ul-Khulafa*. Indeed, these chiefs are devoid of divine guidance and revelation coming from Allah. And whenever the subordinate non-law bearing prophets come to guide them to the right path, they turn a deaf ear to his call and label him a madman and liar.

If someone says (*in occurrence the actual Khalifat-ul-Massih as he is making understand in his Friday Sermon*) that he is an *Ummati Nabi* without even receiving the divine revelations in this direction; if he was a real *Ummati Nabi*, then would he have tolerated that his followers be divided and excommunicated from the Jamaat of the Promised Messiah (as)? And would his followers, people who were supposed to have knowledge and capacity to understand the teachings of Allah have accepted to react in such unislamic ways by applying heavy boycott over their brethren of the same faith and attacking their honour, just because they accepted a real *Ummati Nabi* who received the *Ruh-ul-Quddus* from Allah and proclaimed so worldwide? *God Forbid*, then the other Muslim sects are perfectly right to boycott and persecute the followers of the Promised Messiah (as) and labelled them as rebels (out of the pale of Islam) and non-Muslim? Is that so?

Sadly, those who are corrupting the Jamaat, creating disorder (*fitna*), hiding the true facets of truth are still being held in high esteem in the Jamaat. Can an *Ummati Nabi* become the *Imaam* of drug addicts, bouncers, bandit queens and corrupted people! **For example:** In Mauritius, a survey has been carried out in the Jamaat Ahmadiyya. 57% of the Ahmadi youngsters are drug addicts and many others are in very serious un-Islamic activities.

To become an *Ummati Nabi* and *Khatam-ul-Khulafa*, one should receive the true directives from Allah through divine revelations so that the wisest of decisions can be taken.

What we can unfortunately see right in front of our eyes in the Ahmadiyya Muslim Community, is that those who are committing frauds, drug addicts and havoickers etc. are being raised to a higher status – they are being chosen to be the leaders (*Amir, Naib Amir, Sadr Ansarullah, Sadr Khuddam and forming part of members of the Managing Committee*). Unfortunately those who are trying to purify themselves and want to reform, and the seekers of truth, these people are facing great difficulties just because of their faith and they are expelled from the Jamaat only based on this truth seeking. They are tagged as ‘rebels’ and the directives come from above to boycott them completely from functions organised by

their blood relatives and other functions of the Jamaat. Is this the teaching of an *Ummati Nabi*?

If the actual *Khalifat-ul-Massih Khamis* is being truly guided by Allah (swt), the Jamaat of Hazrat Massih Ma'ud (as) would have been always on the right path, but alas he himself is in a great dilemma in taking the right decisions, at the right time. Hence, right decisions cannot be taken without the help of Allah, i.e. without divine revelations. Only through revelations that one achieves perfect knowledge and guidance from Allah (swt).

Allah reveals the following instruction to His Prophet in the Holy Quran:

“Say: ‘Indeed, the guidance of Allah is the true guidance.’ If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper.” (2: 121)

According to the *Khalifat-ul-Massih* Mirza Masroor Ahmad Sahib, the verses 3 and 4 of Surah Al-Jumma apply to him, or are in his favour. These verses are NOT AT ALL applicable to him in this era. He is presently the mastermind and the one behind curtains who is tolerating the various scandals, corruptions, drug addicts, etc. within the Ahmadiyya Muslim framework. And on top of that he is misguiding people and leading them astray and encouraging them to reject a true messenger of Allah who comes from ALLAH with the Holy Spirit (i.e. divine revelations). This is one of the most heinous crimes for a man who was supposed to guide people to Allah, to make them see the truth and condemn falsehood and corruption. He should have been foremost to encourage people to recognise and accept the truth from Allah, to accept a divine recipient and messenger.

Mind you, I am not saying that the followers of the Promised Messiah (as) are not among the “*Aakhireen*”. Indeed, it is truly the sincere believers in Hazrat Massih Ma'ud (as) who are among the “*Aakhireen*” who will join the “*Awwaleen*”. They are those who do not turn their backs to divine revelations and are not rejecters of the messengers of Allah.

How can Allah guide people who have rejected faith and especially after they have learnt that Allah (swt) is descending His revelations upon His humble servant and moreover, they have plotted to expel him from the *Nizaam-e-Jamaat* and made speeches over speeches to backbite him on the *minbar* of Hazrat Muhammad (pbuh) so as to convince people not to accept the divine revelations he receives. Shame upon them! The ex-Khalifa-ul-Massih of the Ahmadiyya Muslim Movement and his Amirs behaved with arrogance and used their power and authority to expel the servants of Allah out of the *Nizaam-e-Jamaat* and qualified the divine revelations as “*so-called revelations*”.

They even said that when these people are expelled, they will receive millions of new converts in the Jamaat What arrogance!! Where are the “millions”?

Instead of “millions”, people are leaving the Jamaat and they get more and more arguments to ridicule the Jamaat of the Promised Messiah (as) through the help of the non-Ahmadis. Therefore, these great defenders of *Khilafat-ul-Masih* want to switch off the light of Allah with their mouths, but Allah insisted to perfect His light even if they are not pleased. It is Allah who sent this humble self with divine revelations with a Jamaat of truth to bring the glory of Islam and its authenticity so as to make Islam as a whole and the Jamaat of Hazrat Masih Ma’ud (as) shine more brightly than ever, even if this enrages those at the head and who have turned their backs to the divine revelation which Allah (swt) has poured down upon His humble servant and messenger. When they have turned their backs, they have lost all these divine favours; they have even lost the blessings of the “*Aakhireen*”. Instead of being foremost in the divine manifestation of this era, they have taken steps backward and therefore, they adopted the positions of the past enemies of Allah. Verily, it is the Jamaat Ul Sahih Al Islam who represents the true disciples of Hazrat Masih Ma’ud (as) who will bring back the true face of Islam on earth, *Insha-Allah*. That is why, those who recognise the truthfulness of this humble self’s proclamation and integrate the Jamaat Ul Sahih Al Islam, they will need to go through various process of reformation and to obtain the necessary training from the divine revelations and instructions so that they become worthy of the new responsibilities which Allah has given them in this era. I do not say that this reformation will be instant, as soon as they integrate the Jamaat. No. It takes time, and it is Allah and His Messenger who gives the proper guidance so that they carve their lives and become truly **SAHIH** Muslims. *Insha-Allah*.

The Jamaat Ul Sahih Al Islam shall definitely through the mighty grace of Allah realise this prophecy (in Surah Al-Jumu’ah), because not only the other Muslims are in a deplorable situation but also the Jamaat Ahmadiyya ever since the leadership of the fourth Khalifat-ul-Masih.

Allah (swt) says in the Holy Quran:

“If He wills, He can do away with you, O people, and bring others (in your place). And ever is Allah competent to do that.” (4: 134)

Hence the *Khalifat-ul-Masih* Mirza Masroor Ahmad Sahib wants to make the Ahmadis believe and understand the establishment of **KHILAFAH-ALA-MINHAJUN-NUBUWWAH** (the Caliph following the path of the prophet) as applying to him and that it is him that they must follow. He is asking the Ahmadis to implant this faith deeply in their heart and to preserve it as according to him, it is of utmost importance to attach themselves to the *Khalifat-ul-Masih* after the demise of Hazrat Mirza Ghulam Ahmad (as). Thus, it is understood from his enunciations that the Ahmadis, under the reign of *Khulafat-ul-Masih* will no longer accept new Massihs and Mahdis after Hazrat Masih Ma’ud (as), and he and all those who hold the same view as him are thus baffling the verses of the Holy Quran as mentioned above, and

even the prophecies of the Holy Prophet Muhammad (pbuh) and that of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as).

Among the several prophecies of the Promised Messiah (as), I quote the following:

1. ***“I am the claimer of Promised Messiah, and this is not the only claim of mine, that only I am the one and the last Promised Messiah. Hence, according to me it is possible that after my age (time period) ten thousands (10,000) Promised Messiahs shall come. But for this age (time period) I am the Promised Messiah.”***

He also writes: ***“It is also evident that this view is not mine alone. The ‘mirror images’ of the Messiah could be several persons’ – This is also not just a personal opinion of mine. This is actually the essence of the great prophetic traditions in this regard. There could be around 30 Dajjals till the Day of Judgement. Thus 30 Dajjals might appear in the world. Based on the prophecy “Li Kulli Dajjalin Isa”, at least 30 Massihs should come. Due to these descriptions, the other Messiahs will make an appearance at some other time. All this is perfectly possible.”*** (Izala Auham “Removal of some Misconceptions) – pg. 197)

2. ***“Let the righteous persons of the Jamaat who have pure souls accept Bai’at (the oath of allegiance) in my name. God Almighty desires to draw all those who live in various habitations of the world, be it Europe or Asia, and who have virtuous nature, to the Unity of God and unite His servants under one Faith. This indeed is the purpose of God for which I have been sent to the world. You, too, therefore should pursue this end, but with kindness, moral probity and fervent prayers. And till that time when someone inspired by God with the Holy Spirit is raised by Him, all of you should work in harmony with one another.”*** (Al-Wassiyat, pg. 9)

Therefore, I ask the *Khalifat-ul-Massih* and all Ahmadis worldwide, are you obeying the instructions of the Promised Messiah? Haven’t the prophecies of the Promised Messiah (as) been fulfilled – when Allah through His mercy has graced the Jamaat of His Islamic Messiah with another Messiah for the guidance of all Muslims, and the Ahmadi Muslims in particular, (such a Messiah) who hails from none other than the Community of the Promised Messiah (as) like he prophesied according to the *Sunnat Allah* (way of Allah) as taught in the Holy Quran and Sunnah?

“...And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve.” (2: 39)

“...but if, as is sure, there comes to you Guidance from Me, whosoever follows My Guidance, will not lose his way, nor fall into misery.” (20: 124)

The Holy Prophet Muhammad (pbuh) is reported to have said:

“People will gather around the Mahdi in 1400”. (Risalat al-KhuruJ al-Mahdi, p. 108).

In another Hadith, the Holy Prophet (pbuh) has said:

“Count two or three decades after the decades of Hijri 1400. At that time, the Mahdi emerges...” (Asmal Masalik Lieyyam Mahdiyy Maliki Li Kull-id Dunya Biemrillah-il Malik, Qalda bin Zayd, p. 216)

The *Khalifat-ul-Massih V* cites in his Friday Sermon only pg. 7 of the book *“Al-Wassiyat (The Will)”* but in the subsequent pages (in particular pg. 9), has it not been rendered clear by the Promised Messiah (as) as to what he explicitly meant?

Ever since Allah elevated this humble self as the recipient of divine revelations and messenger, have I ever gone against the Promised Messiah and the values and teachings he cherished and which had the full support of Allah? Therefore, there is *“Zameen-Aasmaan”* difference between a man of God who comes with the *Ruh-il-Quddus*, and a man who is elected by man to manage their affairs until the promised someone with the divine support comes to bring back Islam to its pristine state.

Therefore, the divinely-ordained Jamaat Ul Sahih Al Islam, with a Khalifatullah (FROM ALLAH) at its head is to work tirelessly to bring people on the TRUE path of Hazrat Muhammad (pbuh) and Hazrat Mirza Ghulam Ahmad (as) through the divine guidance and revelations. Only the *Muttaquun*, the pious, righteous and God-fearing Muslims shall implant this belief in the profoundness of their heart and will preserve it. It is only with the help of Allah, the Ever-Living that we can bring people to the *Tawheed* (Unity of God), and to comply with the divine instructions: *“Obey Allah, His commandments and Messenger”*. Only a **Khalifatullah** (till the Day of Judgement) shall hold a great *Jihaad* for the purification of the seekers of truth.

Hazrat Massih Ma’ud Mirza Ghulam Ahmad (as) announced that Allah (swt) will manifest two signs of His power where He will reduce to nought the false beliefs of the enemies of His prophets. Many have not understood these two manifestations of the power of Allah. It is under the ruling of the *Khalifat-ul-Massih* which Allah will manifest His power of raising His *Nabi* (subordinate to the Holy Prophet (pbuh) and the Promised Messiah (as)) and *Khatam-ul-Khulafa* when the former will have no power to control his followers, i.e., when they are trampling the commandments of Allah right in front of his eyes, thus tolerating all sorts of evils in the Jamaat of the Promised Messiah (as) within the Muhammadan Ummah.

Concerning the second Khalifa Hazrat Mirza Bashir-ud-Din Mahmud Ahmad, the Musleh Ma’ud, we the Jamaat Ul Sahih Al Islam, firmly believe in him and it is this Jamaat who is still fighting to preserve his honour against his opponents who are still till today denigrating him. We believe that he was divinely-guided as he was the fulfilment of the prophecy and divine

promise made to Hazrat Mirza Ghulam Ahmad (as). Whereas, we are striving to preserve the honour and veracity of the teachings of Islam and the truthfulness of the Promised Messiah (as) as the *Ummati Nabi* of his era, unfortunately, instead of helping us and facilitating our path to accomplish this blessed task, the so-called defenders of Ahmadiyyat in Mauritius and as well as worldwide are treating us as ‘rebels’ and ‘liars’. Hence, our situation and that of Maulvi Muhammad Ali Sahib (in the times of the Musleh Ma’ud) is very different – “*Zameen-Aasmaan*” difference”! Instead, in the sight of Allah, it is those who oppose Him and His Chosen Messenger (divinely appointed) who are the true rebels.

In our case, it is the late fourth Khalifa who expelled us from the Jamaat, basing himself only on the false reports of his Amir (a fraudster and a thief in the Jamaat) without lending ears to our explanations. He took a drastic decision, expelling us from the Jamaat and on top of that he did not hesitate to send curse upon us that we shall have a fearful destiny.

Oh those endowed with true intellect, when the fourth *Khalifat-ul-Masih* proclaimed these words and dictated the *Wakilut-Tabshir* to write so, should he not have been alive to see this fearful destiny and end which he called upon this humble self? Should he not have been alive to witness the accomplishment of this curse? Instead, after giving instructions for such major actions, his curse took a toll upon his own health for verily Allah knew very well that I and all those who suffered along with me were innocent, and thus the curse which we did not deserve fell upon the curser himself.

Abu Dharr reported: The Prophet, peace and blessings be upon him, said, “**A man does not accuse another man of wickedness or unbelief except that it will return against him if his companion is innocent.**” (Bukhari)

By the grace of Allah, Allah is still with His chosen recipient of divine revelations, and raised his status step by step, stage by stage. But unfortunately for Mirza Masroor Ahmad Sahib, when he was elected as fifth Khalifa, he defiantly took the same stand as that of his predecessor and despite the fact that I have invited him with humility – not with arrogance or to seek grandeur – times and times again through letters and emails to work together with this humble self for the sake of Islam, to bring our brothers, sisters and children to true faith, alas, he lent (and still is lending) a deaf ear to this call and is staying aloof from us thus, re-enacting history as being opposed and defiantly disobedient to the call of Allah and His Messenger.

Still in his Friday Sermon of 29 May 2015, Mirza Masroor Ahmad Sahib stated that every day the Ahmadiyya Muslim Community is witnessing many signs and favours and he cited with arrogance that in Germany, the Lajna and Ansar had recently bought a five-storey building for € 1.7 million, and affirms that this was a divine support in favour of (man-elected) *Khilafat*. If money and material progress is really divine support in favour of Ahmadiyya man-elected *Khilafat*, then the Pope and the Christian World as well as the other ancient religions,

including the other non-Ahmadi Muslims shall be doubly and even trebly jubilant in stating that it is them who have divine support because they are far more advanced in both number and wealth than the Ahmadiyya Community worldwide. According to them, despite the man-made idols which they (the other religions) cherish, and the closing of the door of prophethood (for the Muslims), they are well-off and are confident that they have divine support for them and their beliefs.

If the *Khalifat-ul-Massih* is measuring progress in terms of material possessions instead of spiritual growth (and/or declination) then he is taking an absolutely wrong route. Verily, the worst fears of both Hazrat Muhammad (pbuh) and Hazrat Mirza Ghulam Ahmad (as) were that a time shall come when Islam will be so rich in material means that people will give that more importance and be blinded by them rather than staying true to the true divinely-sent faith. They knew that victory shall come for their followers and they did not worry for their current meagre financial situations for they knew also that those empty treasuries shall be filled one day. What they feared is the corruption and fraud that shall ensue after the large amount of money come to ornate the treasury of the community (Islam as a whole, and the Jamaat Ahmadiyya in particular).

Food for thought: The more there is material growth within a community, be it secular or spiritual, the more there is degradation. If the moral and spiritual values of the people are not secured, the spiritual community falls prey to the allures of the Satan, and the common people, as well as the high priests and heads fall prey to the lust for temporal power and authority.

And at that point in time, when Islam was supreme in Arabia, how many storied-buildings had the Holy Prophet Hazrat Muhammad (pbuh) left for his *Ummah*? Why did he have to attach two stones to his stomach while one his disciples attached only one stone (during one of the battles of Islam)? Even the Mosques at that time were made of palms and during *Salaat* (prayers), the foreheads of the Prophet and that of the believers became muddy whenever rain fell. *God Forbid!* Was that a fearful destiny for the Muslims? Did the Prophet of Allah, the Seal and Commander of all prophets and his sincerest companions and disciples not have divine support with them when they faced such hard times? Did all these prove to be a fearful end for them or a pathway to the sweetness and refinement of their faith, in both this world and the Hereafter?

When Hazrat Muhammad (pbuh) left this world, he was the King of Arabia without a material throne. Thus, the greatest of prophets and human beings preferred poverty and humility to the allures of material riches. It was with this kind of mentality that he assured for him and those who obeyed him the riches of both the worlds; that is to say that both their spiritual (faith) and material conditions were preserved/ secured by the overpowering Hand of Allah.

Therefore, like the Holy Quran absolutely confirms, it is only the *Muttaquun* (righteous/ God-fearing) and *Ulul-al-Baab* (Intelligent Ones) who shall understand and come forward to obey the divine commandments instead of the imaginations and innovations of the leaders of the end of times (under the canopy of the heavens) – like our beloved prophet Hazrat Muhammad (pbuh) had prophesised.

So, Hazrat Mirza Masroor Ahmad, just like his Amir in Mauritius believes that these mundane luxuries: storied buildings, big cars, etc. are special favours from Allah. On the other hand, we have learnt that Hazrat Mirza Ghulam Ahmad, the Promised Messiah (as), lost around 65 villages. Each time he lost the court cases in these material endeavours, he returned back home with a beautiful smile on his lips. Hence, what is really meant by FAVOURS OF ALLAH? Only the intelligent ones will understand.

Our Nabi Kareem (pbuh) received the greatest and most blessed favour and support from Allah. Allah had raised him as the Seal of all prophets, the Blessing for all mankind and bestowed upon him revelations over revelations – such perfect revelations as to sustain till the Day of Judgement – from his forties till his death (at the age of sixty-three). Allah made him an excellent and perfect role model for all men and gifted him the honour of the whole Quran, the Last Law-Bearing Divine Book for humanity till the Day of Judgement and the last religion ‘**ISLAM**’, named and perfected by none but Allah Himself, as stated in the Holy Quran:

“This day, I (Allah) have perfected your religion for you, completed MY FAVOUR upon you, and I have chosen for you ISLAM as your religion”. (5: 4)

Hence, it is very sad to hear a Khalifa, man-elected spiritual leader of the Ahmadiyya Community worldwide, stating that two auxiliary organisations have bought a building for € 1.7 million and he is considering that this is an act of divine support in favour of his Khilafat. If he is taking this deed as a divine favour, so how will he explain about other sects in Islam, non-Ahmadis, who possess skyscrapers, Darul-Ulooms, Primary, Secondary and Tertiary schools, big universities, hospitals, great businesses etc. These people do not even believe in Hazrat Massih Ma’ud (as); in fact they are the bitterest enemies of Islam and Ahmadiyyat.

Now, let us consider the case of the disbelievers, mischief-makers and atheists. Don’t they possess much wealth, skyscrapers? Haven’t they opened convents to shelter orphans and old people? Haven’t they built schools and universities for people to acquire education and knowledge, big hospitals to cure the sick and so on?

So, how will you explain all “*these favours*”? In which categories: Divine favours or mundane favours?!! Only the intelligent ones can understand. The fifth *Khalifat-ul-Massih* is trying to make the Ahmadis believe that Allah (swt) is showing His support in his favour. He is trying to convince people about the truthfulness of Ahmadiyyat – very good! But other Muslims too

are pious. They dedicate themselves totally for the cause of Allah, leaving their homes for *Dawah* at their own expenses to bring thousands of lost souls to the fold of Islam. Aren't they receiving the support of Allah? How do we call this then? People of ancient religions who embrace new religions, they also relate many signs and miracles from God which they have witnessed in favour of their new religion, hence, how can the Khalifa Masroor Ahmad explain this?

So, to have a good explanation on this topic, only a man of God (whom Allah has raised as *Nabi*) with divine revelations can explain all these through divine guidance. The support, miracle and favours of Allah are found only in divine manifestations when Allah (swt), the *Al-Muttakalim*, speaks to His chosen servant/s.

So, I also can relate a series of anecdotes by the grace of Allah. People from many countries have witnessed the veracity of this humble servant of Allah, and the Jamaat UI Sahih Al Islam has been established in these countries officially by the grace of Allah and they are doing great work to propagate the unity of Allah. I stop here because I am afraid that my ego/passions (*nafs*) manifest and that Allah (swt) be displeased with me.

The Khalifa-tul-Massih continues to relate about a German Ahmadi who wrote a letter to him relating that he presented the message of Ahmadiyyat to his friend. The Ahmadi put all arguments in front of him. The latter accepted all and even agree with the veracity of Hazrat Massih Ma'ud (as). But when the Ahmadi told him to take the oath of allegiance so as to join the Jamaat Ahmadiyya, the friend replied that *"he knew many Ahmadis who did tax fraud and told lies and did other wrong things. He said **these were not his ways** and he could not join the Jamaat."*

He said that he is someone who pays his tax without cheating; he drives a taxi and remits the whole amount of money collected daily to his boss. He said: *"How can I come and join you? I do accept all arguments presented to me, but I am better than the Ahmadis!"*

So, the Khalifa Mirza Masroor Ahmad Sahib replied to him, saying that the man's answer is erroneous. He committed a serious mistake when he has rejected a commandment of Allah and His prophet (pbuh). Hence, to conclude this anecdote, Hazrat Mirza Masroor Ahmad had deducted that the man's deed is erroneous. But what about his case, what reply shall he give to Allah when Allah (swt) has raised this humble servant in the religion of Islam, in the Jamaat of Hazrat Massih Ma'ud (as) as his Khalifatullah? Verily, he is reacting more negatively and erroneously than that person who refused to integrate the Jamaat Ahmadiyya due to the corrupted Ahmadi people within it.

I have sent him so many letters asking him to work together as one body to bring people on the right path. Is this not "erroneous" on his part especially when he ordained his private secretary to send me a tasteless "letter" asking me to make *Istigfaar*, for according to him I

have deviated from the right path, as if he has got the license to judge the faith of others!!! If so the other Muslim scholars are so RIGHT to judge the faith of the Ahmadis, aren't they?
For what purpose should I make *Istigfaar* (repentance)?

1. Should I say that I am not receiving any revelation from Allah?
2. Should I reject the Divine guidance to follow his guidance?
3. Should I present my apologies to him as if my honour, food, life and death are found in his hands and not in the hands of ALLAH?
4. Should I prostrate myself before him asking for forgiveness as others seemed to have seen/deducted that my faith in Islam Ahmadiyyat, and my sincerity have disappeared?

O Khalifatul-Masih V, you have turned your back to the message and revelations of Allah – this is very serious in the sight of Allah and this is what is really 'erroneous'. All the good teachings have vanished from the Jamaat Ahmadiyya. Only corruption, frauds, drug and pornographic transactions, lies and falsehoods, swindling, embezzlement and harassment etc have taken place in this Jamaat.

Hence, Mirza Masroor Ahmad Sahib, don't you think that it has become an absolute necessity for Allah to raise His own Khalifatullah, the promised someone with the Holy Spirit (foretold by the Promised Messiah (as)) in this era to revive the true teachings of Islam and Ahmadiyyat. Do you think that an *Ummati Nabi* and a *Khatam-ul-Khulafa* can tolerate these kinds of misdeeds in the Jamaat? Some people love to receive honour in the eyes of the Khalifa where they present many "so-called *bai'ats*". They have lost fear in Allah; they fear only their Khalifa instead of Allah (swt). That's why Allah has raised His Khalifatullah. It is love and obedience to Allah and His Khalifatullah that shall attract divine favours in this era, such divine favours which shall reap positive results as Allah Himself has raised him (the Khalifatullah), that is, this humble self. All progress and efforts done in the way of Allah should be linked with the Khalifatullah of your era.

Only the *Ulul-al-Baab* (People of Intellect) will understand what is happening in the Jamaat Ahmadiyya through the speeches of Mirza Masroor Ahmad Sahib. He always repeats to all members of the Ahmadiyya Community to attach themselves to him. According to him, all Ahmadis should have an indefectible obedience to the Khalifa (Mirza Masroor Sahib). He falls on all Ulemas, and new converts so that they establish a sincere relationship with him. And moreover he says to serve Allah one must acquire religious knowledge, fidelity, sincerity or *Taqwa* or relation with the Khalifa. He is working in a way so that people just give him more importance than the commandments of Allah, the teachings of Hazrat Muhammad (pbuh) and of Hazrat Mirza Ghulam Ahmad (as). The Khalifa Masroor Ahmad Sahib is laying much emphasis upon himself and urge people to apply only his advice and to reinforce their relation with him as he is scared that people leave the Jamaat Ahmadiyya and embrace the Divine Manifestation of this era. This is a great panic for him.

When we analyse all these disputes, then we can understand what will be their consequences when they have turned their backs to the divine manifestation. What to do? Apply boycott to the true believers of a Khalifatullah, keeping them far away from their familial circles, persecute them in their familial, professional and social life? In Mauritius, things are getting bitterer day by day. Shame upon the Khalifat-ul-Masih and his Amirs! Now in Mauritius they are celebrating the centenary of Ahmadiyya Movement established from 1915-2015.

I will talk more about the degradation of the Ahmadiyya Muslims in those 100 years of existence. Words preached and deeds are different. Some of them – who think that this Jamaat is their own propriety – are worst than the other Muslims. *Insha-Allah* the Khalifatullah will have the upper hand with the help of Allah's guidance to redress the situation, national and international.

CHAPTER TWO

REPLY TO THE CHARACTERISTIC OF HYPOCRITES BY ABDUL GHANY JAHANGEERKHAN

By the grace of Almighty Allah, Allah has enabled us to be born Muslims and also belonging to the spiritual family and identity of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) who came more than 125 years ago with a rise of a new century to bring people from darkness into light.

It is *Sunnat* Allah (the blessed practice of our Lord Almighty, Allah) that whenever the original divine message is in danger of extinction, that is, when people have deviated from the right path and have taken their own souls as prisoners and cast them in the dungeon of unfaith, then Allah, merciful as ever, before seizing them with His mighty punishment, chooses to send to them, time after time, era after era someone from Him to bring back the pristine message of Islam, the pristine divine message.

It is a reality which existed since the dawn of time and which the Quran highlights that those in power try to manipulate the mass so that the people listen to what the corrupted divines have to say instead of the true Messengers of Allah who come to the world with the *Ruh-il-Quddus* (Holy Spirit) to warn mankind and to give good news of the approval and pleasure of Allah when those who come forward embrace the divine light which is offered to them.

If the teachings of Islam as a whole were being manipulated by the so-called divines and scholars so much so that Allah saw the need to send the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), then do you think that now the people in the Jamaat of the Promised Messiah (as) shall remain as devoted and pure as when the *Ruh-il-Quddus* was still descending on the Promised Messiah (as) when he was yet alive?

People constitute a *Jamaat*, and when people become corrupted especially the spiritual leaders and their subordinate chiefs (in all regions and countries), do you think that Allah shall stay aloof and won't send His Chosen Messenger again to save the ship (the Community) of His true prophets? Such a Messenger who shall safeguard the honour of His elects and preserve His teachings as per His divine instructions which He sends in forms of revelations, true dreams and visions?

On the 09 July 2015, Mr Abdul Ghany Jahangeerkhan posted on alislam.org an article: "*The characteristics of hypocrites*", thereby auto-proclaiming himself as the defender of the *Khilafat-ul-Masih* treating others as hypocrites without analysing his own deeds. We know the characteristics of an individual through his own actions.

Mr Abdul Ghany posed himself as a very nice little charming defendant of the *Khalifa* and *Khilafat-e-Ahmadiyya* by citing some verses of the Holy Quran concerning the characteristics of the hypocrites.

At the beginning of this new era, in 2001, when this humble self proclaimed to receiving divine revelations, together with the complicity of his ex-amir, both villains made people believe that I and Zafrullah Domun Sahib were creating *fitna* (chaos) in the Jamaat and they created such a scene that all Ahmadis got frightened of us, and they even treated us as '*Rebels of the Jamaat*'. The Ahmadis not only feared us but had disgust for the revelations of Allah, thus anchoring into their hearts that revelations cannot descend upon ordinary people. This showed his hypocrisy and jealousy towards these verses of the Holy Quran which he cited (in the article).

He issued many pamphlets to be distributed among his relatives and other Ahmadis without knowing exactly the truth, basing himself on his own suppositions. He never came forward to ask for explanations. How could he take such steps to make the propaganda of us being rebels to the Jamaat? His actions reflected exactly the very verses he cited especially when we analyse these verses one by one, after the Friday Sermon of Hazrat Mirza Masroor Ahmad on 29 May 2015 in Frankfurt, Germany.

So, to receive honour and to make the Ahmadis believe that he is a great defendant of Khilafat (*whilst he himself has to clean his own soul*) he distributed the pamphlets and delivered speeches over speeches against this humble self, a recipient of divine revelations. And now he is not feeling ashamed of calling others hypocrites. These kinds of people take themselves as great scholars and they are those who occupy high posts in the Jamaat of Hazrat Massih Ma'ud (as). Alas! He is using this desk to sully the image of our Promised Messiah (as) and his Jamaat without having a good knowledge of the explanation of these verses he cited on *alislam.org*. What a pity! How can the *Khalifa-tul-Masih* and other 'educated and intelligent' Ahmadis tolerate him in this post? He has to go for a refresher course for another nine years.

In his speech of the Jalsa Salana Mauritius in 2011, he gave instruction to others to execute those who are attaching themselves to the signs and manifestations of Allah, to those who are receiving revelations and to those who are following these servants of Allah, or to stay aloof to those people.

Hence, who is creating *fitna* in the Jamaat? Who is inculcating violence and aggression in the heart of the innocent Ahmadis? Who is creating disgust and hatred towards the followers of Hazrat Massih Ma'ud (as)?

And when people are asking him and others like him question about these events (the Divine Manifestation), he answered that he wanted only to create order in the Jamaat, exactly as Allah states in the Holy Quran:

“When it is said to them: “Do not make mischief on the earth,” they say: “Why, we only want to make peace!” (2: 12)

Due to these kinds of people the like of Mr Abdul Ghany and others, the Jamaat of Hazrat Massih Ma’ud (as) is blackened where immoral values have taken place.

The Holy Quran teaches us that Allah (swt) never removes His favours or change the conditions of people unless they choose otherwise (they take the deviating path) and become ungrateful to Allah for these favours. The Jamaat Ahmadiyya, national and international is paying high prices for the misfortune carried out by those Ahmadis like Mr Abdul Ghany and others directed under the ruling of Hazrat Mirza Masroor Ahmad who has given strict instructions for not accepting and believing in the revelations of this humble servant of Allah in this era. This so-called defendant Abdul Ghany Jahangeerkhan and his Pakistani comrades are taking themselves as the guardians of Ahmadiyyat and defenders of Khilafat since the beginning of this century. They are working very hard, thus shaking the skies and earth, to draw a real barrier of lies and falsehood between the Ahmadis and the Khalifatullah of this era, thus creating hatred, disdain and disgust for the revelations of Allah and the recipient of divine revelations.

There is a proverb in urdu which is exactly applicable to Abdul Ghany Jahangeerkhan:

“Nime hakim khatra jaan, nime moullah khatra imaan”

“With the bad doctor, life is in danger; with the bad Mullah, faith is in peril”.

When we analyse the actions of Mr Jahangeerkhan, he is cheating and indulging the Khalifa and others in error. Don’t make that much effort dear little Abdul Ghany to display yourself as a man of intellect! It is through your acts and behaviour that people come to know what kind of person you are!

VERSES OF THE HOLY QURAN USED BY ABDUL GHANY JAHANGEERKHAN TO PORTRAIT HIMSELF AS BEARER OF THE CHARACTERISTICS OF A HYPOCRITE

And remember the time when We said to the angels: ‘Submit to Adam,’ and they all submitted. But Iblis *did not*. He refused and was too proud; and he was of the disbelievers. (2: 35)

This verse indeed shows and reflects the characteristics of Mr. Abdul Ghany Jahangeerkhan when in year 2000 the Managing Committee of the Jamaat Ahmadiyya invited Mr. Zafrullah Domun to disclose what he knew about the revelations which I was receiving at the time. I was not in Mauritius as I was in Rodrigues working for the Jamaat as a full-fledged missionary. I was absent from the country from October-December 2000.

Mr. Zafrullah Domun told them about the Divine Manifestation and suggested that members of the Jamaat Ahmadiyya recite attributes of Allah which Allah revealed to this humble self so as to ward off the danger which was to strike the Jamaat Ahmadiyya. It was not Munir’s own words but actually God’s instructions! The so-called Amir at that time sent a report full of hatred, rancour and confusion on the situation in Mauritius concerning the Divine revelations which this humble one was receiving to the late Hazrat Mirza Tahir Ahmad, Khalifat-ul-Massih IV.

Amidst all this, Abdul Ghany Jahangeerkhan played a despicable role, acting as intermediary between the so-called Amir and the *Khalifat-ul-Massih*. He incited the Ahmadis of Mauritius to reject the request to read the instructed divine attributes.

Now, is it a crime to encourage people to read attributes of our Creator? Thus, Abdul Ghany Jahangeerkhan took the same position as Iblis, and fell prey to the Satan in this matter of high importance. In addition to the verse mentioned above, now ponder over the following verse carefully:

God said, ‘What prevented thee from submitting when I commanded thee?’ He said, ‘I am better than he. Thou hast created me of fire while him hast Thou created of clay.’ (7: 13)

Oh Abdul Ghany Jahangeerkhan! What prevented you from accepting and obeying the Divine Message and commandment of Allah when it had reached you? In addition to refusing to abide to the will of Allah, you have taken the lead to restrict other people also from obeying the instructions of Allah, and started a vividly evil campaign to put to ridicule Divine Revelations. Don’t think that you have mocked or made fun of me. Nay! It is Allah whom you have mocked and made fun and verily you shall have to account for that before Allah. Evil is what you earned in this affair!

And when it is said to them: ‘Create not disorder on the earth,’ they say: ‘We are only promoters of peace.’ Beware! It is surely they who create disorder, but they do not perceive it. (2: 12-13)

Who created disorder in the Jamaat by sending letters to relatives and members of the Managing Committee to reject these attributes of Allah and to stick only to the unislamic talks of the so-called Amir and the late caliph? Do you think Oh Abdul Ghany that you had done good for the Jamaat when you lit up the fire of disunity and disorder among the members of the Mauritian Jamaat? The verses which you presented were answered by Allah through the following verse:

And when it is said to them, ‘Believe as *other* people have believed,’ they say: ‘Shall we believe as the foolish have believed?’ Beware! It is surely they that are foolish, but they do not know. (2: 14)

How can these verses be applicable for me since the upraising of the Divine Manifestation till now? 15 years have passed. Don’t you think that you have to make a thorough analysis of the situation and make a re-introspection of your own words and deeds? Who actually proclaimed himself to be the Messenger, Messiah and Caliph of Allah in this era? Is it Mirza Masroor Ahmad or this humble self? Or is it even you?! Do the verses mentioned above refer to Hazrat Muhammad (pbuh) or his opponents?

When the report of the so-called Amir reached London, you were the one who poked your nasty nose in this matter and you even delivered lectures against me. You said whether Ahmadis would react like foolish people and the late caliph even treated the one who delivered the message as “stupid”. *Alhamdulillah*, Allah (swt) answered:

And when they meet those who believe, they say: ‘We believe;’ but when they are alone with their ringleaders, they say: ‘We are certainly with you; we are only mocking.’ (2: 15)

When you and that so-called Amir sowed the seeds of hatred in the hearts of all Ahmadis here in Mauritius, you both sent emissaries to ask me to write a letter to seek forgiveness to the late caliph. According to the pleas of your ex-so-called Amir, only a short letter seeking forgiveness would suffice for him to make the caliph retract from his decision. He considered himself as the key man to re-establish peace in the Jamaat if only this humble self was to curb to His evil wishes and intentions. He wanted that a humble servant of Allah denies the divine revelations that he was receiving so that afterwards he may be considered among his “friends” and that of his managing committee. He wanted this humble self to disobey Allah and obey his pompous self. How wrong was his thought!

But *Alhamdulillah*, after ten years, he has to step down from his throne of Amir and was humiliated within the Ahmadiyya framework for his evil deeds. This in itself is a mighty sign for those truly endowed with intelligence.

Thus, when to the attention of the people in the meeting and the Jamaat Ahmadiyya in general they were asked to read only attributes of Allah to keep themselves safe from danger, they scoffed it off and decided that I was a dangerous man for them. I was a danger to their evil ways. I was an obstruction to their acceding to power. And indeed the jealousy and arrogance of Iblis manifested in the so-called Amir when he, “the son of Adam” was instructed to obey Allah and the new Adam of this era. At that time, I was a simple man receiving divine revelations. Allah knew well the plans He had for me and through the machinations of the evil ones, the more they plotted against me and wanted to crush me, the more Allah elevated me and showed me that His promises are always true and that it is Him who has elevated me and shall always stand up for me.

Allah is my only Guide; He would never humiliate him whom He has elevated and confided some of the secrets of the Hidden. Knowledge comes from Allah alone. He is the Indweller of every heart and thus He knew very well what those members of the *Amila* (Managing Committee) would do with this humble self.

Messengers of Allah are always scoffed off by the people, especially the supposed divines and heads of their time, even though the latter know very well the true characters and characteristics of those men of God prior to their nomination by Allah for the divine mission Allah has chosen for them. Likewise, the members of the Managing Committee and the Ahmadiis knew very well how devoted I was (and still am) to the Jamaat of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), how I sacrificed a lot and also made everything in my power to give the message and establish the Jamaat Ahmadiyya in the nearby islands. Yet, when I was blessed with divine revelations, they refused to believe and made plots to expel me from the Nizam-e-Jamaat Ahmadiyya. They mocked the signs and revelations of Allah and labelled those divine messages as “satanic revelations”. Indeed, they have not mocked me but they have done a more grievous deed, in that which they have taken Allah as a Liar and that Allah (Allah forbid) is of the devil. They professed to be true servants of Allah, yet they calumniated the One whom they professed their “love” and “obedience” and rejected His Messenger. Shame on them and their thoughts and evil deeds!

Indeed they have forgotten that temporal power and honour is only flimsy whereas it is the honour and prestige bestowed by Allah upon His most obedient servants which shall be eternal. Instead they mocked Allah and His chosen servant and took the messages of Allah in distraction and thus they continued in their transgression, and verily Allah shall let them continue in their transgression, wandering blindly.

And when their Messengers came to them with manifest Signs, they exulted in the knowledge which they possessed. And that at which they mocked encompassed them. (40: 84)

Oh Abdul Ghany Jahangeerkhan! Who are those who exulted in the little knowledge they have? Of course, it is those who rejected the divine message when they were called to recite ALLAH'S attributes for protection! Or was these attributes according to you, (God forbid) satanic? Indeed you think that you are knowledgeable but alas this does not reflect in your thoughts, words and deeds! Allah gifts knowledge to whomsoever He wills and He does not need permission of anyone to do so!

And when trouble touches man, he cries unto Us. But when We bestow on him a favour from Us, he says, 'This has been given to me on account of *my own* knowledge.' Nay, it is only a trial; but most of them know not. (39: 50)

Abdul Ghany! These verses apply to you and all your comrades who share the same views as you. Allah (swt) had put you all to the test and you failed miserably! After 100 years Allah has tried all Muslims, including, and most particularly the Ahmadi Muslims especially when Ahmadi Muslims are the one who say that the door of prophethood is always open. Allah tried you all with those same beliefs and you lamely refused to abide by the divine establishments and commandments when the time has come for you to brighten the beliefs of Islam Ahmadiyyat by your own examples! Instead, you reacted just like the enemies of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) and treated the actual Man of God like those people treated the first Islamic Messiah more than 100 years ago. Did Allah side with the enemies of Hazrat Mirza Ghulam Ahmad (as) or was He ever the support of His Messiah and chosen Mahdi? Likewise, do you honestly believe that Allah will change His ways (Sunnat-Allah) and give preference to your ugly deeds and words on earth rather than support His Messiah and Khalifatullah for the reform of all Muslims (Ahmadis, Sunnis etc.) and the world as a whole? Shame on you for the way you think and scheme! Allah does not support the wrongdoers.

Remember people like you and your Machiavellian ex-Amir of Mauritius drove a Khalifatul-Masih (the late Hazrat Mirza Tahir Ahmad – may Allah forgive him) to think that this humble self was receiving satanic revelations, “so-called revelations”. Bear in mind, you shall carry a part of this burden and the late Khalifa also shall bore the burden also because he preferred to listen to a false report rather than come to arbitrate between truth and falsehood. He wrote lengthily on the subject of revelations and even talked about it in details, yet when he was tried by Allah by someone from the very own Jamaat of His Messiah Hazrat Mirza Ghulam Ahmad (as), he failed in recognising the truthfulness of a Man of God.

And they say, 'What is the matter with this Messenger that he eats food, and walks in the streets? Why has not an angel been sent down to him that he might be a warner with him?

Or a treasure should have been thrown down to him, or he should have had a garden to eat therefrom.’ And the wrongdoers say, ‘You follow none but a man bewitched.’ See how they coin similitudes for thee! Thus they have gone astray and cannot find a way. (25: 8-10)

That’s what exactly happened in Mauritius at the beginning of the Divine Manifestation, especially from year 2001 to 2006. They spoke ill of me, calling me names such as crazy, sick, drug addict, sorcerer etc. – the list is too long!

They said to those who believe: *“Is that the man whom you are following? He is not worth it. You are following only a bewitched man”*, just like the verse above mentions. Hence all sorts of mockeries were targeted in my direction just like the prophets of yore, including my beloved master Hazrat Muhammad (pbuh). As a human being I was affected by all the falsehoods dumped on my shoulders but then Allah (swt) comforted me with His blessed words and descended His tranquillity (*Sakina*) in my heart. Thus, He reinforced this humble self with His strength just like He supported the prophets of yore.

Allah indeed reassures His chosen servant with the last part of this verse:
See how they coin similitudes for you! Thus they have gone astray and cannot find a way.

O ye who believe! Obey Allah, and obey His Messenger and those who are in authority among you. And if you differ in anything among yourselves, refer it to Allah and His Messenger if you are believers in Allah and the Last Day. That is best and most commendable in the end. Dost thou not know of those who pretend that they believe in what has been revealed to thee and what has been revealed before thee? They desire to seek judgment from the rebellious, although they were commanded not to obey them. And Satan desires to lead them far astray. And when it is said to them, ‘Come ye to what Allah has sent down and to His Messenger,’ thou seest the hypocrites turn away from thee with aversion. Then how is it that when an affliction befalls them because of what their hands have sent on before them, they come to thee swearing by Allah, saying, ‘We meant nothing but the doing of good and reconciliation?’ (4: 60-63)

Had Abdul Ghany Jahangeerkhan really understood those same verses which he had mentioned in his article on hypocrites, therefore he along with his ex so-called Amir and his comrades would certainly have not reacted like the enemies of Allah and His Messenger and they would have obeyed Allah and His Messenger (sent with the *Ruh-il-Quddus* – not an auto-proclaimed Messenger) and they would have believed in the Divine Revelations being sent down on him.

So instead of seeking guidance from Allah directly to know whether the revelations did come from Allah (in whose Hands are our lives found) or from the Satan, they preferred to seek guidance and advices from a creature of Allah, an idol of their own making. Now, can a creature devoid of divine guidance be knowledgeable of or acquainted with the truth more

than the Creator of the universe? Has he become an expert in analysing revelations? Has he witnessed revelations coming down upon this humble self? Then how could he possibly qualify the revelations I received from Allah as proceeding from satanic sources?

Moreover, the one whom they took as an idol, as their “*Qibla to Allah*”, as an infallible man dared to send curse on this humble self and all my followers (the believers in the divine revelations). On which basis did he do so? Just because I was instructed to tell the Ahmadis in Mauritius to read attributes of ALLAH on the occasion of the *Eid-ul-Fitr* (Year 2000)? Allah knew better who was right or wrong. He knew very well the answer of the late spiritual leader who sought advices from a callous evil-minded man, the ex so-called Amir of Mauritius. The curse which the fourth Khalifatul-Masih issued was a *Mubahila* which he lost.

Moreover, according to the scheming of that evil-minded Amir, he instructed “according to orders of the Khalifa” that the New Grove mosque in the south of Mauritius be closed on the occasion of the *Eid-ul-Adha* (Year 2001) to forbid us from entering it to perform our *Eid* prayers. What a shame from a spiritual father and his representative in Mauritius! They did a heinous act condemned by Allah in the Quran to be able to portrait themselves as heroes in the eyes of the people and that they succeeded in crushing “rebels”. Nay, they are themselves the rebels, if only they knew!

Verily all the lies which that ex so-called Amir and his acolytes, including Abdul Ghany Jahangeerkhan spread, they shall have to pay for it in this very life itself before getting the harshest of punishments in the hereafter. They will be humiliated in the harshest manners in both the worlds for the evil plots they devised against a humble recipient of divine revelations and Messenger of Allah. Indeed jealousy can eat the insides of man in a vicious manner and rip him of true faith. This is what happened with that so-called Amir at the time, and Mr. Abdul Ghany as well as the officers of the *Nizam-e-Jamaat* in both Mauritius and the United Kingdom.

Bear in mind Mr. Abdul Ghany Jahangeerkhan, your lot of humiliation has not stopped; it will be on-going unless you repent and turn on a new leaf. Or have you forgotten those series of humiliations which you have already got ever since you manifested the characteristics of a real hypocrite? You are among those who are at the top of the list. Beware... of the wrath of Allah upon you.

He said: ‘Now, since Thou hast adjudged me as lost, I will assuredly lie in wait for them on Thy straight path. Then will I surely come upon them from before them and from behind them and from their right and from their left, and Thou wilt not find most of them to be grateful.’ (7: 17-18)

Once more these verses apply to you and to your mates in London and Mauritius. You have nothing to do except watching over all my moves and whereabouts as well as those of my followers. *A vivid example of this:*

Once I went to pay a visit to my nephew on the occasion of Eid-ul-Fitr. Soon after my departure, the Ahmadis living nearby came to him to extract information about the purpose of my visit. Moreover, they frightened him with the risk of expulsion from the *Nizam-e-Jamaat* if he continued to maintain ties of kinship with me. See the immense progress of the Ahmadis after 100 years! Iblis at work within the Ahmadiyya framework!

O ye who believe! Take not your fathers and your brothers for friends, if they prefer disbelief to faith. And whoso befriends them from among you, it is they that are wrongdoers. Say, if your fathers, and your sons, and your brethren, and your wives, and your kinsfolk, and the wealth you have acquired, and the trade whose dullness you fear, and the dwellings which you love are dearer to you than Allah and His Messenger and striving in His cause, then wait until Allah comes with His judgment; and Allah guides not the disobedient people. (9: 23-24)

Abdul Ghany, you presented these verses to exalt the position of your idol; even the latter has gone astray for he disbelieved in the divine revelations so as to establish the supremacy of his power, beguiling the Ahmadis that no one from Allah shall come and that he alone is Allah's chosen one. He uses abstract words to convince the Ahmadi Muslims of his veracity, yet he does not come forward and take the oath in the name of Allah like all divine reformers to proclaim his mission to the world.

Bear in mind, the 2nd *Khalifatul-Massih* remained in his position as *Khalifatul-Massih* (i.e. elect of man) until he received express revelations from Allah that he was without any doubt the promised son and reformer as prophesised by his noble father, the Promised Messiah. When he received guidance from the Exalted One, he stood up and did an official proclamation. May Allah be pleased with him.

But as for the idols devoid of guidance, they seek to delude people but they are only deluding themselves. Do you remember Abdul Ghany when you propagated a dream which you said you saw and which according to you is God-sent, a message from above? Thus, the Khalifa was not receiving any divine message, but you got it. So, now you got to be more clairvoyant in spiritual matters than the Khalifa himself? But when this humble self said that Allah talks to me, I was put to ridicule and all kinds of plans were executed to expel me from the Nizam-e-Jamaat. I was considered a menace to the establishment of a now corrupted Khilafat system. Bear in mind, I am not one to be against the Khilafat established by Allah, or even the first genuine Khalifas who come after a Messenger of Allah like in the noble person of Hazrat Mirza Ghulam Ahmad (as). But like it was to be expected and what actually happened after the erosion of time, the Khilafat system after a Divine Messenger ceased to serve its purpose

and Allah saw the need to elevate His own Khalifatullah, a new Messenger of Allah within the Islamic (and Ahmadiyya) framework.

Oh Abdul Ghany, you mentioned these two verses without even knowing in which context they were revealed. You presented these two verses to make the Ahmadiis worshipping their idols as masters instead of Allah (swt). What a foolish man you are, wishing to extinguish the light of Allah with your foul mouth!

Insha-Allah, the Jamaat Ul Sahih Al Islam will emit the light of Allah in all corners of the world and make it superior over all Jamaats, and this will be the true honour for both Hazrat Muhammad (pbuh) and Hazrat Mirza Ghulam Ahmad (as).

And it behoves not a believing man or a believing woman, when Allah and His Messenger have decided a matter, that there should be a choice for them in the matter concerning them. And whoso disobeys Allah and His Messenger, surely strays away in manifest error. (33: 37)

Definitely when Allah wants to place His Khalifatullah over a Khalifatul-Masih, elected by man, it is impossible for man (especially the true believer) to object to the will of Allah. The one to object to the will of Allah will find himself abased by Allah in both this world and the next. When Allah elevates His Messenger and the latter gives the message and the people do not respond to his call and make the deaf and blind, therefore, Allah shall cast them aside for they received guidance and turned their backs to it. Verily, disobeying the prophet/messenger of Allah in his instructions and guidance is tantamount to disobeying Allah for it is Allah who ordained him to give you all His message. The prophet/messenger does not stand up to proclaim and invite to Allah without the express commandment of Allah and His blessings.

Therefore, beware Oh Abdul Ghany Jahangeerkhan, you are the one about whom Allah says:

“Faqad zalla zalaalam-mubiinaa”

Hence, he is the one who has gone astray.

And thus have We made in every town the great ones from among its sinners *such as are in utter darkness with the result that they plot therein; and they plot not except against their own souls; but they perceive not.* (6: 124)

When Allah (swt) has raised His chosen messenger, it is people like you Abdul Ghany who pretend to be great scholars of Islam, the defenders of Islam. You make plots to finish him because with his arrival amidst you, all your exhibition of power, amusements and privileges come to an end. That is why people like you shall never appreciate the advent of a Messenger of Allah, the genuine one who comes from Allah to recite to you His revelations

and to rectify your acts and to put you on the right path. You loathe to be guided aright, thinking pompously that you are already on the right path.

That is why also you and people like you will try through every means to restrict people from connecting to the divine truth. You want them to be misguided like you and not to benefit from the purity of the blessings of Allah through the *Ruh-il-Quddus*.

Instead of establishing firmly *Taqwa* (the fear of Allah) in their hearts, you are trying to instil fear of the man-elected Khalifa in their hearts. Some close members of your own blood relations have related to me about your evil actions and sanctions. Poor people! When Allah's Chosen One makes his official proclamation, all kinds of plots are made to drive him out and to make people distant to him so that his divine mission cannot be accomplished. So then Abdul Ghany, have you ever heard about the failure of the mission of a true prophet of Allah? If yes, state one example!

When a prophet of Allah makes his appearance, those at the administration level who are corrupted will never accept his truthfulness (maybe except at the end of the prophet's mission when some of them repent) because if so, they will have to bid goodbye to their fancy lifestyle which they enjoyed with the money from the treasury of Islam (or Jamaat). In a nutshell, they will no longer be treated like kings and have to abide to the will of Allah through the instructions received through the *Ruh-il-Quddus* and the Messenger of Allah. They never accept such compromises to better their spiritual lives for they prefer the worldly life over the eternal life. That's why they prefer to maintain their distance with Allah and His Messenger and do all that they can to handicap the mission of the Man of God.

O ye who believe! Whoso among you turns back from his religion, then *let it be known that in his stead* Allah will soon bring a people whom He will love and who will love Him, *and who will be* kind and humble towards believers, hard and firm against disbelievers. They will strive in the cause of Allah and will not fear the reproach of a faultfinder. That is Allah's grace; He bestows it upon whomsoever He pleases; and Allah is Bountiful, All-Knowing. Your friend is only Allah and His Messenger and the believers who observe Prayer and pay the Zakat and worship God alone. And those who take Allah and His Messenger and the believers for friends *should rest assured* that it is the party of Allah that must triumph. (5: 55-57)

From these verses of the Holy Quran, Allah (swt) is speaking about those who have complete faith (who have not neglected or abandoned their religion). I ask Abdul Ghany which religion that Allah has perfected and given the name ISLAM? But unfortunately, Abdul Ghany honoured his idols in the name of religion and taken the religion of Allah as being applied to Ahmadiyyat.

Ahmadiyyat is NOT a religion, Abdul Ghany! Allah (swt) warns the true believers not to fall into *Shirk* (association of other divinities/partners with Allah). It's unfortunate to see Ahmadis following your advice blindly thus considering the Khalifatul-Massih and Amir as idols and infallible people instead of giving more importance to Allah (swt) and His Messenger, to heed the true message. The Khalifatullah, this humble self has come to you from Allah with a Jamaat (not a new religion), "**Jamaat Ul Sahih Al Islam**" to enable you to become true followers of **ISLAM** (the true religion of God). Allah knows best why He has done so just like He did in the past era when He raised the Promised Messiah, Hazrat Mirza Ghulam Ahmad (as). History will repeat till the Day of Judgement.

When the hearts of people will cease to preserve the unity of God in them, and when they will be attached to idols (that is, when they will give preference to other things or persons more than Allah) and will obey only them instead of Allah and His blessed verses in the Holy Quran, and when they will shun the instructions and practices of the Holy Prophet Hazrat Muhammad (pbuh) and the Promised Messiah Hazrat Mirza Ghulam Ahmad, and even those of this humble self years after my demise, Allah the Overpowering God will keep His promise to preserve the Quran and Islam, and will keep on sending His Elects with the *Ruh-il-Quddus* to continue the noble work of the Seal of all prophets Hazrat Muhammad (pbuh) and his closest prophet-followers, that is, Hazrat Mirza Ghulam Ahmad (as) and this humble self. Allah can elevate His Chosen Messenger from any nation He prefers. He has not made an exclusive contract with the Arabs, or Indians or Pakistanis or even Mauritians. Allah sends His messages or revelations through whomsoever He chooses to people who want to quench their thirst for spirituality, to be rightly guided through a man of God, knowing the full value of Surah Al-Fatiha, seeking the divine favours and the Straight Path and not following those who have preferred to turn their backs to the divine favours and taken the deviated path.

With the rise of the present Divine Manifestation, we have witnessed how divine revelations were labelled "so-called revelations" and how man-elected Khalifas (around the world), be it in other countries or even the Khalifatul-Massih (more particularly the fourth and fifth ones) have failed the tests from God and remained in their position to reject a Messenger of Allah. They blindly rejected the call of the Messenger without even coming to inquire about the revelations of Allah. They stood their position thinking that it is only Khalifatul-Massih who shall ever be the Imams of their age, and they rebuff the Quranic teachings concerning the rise of Messengers of Allah and they lend a blind eye to the teachings of Hazrat Muhammad (pbuh) which specify that Guides/Reformers from Allah will keep on coming each time Islam is sullied by corrupted Muslims. Even the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) has not gone against the Divine precepts and always knew that God Messengers with the *Ruh-il-Quddus* will keep on coming each time when his followers and their elected leaders will cease to be true to the Islamic teachings and his lifelong preaching.

Allah knows the heart of each of His creature. He is fully aware of the sincere ones and the hypocrites. So, He is the *Burhanis-Sultan*. Who can come forward and prove the contrary of

what I am saying? Abdul Ghany, it is quite clear in which category you fall now! Definitely, the prize of prophethood is awarded only to those who want to work for *Deen-e-Islam*, to propagate Islam in its authenticity, without any added innovation. Allah has the power to convert a dust to a STAR and reduce a STAR to dust. This is especially true when those people who proclaim to be true followers of a prophet and great reformer of Islam fail to act as per the expectations of Allah and of His Messengers. Allah rewards only the truly sincere, and can raise a prophet in the most poor but noble home. Allah knows well how He creates His own Khalifatullah and even before his birth already decrees his advent in this world. These Khalifatullahs, each in their own era and confirming each other, along with their true followers form a society with Allah and shall definitely come out victorious.

And they planned, and Allah *also* planned; and Allah is the Best of planners. (3: 55)

Plots have been organised since the election of the new Amir at the time (since year 1998). It was in 1999 when I went to London, United Kingdom, that the now ex so-called Amir manifested his jealousy towards this humble person. He did not even want me to use the fax machine of the Jamaat to let the officers in the UK know which airport I would reach. He never informed them of my coming at Gatwick Airport. So, I spent a whole day waiting for the Jamaat's transport to come. At last after many calls to the Jamaat there, an Ahmadi came to pick me and brought me to Croydon. I explained everything to the Amir there. He shook his head and understood what had been happening. Then he told me that the ex so-called Amir has given wrong information about me and that he had never sent my name for the International Tabligh Seminar. He replaced me by his close mate, Mawlana Mashood, and you, Abdul Ghany is fully aware of this as I related to you this incident when I came to see you in your office.

You see, Abdul Ghany, Allah's plan is the best – that Mawlana did not show himself for the seminar, hence late Hazrat Mirza Tahir Ahmad (may Allah forgive him) invited me to participate. So I made a presentation in the first session, in the morning, then after lunch, and Zuhr & Asr prayers, the late Khalifatul-Masih called me once more to make another presentation as he was very much impressed with my way of establishing the Jamaat in Reunion Island and Mayotte. I also explained how I dealt with the people in these countries. The ex so-called Amir was livid when he came to learn about this later on and could not bear to see that the late Khalifa was praising me from time to time, giving this humble self long *Mulaakat* with him, asking me again to participate in the Majlis-e-Shura.

On the last Friday after Jummah prayers, the late Khalifatul-Masih IV called me in his office and addressed me in these words:

“Janab Munir Ahmad Azim Sahib, I am very proud of you as you have established and registered the Jamaat officially, Alhamdulillah” and he offered me a *Tofa* (gift).

When I came out of his office, some Ahmadi Muslims met me and were delighted of this great honour for Mauritius. They even informed me that Huzur was asking for me from time to time to meet him privately. Do you think that ex so-called Amir was happy with this situation? He was multi-faced. He could not bear that special treatment which the Khalifa gave me. He and his family kept aloof of me. Instead of being happy for their fellow Mauritian, and honoured with the praises of the late Khalifa, they manifested their jealousy and hatred. This incident was among the first manifestations of hatred which got to be profoundly anchored in the heart of that ex so-called Amir and his acolytes.

I also got to know from an Ahmadi brother that the late Khalifa called the ex so-called Amir to his office four days prior to my meeting with him on Friday. The ex so-called Amir knew very well where I was staying but preferred to lie to the Khalifa, saying that he did not know where I was lodging. Hatred and jealousy were way too high on his system, that's why he disobeyed the Khalifa, pretending that he did not know where I was staying. This is how he started trampling the good teachings of the Promised Messiah (as), thus creating *fitna* in the Jamaat and being defiantly disobedient to Allah.

Moreover, he sent members of his family and a Mawlana to crush down the registration of the Reunion, Mayotte and Seychelles Jamaats which I toiled hard to establish. He sent false reports to the late fourth Khalifatul-Massih, stating that none of the new converts exist in these countries. He lodged complaints against me, stating how I manipulated the Khalifa to obtain prestige and honour from him.

Abdul Ghany, when there manifested only a cancerous cell in his heart, therefore, months later this cancer spread and ruined his heart and spiritual state so much that there remained nothing of a Muslim in him. Bear in mind Abdul Ghany, you also helped him greatly in his Machiavellian plans to discredit and dishonour me in the eyes of the Khalifa and the Ahmadis, but you cannot fool Allah.

Due to his, nay, your jealousy and plots, the Jamaat Ahmadiyya is suffering today. But Allah wishes good for His servants. He chose this humble self to bring back the glory of Islam and to re-establish the lost honour of the Promised Messiah and his teachings in the midst of the Ahmadiyya Islam framework.

Bear in mind, Abdul Ghany and the likes, back in 1999, the late Khalifa did not view or diagnose me as a sick person or madman. He listened very carefully to my presentations and through our correspondences he knew how hard-working I was for the welfare of the Jamaat Ahmadiyya. It is silly people like you and your so-called Amir who have acted like the most wretched of satans to misguide a fallible, weak Khalifa to incite him against Allah's revelations and this humble self. Verily all those who have taken a share in this deceit shall pay a high price for this with Allah. But, as a Khalifa responsible for those under him, he should not have taken those reports at face value and should have taken the steps forward to

enquire personally about God’s revelations and this humble recipient of divine revelations. I was at that time only a divine recipient. Allah had not yet elevated me officially as His Chosen Elect. In His Knowledge, He knew of my role in His divine plan but it is little by little that He disclosed to me the divine mission which awaited me.

The more you and people like you and your ex so-called Amir humiliated me, the more Allah honoured me. He gave me at first such titles like: Qamaram-Munira, Siraj-um-Munira and Khalillullah, and afterwards He kept raising my status to the highest level. *Alhamdulillah*, all these titles have been published on our official website. Praised be to Allah, my Guardian and the Protector of my honour. Indeed, He Himself is my honour, and I am eternally grateful to Him, for weak as I am He chose me, reinforced me with His revelations and held me ever close to Him.

Thus, I tell you all your evil plans will go in vain for the Best of planners will reduce them to nought.

“Wa makaru wa makarallaah wallaahu khairul maakireen”

And they planned, and Allah also planned; and Allah is THE BEST OF THE PLANNERS.

Allah is the Best of Planners and the Best of Judges. You want it or not, you like it or not, but Allah has chosen this humble self as His Messenger and blessed me with the *Ruh-il-Quddus*. And He moreover raised me with a new Jamaat to revive His teachings.

When we analyse those verses of the Holy Quran which Abdul Ghany Jahangeerkhan cited and commented in his article on the characteristics of the hypocrites, we find that he is among the first to be at the top of that dreaded list. Hence, he should look at himself first before scrutinising the “defects” of others.

Verily, the history of religions teaches us that all prophets without exception had and will always be men of flesh and blood. They do not descend from the sky like heroes of the legends. They have to undergo numerous trials and tribulations. They succeed only with the mighty help of Allah who nominated and raised them, and they come out victorious, not through the labour of others but through their own blood and sweat. They are the chosen leaders of the people by none but Allah Himself, and those who are their enemies are verily seeking enmity with Allah and their consequences shall be grievous in this world as well as the next.

Therefore, Abdul Ghany, join the company of the wise people, leave your ruses and lies as these are all meaningless for you in this life and the life to come. You are pretending that you are God-fearing but in reality you fear your idol and other creatures. You pretend that you have hope only on Allah but in reality you have built castles of hope on your idol. Those who have faith fight for the cause of Allah but those who reject the messengers of Allah, divine

revelations and manifestations fight only for their idols. DIVINE REVELATIONS come from Allah only and what Allah knows about His chosen servant is sufficient; not you Abdul Ghany and your little comrades around you! You shall definitely have to come forward to give judgement before Allah concerning the heinous *fatwas* you gave concerning the Divine Manifestation of this age. Fear Allah and reform before it is too late for you. Besides, in the past years, I have already warned you about your consequences if you do not retract from the despicable stand you have taken against Allah and His Messenger of this era.

Allah (swt) says in the Holy Quran:

“Have you not seen those who hold themselves to be pure? Nay, it is Allah who purifies whosoever He pleases, and they will not be wronged a whit”. (4: 50)

CHAPTER 3

UMMATI AWWALEEN AND UMMATI AAKHIREEN

By the grace of Allah, nowadays people in the four corners of the world are lending positive ears, that is, listening carefully and acknowledging the message of the Jamaat Ul Sahih Al Islam.

Allah (swt) chose us to transmit the divine message, the same message which was given to Hazrat Muhammad (pbuh). As our noble master and prophet, Hazrat Muhammad (pbuh) is no more today, but nevertheless Allah (swt) has provided ways and means for His message to be transmitted in our present time in a way to connect both eras.

Who are those people who are capable of spreading this message?

It is verily those who possess the characteristics of the founder of Islam and the Seal of all Prophets (pbuh) who are the one who shall be able to carry on this message with the express commandment of Allah and the blessings of the *Ruh-il-Quddus*. In other words, they have to possess the same behaviours and willingness as those of Hazrat Muhammad (pbuh) to execute that great divine plan. These characteristics have been described from the Holy Quran itself as follows:

- a) **Yatloo alayhim Ayaatihi:** that is, the one who reads the verses of the Holy Quran and explains them to others.
- b) **Wa yuzakkiihim:** that is, when he reads these verses, he purifies the hearts of people and converts them in the good sense.
- c) **Wa yu'allimahum Kitaaba:** that is, he teaches people the Holy Quran.
- d) **Wa Hikma:** that is, and he teaches people also the Wisdom.

There are numerous people who have accepted the message of Allah but they are not convinced. Some have accepted the message of Allah with good hearts and want to do good deeds, but they don't know what to do exactly and how to do them.

Hence, it's the *Taleem-ul-Kitaab* which explains what pleases Allah and what displeases Him. It's very important for all of us to acquire knowledge and its **BEST SOURCE** is from the Holy Quran. And moreover, to have the best explanation of its verses, we all need the Best Lecturer, one who is **Divinely-Guided** and possesses *Taqwa*, fear of Allah in his heart.

Surely, we do have thousands of intellectuals and intelligent people but unfortunately they do not have fear of Allah in their heart and spirituality. They are arrogant, proud of only their academic knowledge and behave as highly spiritual people when in fact they are frauds, corruptors and complete opposites of what Allah has ordained. Indeed God's Chosen Ones have great *Taqwa*, *Imaan* and *Ihsan* so as to guide humanity on the right path. The messengers of Allah always concentrate themselves on two main factors: prayers (*Salat*) and supplications (*duahs*). Each step taken forward should be tackled with *Taqwa* and wisdom.

For this grand but hard task, Allah had chosen Hazrat Muhammad (pbuh) from the beginning of time which was extraordinary from all angles. Then came the time of the *Khulafa-e-Rashideen*, followed by that of the *Mujaddidin*. The latter are people who come to teach and explain the practical side of religion. But their activities are not universal. For example, like history teaches us, they came country-wise within the framework of Islam; that's why Muslims scattered all over the world had not acquired same knowledge from same leaders, and thus with the passage of time, the followers of the different Mujaddid cannot have one same Islamic mindset, thus furthering divisions. From a Hadith we can learn that:

- 1) One day, the mosques will be filled with *Mussalis* but void of *Taqwa*.
- 2) The Mullahs will be the cruellest creatures under the canopy of the sky. They will be egoistic people and will work only for their own interests, i.e. filling their own pockets with others' wealth.
- 3) If faith were to go up to the Pleiades, then each time this happens, Allah shall send His chosen ones to bring it back to the people.

Thus, in these periods of misery (spiritual death) no one will care for the study of the Holy Quran and to follow the right path. Therefore men of God have to come at the end of time in the last *Ummah*, the *Ummati Aakhireen* which will resemble like the *Ummati Awwaleen*. The message of the Holy Prophet Muhammad (pbuh) was meant not only for the Arabs among whom he was raised but for all non-Arabs as well, and not only for his contemporaries but also for the generations to come till the end of time. Or, that the Holy Prophet (pbuh) will be raised among another people who have not yet joined his immediate followers, meaning to say that spiritual reflections/ manifestations of the Holy Prophet (pbuh) will come from among the *Aakhireen* and will bring back Islam to its pristine glory.

CONCLUSION

Hence, in this era the **Jamaat UI Sahih Al Islam** has been raised by Allah (swt) having a Khalifatullah as the Worldwide Chief Spiritual Leader and being also a divine recipient and the Reviver of faith for all communities (universal). Allah has created this Jamaat in this era so that the *Aakhireen* be able to join the spiritual ranks of the *Awwaleen*. Hence, it is very important for all of us to inculcate *Taqwa* in our heart so that we can flourish and bear spiritual fruits.

O members of the Jamaat UI Sahih Al Islam we have to accomplish four obligations:

- 1) We must study and read the Holy Quran fervently and thoroughly.
- 2) We must build up our *Tazqiya*, that is, to reform ourselves so as the world can witness and have confidence that this is the right Jamaat where innovations and *bidat* have been completely eradicated from Islam, and moreover where *Taqwa* and good behaviour have been established.
- 3) We must spread the message of the Holy Quran and knowledge throughout the whole world.
- 4) All our actions should be based on *Taqwa* and wisdom.

May Allah open the hearts of the seekers of truth and guide them in the right path, to reap the blessings of the Divine Manifestation of this era, an era which is unique to their existence. *Ameen*.

Praise be to Allah, the Lord of the Worlds.

Munir A. Azim

Hazrat Muhyi-ud-Din Al-Khalifatullah

Worldwide Spiritual Leader

Jamaat UI Sahih Al Islam

03 November 2015

20 Muharram 1437 AH