

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

From *Hazrat Amir'ul Momeneen Muhyi-ud-Din Munir Ahmad Azim*
To *Chaudry Hameedullah Sahib, Wakil-ul-Ala (UK),*
Mirza Khurshid Ahmad Sahib, Nazir-e-Ala Sadr Anjuman Ahmadiyya (Pakistan)
Shiraz Ahmad Sahib, Naib Nazir-E-Ala Qadian

15 November 2015

السلام عليكم ورحمة الله وبركاته

Welcome to Mauritius for the celebration of the Centenary Ahmadiyyat 1915-2015. Hope that Allah (swt) gives you this golden opportunity to advise the Ahmadis of Mauritius the true teachings of our beloved Prophet Muhammad (saw) and the teachings of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) which have been trampled to dust.

For me, as a Khalifahtullah of this era, it is really a great shock to see that the Khalifat-ul-Massih Khamis is not present in Mauritius to celebrate the centenary of the mission of Jamaat Ahmadiyya. This event does not happen in the everyday life of a worldwide Ahmadiyya Spiritual Leader to attend such function. Respected Hazrat Masroor Ahmad Sahib has received a golden opportunity to celebrate such a function together with members of the Jamaat Ahmadiyya Mauritius and at same time to review the various work done here, to establish law and order according to the true teachings of Islam as revived by the Promised Messiah (as) which after hundred years have been trampled to dust.

A handful of people of same family have taken full control over this Jamaat making as if they are the inheritors of Ahmadiyyat, the Jamaat of Hazrat Massih Maud (as). It would have been a golden opportunity for him to come here to do a good cleaning up of all people creating havoc and to redress the funds of the Jamaat with the help and guidance of Allah (swt). He would have seen clearly who to throw away from the Amila for lots of unIslamic deeds are being committed here. And as for those who are not doing their deen work correctly and misbehaving in society they are being covered by the present Amir and are not being reported to the Khalifat-ul Massih Khamis.

This is the work of a spiritual father to deal with such people – that's why I am shocked to see him retreat from such an opportunity and to let the Jamaat here in Mauritius drift far away from the right teachings, as if telling them to redress them by themselves. What's the use of being a spiritual father then! Is it not for the head of the family to take the right decisions for the welfare of his family? Especially when the members have taken a deviating route?

I put before you today some simple but important questions for the good health of spirituality. You can either answer me by mail or if you want to have a *Mulaakat* with me, you are most welcome. **My questions are as follows:**

1. Is it logic to treat someone who receives Divine Revelations as so-called Revelations without listening to him first? The late Khalifat-ul-Massih IV threw this humble self out of the Nizam-e-Jamaat basing himself on the false report of the Amir at the time (1998-2011). Why has Allah gifted us with two ears? Looking at your own self, we can understand more about Allah's creation. In other words, to make a good judgement, one has to listen to both sides. Isn't it?
2. When throwing someone out of the Nizam-e-Jamaat, is it a rule and regulation of the Jamaat to humiliate that person in all functions of the Jamaat using the *minbar* of Hazrat Muhammad (saw), backbiting him (eating his flesh), creating hatred and rancour in the heart of other Ahmadi brothers and sisters towards him?
3. Is it another rule and regulation of the Jamaat of Hazrat Massih Maud (as) not to pay a worker's salary who has been in service from twelve November 1987 till 31 December 2000 because he just unveiled the fact that he receives revelations from Allah (swt), especially attributes of Allah to be repeated from time to time to save our Jamaat from the enemies of Allah?

The ex-Amir misreported this case to the late Khalifat-ul-Massih IV. Through plots made to ousted me from the Nizam-e-Jamaat, as a worker of the Jamaat I was denied my rights to receive my salary and lump sum and they also did not give me any prior notice (minimum 3 months) as established by the law of Mauritius. The ex-Amir and his acolytes treated me worst than an animal, making fun of me without paying me my hard-earned money. If ever I bring this matter to court to fight for my due, they would have surely treated me as a "rebel". But fortunately for the Jamaat, I have remained silent on the matter in respect to legal actions and I bore the pain silently so as not to make the Jamaat of Hazrat Massih Maud (as) earn a bad name. Fifteen years have now gone by and still, I have not received a single rupee from the Jamaat on the question of my salary and lump sum.

It is reported that Hazrat Muhammad (saw) said: *"Pay your worker his due (salary) before his sweat dries up."*

4. A circular-letter came from Chaudry Hameedullah in the year 2004 (02 February 2004) to apply boycott *"those who have been **penalised** by the Jama'at"*. Who are Chaudry Hameedullah Sahib referring to? To those who accepted the Divine Manifestation (signs and revelations) of this era and believed in the Khalifatullah of this era, or it is for the still Jamaat members of the Nizam-e-Jamaat Ahmadiyya who have committed serious offenses in the Jamaat?

5. Chaudry Sahib, so how can you explain these cases when the Ahmadis are committing heinous and dreadful sins? Are they still Ahmadis? There is no boycott applicable for them? Alas, it is people receiving divine revelations who are kicked out from the Nizam-e-Jamaat. Is this the rule and regulation of the Jamaat?
6. I should like to have a plausible reason about the closing of the Jamaat Ahmadiyya registrations in our nearby islands. Have you all ever asked questions about this dreadful event? What had been done to all the assets of the Jamaat in these islands? People had made great sacrifices to contribute for the welfare of these Jamaats, so have all these assets gone?

A sister sacrificed herself for the cause and pleasure of Allah so as to save the life of her sister who suffered from a rare blood cancer by giving her stem cells for a transplant. An Ahmadi asked Mawlana Basharat Naweed, Missionary-in-Charge in Mauritius, about the action of that sister who is a member of the Jamaat Ul Sahih Al Islam. Alas, Mawlana Basharat Naweed failed to answer correctly to the Ahmadi in question who was deeply shocked by his reply. He said: "One can even consume the flesh of swine to save his/her life."

Do we still have these kinds of Mullahs in the Jamaat Ahmadiyya? Both sisters are Ahmadis. How could he treat the donor as a pig, *God Forbid*? Is it because she has believed and accepted the Divine Manifestation and the Khalifatullah of this era? How can the Khalifa-tul-Massih Khamis tolerate him to continue to function here in Mauritius? The Jamaat Ul Sahih Al Islam is offering free refresher courses for these types of Mullahs!!!

A mother who has carried her child for nine months, took care of her from birth till she has seen her grown to adult age, was forbidden to attend to the Nikah ceremony of her daughter. She was barred by six male bouncers dressed in suits and ties and three women who are the sisters of the actual Amir from entering the hall of the Dar-us-Salaam mosque in Rose-hill. Is this an Islamic teaching or the rule and regulation of the Jamaat Ahmadiyya to prevent a mother from attending her daughter's wedding when that mother had contributed to the preparation of the wedding and moreover was invited by her own daughters? The Amir even threatened that if she happened to enter the hall, the Nikah would not be pronounced. Is this Islam? Again, it was a golden opportunity for the Khalifa-tul-Massih Khamis to come to Mauritius and reform/ change this kind of Amir and members of the Amila.

The Jamaat had exhausted huge amount from the treasury of the Jamaat to fix large signboards to show the motto: "***Love for All, Hatred for None***" publicly all over the island. After two weeks they were removed, long before the Centenary Jalsa Salana 2015. Was it necessary to make that big show of love for all, hatred for none when they are practising the contrary? No enquiry on this issue? What hypocrisy!

Hence, I sincerely make an appeal to all of you to forget our differences. Let us come together as one body, we work hand in hand under divine instructions and revelations to arise and create a new world so as to clean the Jamaat of Hazrat Massih Maud (as), national and international and all the sects in Islam and to bring them on the Straight Path. *Insha-Allah*, united and through the help of Allah, all dry branches and leaves which are destroying our tree shall be cut off. Surely then this tree shall flourish again and produce ripe juicy fruits in all four corners of the world, *Insha-Allah*. Hence, I have a lot of questions to ask but it's not possible for me to put them all forward here in a single letter.

Lots of problems arose in the Jamaat when I have only said that I was receiving revelations from Allah (swt). History is repeating itself. The same happened also more than hundred and twenty five years ago when Hazrat Massih Maud (as) proclaimed to receive revelations from Allah (swt). This is what you are celebrating today with much fanfare. Is divine revelation not the source of perfect knowledge? Be sure that the source of perfect knowledge is Divine Revelation which is bestowed on His Chosen One.

Therefore, God Who is the Ocean of grace did not design that divine revelation should be sealed up now and in the future and the world should thus be destroyed. The doors of His revelation and converse are always open. You have observed that light always descends from heaven and falls upon the earth. In the same way the true light of guidance also descends from heaven. Can you see in the dark without the help of heavenly light?

Hoping to have a quick reply from all of you, *Insha-Allah*.

Yours Sincerely,



Munir Ahmad Azim

Worldwide Spiritual Leader

Jamaat Ul Sahih Al Islam

31, Morc. Gowreesunkur,

Petit-Raffray

Mauritius

Email: muhyiuddin@jamaat-ul-sahih-al-islam.com

Copy to: The Khalifa-tul-Massih V, Hazrat Mirza Masroor Ahmad Sahib.