

Friday Sermon

HADHRAT AMIR'UL MUMINEEN MUHYI-UD-DIN

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(Summary of Friday Sermon)

After having greeted all his followers (and all Muslims) round the world with the Salutations of Peace, Hazrat Muhyi-ud-Din (atba) read the Tashahhud, Ta'uz and Surah Al Fatiha and then said:

Today my Friday Sermon shall be on the words which the Pakistani missionary-in-charge (Basharat Naveed) pronounced on the bone-marrow (stem cells) transplant which the Ummul Mumineen Sadr Saheba did for her sister in England last December. In reply to questions which some people asked him on that transplant, he said: "In Islam one is allowed to eat pork if necessary".

Thus, we see that each time the imbeciles who are found in the Jamaat of Hazrat Massih Ma'ud (as) open their mouth, in their imbecility or inability to reply to questions put before them, they give such answers which are against the teachings of Hazrat Massih Ma'ud (as) and they trample those pure teachings.

If today there are so many problems in the Jamaat Ahmadiyya, whereby instead of lots of progress in the spiritual field, there is decadence, it is all because of these kinds of missionaries. They display the baseness in which they have fallen in respect to their reasoning. They have lost all credibility as missionaries in the Jamaat of Hazrat Massih Ma'ud (as). That missionary-incharge in particular, by the name of Basharat Naveed, despite the expiration of his 3-year mandate, we don't know what excuses he has presented forward to remain in Maurice. He has tricks up his sleeves to stay back in Mauritius so that he can amuse himself. And what a pity to hear his answer when some Ahmadis asked him a question on the "Stem Cells/ Bone Marrow" transplant which our Sadr Saheba of the Jamaat UI Sahih Al Islam did for her sister found in the Jamaat Ahmadiyya. Look what kind of answer that imbecile gave!

Before coming with a Friday Sermon on the subject, I have confirmed well the saying (of that Mullah) with many Ahmadis and all of them confirmed the answer which that stupid Mullah gave: *"In Islam one is allowed to eat pork if necessary"*. In one way or the other, he has manifested how much hatred he has for the Jamaat UI Sahih Al Islam but he has not realised that by doing so, he was also insulting the family of both the donor and receiver of Stem Cells. Two sisters, two blood relations! The words spoken by the stupid missionary are few, but they are like the lighting of a match which can cause much harm/destruction. How does he judge the mother? That she gave birth, *God Forbid* to a human and a swine? Do you know how hurtful the words he usedare, how hurtful it is for the family, for the mother who gave birth, for the sick person and also for the donor?

When a good believer sees such good deed (when a believer agreed come what may to sacrifice her life to save the life of her sister, whereby she did the maximum she could do to save her through *duah* and blood sacrifice) which has been done for the pleasure of Allah, therefore he should have appreciated and be pleased with this good deed. This is what is called: *Khidmat-e-Khalq* (Service to Humanity).

If that deed was done for the pleasure of Allah, if Allah has accepted such sacrifice, therefore, like Allah says in the Holy Quran:

Wa minan-naasi mayy-yashrii naf-sahub-tigaaa-a-marzaatillah; wallahu Ra-uufum-bil-ibaad. And of mankind is he who gives his life to earn the pleasure of Allah: And Allah is full of kindness to (His) servants. (2: 208)

Alas, for the so-called missionary Basharat Naveed, when he saw such noble deed, he turned his back to this and with his arrogance he tried to create disorder in the Jamaat, and it is people who are like him who listen to him in his vain deeds, and this verily does not please Allah at all. Like Allah says:

Wallaahu laa yuhibbul-fasaad. (2: 206) Allah does not love mischief-making

Despite the three mandates he held in Mauritius, he is still here, and he seeks to remain here. He is taking himself as a great man and he is doing the Jamaat of Hazrat Massih Ma'ud (as) lots of harm. He is attracted by the material favours he is getting here (in Mauritius) and he has the nerve to mock and ridicule those who have faith in the Vicegerent of Allah and the Divine Manifestation.

The sayings of the Holy Prophet (pbuh) make prophecies regarding the Mullahs (many of them are also so-called Ulema) of today. For example, in one saying we find:

"There will come a time when there will be nothing left of knowledge. People will make the ignorant their leaders and will seek guidance from them in matters of religion. These leaders will issue fatwa's without any knowledge. They will themselves be misguided and will lead others astray." (Mishkat, Kitab ul-IIm, Chapter 3, p.38)

The Holy Prophet (pbuh) moreover said: "A time will come when people of my Ummah will begin to differ and there will be very great and fundamental differences of opinions and the common people would go to the Ulema to seek guidance from them and lo!, they would find instead of Ulema, monkeys and pigs". What does this means?

These are the words of Hazrat Muhammad (pbuh) speaking of a time much later than his time of course, and describing a situation of differences and he says that when differences would appear then the common people would naturally seek guidance from the Ulema and instead of the Ulema they would find monkeys and pigs. This means that they shall be shameless, without any moral an spiritual values and that they shall imitate those who came before them, that is, the people who turned the religion of Allah upside down. And we must not forget also the Hadith narrated by Ibn Umar (ra) where Hazrat Muhammad (pbuh) said:

"Soon a time would come upon people when nothing will remain of Quran except its script, and nothing of Islam will remain except its name... (and he continued, saying)... The scholars of that age will be the worst people under the heavens..." (AI-Dailami)

So the Holy Prophet (pbuh) does not say they will be worst under the firmament of heaven. The word 'man' applies to life, conscious being. 'Man' is not applicable to vegetative life. So this Hadith exactly concords with the animal group, to which man belongs. People would go to the Ulema and find them these two animals (monkeys and pigs) and they are the worst as far as the human beings are concerned, they are shown to be the worst as an example to draw our lessons from them. This tradition which speaks of the Ulema being turned into monkeys and pigs is based in fact on the Holy Quran because according to the Holy Quran, when the previous Ummah, that is, Judaism and Christianity were corrupted, God removed His light from them in the end, and their Ulema were also turned into these two creatures, according to the Holy Quran.

Therefore, these kinds of answers (which the Mullah said about the transplant) does not reflect on those who have faith on Allah and His Messenger (pbuh) and the Caliph of Allah of this era, whereby their love for Allah becomes all the more great. On the other hand, those who did wrong, ridiculed and said the wrong words, like those spoken by Basharat Naveed, if these kinds of people really had eyes to see, then they would have seen their punishment and verily, "Annallaha Shadiidul-Azaab" - Allah is severe in punishment. They shall get the curse of Allah and they shall remain in that curse always. As for the so-called Mullah Basharat Naveed, perhaps Allah (swt) has set a seal on his heart, ears and on his eyes there is a veil. His heart is closed and thus the light of Allah cannot penetrate therein. If he receive a little divine light in his heart, he can perceive that great sign and miracle of Allah. Only the *Ulul-al-Baab* can understand this, not the imbeciles.

In a family wherein there are three Jamaats: Jamaat Ahmadiyya, Jamaat Ahmadiyya Al Mouslemeen et also the Jamaat UI Sahih Al Islam; (food for thought) the receiver (of Stem Cells) is found in the Jamaat Ahmadiyya and all the family members boycott intensely (the donor), and refused her invitations in all weddings which took place (in the family), but look at the marvel sign of Allah. Allah manifested such a sign where He chose the one whom they boycotted extensively (completely) to do this sacrifice.

The jealousy of the Mullah Basharat Naveed and his acolytes have been manifested when Allah chose one of His servants found in the Divine Manifestation and in the Jamaat UI Sahih Al Islam. Allah chose her (among all people) to do this sacrifice.

Therefore, Basharat Naveed and his acolytes could not bear to see that (good) deed in action and they manifested what maladies were in their hearts and Allah rendered these maladies all the more dirty.

For today, I stop here, and Insha-Allah, I shall continue on the same subject next Friday.