

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Friday Sermon

HADHRAT AMIR'UL MUMINEEN MUHYI-UD-DIN

Munir Ahmad Azim

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(Summary of Friday Sermon)

After having greeted all his followers (and all Muslims) round the world with the Salutations of Peace, Hazrat Muhyi-ud-Din (atba) read the Tashahhud, Taouz and *Surah Al Fatiha* and then said:

A very serious misconception which is prevailing in my time, in this era with a divine manifestation, and which has undermined the foundations of all religions, so that the very essence of religion is being completely revolutionized as a result of which, in place of the divine light of revelation, it is the ideas and conceptions of the human mind which are being substituted and put forward as the truth and thus it is that entirely erroneous definition of revelation which has found general acceptance. Independence of thoughts and the length of time which had elapsed since the appearance of the seal of prophets Hazrat Muhammad (pbuh) had led the greater portion of the world to believe that revelation was mere inspiration of the mind. This was due, to the belief and conception that God could not speak in words as He was not a materiel Being and was not dependent upon material means like men.

I explain from my personal experience that revelation is conveyed in words and the mode of conveying is as certain and free from doubt as the talking of one man to another. If revelation was not to be conveyed in words, it could not be entirely free from doubt and could not lead to perfect certainty. For, perceiving every inspiration as divine revelation, every man can fancy himself inspired and thus deceive himself and mislead mankind, as has actually happened in several instances since this erroneous conception of revelation has found currency. Revelation is intended to remove doubts and misconceptions, and if it is not conveyed in words, it opens, still wider the doors of doubt and uncertainty for there is then no means of distinguishing between revelation and the fancies of a man's own mind. Revelation is conveyed in words possessing extraordinary glory and majesty, and also a dialogue is possible between God and man in the same manner as between two men, so that a recipient of revelation attains to that degree of certainty which dispenses with any further proof or argument.

To the question whether God has a tongue with which He speaks, then let it be known that God is not dependent upon material means for the expression of His will and that, as He has created the universe without material hands and can see without material eyes, so He can speak without the aid of a material tongue. Indeed, when we say God speaks, we do not mean that He speaks with a tongue, but that He directs such movements in nature as express themselves in the form of words which are heard by the recipient of revelation. He does not himself stand in need of words, but man to whom revelation has to be conveyed stands in need of them. I am not merely claiming that revelation is conveyed by means of words, but through my experience, I have lived it, and *Alhamdulillah*, through this humble self's prayers, many people, my disciples, seekers of truth and other people since the beginning of the Divine Manifestation in Mauritius have been able to benefit from this spiritual power vouchsafed to me from the Almighty, and they also were and still are being able to receive such revelations, and these revelations are clear indications that the one to whom they are attached to, like a bee to a flower, like a branch to a tree, likewise, they are able to get light from the light of the light-holder, the special giver of lights which Allah has chosen for them in this era to bring you all out of the darkness of ignorance and sins.

But sometimes, nay, very often people fail to feel the aura of the true revelation because they have closed their hearts to it. With a closed heart, much like a closed door and closed windows and drawn curtains in a house, therefore darkening it, can one expect that the light of the sun penetrates it? Likewise, if one's heart is closed, can he expect to perceive the divine light internally and let it guide him on the right path?

The Messenger of Allah, representative of Allah on earth, like this humble self to you all in this era, has the task to convey the message. He cannot open hearts and let in the light. He can spread the light externally, and let the message sink in but he has no power to change the state of hearts, unless the power and will of Allah enable the receiver of the propagated light to have faith and accept the light within him. Sometimes, that seeker of truth receives bounties of revelation as a means to confirm the truthfulness of the Envoy of Allah who speaks with the Holy Spirit. Upon receiving it, this consolidates his belief and faith in God and the Messenger He sent, but alas, there also exists such people who despite witnessing divine revelations being poured down upon the Messenger of Allah, and being themselves recipients of revelation to confirm the revelations and truthfulness of the Messenger of Allah, they turn their backs to it all, qualifying those revelations as mere delusion of the mind. These kinds of people are the most unfortunate of people who after perceiving truth prefer to qualify truth as untruth and delusion so as to take it as a pretext for their turning their backs to the divine truth.

By this exposition of the nature of revelation I have thus provided means for the checking of that dangerous onslaught upon religion which is sweeping away the authority of all revealed books under the explanation that revelation was mere inspiration. Therefore, inspiration like all human receives as knowledge to live on earth cannot be compared to the exceptional nature of revelation coming down on an elected man of God which acts as a security and surety of the divine origin and nature of the words received for the welfare of all mankind.

May Allah continue to bless the Jamaat Ul Sahih Al Islam with revelations and closeness with the Almighty. I once received this revelation: **Dip in the Light of Allah and Sip His Love**. Therefore, more you dip in the light of Allah, the more you shall sip His love. *Insha-Allah. Ameen.*

Before closing my sermon, I would like to say a few words on the Charges and Arrest which the ex-Prime Minister of Mauritius, Navinchandra Ramgoolam had to undergo since last Friday 06 February 2015. It never pays to be arrogant and creating such an atmosphere as to make Mauritius be led by autocratic leadership disguised as a democratic one. You will recall my dear disciples that since 2010, I and some of our members have gone from circumscription to circumscription to pray that Allah overturns such a leader and political party whose agenda is to finish Mauritius, bringing Mauritians to a state of poverty and tight economic state.

And you will recall that recently in the midst of the general elections 2014, I told you about a dream in which Sir Aneerood Jugnauth was not condemning Paul Berenger, but instead praising him for the strategies that he has (to clean Mauritius and the Labour Party also). And you are witnessing that since Friday, 06 February, 2015 the former Prime Minister Navin Ramgoolam has been placed under arrest. He even spent a few hours in the Moka detention centre before being brought before the Bail and Remand Court. Last weekend has been hell for him; he was torn between searches and going back and forth to the Central CID to give statements over statements, and counting the millions of money (more than Rs. 185 millions which was seized at his house in two massive safes and suitcases) before the Central CID, the Police Force, Lawyers, representatives of the Bank of Mauritius and the Government officials. He is a suspect of money laundering and being involved in the Roche-Noire Murder case. He was arrested and humiliated amidst thousands of Mauritians who assembled at his house to see the end of his political career, and witnessing his arrest.

People used to mock Paul Berenger because of his association to such a man who dirtied the reputation of Mauritius and putting its people in dire situations. But let me remind the nation today that, by the will of Allah, had it not been for the hide and seek and breaking ups and making ups and the final decision to go for a general election as an alliance PTR-MMM, then that same person who is now accountable to the law for fraud and suspect in a murder case would have still been Prime Minister for his mandate should have officially ended in May 2015. With the political marriages and divorces, such a situation came that built up the confidence of Navin Ramgoolam when he got Paul Berenger by his side, that he shall triumph in the general elections. But alas for him, it was not to be so. And after the arrest of the ex Prime Minister, both the current Prime Minister and the Leader of the Opposition do not seem to regret finding the ex Prime Minister in such a mess. Indeed, you reap what you sow. Indeed, even if Paul Berenger did a political suicide – putting his honour in politics at stake – he reaped the fruits of his good intentions to clean Mauritius in the form of being an elected member of the Parliament and recently the confidence of the members of his Movement in him has doubled and he was yet again elected as leader of his Movement while on the other hand, the ex-Prime Minister lost the general elections and he faces the situation to resign in the capacity of leader of his Movement.

Allah is indeed Great and is showing this humble self and the Mauritian Nation about the success of the prayers which I have selflessly made for the betterment of the future of Mauritius. *Alhamdulillah*. Allah is now making everything clear, be it in political realm and also spiritual realm. *Insha-Allah*, may Allah give me the courage and capacity to compile all the signs which have been manifested through *duah* and to prove the truthfulness of this humble servant of His, the Khalifatullah. *Ameen*.

I remembered this revelation which Allah already revealed since long (2001-2002) that He shall bring these kinds of people to their destruction, step by step without them realizing what is happening.

All praises belong to Allah. Injustices are never meant to stay for a long time. One day or the other, Allah metes out justice in such sublime way as to reinforce the faith of people in Him. *Alhamdulillah*.