

Sirat



Allah

Jamaat Ul Sahih Al Islam

In the Heart of the Divine

Life can be very unpredictable. Ups and downs witness to our joys and desperations on a daily basis. Yet amidst both the joy and the pain, there is the secret link which enables both joy and pain to blend together and vanish in oblivion.

The heart is a treasure both vital to the physical and spiritual body of man. The physical heart is the Managing Director of the whole body, yet even that superior has a Superior to control it, and He is none other than the Creator of the Heavens and Earth.

He is the Originator, the Blissful Companion which the both physical

and spiritual hearts need to remain alive, be it in this world and the hereafter.

The heart is an ocean of divine light, which if we let ourselves free to plunge in will prove to be the most soothing of feelings. Emotions of the purest state shall flow in to make way like a river drifting slowly but surely towards the ocean. But this time, that ocean is none other than the heart which contains the most precious of jewels, that is divine love.

When Allah opens His heart to one of His chosen servants, He makes an exquisite love penetrate that heart which beholds His remem-

brance night and day for the quest of eternal salvation. This salvation which is sought is to be in complete peace with the Maker. Therein flow divine love, mercy, compassion and forgiveness. That heart is indeed one with the Heart of Allah. Neither Allah nor that servant of His can bear separation from each other. All is one, and one is all. Unity and submission, both blend together to make the perfect state between man and Allah, and at the end of the day, even the "between" is removed to let both merge in unity.

Hazrat Khalifatullah

Munir A. Azim (atba)

Ramadan: A Call from Allah & to Allah

As a Muslim on a mission; yes, a mission to be fulfilled every year, in the most diligent way possible, in order to seek the Beholder of Destiny, each of us has the duty to make our lives a piece of terres-

trial paradise so that the niche we have conceived may find its way to the eternal abode safe and sound. The life of the Muslim holds many blessed opportunities offered by the Almighty to pave the

way towards that objective, and one of them is invariably the holy month of Ramadan.

Ramadan comes every year, for the duration of only one month, yet no Muslim can safely say

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Mubarak



Ramadan: A Call from Allah & to Allah

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that he shall be able to receive that blessed guest and divine gift each and every year, for the Beholder of Destiny is He who chooses who are to be alive every year to witness such blessings which guarantee both the material and spiritual prosperity of man if only he is loyal to the Divine: Allah, and His divine teachings, messengers, path and daily guidance among others.

Ramadan comes as a reminder for the Muslim believer to erase his un-Islamic ways and to return back to the fold of His faith like a little bird returning back to the nest and its mother before taking the plunge into thin air. Likewise, if our earthly body needs daily nourishment, but each Muslim has a duty to make a retrospective of his life and to reform and purify himself, his soul, in preparation for the final plunge into thin air, that is, his final seconds on earth.

Therefore Ramadan, being divinely ordained, is not a prison for the servants of Allah, but is a means to flee the golden prison which this world represents, a flimsy and temporal place before the final

departure. Those who welcome it with open arms, with fear of Allah in the heart, and let their souls feast on its spiritual foods, such as the five daily prayers as well as the voluntary ones, the recitation of the Holy Quran and time spent in the remembrance of Allah, as well as keeping a positive attitude in life and helping others, therefore they are the ones who shall benefit from such blessings which can be sufficient for them till eternity. Even if they witness even one Ramadan in this blessed condition, therefore this one Ramadan becomes sufficient for them to ac-

“All is temporal, even our earthly body, but our soul is of the essence of the Supreme Being who shall call us back to Him at anytime.”

cede to Allah successfully even if the temporal life denies them any other Ramadan. What such people receive in return is much more, that is to say, that as detailed in the Holy Quran, the door of salvation is opened for them and they shall accede to gardens of bliss.

Therefore, my dear Muslim brothers and sisters let it be that this

Ramadan be spent as our last Ramadan. May we spend it with all fervour of a true



Muslim, not only for namesake or as a routine, but as a truly blessed recipient who has received the mightiest of rewards whilst being still on earth. All is temporal, even our earthly body, but our soul is of the essence of the Supreme Being who shall call us back to Him at anytime. May each one of us realise this and maximize the divine blessings through submitting to His will and observing the rightly-guided rites which shall see to the salvation of our souls, both in this world and the hereafter. *Insha-Allah.*

I wish you from the bottom of my heart: Ramadan Mubarak! May this month be Mubarak for each one of you in Mauritius, as well as all our Muslim brothers and sisters around the world. *Ameen.*

*Hazrat Imam Muhyi-ud-Din
Munir A. Azim*

Extraordinary Days of Ramadan (Extract of Speech of Khalifatullah 30 July 2012)

“Yaaa-ayyu-hallaziina aamanuu kutibaa alay-kumus Siyaamu kamaa kutiba alallaziina min-qablikum la-alla-kum tatta-quun.”

O you who believe! Fasting is prescribed for you, as it was prescribed for those before you, so that you may become righteous. (2: 184)

We are living the days of Ramadan, a glorious and blessed month bestowed to us by Allah so that we can come closer to Him all the more. And if we were negligent to Him and His commandments before, therefore Ramadan comes as a training and a reminder for us to grip firmly to Deen (religion) and not to lose sight of our duty to Al-

lah, to His Messenger Hazrat Muhammad (saw) by following his Sunnah and also to follow the Messenger of Allah, the Khalifatullah of your time.— In this present era, we are witnessing extraordinary days of Ramadan, whereby it is Ramadan everyday of our lives (that is, the believers in the Divine Manifestation) for *Cnt. on pg.3*

Extraordinary Days of Ramadan (Extract of Speech of Khalifatullah 30 July 2012)

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we have got the unique opportunity to live ISLAM as in the times of the past elects of Allah, whereby Allah sends down His Holy Spirit and revelations and inspirations are spread through not only the Messenger of Allah of his time but also his pious disciples and believers who toil night and day to spread the message of Allah in all four corners of the world. *Alhamdulillah.*

Their everyday life becomes exceptional because it is not every day that a person comes to witness the presence of a Khalifatullah in his or her era and the descent of the *Ruh-il-Qoudouss* (Holy Spirit) along with him.

Surah Al-Qadr (Chapter 97) of the Holy Quran refers to this manifestation of divine glory, and I shall come back on this subject later on, *Insha-Allah.*

The month of Ramadan is a month which its first part is a mercy, its middle His (Allah's) forgiveness and last (part), the liberation from the fires of hell. Anyone who lightens the burden of His (Allah's) servants in this month, Allah will forgive him and free him of hell-fire. In this month, the believer should apply to accomplish four things excessively: two for the pleasure of His *Rab* (Lord) and two such that he cannot do without. Those which are for the pleasures of His *Rab* are: recite excessively the *Kalima Tayyibah*, that is: "*Laa Ilaaha Illallah*" and ask a lot for Allah's forgiveness (*Istighfar*). And as for the two things that he cannot do without, these are: implore Allah for His Paradise and seek His pro-

tection against Hell.— It is reported that Hazrat Muhammad (saw) said during one of his sermons: "*O people! The Month of Allah has come to you. The month which, in the eyes of Allah is the most virtuous of the months. Its days are the best days; its nights are the best nights, and its hours (moments) the best hours (moments).*"

Fasting is thus a complete purification for the believer and a means to develop his awareness of the presence of Allah. The recognition of the presence of Allah, the fear of Allah, that is, *Taqwa*, is a protection against the Satans and suffering in this very world. Allah informs us: "***And whoever fears Allah, He (Allah) will open the path of deliverance for him. And will provide for him from where he does not expect. And whoever relies upon Allah – then He is sufficient for him. Indeed, Allah will accomplish His purpose. Without doubt Allah has kept a measure for everything.***" (Quran 65: 3-4)

Deliverance from evils and to acquire a pure heart requires also much effort from the part of the Muslim. His life should be directed in accomplishing this goal, and to enter into the sight of Allah, gaining His pleasure. Thus, the first part of the month of Ramadan becomes a first approach for him to shed himself from the grip of the attractions of this world and to go in search of the mercy of Allah. When he has got the attention of Allah on him through his efforts to please Allah, by performing all the licit and pure acts of worship as ordained by Allah, and by keeping away from the forbidden during

his state of fasting, therefore the person gets to control his *nafs* (ego or carnal desires) and drives himself to a point of recognizing the greatness of Allah, His might and wisdom, while at the same time recognizing that he was a great sinner against his own soul. The faster therefore seeks Allah's forgiveness, pleading for this forgiveness to pervade his whole life, not only for forgiveness for past sins, but he realizes also that as man is weak and can fall prey to the temptation of the satans of this world, therefore he pleads Allah to become His mighty help against his own low desires and to forgive him for his mistakes at each step that he may take in life. After his heart has got consolation in *Istigfaar*, the state of the believer progresses to another stage whereby he earns the pleasure of Allah whereby Allah grants him his prayer and becomes his Shield both against his inner satans and those of the outside world but Allah also become his shield against the hellfire, provided that all through his life, from the moment he has made his blessed intention to reform himself to the moment of his death, he has observed the commandments of Allah and abide by his silent promises to Allah as it should have been observed. Therefore hell becomes a forbidden territory for him.

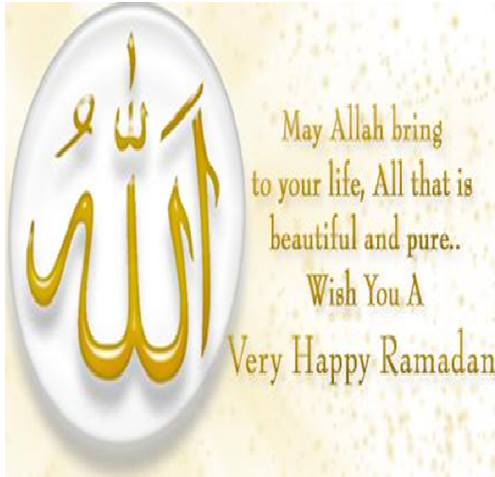
Therefore the three parts of the month of Ramadan are actually a representation of the life of the believer for it is a guideline as to what he should make out of his life so that he may earn both the pleasure of Allah and the protection against all evils and hell.

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RAMADAN:

ARISE & CREATE A NEW WORLD

Another Ramadan has come, bringing in its wake the good news of a Bright Future.

The Overpowering Hand of Allah,

The Giver of Life shall revive the dead & make manifest His might in the Four corners of the World. The sun shall flare up all the more to accommodate the manifestation of a new universe upon which humans have no grasp.

*Verily, in Allah I have found solace in the manifestation of: **ARISE & CREATE A NEW WORLD!***

- Hazrat Khalifatullah Munir A. Azim

Our Official Website: <http://www.jamaat-ul-sahih-al-islam.com>

The Voice of the Soul

On the morning of June 20, 2011 Hadhrat Khalifatullah Munir Ahmad Azim Sahib of Mauritius received a message (in English) from Allah, the Most High. The message on the need to be mild, gentle and sympathetic in inter-personal and social relations is entitled: "The Voice of the Soul".

"It is well to cultivate a mild, gentle and sympathetic voice, and the only way to secure it is to be mild, gentle and sympathetic. The voice is the index of the soul. Children do not pay much attention to your words – they judge of your intent by your voice. We judge each other

more by voice than by language, for the voice colours speech, and if your voice does not corroborate your words, doubt will follow. We are won or repelled by the voice.

The best way to cultivate the voice is not to think about it. Actions become regal only when they are unconscious; and the voice that convinces is used by its owner unconsciously. Fix your mind on the thought, and the voice will follow. If the voice is allowed to come naturally, easily and gently, it will take on every tint and emotion of the mind. The voice is the sounding-board of the soul. God made it

right. If your soul is filled with truth, your voice will vibrate with love, echo with sympathy, and fill your hearers with a desire to do, to be, and to become".

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HADITH

Abu Huraira reported that the Prophet (peace & blessings of Allah be upon him) said: "Fasting is a shield; so when one of you is fasting he should neither indulge in obscene language nor should he raise his voice in anger. If someone attacks him or insults him, let him say: 'I am fasting!'" (Muslim)