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Ramadan: A Call from Allah &

To Allah (The Unequalled Supreme God)

s a Muslim on a mission; yes, a mission to be fulfilled every year, in the most diligent way possible, in order to seek the Beholder of Destiny, each of us has the duty to make our lives a piece of terrestrial paradise so that the niche we have conceived may find its way to the eternal abode safe and sound. The life of the Muslim holds many blessed opportunities offered by the Almighty to pave the way towards that objective, and one of them is invariably the holy month of Ramadan.

Ramadan comes every year, for the duration of only one month, yet no Muslim can safely say that he shall be able to receive that blessed guest and divine gift each and every year, for the Beholder of Destiny is He who chooses who are to be alive every year to witness such blessings which guarantee

both the material and spiritual prosperity of man if only he is loyal to the Divine: Allah, and His divine teachings, messengers, path and daily guidance among others.

Ramadan comes as a reminder for the Muslim believer to erase his unislamic ways and to return back to the fold of His faith like a little bird returning back to the nest and its mother before taking the plunge into thin air. Likewise, if our earthly body needs daily nourishment, but each Muslim has a duty to make a retrospective of his life and to reform and purify himself, his soul, in preparation for the final plunge into thin air, that is, his final seconds on earth.

Therefore Ramadan, being divinely ordained, is not a prison for the servants of Allah, but is a means to flee the golden prison which this world represents, a filmsy and temporal place before the final depar-

ture. Those who welcome it with open arms, with fear of Allah in the heart, and let their souls feast on is spiritual foods, such as the five daily prayers as well as the voluntary ones, the recitation of the Holy Quran and time spent in the remembrance of Allah, as well as keeping a positive attitude in life and helping others, therefore they are the ones who shall benefit from such blessings which can be sufficient for them till eternity. Even if they witness even one Ramadan in this blessed condition, therefore this one Ramadan becomes sufficient for them to accede to Allah successfully even if the temporal life denies them any other Ramadan. What such people receive in return is much more, that is to say, that as detailed in the Holy Quran, the door of salva-tion is opened for them and they shall accede to gardens of bliss.

Therefore, my dear Muslim broth-

ers and sisters let it be that this Ramadan be spent as our last Ramadan. May we spend it with all fervour of a true Muslim, not only for namesake or as a routine, but as a truly blessed recipient who has received the mightiest of rewards whilst being still on earth.

All is temporal, even our earthly body, but our soul is of the essence of the Supreme Being who shall call us back to Him at anytime. May each one of us realise this and maximize the divine blessings through submitting to His will and observing the rightly-guided rites which shall see to the salvation of our souls, both in this world and the hereafter. Insha-Allah.

I wish you from the bottom of my heart: Ramadan Mubarak! May this month be Mubarak for each one of you in Mauritius, as well as all our Muslim brothers and sisters around the world. Ameen.

In the Name of Allah, the Most Gracious, the Most Merciful

In the Heart of the Divine

ife can be very unpredictable. Ups and downs witness to our joys and desperations on a daily basis. Yet amidst both the joy and the pain, there is the secret link which enables both joy and pain to blend together and vanish in oblivion.

The heart is a treasure both vital to the physical and spiritual body of man. The physical heart is the Managing Director of the whole body, yet even that superior has a

Superior to control it, and He is none other than the Creator of the Heavens and Earth.

He is the Originator, the Blissful Companion which the both physical and spiritual hearts need to remain alive, be it in this world and the hereafter.

The heart is an ocean of divine light, which if we let ourselves free to plunge in will prove to be the most soothing of feelings. Emotions of the purest state shall flow in to

make way like a river drifting slowly but surely towards the ocean. But this time, that ocean is none other than the heart which contains the most precious of jewels, that is divine love.

When Allah opens His heart to one of His chosen servants, He makes an exquisite love penetrate that heart which beholds His remembrance night and day for the quest of eternal salvation. This salvation which is sought is to be in complete peace with the Maker. Therein flow

divine love, mercy, compassion and forgiveness. That heart is indeed one with the Heart of Allah. Neither Allah nor that servant of His can bear separation from each other. All is one, and one is all. Unity and submission, both blend together to make the perfect state between man and Allah, and at the end of the day, even the "between" is removed to let both merge in unity.

Hazrat Imam Muhyi-ud-Din Munir A. Azim

Jamaat UI Sahih Al Islam