

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
**HAZRAT KHALIFATULLAH**  
**MUNIR A. AZIM (ATBA)**

**ON DAWA MISSION**

**(APRIL-MAY 2014)**



**To:**

- ❖ **SRI LANKA (COLOMBO)**
- ❖ **MALDIVES**
- ❖ **DUBAI &**
- ❖ **ABU DHABI**

***Departure of Hazrat Khalifatullah Hazrat Munir A. Azim (atba) to Sri Lanka:***

By the grace of Allah, Huzur (atba) received a warm welcome from the people of Colombo (Sri Lanka). As per the divine will, he did not hesitate to make his official proclamation there as the Muhyi-ud-Din of this era, especially in a country where 84% of the population are Buddhists and only 16% are Muslims out of a population of 22,700,000.

Allah (swt) guided him of how to make his way among the Buddhist people. Many of them accepted him and joined the Jamaat Ul Sahih Al Islam. He has furthermore succeeded his mission among the other Jamaats in Islam also. After having held the Amila meeting, each one responsible for an office in the Jamaat Ul Sahih Al Islam, he forwarded to the Registration office the necessary details to have our Jamaat registered officially in Colombo. *Alhamdulillah*, Allah crowned His Messenger's work with great success. On top of that, the Dawa works continued with fervour and many got the message of Allah and His Messenger in many places in Colombo.

A group of young boys from 7-16 years old along with their Islamic teachers and Imam took the oath of allegiance and are now ready to work for the progress of the Jamaat Ul Sahih Al Islam, to eradicate all innovations (*Bid'at*) entered into our perfect religion, Islam. These boys, Insha-Allah, are future Hafiz-e-Quran. May Allah grant them success in their studies for the furtherance of Islam in the four corners of the world, *Insha-Allah*.

Huzur (atba) also paid a visit to the young girls section of the school, and made a program there, appreciated by one and all.

Along with several other programs, Huzur's visit was axed mostly on Dawa, spreading the message of Allah and informing the people of his humble self's arrival as the humble servant of Allah, Reviver of Faith. People from many religious denominations, such like Buddhists, Hindus and Muslims welcomed his message, were positive in receiving the call and did not ridicule the message. Insha-Allah, may Allah further guide them in life.

By the grace of Allah, the Jamaat Ul Sahih Al Islam has well established itself in the country and Insha-Allah, with Allah's grace and mercy shall progress step by step under the gaze of Allah, *Ameen*.

**MALDIVES ISLANDS**

Hazrat Muhyi-ud-Din Khalifatullah (atba) left Sri Lanka (in the afternoon) for Maldives (Malé) before midnight. The next day, he preached and spread the message of the Jamaat Ul Sahih Al Islam to the Maldivian Muslims.

Maldives islands are composed of 100% of Muslim people, mostly the Sunnati Jamaat. Proclamation of his Messiahship was spread everywhere. People welcomed the message, listening attentively, including women and youngsters.

He even visited some of the islands there. The Maldives consists of around 1000 islands but only 200 are inhabited. The whole population is approximately 300,000. Innovations and beliefs in the Darga system had entered into the heart of the Muslims there. A hard work was set up. *Alhamdulillah*, many Muslims understood the message of Sahih al Islam and were ready to join hands with him to continue the work he had started.

On his arrival there, he performed his historical Jummah and before ending his sermon talked briefly on how Maldives, despite being a Muslim country, yet there is no observance of cleanliness. He said that cleanliness is half of our faith and Muslims must act according to the precepts of Islam. The Jummah sermon was done in the open (outside).

Despite being Muslims of other Jamaats in Islam, but what Huzur (atba) appreciated is the fact that there were no kinds of boycott applied, even when he proclaimed himself as Divinely-sent to them. Everyone bid salaam and were soft in speech. Normally Friday and Saturday there are public holidays – no office work and no school. But on Sunday all offices and schools are opened.

So, Huzur (atba) met with the officers and school children. He delivered speeches to the school children and their teachers and they all were amazed with the arguments used according to the verses of the Holy Quran and Sahih Hadiths which tally with the Holy Quran. Hence, after the Dawa and preaching many Maldivian people and Bangladeshis working there were convinced in the coming of a Messiah or a Reviver of faith after Hazrat Muhammad (pbuh) which was beforehand unacceptable to them. Hazrat Muhyi-ud-Din (atba) enumerated a series of unislamic beliefs which were brought into Islam and how Muslims have been deviated and misguided by Mullahs who wanted only power and prestige. Hence after three days hard work, the light of the victory of Allah was clearly apparent. Indeed, *'Laa Ghaaliba Illallah'*.

The Jamaat Ul Sahih Al Islam was successfully registered in Maldives Islands. *Alhamdulillah. Praise and thanks to our Ever-Living Rab who never dies.*

Allah raised His Muhyi-ud-Din to spread Islam in its authenticity (*Sahih al Islam*) in whatever way He decides – through letters via post, through his websites and now personally in flesh and bones to foreign countries. Maldivians are charming and lovable people. No hatred for other sects of Islam in their heart. They also want with all their hearts that Islam be not subdivided. Hence the Jamaat Ul Sahih al-Islam with a Khalifahtullah at the head was successfully accepted and believed by many Maldivians and was registered officially by the will and grace of Allah (swt). *Alhamdulillah.*

After the official registration, the office bearers, each in their respective islands were motivated and excited to give the divine message to the other people from the various other islands and they have received many religious works to do for the progress of the Jamaat there. *Insha-Allah*, these shall be available in our website soon.

## UNITED ARAB EMIRATES (DUBAI & ABU DHABI)

Hazrat Khalifatullah Munir A. Azim (atba) also set his feet on the United Arab Emirates (UAE) lands. Dawā started with the people of: Pakistan, India, Kerala, Kashmir, Peshawar, Bangladesh origin and other parts of the world.

The most fantastic events which happened in both Arab countries are that the Arabs listened with great attention to the message of the apparition of a Khalifatullah in this era, someone who has come from Allah to revive Islam in its authenticity, to continue the great mission of our beloved prophet Muhammad (pbuh). On the other hand, it was mostly the Pakistani people who objected largely to the message of the coming a Messenger/Reviver of Faith after the Holy Prophet Muhammad (pbuh). They made lots of objection and were aggressive towards Huzur (atba) and the formation of Jamaat Ul Sahih Al Islam. They even dared to say in their arrogance: **“It is us Pakistanis who are most powerful here in the UAE. We are 80% here whereas there are only 20% Arabs!”**

Unlike the Pakistanis, the Arab people were very helpful and indicated the Khalifatullah on how to get the Jamaat Ul Sahih Al Islam registered in Dubai, Abu Dhabi and the other states of the UAE. Tabligh/Dawā to the Arab people were very pleasant. Huzur (atba) always thought that it would be very difficult to broach the subject of coming of reformers within the fold of Islam, and thus he was pleasantly surprised to have met with such Arabs who were good-natured and open to the message. Huzur (atba) explained later on how to approach them, how to talk to them and give the message of Allah. If the way of approach is positive, all things will go positively. *Alhamdulillah.*

Many Arabs embraced the message and adhered themselves to Sahih Al Islam. May Allah grant to be firm in the Jamaat Ul Sahih Al Islam, wisdom and knowledge to continue the great mission of our prophet Hazrat Muhammad (pbuh).

**They are much better than the Pakistani people.** Pakistani people, wherever they are in the world take their country and countries of residence as if they possess such places, even more than the citizens of those countries.

By the grace of Allah, the Jamaat Ul Sahih Al Islam has been officially registered in both Dubai and Abu Dhabi, two main cities of the UAE. Again *“Laa Ghaliba Illallah”*. Allah had promised to His Chosen Khalifa success and victory in establishing the true Islam in all corners of the world.

From Hazrat Adam’s time till the Day of Judgement, Allah will always send His chosen ones to bring unity and spread the unicity of Allah, especially when people have entered complete spiritual darkness. They are completely deviated and more attracted to luxurious life and disgustful business. Hence, as in all times Allah manifested His divine signs and miracles to prove the truth of His messengers. Hence many manifestations of Allah were clear and witnessed by the people of the four countries which Huzur (atba) visited recently.

## SIGNS AND MANIFESTATIONS OF ALLAH WITNESSED IN THESE COUNTRIES

### 1. **Rainfall:**

(a) **Colombo** (Sri Lanka) faced a severe drought during these last six months. The day Hazrat Khalifatullah Munir A. Azim (atba) landed there, rain poured down and showered the country with much awaited water. The people of Colombo themselves witnessed such a miracle, and the chauffeur (a pleasant good-natured Buddhist) of Huzur (atba) even said while he was leaving the country: *“When you came, you brought rain with you, and when you are going, you are taking rain with you!”* The gentleman witnessed many a sign while he was with Huzur (atba) on his visit. After talking lengthily with Huzur (atba), he was finally convinced on the truthfulness of Islam and accepted to study Islam further under the care of the Jamaat Ul Sahih Al Islam. And verily, the day Huzur (atba) left Colombo, rain stopped.

(b) On his visit to the Maldives, a Sri Lankan working on one of the islands recognised that after a special person has set his feet on the land of Sri Lanka rain started pouring down and everywhere had become green again. *Alhamdulillah* more rain poured down when Huzur (atba) signed the official documents of registration because in the morning it was sunny, hot and dry.

### 2. **Cool Air in Hot Weather:**

(a) **Maldives:** A historical Jummah in the Maldives under a tree just like in the time of our beloved prophet Hazrat Muhammad (pbuh). At the time of Jummah prayers a cool wind welcomed the first people who had come to listen to the Khalifatullah with their praying mat/Muswallah. That day was a very hot day, hardly any fresh air around the island.

(b) **Registration of Jamaat (Maldives):** On the day of registration of the Jamaat Ul Sahih Al Islam in Maldives, the bus made three rounds of the island, and Huzur (atba) was tensed lest he is late for the registration of the Jamaat.

After a while, Allah sent this message to His beloved Khalifatullah: Not to show any anger or frustration because if ever he had set his feet at the first round itself, then the Jamaat would have not been registered as the officer in charge there is very strict and would have refused the registration of another Jamaat other than Sunnati Jamaat. This is because he is a diehard (Kattar) Sunnati Jamaat Muslim, and according to him only Sunnati Jamaat should rule Maldives island.

Hence when he arrived at the registration office, that particular officer (as revealed by Allah) already left for lunch and Allah replaced him by another good-natured Officer who helped Huzur (atba) a lot in filling all the forms of rules and regulations, and without losing time the Head put his seal for the official registration.

### 3. Sign in Return Transport (Maldives):

After a short visit on an island, Huzur (atba) and his delegation wanted to visit another island at around 15.30pm. Tickets were bought without asking the time of return. En route to the island (half way), a 2hr trip by ferry, after enquiring about time of return, they get to learn that there is no return transport back to the island where they were residing. The next ferry would be on the next day at around 07.30. They had nothing with them, not even enough money to pay for a hotel to stay there.

Hazrat Khalifatullah Munir A. Azim (atba) prayed a lot. And Alhamdulillah, a miracle happened as thus: It never happened before that delivery of goods for local markets in this island be delivered on that day, even late in the evening. Allah opened their way and solved their problems on the spot when such a ferry came and thus Huzur (atba) and delegation got transport back to the main island, so as to get another ferry to go back to their place of stay.

While on the island where they had gone (and where there were usually no transport back), Huzur (atba) made a special program in the mosque with the collaboration of the Imam of the Island and made short speeches preaching “*Laa Ilaaha Illallah*” in its true sense and Hazrat Khalifatullah (atba) proclaimed himself as the Messiah and Reviver of Faith of this era; that he is the Jesus who is long-awaited by the Muslims. Around 18.00hrs, after the ferry has already disembarked its goods, Huzur (atba) and delegation got their return transport. *Alhamdulillah*.

4. Another manifestation happened in **Colombo**; these future young Hafiz-e-Quran asked for special duaahs from our Huzur (atba). Allah even manifested the light of a special being in their eyes *Mash-Allah*.

5. In both Dubai & Abu Dhabi people spread the false news that the Arab people are very strict and harsh. But to Huzur’s astonishment, Allah opened his way very easily having the Arabs at the head of the registration instead of the Pakistani “majorities”! They were charming and accepted to register the Jamaat officially and even proposed to open an Islamic school for the Jamaat in their states. *Insha-Allah*. We pray and follow only the instructions of Allah on how to do the work. *Alhamdulillah*.

6. Another astonishing event happened on their arrival at SSR International Airport. All passengers, around 300, took the escalators towards immigration, quite a long way. But Allah (swt) took great security measures for His Khalifatullah (atba). Two men made Huzur (atba) and delegation only (not the other passengers) enter the lift which was reserved for the VIPs.

**We praise and thank Allah as He is *Al-Raqeeb* for His truthful servants.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allāh, the Most Gracious, the Most Merciful

**SOME BRIEFS OF THE SPEECHES & SERMONS OF HAZRAT KHALIFATULLAH (ATBA) DURING HIS DAWA VISITS TO:**

**Colombo (Sri Lanka), Maldives, Dubai & Abu Dhabi (UAE)**



**Tuesday 29 April 2014 after Zuhr prayer**  
**Colombo**

**After having greeted the assistance with the Salutations of Peace, the Messenger of Allah, Khalifatullah (atba) read the Tashahhud, Ta'uz and Surah Al Fatiha and then said:**

**O**f the great world faiths, Islam is unique in several respects. It is the only one that does not rely on any myth or mystery. It is based upon the certainty of proved and acknowledged fact. Muhammad (peace be on him), the prophet of Islam, was a historical figure, and lived his life in the full light of day. The revelation vouchsafed to him, over a period of twenty-two to twenty-three years, has been fully safeguarded, in the Holy Quran, according to the divine promise set out in the Quran itself:

**“Indeed, it is We who sent down the Quran and indeed, We will be its guardian.”** (Al-Hijr 15: 10)

**This comprises several aspects:** First, the text of the revelation contained in the Quran was vouchsafed to the prophet over a period of twenty-two to twenty-three years, first in Mecca, then in Medina; that this period was marked by persecution, disturbance, and fighting; that the prophet (pbuh) himself was not literate; and that there was no sure method of preserving a record of the revelation except through human memory; it is a truly miraculous fact that the text of the Quran has been preserved intact, down to the last vowel point.

Even western scholars, who do not accept the Quran as divine revelation, affirm that it is word for word that which Muhammad (saw) gave out to the world as divine revelation. Second, the language in which the revelation was sent should have continued to be in use as a living language. Classical Arabic, the language of the Quran, is today understood and used as a means of communication over much vaster areas of the earth and by many hundred times more people than was the case in the time of the prophet.

Besides, history testifies that the passage of time brings about a decline in the spiritual and moral values. It was inevitable, therefore, that over the centuries there should have been a falling off in the true appreciation of divine guidance set forth in divine revelation, as applicable to current conditions and situations. The complete safeguarding of the divine revelation thus necessitated a constant

process of spiritual revival and renovation. In the nature of things this must also come about through revelation. It was announced by the Holy Prophet (pbuh) that to meet this need Almighty God (Allah) would continue to raise from among the Muslims, at the beginning of each century, someone who would be divinely inspired to revive the faith by drawing attention to the guidance contained in the Holy Quran opposite to current conditions. History has confirmed the truth of this assurance conveyed by the Holy Prophet (pbuh).

To meet this contingency, the Quran announced that the Holy Prophet (pbuh) had not only been raised in the generation among whom he lived, but would also be raised among others who had not yet joined then (Al-Jumu'ah 62: 3-4). This meant a spiritual second advent of the Holy Prophet (pbuh) for the purpose of setting forth from the Quran guidance that may be needed in the new age, and for illustrating the values demanded by the exigencies with which man may then be faced. This promise first, has been fulfilled in the advent of Hazrat Mirza Ghulam Ahmad (as) of Qadian (1835-1908) and second has been fulfilled in my advent in this era as the Khalifatullah, Muhyiuddin, Mahdi, Messiah. My coming in this era is to warn mankind and to give them good tidings; if you obey Allah and His Chosen one, then you shall have felicity in both the worlds. Islam is the only religion that has freedom of faith; with all this, man is left to his free choice and acceptance of the truth.

Faith is not commanded on the basis of authority, but is invited on the basis of understanding. There is complete freedom to believe or to deny. But of course, though the choice will follow in accordance with divine law. No one is forced. Everyone must chose and seek the purpose of his life on the basis of faith, or turn his back on the truth and destroy his soul according to his choice.

May Allah save the Muslims from not recognizing the Chosen one from Allah in their era. The truth has arrived and falsehood must depart and falsehood is very flimsy whereas truth is solid and everlasting. *Ameen. Jazak-Allah for your attention.*

***(After Speech, Mulaakat, Mussaaffa & Bai'at)***



**Friday 02 May 2014**  
**Summary of Friday Sermon – In the Open,**  
***In one of the Islands of the Maldives***

**After having greeted the brothers and sisters in Maldives (and also round the world) with the Salutations of Peace, the Messenger of Allah, Muhyi-ud-Din & Khalifatullah (atba) read the Tashahhud, Ta'uz and Surah Al Fatiha and then said:**



**A** question that currently arises is: if all religions were in fact founded by messengers from God, then why is there any difference in their teaching? Can the same God send down different teachings?

This question is answered by Islam alone, and this, too, is a distinctive feature of this religion. Islam holds that there are two basic causes of differences between various religions. First, that varying conditions had needed varying dictates and rules, and the All-Knowing and All-Wise God had provided guidance for different ages, regions and peoples in accordance with their respective needs.

Secondly, the contents of various faiths faded and wilted under the vicissitudes of time, hence they were not preserved in their original form. In some cases, the followers themselves introduced innovations and variations to suit changing needs, and the originally revealed books continued to be interpolated for this purpose. Obviously, such adulteration of divine message ultimately mandated fresh guidance from the original source. As God has said in the Holy Quran: ***“They pervert the words from their proper places and have a good part of what with which they exhorted”.***

If we examine the history of differences between various faiths in the light of the principles enunciated by the Quran, we find that the differences tend to diminish as we reach nearer the source itself. For instance, if we limit the comparison of Christianity and Islam only to the life of Jesus and the four books of the Bible, then there will appear only very minor differences between the basic teachings of the Bible and the Quran.

But, as we travel further down the road of time, the chasm of these differences becomes wider and wider, till it becomes totally unbridgeable, and all because of human endeavours to revise that which was originally revealed. The history of other faiths also reveals the same basic reality, and we find strong corroboration of the Quranic view, that the direction of human changes and revisions of the divine message has always been from the worship of one God to that of several, and from reality to fiction, from humanity to deification of human beings. The Holy Quran tells us that the surest way to distinguish a true religion, despite its subsequent mutilation, is to examine its origin. If the origin reveals the teaching of the unity of God, worship of none save the one God, and a true and genuine sympathy for all humanity, then such a religion, despite subsequent changes, must be accepted as true.

The founders of religions that satisfy this criterion were indeed righteous and pious beings, and true messengers deputed by God, between whom we should make no distinction and in whose truth we must believe fully. They have certain fundamental features common to all regardless of differences in time and place. Thus expounds the Holy Quran.



***“And they were not commanded but to serve Allah being sincere to Him in obedience, and being upright, and to observe prayer, and pay the Zakaat.”***

And that is the religion of the people of the right path. Islam not only proclaims its universal character, but also lays claim to being eternal and it then proceeds to fulfil the preconditions of such a claim. A message can be eternal only if it is complete and perfect in every aspect and also guaranteed with regard to the verity of its contents.

In other words its revealed books should bear divine guarantee against human revision and tampering. As I have already said, for a teaching to be eternal, it is not sufficient merely that it should be complete and perfect, but that there should also exist a guarantee for its perpetual preservation in its original form. The Holy Quran amply satisfies this fundamental requirement, and the one who sent down the Quran has proclaimed it in the clearest terms that: ***“We have sent down this Book and verily We shall safeguard it”.***

In other words, God Himself will safeguard it and will never allow it to be tampered with. In accordance with divine will, there have always been hundreds of thousands of people in every age who have committed the text of the Quran to memory, and this practice continues to this day. And the principle measure of safeguarding the real import and essence of the message has been the divine practice of appointing Guides and Reformers in each century, and to prophesy the advent of a grand Reformer and Reviver in the latter age. So in this age I have come, Allah (swt) has chosen me as the Khalifatullah, Muhyiuddin etc. in this era.

I have been commissioned as the Spiritual Head by the Almighty Himself and under divine guidance, I am to settle differences and controversies among the followers of Islam. Thus safeguarding the true spirit of the Holy Quran.

My visit to Maldives is verily a historic visit. What I want to say is that emphasis must be made on cleanliness and also on *Pardah*. Cleanliness is half of faith. I have been very astonished to see that despite being a Muslim country, but Maldives is very untidy. There is litter everywhere. Moreover, there are many women, who observe the *Pardah*, who cover decently, but there are others also who do not do so. Men also should cover their heads properly for *Namaz*, and in all the spiritual functions, especially Jummah prayers.

I thank you brothers and sisters of Maldives for your good response to the divine message, and having tears in your eyes and showing humility, kindness and affection to me. May Allah help you all to take into consideration my precious advices, and may Allah (swt) bless all of you to understand my overall message. *Insha-Allah, Ameen.*

**Wednesday 07 May 2014**  
*After the*  
**Official Registration of the Jamaat Ul Sahih Al Islam,**  
**Dubai**

**After having greeted the assistance with the Salutations of Peace, the Messenger of Allah, Khalifatullah (atba) read the Tashahhud, Ta'uz and Surah Al Fatiha and then said:**

**T**he Jamaat Ul Sahih Al Islam believes all the prophecies of the Holy Prophet (pbuh) have been fulfilled in the time of Hazrat Mirza Ghulam Ahmad (as), the Messiah of the past century who was born in 1835 in the remote village of Qadian in India. And in this century also these prophecies have been fulfilled in this humble self as the Muhyi'Uddin, Khalifatullah, and Messiah born in January 1961 in a small island called Mauritius. I am enabled by the grace of Allah to tread on the path of piety and righteousness and strictly follow the teaching of Islam. I am blessed with intimate communion with the Almighty. I received divine revelation, which also formed the basis of the Promised Messiah's many prophecies, whose unfulfillment has continued beyond my life.

In accordance with divine direction, I founded the Jamaat Ahmadiyya Al Mouslemeen in the year 2003. After the split with the Managing Committee in June 2007, then under divine direction, Allah (swt) raised this humble self with a Jamaat, the Jamaat Ul Sahih Al Islam which was officially registered on 10 March 2008 (1<sup>st</sup> Rabi'ul Awwal 1429AH).

Actually through our website my message by the grace of Allah reaches around the world. Many of my disciples has been established in some countries and all my disciples work very hard to bring lost souls in the fold of Islam and it is under the care of the Jamaat of Allah that the true Islam is established and verily like promised it is Allah who has perfected this religion and who is Guardian over it. Therefore, every time man tries to capsize the meanings of the true teachings of Islam, Allah raises His Elect and he and his Jamaat/group/community reaches out to the world to bring back the lost essence of the true faith.

Like the Promised Messiah of the past century, in this era also Allah (swt) has raised me as the Khalifatullah, Muhyi'Uddin, so I have been sent that I shall prove that Islam alone is a living religion. And I have been blessed with spiritual powers that render helpless those of other faiths, and also those from among us who are spiritually blinded. I can demonstrate to every opponent that the Holy Quran is a miracle in its teaching, its enlightened knowledge, its deep and delicate insight and its perfect eloquences. It excels the miracle of Moses, and Jesus a hundred fold.

Oh my dear people, if you accept it will be a felicity for you in this world and if you reject it (that is my message), it will be a lost for you in this world and in the hereafter. I am the light in the darkness of this age. He who follows me will be saved from the pits and ditches dug by the devil to ensnare those straying in the dark. Allah has sent me so that I lead the world gently and in peace to the One True God and re-establish moral excellences of Islam. And I have been given heavenly signs to satisfy those who seek the truth.

I appeal to you and the whole of mankind to listen to me so that through true devotion you may get to behold that Lofty Being in His communion with man. Let one whose heart yearns for the truth stand up and search. I tell you in all truthfulness, that if souls search honestly and hearts really thirst for the truth, then man should look for the right method and the right path. But how will this path open and how will this *Parda* (veil) be unveiled?

I assure all seekers that Islam alone gives the glad tidings of this path, for others have long since placed a seal on God's revelation, but be assured that God has not placed this seal: this is a mere excuse conjured up by man in his depravation. Verily as it is not possible to see without our eyes, in exactly the same way it is impossible to behold the countenance of that Beloved without the help of the Holy One (God Almighty). I have never found anyone who has drunk of the ultimate spiritual elixir except from the holy spring. Doubtless, this call is a life giving message for every soul that seeks that real truth. *Insha-Allah*.

**Friday 09 May 2014**  
*Summary of Friday Sermon*  
**Abu Dhabi**

**After having greeted the brothers and sisters in Abu Dhabi (and also round the world) with the Salutations of Peace, the Messenger of Allah, Muhyi-ud-Din & Khalifatullah (atba) read the Tashahhud, Ta'uz and Surah Al Fatiha and then said:**



**O** you, who are present here today, listen to my words. It is inconceivable that God could have bestowed His trust to whoever spreads his nets to lure His creatures, which makes them go astray instead of guiding them, who is an enemy of Islam firmly decided to ruin it, who never made the face of Islam sparkle with the light of truth, who never spent his nights or days in the remembrance of Islam and never made an effort to revive it, one who, on the contrary with his lies would add to the already accumulated dirt in the minds of men who, by falsehoods, would have raised the dust of controversy among Muslims.

No, what is certain is that God always humiliates and crushes such impostors and ranks them among the cursed. Since long, I receive revelations but I did not told anyone then and it was only when I was directly ordered to announce it that I comply with the order. Therefore, my mission is to eradicate the evils and errors; I must also fight against injustice and properly guide the righteous, while the impure and the proud who stand on the sidelines; they will be crushed by the strength of divine arguments.

The enemies of Islam and of the Holy Prophet Muhammad (pbuh) have published thousands of books and pamphlets and drew cartoons containing nothing but insults and lies against Islam and its prophet. These books are so vile that it is even difficult to read them. You will also have noted how their lies have spread throughout the world, how they do not respect any sense of justice and became a real threat for the existence of the Muslim community, and how many a low and petty mind is attracted to them like straw in the whirlpool. My tears are for Islam. How its former splendour is gone, and there are days I feel (intense) sadness, noting how they (the Muslims) have changed. Men have forsaken the right way to take the desert (the wrong path upon which there is nothing); they adopted the winding paths and prefer narrow and bumpy paths. In their misadventure they accept that which verily should lead them astray and ruin them.

On the other hand, many of the Muslims who were born in great and respectable families are attracted to other religions to enjoy the pleasures of life more freely, and to be free of restrictions that Islam imposes on them. They are deceived by the piety of circumstances (occasional show of piety) and their hypocritical air. The actual cause of this religious activity is in the fact that most people stumble on the side of materialism; they have no more fear of God and ceased to love Him. Upon seeing the key to worldly pleasures in the hands of other religions, they thus turned to them

with all their hearts. Thus everyday thousands of Muslims say goodbye to the divine light to penetrate the darkness of other religions.

So, there is a need for heavenly signs to restore for them their faith. For years their *Ulama* have tried to wake them up but they continued to sleep without any worry. Preachers have made their calls but they held themselves back (they did not come forward to accept the call); simple reason or even traditions are of no assistance to them, and they transgress and become hardened all the more. They abandoned the standards of justice and fairness because their hearts have become myopic, their reasoning misty, and their passions uncontrolled; and accordingly they have succumbed to temptation. The veil thickens: looking, they do not see, listening, they do not understand.

To cure such diseases there was the need for the descent from heavens of such a glory and the manifestation of signs in rapid succession; because faith is gone and scepticism grew and led the world to the brink of despair. The greater part of mankind only thinks in terms of this world, and is crazy for it, and is indifferent to matters of faith and religion.

The majority of Muslims, like I've said, have very little faith; sin burned the few virtues they had left, and that is what led them to apostasy. For when God saw them indulging in vices and hypocrisy, like the hunter, He made them prey of those who spread evil. No sermon could save them, nor warnings of any Warner; and they would not budge (from their positions) unless they were sent clear signs or miracles shown to them. It is for this reason that God has raised a messenger in this century, raised me as Muhyi'Uddeen, Khalifatullah and to demonstrate the glory of Islam.

Before I end my sermon/speech, I wish that all you people who are listening to me will not make a hasty opinion on my person, and will not reject my words until you have put them into practice, but I hope that you will listen to me and afterwards decide in whichever direction that God has inspired you. I pray that God inspires you good and righteous thoughts, and Allah is indeed the best guide and teacher. *Ameen*.