

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BOYCOTT?

OR,

NO BOYCOTT?

**ADDRESSED TO MR. MOUSSA TAUJOO,
HIS CENTRAL MANAGING COMMITTEE,
THE AHMADI MULLAHS AND
THE AHMADIS**

By

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JAMAAT UL SAHIH AL ISLAM



In the name of Allah, Most Gracious, Most Merciful

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Fa-in-kazza-buuka faqad kuzziba rusulum-min-qablika jaaa-uu bil-Bayyinaati waz-zuburi wal-kitaabil-muniir.

“And if they accuse you of lying, indeed other Messengers before you were accused of lying who came with clear proofs and the books of wisdom (the psalms) and the illuminating Book.”

Assalamoualaikum Warahmatullah Wabarakaatuhu to all those who are seeking the help of Allah with patience, so as to recognise and accept the truth which comes from Allah.

AMIR OF FAVOUR

It is sad that we (people) are nowadays more materialistic and running after mundane favours and have let go of spiritual favours. If today we find ourselves in the Jamaat of Hazrat Massih Ma’ud ^(as), where there is a representative of the caliph (Amir) who is talking of mundane favours in a Jalsa Salana, and wherein he said that Allah ^(swt) has bestowed a lot of favours upon us the Ahmadis, such favours which we did not have long ago. He stated that long ago there were only one or two cars in the yard of Daras Salaam (Mosque), and now there is not enough place in the yard of the Mosque to park the cars. He went on to say that today we have received more favours whereby we have now (in our households) washing machines, rice cookers etc. This Amir takes such types of favours as great favours, but let me tell him that these kind of favours, even the unbelievers/infidels have these, even more, the other Jamaats (in Islam) who do not believe in Hazrat Massih Ma’ud ^(as) also have received those kinds of favours, even more (than the Ahmadis).

When you see that an Amir of the Jamaat of Hazrat Massih Ma'ud ^(as) is making such speeches, this is an indication how much the teachings of Islam, and especially Ahmadiyyat, which was supposed to represent the true Islam, has been trampled under the feet/crushed in the hands of these so-called chiefs of the Jamaat. The Amir of Favour speaks on mundane favours, but what do Allah, His Rasul ^(saw) and the religion of Islam in general mean by 'favour'?

IMPORTANCE OF SURAH AL-FATIHA

For a Muslim, it is obligatory that he prays (*Salat*) five times daily, and in each *Rakah* (cycle) of prayer, it is incumbent upon him that he recites the Surah Al-Fatiha, and if someone does not recite the Surah Al-Fatiha in his prayer (*Salat/Namaz*), then his prayer is void and if in a *Rakah* he missed the Surah Al-Fatiha, he must complete that *Rakah* with the Surah Al-Fatiha. The Surah Al-Fatiha is so important that it has been made the first chapter of the Quran and it has been called the Opening Chapter (of the Quran).

REFLECT ON THE TRUE FAVOUR WHICH SURAH AL-FATIHA REFERS TO

In the Opening Chapter, where there are 7 verses and among the 7 verses – all being important verses, therein are the verses 6 & 7 which are also very important. In these verses/dua, we are asking Allah ^(swt):

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

Ihdinas-Siraatwal Mustaqeem – “Guide us on the right path”, and **Siraatallaziina an-
amta alayhim, Gayril magzuubi alayhim wa laz-Zaaalliin.** – *The path of those upon whom
You have bestowed favours, not (the path) of those upon whom Your wrath is brought down,
nor of those who go astray.*”

There is a question which I want to put before Mr. Moussa Taujoo and his Naibs and Mullahs. What kinds of favours are being mentioned here? – Cars, rice-cookers, washing machines etc.? Are these the favours which you ask Allah for, in each *Rakah* of your prayer?

And the supplication to Allah indicates protection to not follow the path of those people who have incurred the wrath of Allah or those who have deviated from the right path. Who are those who have incurred the wrath of Allah upon them? Who are those who have gone separate ways, in error and bewilderment? Are they those people who have believed in divine revelations? Are they those who have believed in the advent of a Messenger of Allah?

THE SO-CALLED CHIEFS IN JAMAAT AHMADIYYA TRAMPLE THE TEACHINGS OF ISLAM AND CONSIDER THEMSELVES SUPERIOR

It is sad to see that the (people in) Jamaat Ahmadiyya have trampled the commandments that Allah (swt) has mentioned in the Holy Quran. The Quran is guidance only for the “*Muttaqi*” who accept the divine messages which had come down on our beloved prophet (saw), and on all past, present and futur prophets, and it is these people who follow the path which has been opened by their Lord, Allah (swt) and it is these kinds of people who shall prosper. This is because they do not have any fear of creatures in their hearts; it is only the fear of Allah which inundates their hearts.

Nowadays, Jamaat Ahmadiyya is presenting the caliph, elected by man as a frightening personage to make the Ahmadi fear him more than they should have feared Allah, and you see that the Ahmadis fear their caliph, Amir and Mullahs more than Allah (swt).

THE HEARTS OF THOSE WHO DO NOT REFLECT IS CLOSED ON THE MAN-ELECTED CALIPH

Jamaat Ahmadiyya has taken more than 130 years in their Tabligh and publications to make the other Muslims understand that Allah (swt) still speaks now like He spoke in the past and that the door of prophethood is not closed. Thousands of pamphlets and other literatures have been published and freely distributed to make the others understand, but now in this era, when Allah (swt) has raised this humble servant, they have haughtily and arrogantly ridiculed the divine revelations and labelled them as “so-called revelations”. Look how Allah (swt) has now removed this divine blessing whereby the fifth caliph today has not even uttered a single revelation received from Allah (swt).

Had Allah (swt) revealed even a single revelation to the fifth caliph, then imagine how quickly this would have been published and spread far and wide. Unfortunately, they put to ridicule the revelations which Allah (swt) has sent down; they turned their backs to them and preferred to let off steam on the mimbar of Hazrat Muhammad (saw) and said all sorts of balderdashes and they even canvassed (the Ahmadis) neither to listen to me, nor to read my writings, and they applied the **boycott**.

Today, the hearts of more than 80% of Ahmadis are closed on Khalifa and they reject the truth which Allah (swt) has sent down. They always preached that the truth is found in the Jamaat Ahmadiyya because we have the blessing of Allah, that is, Khilafat, with us.

Yes, Allah (swt) has given them Khalifat for as long as everything was working smoothly according to the commandments of Allah, the teachings of Hazrat Muhammad (saw) and Hazrat Massih Ma’ud (as).

This blessing has been kept alive, and even the caliph, elected by man used to receive some words of revelations and divine guidance to lead the Jamaat of Allah in the right direction, but they have started giving the words of the Khalifa much more value than those of Allah ^(swt), His commandments, and they have trampled the teachings of Hazrat Muhammad ^(saw) and Hazrat Massih Ma'ud ^(as). And before that, they prayed to be made victorious on the unbelievers, but when the message which they ought to have accepted and believed in had arrived amongst them, they rejected it. Won't the wrath of Allah then fall upon them when they rejected (His message)? And won't Allah be angry with the Khalifa who wrongly sent *Laanat* (curse) upon His servants, basing himself only on the reports of his Amirs?

THE CURSE OF THE KHALIFA IS NOT EFFECTIVE ON THE ELECT OF ALLAH

Today, expulsion from the Jamaat has been applied only because someone says that he receives revelations from Allah, and another one has copied those revelations. (For those at the top of the ladder) even if two are ousted but others in millions shall enter the fold of the Jamaat Ahmadiyya; (they stated that) there shall be a '*fearful destiny*', a '*fearful end*' upon us, and we have even been granted "the permission" to form our own Jamaat.

By the grace of Allah, He has raised us with a Jamaat and He gave also the name of that Jamaat. If you believe, then you believe. If you don't believe, then we cannot force you to believe. Another arrogance which manifested was when this statement has been made that, two go, millions shall enter the fold of the Jamaat Ahmadiyya – (Bai'ats in millions) so as not to say "so-called Bai'ats/ Confetti Bai'ats"!

All this happen because they are jealous that Allah ^(swt) has sent His favour upon such one of His servants whom He loves. Without thinking, they attracted the wrath of Allah upon them. Because of divine revelations bestowed upon this humble servant, 2001-2002, all sorts of programmes were organised to speak against us in all Ahmadiyya Mosques in Mauritius. There were even Mullahs who used to let off steam on the mimbar, like those politicians who stand on their stage to spit fire – there was no difference between the two. Even among stones, there are some from which rivers source, and there are even some which sink into the earth for fear of Allah.

APPLICATION OF BOYCOTT LIKE THE NON-BELIEVERS IN THE TIMES OF THE MESSENGERS OF ALLAH

Shame! Shame! Shame! They have covered truth with lies, when they know the truth very well. They learn how to harm us through their boycott, not greeting Salam and they know very well those who do such works. A true believer, whose heart is filled with the fear of Allah and who follows the commandments of Allah does not do such deeds which will cause harm to others. Had they really had faith and the fear of Allah in their hearts, and followed and put into practice all instructions of Allah (swt), and had they not do such deeds forbidden by Allah, then they would have received from Allah better rewards. If only had they realised that! But unfortunately, they stooped low all the more in their belief in Allah's commandments than the other faiths. They returned to infidelity because of the jealousy which their hearts conceal. The one who act against the divine commands has really let go of faith to hold to the wrong path, and therefore he has surely been derouted and gone away from the right path. And this despite all the prayers they recite in Namaz (*Salat*), in the Surah Al-Fatiha, in each *Rakah* where they say "not (the path) of those upon whom Your wrath is brought down, nor of those who go astray."

Revolt all the more, boycott all the more; it is you truly who break family ties, whereby a brother cannot invite his sister in a function or vice-versa. Your boycott does nothing to us. It is verily not you who distribute the favours of Allah.

Allah (swt) says in the Quran:

وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Wallahu yakh-tassu bi-rahmatihii mayy-yashaaa: wallaahu zul-fazlil-azim.

"But Allah selects to give His favour to whom He wills, and Allah is the possessor of great bounty."

Here Allah (swt) is not talking about mundane favours like a so-called Amir has stated: cars, rice-cookers, refridgerators as favours etc.

"Allah selects to give His favour to whom He wills" means that Allah does not need to take permission from Mr. Valikut-Tabshir, Valikul-Ala, Mr. Moussa or Amine etc.

Do not they know that Allah (swt) has power over all things without accounting to anyone? He does what He pleases and He knows where to send His divine favour.

THE VISA OF PARADISE ARE NOT FOR THOSE WHO STIFFEN THEIR MINDS ABOUT THE DIVINE TEACHINGS

The Ahmadis think that they are the best among all (Muslims/people) and that they have received the visa to paradise because they have believed in the Promised Messiah (as). They are trampling the divine teachings, the teachings of Hazrat Muhammad (saw) and also those of Hazrat Massih Ma'ud (as) and they say that 'Khilafat is our life', despite all the serious blunders they are committing! In a small Jamaat Ahmadiyya existing in Mauritius, blunders over blunders have been committed; even when such blunders have finished, even then there still remain blunders. Now ponder over what it looks like at international level, and they tell you that it is them who shall enter paradise. This is what they desire. Prove (what you are saying) with proofs and certitude if you are telling the truth. On the contrary, Allah (swt) has stated this clearly in the Holy Quran:

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

Balaa, man 'aslama wajhahuu lillaahi wa huwa muhsinun falahuuu 'ajruhuu 'inda Rabbih ; wa laa khawfun 'alayhim wa laa humb yahzanuun.

"Yes (on the contrary), whoever submits his face in Islam to Allah, while being a doer of good will have his reward with his Lord. And no fear shall there be concerning them, nor shall they grieve."

THE MULLAH WHO VOMITTED BILE (HATRED) SHALL SURELY EXPERIENCE THE CONSEQUENCES OF HIS WORDS

There was a Mullah in 2001 who vomited his hatred in the Mosque in Trèfles, Rose-Hill. This Mullah went as far as to say: *"Even if they fast till they wither/decay, and even if they do long prayers and scrape their noses on the praying mat, even then Allah shall not accept their dua."* That man is All-Knowing, isn't he?

Go and read this verse. Do not declare to know something when you verily don't know anything; you make-believe that you know, without really knowing what you are saying. Had you known, you would not have said these stupid words. And he also said (as a parable): *"If your child hangs out with a "Madrass" (Tamil), what will he learn? Lift Cavadee!"*

Allah did not delay when he said such words, and gave him humiliation with his own child, and that man have contact with his superior of another faith in his workplace, does that mean that he also will go and participate in Maha Shivatree, Holi, Divali etc.? **Think before you talk?!**

Oh Mullah Mukhtar, what you have done, what you have said, you verily went off limits. Wherever you are being a brat and showing arrogance, then bear in mind that Allah is Omnipresent. Allah is Overpowering. People before you also pronounced the same kinds of words, and they uncovered their true hypocritical faces. May Allah (swt) make manifest His signs clearly for those who are firm in their faith. Fear that day which shall come when a soul will not be able to benefit another soul in any way, that day when no intercession of idols shall profit you. Who are those who detest the Divine Manifestation except those who reduce themselves to the level of imbeciles?

وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً

Wa man'ah sanu minallaahi sibgah?

“And who is better than Allah in (ordaining) religion?”

PUT PEBBLES IN THE MOUTH, DO NOT TALK NONSENSE

If you do not believe, at least keep quiet. If you can't keep quiet, then take a pebble and put it in your mouth; do not talk nonsense! We are responsible for our actions and you are responsible for your actions, and we shall continue to supplicate Allah (swt) to keep us always sincere on His divine teachings and the right path.

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ○

Al-Haqqu mir-Rabbika falaa takuunanna minal-mumtariin.

“The truth is from your Lord, so never be among the doubters.”

Allah (swt) has given a mind to every human; therefore know how to use your mind and seek the help of Allah (swt) so that He may help you to know the truth.

WHEN TO BOYCOTT, WHEN NOT

The life of Hazrat Muhammad (saw) and the Quranic teachings which have been sent down as guidance for him so as he may know how to live his life and guide his disciples and followers, therefore this shows us also, in our era and thus till the Day of Judgement how we have to live our life, and how to act according the different situations (we shall have to face).

There are some Ahmadis who say that boycott existed in the times of our beloved prophet (saw) and that is why their Khalifa and Jamaat Ahmadiyya must apply the boycott also. But what I wished to ask these people:

1. Has their Khalifa about whom they are talking (be it the 4th and 5th Khalifa) got a specific divine revelation to boycott us?
2. Has Allah given him the power to read our hearts to know for sure that we are actually creating *fitna* (havoc)?
3. Then, if that was the case, therefore, why not boycott the Sunni, and the other sects in Islam, those who have refused the truth coming from Allah when Allah sent Hazrat Massih Ma'ud (as)?
4. Have the Sunnis and other Muslim sects recognised and accepted their Khalifa elected by man as worldwide leader of the Muslims?
5. Therefore, why boycott has not been applied to them in the social functions of the Ahmadis?
6. Why must they be greeted with the (Islamic) Salam?
7. Why must family ties be preserved with them?
8. And more than that, why not boycott all those who have not accepted Islam as the true religion?
9. Why must these people be invited in the functions, like Jalsa Salana and wedding functions in the Jamaat Ahmadiyya?
10. Why must ties of brotherhood be preserved with them?

If on the contrary, all people were made to feel welcome, despite all divergences of opinions, would this not be a first step towards reconciliation whereby little by little, all can become one for the pleasure of Allah? Will a parent reject his child if ever the child faulted or took a wrong path? Will they boycott the child or make efforts to bring him back (attracting him) to the right path, forgive him and encourage him to become a better child? Therefore, what is the role of a Khalifa, who says that he is a spiritual father for all Muslims?

You must understand that when Jamaat Ahmadiyya and its chiefs went beyond limits and took the bewildered path, therefore Allah shall definitely raise His Chosen One, His Messenger to preserve Islam and also the Jamaat of Hazrat Massih Ma'ud (as) from taking the deviating path.

REPRESENTATIVE OF ALLAH V/S REPRESENTATIVE OF MAN, AND BOYCOTT

If the Khalifa was a Messenger of Allah, raised by Allah and who received divine revelations, then won't the Jamaat Ahmadiyya be one, wherein all people (the true believers) would have been happy that there is a Messenger of Allah to guide them with divine revelations, and to show to them where they are going wrong and how to improve themselves? Had the Khalifa, elected by man received divine revelations just like a divinely elected Khalifa, then perhaps he would have been able to establish a temporary "boycott" like Hazrat Muhammad (saw), the greatest of all prophets established through divine commandment so as to make the believers reflect on the importance of the commandments of Allah and obedience to the prophet (saw), especially concerning *Jihad* (Holy War) in the path of Allah. **But it has not been stated (anywhere) to boycott the people who receive revelation from Allah and all those people who follow these people who receive divine revelations.** That is why Allah ordained him to establish a temporary "boycott" so that they may realise their error and combat firmly in ranks along with Allah and His Rasul (saw) against the infidels who were attacking them. Surah At-Tauba in the Holy Quran is clear on this point!

But, Oh those who want to reflect and act according to the Holy Quran, are the Khalifa-tul-Masih IV and the actual fifth Khalifa Messengers d'Allah? If yes, had they stand up to do some official proclamation in this regard, that Allah has conversed with them and told them that they are Messengers (Rasul) of Allah, reformers (Mujaddids), prophets (Nabi) to continue to hold fast the torch of Islam?

When Allah truly raised His Elect for this era in the presence of a Khalifa elected by man, then to whom should the preference of the true believers be directed? Towards the one whom Allah has raised, or the one whom man has raised? And has the representative of man got the license, the right to institute boycott like a prophet of Allah?

What will you do with these words/writings of Hazrat Masih Ma'ud (as) where he stated that the members of his community (Jamaat Ahmadiyya) should remain united and work together until Allah raises someone with the *Ruh-il-Qudus* (Holy Spirit)? (*Al-Wassiyat - 'The Will', pg. 9*)

ALLAH OR PASSION (NAFS)?

Has the situation not changed today? Are you not seeing today that the chiefs in Jamaat Ahmadiyya are acting like the non-believing Qurayshite chiefs who went against Hazrat Muhammad (saw) and his small group of believers? Allah was with whom? With the Quraysh and their boycott of 3 years which they established against the Muslims (*from among the Banu Hashim*), or was Allah with His prophet and the Muslims? Now, after 10 years, the so-called leaders of the Jamaat Ahmadiyya and their Khalifa are still trying to make you believe that they are God on earth to continue with the implementation of a boycott which is NON-ISLAMIC! Hazrat Muhammad (saw) knew from divine source what he needed to do. He HAD TO obey Allah. Has the man-elected representative received a single divine message to boycott the members of the Jamaat Ahmadiyya who have recognised the Elect of Allah? Who is he obeying, **ALLAH** or **HIS PASSION**?

Beware, Allah says in the Holy Quran:

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَىٰ عِلْمِهِ وَخَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ

غِشْوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا تَذَكَّرُونَ ۝

'Afara-'ayta manittakhaza 'ilaahahu hawaahu wa 'azallahullaahu 'alaa 'ilmiww-wa khatama 'alaa sam-'ihii wa qalbihii wa ja-'ala 'alaa basarihii gishaawah. Famayy-yahdiihi mim-ba'-dillaah ? 'Afalaa tazakkaruun ?

"Have you seen he who has taken as his god his (own) desire? And Allah has, knowing (him as such), left him astray and has set a seal upon his hearing and his heart and put over his vision a veil. Who, then, will guide him after Allah (has withdrawn Guidance)? Then will you not be reminded?"

WHAT DO YOU FEAR?

Don't the chiefs in Jamaat Ahmadiyya have other works to do besides keeping an eye on "a small Jamaat" which do not hold any value in their eyes? Why are they panicking? Why do they establish the boycott? What do they fear when the Ahmadis from the mainstream Jamaat Ahmadiyya maintain ties with us? Do they fear that when the Ahmadis will have contact with us, they will receive **THE DIVINE TRUTH** and accept it and therefore revolt against the man-made institution of Khilafat? What do they fear? There must be a valuable reason, isn't it? Not all the other meaningless reasons which they are feeding the Ahmadis, that we are supposedly rebels! What rebellion have we done in these past 13 years? Guide people towards Shaytan or Allah? Guide people to reform their immoral life (which is far from the ways of Allah) or to encourage them to live an unislamic life? Are we the ones to have implemented boycott and to maintain distance, or is it you? Who is truthful? Is it a chief elected by man, who does not have divine support to convey the message correctly, or is it the Elect of Allah with whom Allah converses and reveals to him the state of the Ahmadis, the other Muslims and the world in general? Why did Allah see the need to raise His Elect these days?

Is it a pleasure for Allah to see that His servants have lost touch with the divine teachings and are drifting away towards their loss? Will Allah not take action?

THE ARROGANT AND PROUD IN JAMAAT AHMADIYYA WHO THINK THAT THE SEAT OF POWER IS FOR THEM

I ask these arrogant people who are taking themselves as great scholars in the Jamaat Ahmadiyya: Where have they seen that they must establish boycott? Is there a Quranic verse which stipulates to boycott someone who receives divine revelations and those who have believed in the revelations which he is receiving from Allah, and to expel them from the Jamaat Ahmadiyya and boycott them? Prove this to me, or even show me a Hadith on this subject. Prove if you can, and prove also if even their family members had to break ties (of kinship) with them and not to greet them Salam and not to invite them. What law have they applied? The Quranic law? The rulings of Hazrat Muhammad (saw) and Hazrat Massih Ma'ud (as)? The law of the country? Or have they invented their own laws to make people fear them, because the Jamaat Ahmadiyya of Mauritius is governed by only a handful of families: **Taujoo, Jowahir, Sookia etc.?** As if there exist no other people in this Jamaat who can take care of the Jamaat Ahmadiyya in Mauritius. Years go by, new years come, the same people are found at the head of the Jamaat! In the several programmes also, they are the ones to come forward to get honour, as if there are no other wise people, even better than them, who can come and address them on the question of religion! This is a Jamaat which is managed only by a handful of families, family feelings! The common people (who hold low rank in their eyes) in the Jamaat are the ones who must wash the *degues* (i.e. big recipient use to cook 'Briani'), and other dishes, clean the hall, arrange chairs for functions etc.

These peoples are looked down upon by these arrogant people. The problem of small/poor families is of no interest to them, and if these people happens to be their blood, their family, then they will do everything in their power to save the honour of their family.

THE AUTHORITY IN JAMAAT AHMADIYYA IS SEEKING HONOUR

They work to stop others from accessing/knowing the truth. They wish that others listen to them, and take them as great “*Burzuq*” (learned and wise ones). They seek grandeur and they speak arrogantly against the servants of Allah, where the hatred they harbour is clearly apparent from their mouth, but what their hearts conceal is worst. The seekers of truth who have the fear of Allah in their hearts must see that Allah ^(swt) has rendered clear His signs for you and if you are endowed with intelligence and the fear of only Allah in your hearts, then you shall witness those signs.

You have respect and love for them because they hold authority in the Jamaat and you think that all that they do is according to the teachings of Allah, His Rasul ^(saw) and His Messiah Hazrat Mirza Ghulam Ahmad ^(as). You are obeying them in what they are telling you, but as for them, they consider themselves as exceptional ones, and even if trampling the divine teachings are to their (material) advantage, then they shall not hesitate to do so. And they make you believe that you are all one, one Jamaat, but if you point to them their serious faults/blunders, then this do not please them at all, because from their point of view, you just cannot know more than them. Only them who are the true possessor of knowledge (Mr. Know Everything) and when they look at you, they bite the tips of their fingers with rage against you. It is only Allah ^(swt) who knows what their hearts conceal. And after that, they are the same people who will tell you, our motto is: “*Love for All, Hatred for None.*”

THEY WANT ALL POWER/GRANDEUR FOR THEMSELVES

These kinds of people always take themselves as superior and they consider that it is only them who possess knowledge, riches, great work posts, great families. All people should according to them respect them, even though they make plans to climb the organisational ladder to the detriment of others who merit the post in their workplace. They don't hesitate to hurt the feelings of others, by trickery getting the place of the others in the workplace, so long as they are the ones to get better pay, cars and other priviledges which come along with the promotion, as if they are the ones who are the true bosses. When such person walks, he puffs his chest, and walks boastfully. He thinks that by doing so, he will come to the summit of mountains and for this type of imbeciles, if something good overcomes you, this makes them sad, but if something bad overtakes you, they are the first to rejoice, to laugh.

If you put your trust in your Creator and you turn to Allah, their moqueries cannot affect you in the least. On the contrary, Allah ^(swt) encircles them in all that they do. It is in Allah that those who have faith must place their trust, not in arrogant creatures who seek grandeur.

Those who put their trust in Allah, show themselves patient and seek the protection of Allah, then even if your enemy attacks you by surprise now, Allah shall not neglect you and He shall come to your rescue.

○ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

Wallahu yuhibbul Muhsiniin.

“Allah loves the doers of good.”

Allah loves those who do good, not those who create discord, havoc, and hatred in the hearts of people. Allah does not love also those who say to boycott the believers in the Divine Manifestation. The believers who have the fear of Allah in their hearts are not among those who lose courage. They do not despair when they see the so-called wise people create discord in their imbelicity and jealousy. They are not those to listen to these people to implement boycott; they greet Salam. On the contrary, they rejoice when they realise that such oppositions and instructions (to boycott) come when there is verily the advent of a Messenger of Allah, and the believers know that it is Allah and His Messengers who shall be victorious in the end.

YOU MUST NOT LET THEIR ACTIONS FOOL YOU, OH TRUTH SEEKERS

Do not let the actions and the apparent prosperity of the proud people in the Jamaat of Massih Ma'ud^(as) fool you. Those are whose enjoyment is short-lived. Neither their riches, nor their children can ever make them independent from Allah and their humiliation shall be found in their children, wealth, jobs on which they take great pride. The more Allah^(swt) enable them to reach high, then bear in mind that falling from great height proves to be fatal.

THE INJUSTICE WHICH THEY HAVE DONE

The injustice they did with the common/poor people, it is with injustice itself that they have settled the score between themselves, to cause harm to those who have the fear of Allah in their hearts, and verily Allah says in the following verse:

○ وَمَنْ يَفْعَلْ ذَلِكَ عَدْوًا وَظُلْمًا فَسَوْفَ نُصَلِّيهِ نَارًا ۗ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

Wa mayy-yaf-al zaalika udwaanaww-wa zulman-fa-sawfa nusliihi naara : wa kaana zaalika alallahi yasiira.

“And whoever does that in rancour and injustice, then shall We cast him into the Fire: And easy it is for Allah.”

Allah (swt) does not love the traitors, boastful, injustice and jealously scheming to harm others. There shall definitely be **'azaabam-muhiina'**, a humiliating chastisement for them.

Allah (swt) is not unjust, even as little as the size of an ant, but these people take themselves as greater than the Creator on earth and they consider themselves purer than others. Allah (swt) says in the Holy Quran:

○ الْمَرْتَرِ إِلَى الَّذِينَ يُزَكُّونَ أَنفُسَهُمْ ۗ بَلِ اللَّهُ يُزَكِّي مَن يَشَاءُ وَلَا يُظْلَمُونَ فَتِيلًا

'Alam tara 'ilallaziina yuzakkuuna 'anfusahum? Balillaahhu yuzakkii mayy-yashaaa-'u wa laa yuzlamuuna fatiilaa.

"Have you not seen those who claim themselves to be pure? Rather, Allah purifies whom He wills, and never will they fail to receive justice in the least little thing."

Allah (swt) does not do any injustice to anybody, even the least, shall not be done to you, and bear in mind that the earthly pleasures are only temporary, and that it is life after death which is better for those who tread on the path of Allah, and who do not harm anybody, and who neither implement boycott nor stop greeting others Salam. Those who do the opposite (i.e. implement boycott and stop bidding Salam), they are the ones who speak against the commandments of Allah, the traditions of the Holy Prophet (saw) and the teachings of Hazrat Massih Ma'ud (as).

THOSE IN POWER ARE NOT SANCTIONED, COMMON PEOPLE-POOR FAMILIES ARE SANCTIONED

When a poor family (in the Jamaat) faults, there is immediate sanction, action against him. When a poor family is facing a problem, there is no time allocated to listen to their problem and to help them, whereas the latter takes these so-called chiefs as great "Burzuq" in the Jamaat, listen to them and obey them. They (the common people) will neither read the Holy Quran nor study the teachings of Hazrat Muhammad (saw) and those of Hazrat Massih Ma'ud (as). But they are ready to listen to these so-called chiefs to apply boycott against their own family members.

On the other hand, an idolatrous person or a great enemy of Hazrat Massih Ma'ud (as) can be invited. There shall be no boycott applied on these people, and nobody will stand up and leave the place and **Nikah shall not be done in a jiffy, as if speeding on a motorcycle**. For these kinds of people, they are allowed to receive them and treat them well, but as for the one who has accepted the Divine Manifestation and who is found in the Jamaat of Hazrat Massih Ma'ud (as), for him there is the application of boycott!

OFFICIAL BOYCOTT DOCUMENT, WHERE ARE WE GOING?

Khalifa is behind the scene and Vakil-e-Ala Chaudry Hamidullah takes the initiative and says the instruction comes from the Khalifa. An ambiguous letter (Boycott? or, No Boycott?), circulated for nearly 10 years (2004-2014) whereby even the Ahmadis do not know the exact interpretation of “*social relationship*” that their Khalifa and small deputy chiefs meant to say. Is it a coded message for only those Ahmadis in favour of the Khalifa elected by man to understand? Or are they doing on purpose to not understand? Here are some points mentioned in the letter/circular (26 May 2004):

- Those who have been penalized by the Jamaat should never be invited in the social and other functions of the Jamaat members.
- One can be on speaking terms with them (the penalized ones) but never to cultivate social relationship with them.
- Such people are not to be completely boycotted, but it is important to make them realize their error.
- Their contributions like Chanda, etc. are not to be accepted.
- They should not be invited to participate in social gatherings, so that they may feel remorse for their wrongdoing and repent and offer istighfaar.
- The office bearers of Jamaat and the Auxiliary Organization should immediately walk out of marriage ceremonies at which rites/rituals as are against the spirit of Islam and Ahmadiyyat are practiced.

IMPLIMENTATION OF THE BOYCOTT DOCUMENT IN THE LIVES OF THE AHMADIS

The majority of narrow-minded Ahmadis took a great initiative to implement that document and even went beyond what the circular/letter asked of them, and they established their own idea of what boycott should be applied. Why? This is because they love their Khalifa too much. The Khalifa now comes before the commandments of Allah.

WHAT ALLAH AND HIS PROPHET (saw) SAY AND WHAT KHALIFA SAYS

- ❖ **Would you then, if you were put in authority, work corruption in the land and sever your ties of kinship? Such are the men whom Allah has cursed and He has made them deaf and blinded their sight. (47: 23-24)**
- When the Khalifa says, to speak but not to maintain social relations, what does he mean? While talking, can one greet with Salam? Is a Salam classified in “speaking” or “social relations”?
- Allah says not to break ties of kinship, blood relations. Khalifa says, do not invite “those who have been penalized”, which means, even if they are family members, therefore not to invite them in functions like weddings and the other functions? What kinds of functions are being insinuated here? Jamaat functions or familial functions? If it is Jamaat functions, do wedding ceremonies form part of individual/familial functions or Jamaat functions?
- Allah has rightly said that it is those who are put in power/authority who shall try to create dissensions even among families. And Allah has cursed them, and these are people who are spiritually deaf and blind.

In fact, deep within them, they know the truth which comes from Allah, but they restrict the people of the Jamaat from recognising this truth, because this shall mean goodbye for these so-called chiefs to the posts they presently hold! They try to instil overwhelming love for the Khalifa in the hearts of people so that the love of and for Allah does not have any effect on them. Therefore, whose work is that? Allah or Shaytan? Who likes to create dissensions? Allah or Shaytan?

- ❖ **When you are greeted with a greeting, then greet with a better than it or return it. Surely Allah takes account of all things. (4 : 87)**
 - ❖ **Say not to any one who offers you a salutation: “You are not a believer!” (4: 95)**
- 1) The Messenger of Allah (saw) has said: *“Those who are nearest to Allah are they who are first to give a salutation.”* (Abu Dawud)
 - 2) The Messenger of Allah (saw) has said: *“You will not enter paradise until you believe and you love each other. Shall I teach you a way, which if you do shall enable you to love one another? Spread Peace (Salam) among you.”* (Bukhari)
 - 3) *“It is not lawful for a Muslim to sever relations with his brother for more than three nights, (It is unlawful for them that) when they meet, one of them turns his face away from the other, and the other turns his face from the former, and the better of the two will be the one who greets the other first.”* (Bukhari)

Salutation in Islam diminishes arrogance and pride, and both have no place in Islam. To destroy these, practice Salam as often as possible. The Holy Prophet ^(saw) said:

4) *“The one to greet the first is free of pride”.* (Bukhari)

Hazrat Muhammad ^(saw) went as far as to say:

5) *“When you pass by the people inclined to evil, greet them, their malice and hatred towards you shall disappear.”* (Bukhari).

If the Holy Prophet ^(saw) came to say such words for those who did harm, who are you then, Oh the so-called heads of the Jamaat of Hazrat Massih Ma’ud ^(as) to incite the Ahmadis to hatred against their brothers and sisters from among the believers? What evil and malice are there in us that more than 10 years the instruction to boycott us has been instituted for the Ahmadis not to have anything with us and not to invite us, their families who are found in the Divine Manifestation? If you talk islamically (Islamically speaking), **is boycott of 10 years then Islamic? Is it found in Quran and Sunnah?**

- ❖ **And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve.** (2: 39)
- ❖ **And whoever obeys Allah and the Messenger - those will be with the ones upon whom Allah has bestowed favour of the prophets, the steadfast affirmers of truth, the martyrs and the righteous. And excellent are those as companions.** (4: 70)
- ❖ **And (will send him) to others of them who have not yet joined them...** (62: 4)

- ❖ Khalifa says, do not boycott “them” completely, but it is important to make them realise their error! Had the disciples of the prophets and reformers of Allah in the past done wrong when they recognised and accepted the veracity of these divinely appointed messengers? Had the Khalifa and the Ahmadis themselves, as well as the Sahaba of the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as) done an error when they recognised and accepted Hazrat Massih Ma’ud ^(as) as a truthful claimant and now they are his followers and they are being called “Ahmadi Muslims”?
- ❖ If that was really an “error” like the Khalifa elected by man is saying, then the Sunni and the other Muslim sects are completely right to have boycotted and persecuted Hazrat Massih Ma’ud ^(as) and his followers! They also wanted the followers of Hazrat Massih Ma’ud ^(as) to realise their “error” and “return back” to Islam – as if, when people accept the Promised Messiah ^(as), then they have gone beyond the pale of Islam. That is why they made efforts so that the Ahmadis abandon their belief in Hazrat Mirza Ghulam Ahmad ^(as), do *Tawba* (repent to Allah) and “return” to Islam!

Oh the Ahmadis who like to reflect, not with narrowmindedness but with “*aqal*” which Allah has given you, don’t you see that history, mentioned in Quran and Sunnah is being repeated? Don’t you know that the Mujaddid that Hazrat Muhammad ^(saw) has promised for His Ummah at the head of each century must appear? Did Hazrat Massih Ma’ud ^(as) not also say that he is not the only Promised Messiah, and that even *(more than)* 10,000 Promised Messiahs can come after him? If your Khalifa elected by man is insinuating that he is himself the Mujaddid, was there a day when he took the name of Allah, declaring on oath that it is Allah who has raised him as Mujaddid and that Allah is talking with him? Think a litte over this ...

As for the Musleh Ma’ud, Hazrat Mirza Bashiruddin Mahmud Ahmad ^(ra), he was also at the start a Khalifa elected by man. But afterwards, did Allah not make him understand through his *Kashaf* (vision) that he has made that it is him the promised son and reformer which Allah has promised to his father ^(as)? Was Hazrat Musleh Ma’ud ^(ra) not a recipient of divine revelation and inspiration? Therefore, look at the difference which exists between these two caliphs. On one hand is a Khalifa whom Allah made his true status of promised reformer and son become apparent for his era and on the other hand there is a Khalifa who followed another Khalifa in expelling, boycotting and scheming to finish off the Khalifa whom Allah has raised!

And we must not forget the ‘advice’ which this Khalifa, through his Vakil-e-Ala has said, that those people (the penalized ones) should offer ‘**Istigfaar**’. Let’s make as if we really made an “error”. Therefore, to whom should we have asked for forgiveness, doing Istigfaar? To Allah, or Khalifa? I still do not forget the words of the ex-so-called Amir who passed a message to tell me to come forward and write a little letter asking the Khalifa for forgiveness, and to leave all in his hands; he shall do the maximum to settle the matter in my favour before the Khalifa (he know how to settle things!). Just like the Christian priests where people come to confess before them and these priests just spring over them some “blessed” water, and say ‘All your sins are now forgiven!’ Who do they – the 4th and 5th Khalifa, along with their deputy chiefs – think they are? God on earth! Christian priests? Or “Iznogood” (**Is no Good**) who wants to become caliph in place of the caliph?

WEDDINGS/FUNCTIONS, BOYCOTT AND SANCTION

There were recently two marriages in the Jamaat Ahmadiyya Al Mouslemeen, in Pailles where a Kala (found in the mainstream Ahmadiyya Jamaat) of 2 children who were getting married, and another one who is a neighbour were invited, and because they attended the wedding/s, action were taken against these two ladies.

Where is that Jamaat heading to? Is that the same Jamaat of Hazrat Massih Ma'ud ^(as)? Is this what Hazrat Massih Ma'ud ^(as) has taught? On the contrary, Hazrat Massih Ma'ud ^(as) has said, *"If I am praying and the house of my neighbour is on fire, I stop my prayer and go and help him."* And in this case, all parties being Ahmadi Muslim believers, but because some believed in the Divine Manifestation, they (the so-called chiefs) are the same ones to take sanctions, the same ones to order expulsion and the same ones to apply boycott. And they even said to come forward and ask for forgiveness, and they are the same ones to forgive!

Now, we shall see what these so-called defenders of Khilafat will do concerning a wedding (Nikah) which was held on Friday 24 January 2014, where the invitation extended from Wednesday 22 January 2014 till Sunday 26 January 2014, where the members of the Divine Manifestation and those expelled from the Jamaat Ahmadiyya were invited. And on whom the orders of boycott was supposed to be applied, whereby not to invite them etc. **But** the parent (responsible party) of the bride did not listen to them, did not apply boycott and invite all as from Wednesday 22 – Sunday 26 January 2014 – four Jamaats reunited together! – and the lady who has extended the invitation, is also the relative of the Amir Jamaat of Mauritius. Her brother, and brothers-in-law are found in the Central Amila. What shall these people do in this situation? I am observing this situation very closely. And moreover, the people whom they have forbidden to extend invitation are invited and they are even invited to come for the Nikah ceremony, held in the headquarter of the Jamaat Ahmadiyya Mauritius – Dar-us-Salam Mosque, and thus they successfully entered the Dar-us-Salam Mosque. Boycott? or, No Boycott?

VICTORY TO THOSE WHOM VICTORY HAS BEEN PROMISED

After 10 years, a lady who 'once upon a time' belonged to the Divine Manifestation... After witnessing many divine signs she left the Divine Manifestation, and after so many years, she has reflected upon the arguments which we have put forward and she has taken the firm decision to, come what may, break the iceberg which has accumulated through the passage of time and proceeded forward for reconciliation like Islam teaches. This is indeed a positive step forward in favour of this lady. Verily, like the Quran and Sunnah state, the one who makes the initial step forward for reconciliation between Muslims, then there is forgiveness for him/her from Allah. Verily, Allah knows best with what intention that lady took the initiative (for reconciliation), and we pray that Allah forgive her and approaches her near to Him (Allah) and bestow upon her the grace to reform her life in such a way that Islam breathes from all directions with her and that she obtains peace which comes from Allah. *Insha-Allah.*

It is to the credit of the lady, **BUT...**

(1) Now, what shall the present Amir, his Mullahs, Khalifa shall do? But, Oh she committed a grievous sin, hasn't she? How grievous it is! You have not yet taken her in the open to stone her? What will you dooo? Boycott the lady like some did during the wedding reception she organised (for her daughter) on the last day, 26 January 2014? These people saw the members of the Jamaat Ul Sahih Al Islam present in all functions related to the wedding and the wedding (Nikah) itself at the Dar-us-Salam, just like the invitation specified. They marked their presence there, and these so-called great families, great members of the Amila were also present in these wedding functions and sat together on same table and ate to their fill... all went smoothly... till Sunday 26 January 2014, when they were absolutely sure that the members of the Jamaat Ul Sahih Al Islam shall also be present, and thus, the only sanction which this wedding received (and it is worthy to mention that it was at last minute when the wedding itself and all diners have gone well) is that the Ahmadis and Amila members must stand up and walk out from the lieu of wedding reception (held at 'Domaine Anna')! "*Zot fine aller pou nana, mais selment zot fine bizin quite Domaine Anna pou na pas nana! Zot fine accepter pou na pas nana mais mette boycotte lors nana!*" (They went there to "nana" (eat), but they had to leave "Domaine Anna" not to "nana" (eat)! They accepted not to "nana" (eat) and to put boycott on "nana" (food)!)

But (unbeknowest to them) that day, Allah sent down His revelations and gave clear instruction (to the members of the Jamaat Ul Sahih Al Islam invited in these functions) not to attend that last day's wedding reception. Allah did not say to boycott, but verily, in His wisdom He gave such instructions not to go there.

And later on, we came to know about the wisdom of this divine instruction. It became clear; and verily, those people, upon seeing that the members of the Divine Manifestation were present in those wedding functions during all these days, therefore these people (the so-called defenders of Khilafat) decided to “boycott” that last function, the wedding reception, but their plan failed (it was in vain that they left the place)! The members of the Jamaat Ul Sahih Al Islam were not present in that reception! The wisdom of Allah is really extraordinary. *Alhamdulillah.*

TO SANCTION, OR NOT?

If Mr. Moussa and the members of his central committee take action against the Ahmadi and members of the Amila who have been present during the Nikah and the wedding functions from 24-26 January 2014, he is in a fix! – **NOT ISLAMIC!!!**

If Mr. Moussa and the members of his central committee do not take action against the lady and the Ahmadi and members of the Amila who have been present during the Nikah and wedding functions from 24-26 January 2014, he is in a fix! – Injustice against all those Ahmadi who had organised weddings of their children in the past and who were foolish enough to listen to these proud and arrogant people (great so-called defenders of Khilafat), and it is also an injustice against those who have gone to take part in the weddings which have been celebrated by the Jamaat Ahmadiyya Al Mouslemeen, and who have been sanctioned for going there. These people were stripped of their posts within the Jamaat and Amila. **INJUSTICE!!!**

What will they do? Sanction the lady who has invited her families found in all Jamaats in Islam? If she is sanctioned, then what kind of sanction will she receive? She is not a member of the Amila! How then to sanction her? Expel her out of the Nizam-e-Jamaat? She has family ties with the Amir Jamaat of Mauritius, Mr. Moussa Taujoo. Will the latter hesitate? This concerns his sister-in-law and niece! Sanction them? Expel them? What will hee dooo?

So, my dear Ahmadi brothers and sisters, be aware of your rights which the Quran and Sunnah has given you, do not listen to those imbeciles who are introducing innovations (*Bidah*) in Islam. For how long again will you let these so-called great families and high intellectuals in religious matters fool you about Allah and that which is permitted or forbidden?

Another point which I would like to put in perspective is the **ORDER** which has been given by the Khalifa through his Wakil-e-Ala concerning not accepting the Chanda and other contributions of “those penalized by the Jamaat”. They talk big words, not to accept the money of ‘these people’, but personally I see that they are taking the money gracefully. They say that they don’t need our money, but on the other hand, they keep our money contributions with them. Why? So that fraudsters come and empty the treasury of the Jamaat, and so that the Misters (great and rich influential people) in the Jamaat can amuse themselves with Jamaat money? Do they honour payment of salary to the Jamaat workers?

ZULUM (INJUSTICE) ON THE WORKERS OF THE JAMAAT OF HAZRAT MASSIH MA’UD ^(as)

It is unfortunate see how injustice (*Zulum*) is being done on the people in Jamaat Ahmadiyya, national and international. And when you listen to these people (so-called defenders of Khilafat), then you will realise that their words and actions do not concord. They do not even practice what they preach. You can now ask me what Zulum has the Jamaat Ahmadiyya (the people therein) done? We are ourselves an example: There are some (people) who worked for the Jamaat, they had preferred to reject all good job offers elsewhere only to work for the Jamaat of Hazrat Massih Ma’ud ^(as) and these days, they have been removed from their post. They are such people who have toiled day and night, without neither any overtime payment, nor increase in salary. Nowadays, you will see one who will work (as show-off), all work and problem he is prepared to deal with (for some minutes only) when he is verily the king of laziness, and who tries to butter people, especially the great Misters and chiefs and therefore, naturally, his salary is special because of his family ties with these ‘great bosses’. As for the other people, they have to toil hard at work and there is no increase in pay for them. This is complete injustice, and I am myself a victim of this injustice, having myself worked for the account of the Jamaat Ahmadiyya from 12 November 1987 – 31 December 2000.

They have played with people’s feelings by saying that this is Jamaat’s work. As if, we (workers of the Jamaat) have no family (to take care of), as if we don’t have any expenses (to pay for), whereas the ‘big bosses’ do as they please. When I was expelled from the *Nizam-e-Jamaat* because I said that I was recipient of divine revelations, not only did I found myself out from the Jamaat but also out from my work, my livelihood without prior notice. When I wrote them 3 letters concerning my job – and in the last letter I gave them an ultimatum – it is then that they replied to me and dared to say that the Jamaat decided to give me an “Ex-Gratia”. I am of no need of their “Ex-Gratia”. What I need is the sweat of my labour.

Till today, they kept silent on the subject, playing the deaf, whereas these people hold great posts elsewhere. They sought mundane works which pay well, where they will get lots of money, benefits and honour. And there will be no problem for them if they take “leaves without pay” to go to other countries to seek more money, as long as they are working to

build the lives of their children. As if they are the only ones who have stomachs to eat; workers of the Jamaat have to work for only some rupees. This does not affect them (not being their problem).

We are now in the year 2014. No response from them concerning my job and the length of time I worked for the Jamaat Ahmadiyya. They sought the advices of their so-called legal counsellors but even their legal counsellors have received from Allah some big chocs in their lives, but nevertheless, they are not reforming themselves! Wait till Allah (swt) renders His verdict/Judgement. There are Maktab/Madrassa teachers who are teaching the children and who are only being paid Rs.1000 per month, these days in 2014 when the cost of living has climbed. These imbeciles know only that which concerns them, not others. There are other such occurrences and situations. The list is long.

On the other hand, there are others who are emptying the drawer/treasury of the Jamaat. They are stealing the hard-earned sacrifices which the Ahmadis have made in the path of Allah. There are those who have stolen money, but these affairs have been hidden, muffled and those at the top have preferred reimbursing the money quietly, and those kinds of people are still in the Jamaat, and no action is taken against them, and no boycott. They are still being held high in esteem. Therefore I tell these people, continue to raise those kinds of people higher; when Allah (swt) shall cause them to fall (from that height) then there shall be no way out for them.

Thus, if those who cause innocents harm and made them to suffer had eyes, they would have seen visions of their punishments.

○ أَنَّ اللَّهَ شَدِيدُ الْعَذَابِ

Annalaaha Shahiidul-Azaab
"Allah is severe in punishment!"

They chose the deviating path in their arrogance which they have, instead of taking the right path. They are adamant in their wrong decision. In other words, they prefer divine punishment instead of the forgiveness of Allah.

TO PONDER UPON

There have been in each era people who rejected Allah and His Messenger. They make all sorts of plans to create havoc on earth and to destroy the divine harvest and the seekers of truth. They do not realise that their acts do not please Allah (swt) at all. These kinds of people, whenever the divine message is given to them, a criminal arrogance seize them and thus they are satisfied with hell-fire. Life on earth is attractive for those who do not have faith and they are those who mock those who have faith, and they try to attribute all sorts of defects on the believers, and call them all sorts of evil names, ridicule them, but alas they do not now that:

○ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

Wallaahu yarzuqu mayy-yashaaa-u bigayri hisaab.

“And Allah gives His favour to whom He wills without account.”

○ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ

Alaaa inna nasrallaahi qariib?

“Unquestionably, the help of Allah is near.”

The help of Allah is always near for those who put their trust in Allah and who accept all kinds of persecutions, trials and boycott.

The Holy Quran has verily said:

“Those who resist Allah and His Messenger will be among those most humiliated. Allah has written, “I will surely overcome, I and My messengers.” Indeed, Allah is Powerful and Exalted in Might. You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has decreed within their hearts faith and supported them with spirit from Him. And We will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him – those are the party of Allah. Unquestionably, the party of Allah – they are the successful.” (58: 21-23).

CONCLUSION

Earthly entertainment is very temporary. It is life after death which is better for those who have the fear of Allah only, not the fear of the proud ones and those who instil hatred in the hearts of people whenever they are sitting on the chair of authority. Creature commits injustice towards creature. On the other hand, Allah (our Creator) does not do the least injustice.

Allah (swt) sent us the Book with truth so that we may judge people with justice. But alas, in that Jamaat, they are trying to conceal their maneuverings (evil plots), grievous errors which others do. They verily do not think upon the fact that they cannot hide anything from Allah, and Allah encircles them in all that they do.

You are trying to protect these kinds of people, hiding their scheming just because they hail from such and such great families, who are so-called important people of the Jamaat, but (tell me) who shall come forward to plead for them and cover their filth on the Day of Judgement? These so-called people in authority in the Jamaat are sinning without realising how much harm they are inflicting upon their own souls. And without doubt, they are carrying a heavy load of sins on their backs. There is no good in harming other people, taking actions against them because they are in good terms or invite people who have recognised the signs of Allah. There is no good in being unjust against them and applying boycott.

On the contrary, it would have been praiseworthy had they ordained justice and attempted to close the distance between brothers and sisters of one same faith. Those who do such good works (bridging the distance and bringing in accority), this pleases Allah and Allah (swt) says:

فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ○

Fa-sawfa nu'-tiihi ajran aziimaa.

"We shall bestow on him a vast reward."

Allah (swt) has made us clearly understood this from the Holy Quran:

"O you who believe! Stand out firmly for justice, as witnesses to Allah, even though it be against yourselves, or your parents, or your kin, be he rich or poor, Allah is a Better Protector to both (than you). So follow not the lusts (of your hearts), lest you may avoid justice, and if you distort your witness or refuse to give it, verily, Allah is Ever Well-Acquainted with what you do."

When you hold the seat of power, when you are in authority, you must judge according to what Allah (swt) has sent down, and you must not follow the desires of those people (who try to do what is against Allah's commandments), and you must be careful in how you judge. You must not give preference to anyone. We must not turn our backs to the divine instructions bestowed upon us. If you turn your backs to the divine instruction, then be assured that the intention of Allah is to punish you for the wrong judgement and this indeed becomes a grievous sin. Nobody can judge the faith of others, whereby Allah (swt) says in the Holy Quran:

وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ ۝

Wa man ahsanu minallaahi hukmal-li-qawmiyy-yuuqinuun.

“Who is better than Allah for judgment to a people who have certainty (in their belief).”

How many are those who are reflecting upon the fact that if someone by his arrogance use his authority to abandon the divine instructions which are found in the Sacred Book (the Quran), then Allah shall create another people who shall have the love of Allah in their hearts and who shall fight for the cause of Allah, and Allah (swt) will love them and will be with them wherever they are. And these people will act modestly towards the believers, but will act with such severity towards the hypocrites, zaalim, fasiqeen, and all those who revolt against the commandments of Allah (swt), who do injustice. These are those who fight for the cause of Allah and shall not fear any criticism coming from anyone. A true believer is one who has the fear of only Allah in his heart, not the fear of creatures.

Has the time not come Oh Ahmadis that you rebel against injustice and act like the endowed with knowledge from among the Quraish after the 3 years boycott they instituted against Nabi Kareem (saw) and the Banu Hashim ? Had these people not decided to remove the decree of man-made boycott and had they not seen the miracle of Allah whereby the termites had bitten all parts of the pact except for the name and praise of Allah? Reflect for a moment, but do not lose time because then it will be too late for you. Ponder over these points carefully and take your lives in hand, according to the Quran and Sunnah, according to the divine instructions, not those of man! Will the Khalifa and those so-called proud people come to your rescue when your turn to account (before Allah) shall come? Or will they prefer to save their own skin on that terrible day (it will be a day of terror for those culprits before the sight of Allah)?

If Allah wants to guide man to reform himself on the straight path, then Allah fills his heart with hatred against all that is corrupted in the society in which he is living and all that which causes deviation from the right path.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Received (in English) on Friday 14 February 2014 at 17.13pm

LOVE AND HATE

Love demands more
Than You can comprehend
Hatred is nothing
But wrong love without end
Love needs the boarder
To meet the beloved
Hate fights the order
Of one you once loved
Love sees the eyes
Of hatred in disguise
And turns it into crises
To follow the wise
Hatred hears the sound
Of love but unbound
Is the wish of its account
To see it all around
Love bends the heart
Cause it asks not to start
Ebb or tide like moonlight
Which forgets being bride
Hatred works with the will
Of a bodyguard's skill
But it claims to comprise
What the Master might advise
Hatred fills the glass
Of a lover's passion
Love is mate to surpass
Hatred with compassion
Hatred wishes to drink
Without refreshing end
Love but longs to sink
In the arms of one who went.

THE CRIME OF FAITH

My crime is crime of faith in God
Do, chain my hands and feet
A damp and dark and dungeon cell
Do, give me as a treat.
If you can pull the heavens down
Do pull them on my head
What ever is there you take it all
My purse and butter and bread
Let chasing hounds be loosed at large
And let them smell my track
Let all the damning forces come
To stab me at the back
Do all that you can do to fill
My days and nights with fright
If winds and whirling winds are there
Let all of them unite.
My faith in God is shield of shields
It makes me brave and bold
I see what ever is all around
I feel the hot and cold
I trust in Him who's all supreme
And do whatever He says
I go my way, so go your way
Our ways are different ways
My luck is all a grace of God
Your fate is down and out
I wish to tell this truth of truths
From tops of hills, I shout
The time will tell our right and wrong
The world will come to know
What ever I say and do is right
It is wrong, the way you go.

Wassalamu ala manittab'al huda

"Peace on those who follow the true guidance."

Munir Ahmad Azim

Spiritual Leader

Jamaat Ul Sahih Al Islam

16 February 2014

(Copies in Creole of the signed Open Letter sent to the concerned parties on 17 February 2014)