



*In the Name of Allah, the Gracious, the Merciful*

## **NASIR AHMAD SULTANI REFUSES TO COME IN THE FIELD OF MUBAHILA! WHY? THE TRUTH...**

Nasir Ahmad Sultani Sahib is proving to be quite comical in his arguments. He comes forward, feeling like a lion to say that both I and Janbah Sahib are liars, and that he is the truthful, but then at the same time, presents the excuse that he cannot afford to enter an “unislamic” Mubahila. Which word does he not understand? If one year is the minimum, then there are also maximum years which those who enter a Mubahila must agree upon, and thus the two persons and their groups are brought before Allah for the final judgment. Now, is Nasir Ahmad Sultani acting like the Satan who try to capture some conversations between Allah and His angels to come forward and say that Allah has not accepted my prayers or the prayers of Janbah Sahib and that both of us are liars?

Then if he says that he cannot come in the field of Mubahila with either Janbah Sahib or this humble self, why did he sent me an email in which is written: “Challenge Accepted” if he did not afterward came to sign officially on the Document? If he is truthful, then he is free to draft a Mubahila Challenge, and based it on “Islamic teachings” and sends it to me to sign. Why did he not do so? Why dilly-dally in vain pursuits to say that both Janbah Sahib and I are liars? Doesn’t he hear or see the words he utters or words he writes. I myself have said in my Friday Sermon that does not he wait for the Mubahila with Abdul Ghaffar Janbah to be over so that the truthfulness of the true be apparent? And yet, like a persistent Satan like he is, he keeps saying that we both are liars, that he is sure of it, yet he says that he will wait for the end of the so-called limit of 2 years to see the result. If he is true like he claims and he is 100% sure that he is true, then why not come and sign on a Mubahila Document and state that in either 6 months or one year, Munir Ahmad Azim shall be a finished man? If he “knows” that we are both liars, and that he is sure of it, now he must not fear what people will think about who will be truthful in the end because he thinks that he is truthful, so this must be so according to him. Why did he say (01 June 2013): *“Although it is decided that both of them are liars but I shall not come between them till their so called limit (2 years) ends. I shall accept alone Mubaahilah Challenge of one of them. Abdul Ghaffar Janbah and Muneer Ahmad Azim both are liars and I am the true claimant.”*

If he is sure to be true, then come forward and sign on an official Mubahila Document. **He has gotten the golden opportunity to prove his “truthfulness”.**

Nasir Ahmad Sultani, you seem to forget that you have yourself published on your official Blog (26 November 2011): *“Muneer Ahmad Azim is claimant of Khalifatullah and Ummati Nabi. He has come in the field of competition. He is a liar and challenging me (Nasir Ahmad Sultani the true Khalifa and Mujaddid appointed by Allah Almighty). I suggest him to*

*apologize and ask forgiveness from Allah Almighty for this blasphemy. Otherwise he would become a sign of admonitory and curse. Allah may help him and his followers to accept the truth, the true Mujaddid. Amin.”*

If according to Nasir Ahmad Sultani, and I repeat it, something should have happened to me in the time limit of **ONE YEAR** as he thinks so (and yet at the same time he flees the Document signing of Mubahila) while publishing officially “*He has come in the field of competition.*” And on 12 December 2011, he sends me an email, saying: “Challenge Accepted”, then according to him, something **SHOULD HAVE HAPPENED** to me or him, yet nothing happened, then **BY HIS OWN DEFINITIONS**, he (Nasir Ahmad Sultani) is A LIAR. He is using such weak arguments, which makes him look like a fool (to the square)! He says one thing, and afterwards refuses to sign. If he did not wanted the “2 years” then he should have told me “1 year”, yet he kept silent and people assume that he is in the right, while afterwards, Abdul Ghaffar Janbah Sahib came forward to sign officially. Since then, the matter is in the court of Allah.

Moreover, if it was not a Mubahila which the Promised Messiah (as) invited Dr. Dowie or others for that matter, then what it is?

*tened destruction. As regards the Muhammadans, we hope Dr. Dowie will renounce his claim upon all if the decision can be come to by an easier method. Whether the God of Muhammadans or the God of Dowie is the true God may be settled without the loss of millions of lives which Dr. Dowie's prediction would involve. That method is that without threatening the Muhammadan public in general with destruction, he should choose me as his opponent and pray to God that of us two whoever is the liar may perish first. I look upon the son of Mary as a weak human being  
(Review of Religions, Sept. 1902, Vol. I, No. 9)*

The Promised Messiah Hazrat Mirza Ghulam Ahmad (as) clearly says: “*and pray to God that of us two whoever is the liar may perish first.*”

Praying to Allah in the field of competition is clearly defined as a *Mubahila* as the Promised Messiah so specifies concerning Dowie. Prophecies came later on. The invitation to pray to God came first and yet I do not see that he has observed the one year limit. **God forbid, has the Promised Messiah (as) missed to fulfill this Sunnah?** Should he have not stated clearly to Dowie, “*You know, according to the Sunnah, I challenge you to one year to see who between us and our causes and religions the true one is*”, yet he said what he said! In your “effort” to prove your point, you seem to ignore that not all the time the Promised Messiah (as) applied the one year. The one year is a minimum according to Sunnah; it is usually done in one year, but NOT ALWAYS! It depends on the opponents and the circumstances. Janbah Sahib and I are from one same Ummah and one Jamaat (Jamaat Ahmadiyya), yet I differ with him concerning the fact that he does not believe in Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) as the Musleh Maud of his time, **and that he is putting his claim by**

**ignoring and falsifying the claim of Hazrat Mirza Bashiruddin Mahmud Ahmad (as).** Thus, we entered a Mubahila of 2 years which is also an opening that if in the space time of 2 years, he realizes his error and confesses that he is in error, then Allah is All-Compassionate and can annul his sentence, but if not he shall have to bear the consequences.

**Oh Nasir Ahmad Sultani, I kept an opening of 2 years for you also so that you can have time to repent and make provision for all your Testament, yet you are adamant that Allah should finish you in ONE YEAR! I am taking pity on you, seeking a way out for you, yet you are so feverish in being struck with Divine Punishment in one year!**

As things are going Nasir Ahmad Sultani, I feel that even before Janbah Sahib, it is you who shall bear the divine punishment first. You are playing the field, saying one thing but not putting it into practice; that is, saying that you have accepted the challenge and even send curses, yet you refuse to put on your **signature and date the official document** which shall remain for posterity, for the future generations to see the proof of your failure, *Insha-Allah*.

So, when you are sure you are the winner, so be fearless like a lion and prove that I am false by letting Allah alone decide between you and me, and even Janbah Sahib for that matter. You have issues with us, and now Allah shall be the Judge. So, come and sign and let the world KNOW that you are TRUE, whereas like you say “Muneer Ahmad Azim” is a LIAR. So, just come forward and let Allah decide, and do not do like the satans, to try to seize of what is being said and decided by Allah and His angels!

One last thing, can he (Nasir Ahmad Sultani) take oath in the name of Allah that Munir Ahmad Azim is not getting Live Communications with Allah (twa)/ Divine Revelations. Let him come and state this officially and with his signature and date also if he dares to say such thing! Should Allah have taken permission from Nasir Sultani before communicating with Munir Ahmad Azim? Should Allah have said: “Oh Nasir Ahmad Sultani, can I communicate with Munir Ahmad Azim?” How foolish you are Nasir Sultani... Take oath in the name of Allah, about the fact you insinuated that Allah does not communicate with this humble self!

**Now, either you come forward and sign or you keep quiet, and the world shall see soon the Ultimate Divine Decree! Attached to this document is the Mubahila Challenge especially designed for you and your Jamaat. So, come in this duel of prayer with this liar and prove that you are true! I am waiting for you as soon as possible!**

*M. Azim.*

**Hazrat Khalifatullah Muhyi-ud-Din**  
*Jamaat Ul Sahih Al Islam*

02 June 2013



In the Name of Allah, the Gracious, the Merciful

## INVITATION TO DUEL OF PRAYER TO NASIR AHMAD SULTANI & HIS JAMAAT AHMADIYYA (HAQAQI)

As Almighty Allah said in the Holy Quran (Al-Imran Chapter 3 Verse 62):

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَل لَعْنَةَ اللَّهِ عَلَى الْكَاذِبِينَ ○

“If anyone argues with you, despite the knowledge you have received, then say, “Let us summon our children and your children, our women and your women, ourselves and yourselves, then let us invoke Allah’s curse upon the liars.”

**MUNIR AHMAD AZIM** of Mauritius challenges Nasir Ahmad Sultani & his Jamaat Ahmadiyya (Haqaqi) officially in a Mubahila Challenge/ Duel of Prayer.

In the capacity of Khalifatullah (Caliph of Allah) and Muhyi-ud-Din (Reviver of Faith) of this era and having been raised by Almighty Allah with a Jamaat – Jamaat Ul Sahih Al Islam, I hereby challenge Nasir Ahmad Sultani & his Jamaat Ahmadiyya (Haqiqi). I tell them to come forward in this spiritual dual of prayer (*Mubahila*) against this humble self and my Jamaat (Jamaat Ul Sahih Al Islam), and thus taking this matter to the Court of God Almighty, the Most High so that He may punish in a striking way those who are liars and culprits in His eyes.

They think that this humble self, Munir Ahmad Azim is a false claimant of divine revelations and having come as a Khalifatullah, as chosen by Allah as his Elect for the reform of Islam and Humanity. Therefore, as per the above-mentioned verse of the Holy Quran, let them invoke the curse of Almighty Allah upon this humble self and the Jamaat of Allah – Jamaat Ul Sahih Al Islam by citing their complaints. They must therefore publish their acceptance of this Duel of Prayer and publish it in newspapers and the internet, including their official websites around the world, by taking oath in the name of the Almighty Allah (the Creator of mankind) and sign and date the Mubahila Document.

Therefore, let them come forward to accept this challenge which I am inviting them to so that Almighty Allah may distinguish once and for all between us, and they have to sign on this duel of prayer (alongside the curses they make), and announce and spread this publicly to as many people as they can:

“O Almighty Allah! O Omniscient God! You, the Witness over everything! You who know the Invisible! We swear by Your Glory, Your Greatness, Your Prestige and Majesty; we supplicate You to descend

Your blessings, be it in this world and the Hereafter upon the truthful person, elect of Allah who comes from You and who is truthful, who is set on the straight path and remove every evil and calamity from the truthful ones (the truthful claimant and group); make shine their veracity in the four corners of the universe. Bless them (*either the Khalifatullah Munir Ahmad Azim and Jamaat Ul Sahih Al Islam or Nasir Ahmad Sultani and his Jamaat Ahmadiyya (Haqiqi)*) like You know best how to bless, protect them from all discords and all disputes. Give to all those who are with them, forming part of their groups, young and old, men and women to walk on the right path. Give them true *faith* as befit Your chosen one, Your elect and beloved whom You preserve from all sorts of calamities, be it mundane or spiritual. Let them come nearest to You, by day as well as by night so that nobody can have the least doubt that You are with them, that You are their Protector, their Supporter, their Refuge, that You approve of their deeds, their behaviour, their activities and their morals. Make it so that we may know that they belong solely to Your Community, and not the one of Satan and of his acolytes.

O Allah! Descend Your malediction (curse) in the time period of **one year** upon either one of the groups who are liars and deceitful in Your Sight. Cover them with disgrace, abase them and make them the manifestation of Your anger and of Your punishment. Punish them, seize them, and try them in such a way that the world may come to know that their (the accursed groups) misfortunes do not come from the hands of men, but from Your All-Powerful Hand and that the world may know that all these manifestations are the result of Your jealousy and Self-Respect with which You protect Your most beloved ones.

Therefore, O Allah, punish the liars in such a way that we attribute this punishment only from You. Make it so that the distinction between Truth and Falsehood become manifest, and that we may recognise the persecutors from their victims.

May the one who possess in him even little as a grain of fear of Almighty God and piety, who seeks the truth, and who is perspicacious, that he may have no doubt where Truth and Justice is found. *Ameen, Ya Rabbul Aalameen! (O Lord of the Worlds)*

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**Sunday 02 June 2013 (at 17.20pm)** ~ For more information, please contact this humble self on my email: [muhyiuddin@jamaat-ul-sahih-al-islam.com](mailto:muhyiuddin@jamaat-ul-sahih-al-islam.com)

*M. Azim.*

*Signed on one hand, in the capacity of the Khalifatullah of the Jamaat Ul Sahih Al Islam International, Munir Ahmad Azim, as well as in the name of all members of the Jamaat Ul Sahih Al Islam, men, women, and children; adults and children, young and old.*



*Signed knowingly on one hand, by*  
 .....  
 ..... ,  
*fully aware of what might ensue, without hesitation, dispute the claims of Munir Ahmad Azim & the Jamaat Ul Sahih Al Islam*