



STUDY CIRCLE

Summary of Speech of the Khalifatullah Hazrat Munir A. Azim (atba)

25 February 2012 ~ 03 Rabi'ul Aakhir 1433 Hijri (after Esha Prayers)

After greeting everybody with the Salutation of Peace in Islam, the Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al-Fatiha, read:



OS taunching faith is a vital attribute attributed to prophets and elects of Allah of all times. The first impressions of divine appointment can seem at first to be out of the ordinary and a little bit frightening, considering the enormous responsibilities which are being vouchsafed upon the divine recipient and messenger. From Adam to Moses, from Adam to Isa, from Adam to Muhammad (peace be upon them all) and beyond, all elects of Allah have shown fear and uncertainty but then when the Divine Hand has operated to hold firm their hearts in the divine messages which are being vouchsafed to them, they all submitted to the Divine Will and did what Allah told them, except in certain situations where they manifest human weaknesses and succumb to their own weaknesses, fearing that people will leave or calumniate them instead of following to the letter the divine precepts.

Nonetheless after divine intervention, they are made to hold firm to their engagements with Allah and they go to deliver the divine messages and accept to go through all hurdles of life in order to accomplish their obeisance to Allah, the Master of their Destiny and Appointer to Prophethood, Apostleship, Messiahship or Reformership.

Allah told this humble self on 24 February 2012: **“Unzur kayfa zarabuu lakal-'amsaala fazallu falaa yasta-tii-uuna sabiila”** (Look how they strike for you comparisons. Indeed they are in error and there is no possible way out for them.)

Some people think that they alone are the holders of divine succour and that no other can surpass them in the divine waters. People like: Abdul Ghaffar Janbah (Kiel, Germany) and his acolytes (cheering their Leader).

Recently when they sent over their signatures on the Official Mubahila Challenge – without dating their signatures, without mentioning my name on the document, and without putting on the Official seal of their Jamaat – Abdul Ghaffar Janbah Sahib, pompously said:

“When Mansoor Ahmed a little rubbed baseless and illogical claims of Munir Ahmad Azim sahib by logical and absolute Quranic arguments so then this self made so called khalifatullah and nabiullah sahib become so infuriated.”

You base yourself on what Mansoor Ahmed has said, but on what do you base yourself that you are the pious promised son and reformer of the promised messiah? And which “arguments” that your disciple has brought forward? Have I not brought forward arguments, which are arguments from the Holy Quran, the Hadiths and the sayings of the Promised Messiah (as)?

“Afterwards, as his representative an enthusiastic disciple Fazil Jamal Sahib went upset and jumped into this email conversation and he commented on my Quranic arguments in very violent way. I have not only mentioned of this absurd talking on page 12, 13 and 14 of my article No. 69 rather have also given very satisfactory answer of it.”

My disciple Mukarram Fazil Jamal Sahib has not jumped into this email conversation, but has refuted ignorant people like your disciple Mansoor Ahmed, rubbing the right arguments to counterattack his baseless arguments which do not have the

absolute backing of the teachings of the Holy Quran and Hadiths, and the Promised Messiah (as). Opinions are not arguments when they do not fully comply with the Holy Quran.

“Afterwards, on 21st November 2011, Munir Ahmad Sahib gloriously addressed me and my sincere disciple Mansoor Ahmed and issued us his signed Mubahila challenge unilaterally.”

I have never come with Mubahila with you directly! Before coming to Mubahila Challenge, I have refuted you in my Friday sermons and speeches (21 January 2011, 25 March 2011, June 2011 and even on the document 21 November 2011). You are making the world believe that I came only with Mubahila Challenge on 21 November 2011. You are inducing the world into error, but I gave my replies. It is your perception that my arguments are baseless or that my claims are illogical.

So as not to say that you are lying, let me say that you are not putting the truth clear before one and all to see, and you base yourself on the “arguments” brought forward by Mansoor Ahmed Sahib.

Nawzobillah, Hazrat Muhammad (pbuh) invited the Najran Christians for a Muhabila Challenge (based on Divine Revelation) and now you are saying that Mubahila Challenge is not to be used, but arguments suffice? No, Abdul Ghaffar Janbah Sahib, I have taken you to the Court of Allah, and this is the last recourse so that the truth be finally out once and for all. You say that you have pity for me, but in such cases, if you really think that I am an imposter, then you should not have any pity for a false claimant who lies in the name of Allah!

As for this humble self, I have no pity when the truth has come forth when you have labeled a Man of God (the Musleh Maoud) as false. I have no concern if you label me a liar, but I do care when you label true Men of God as liars.

The Holy Prophet Muhammad (pbuh) could bear all kinds of ill talks about him, for he knew that angels were answering back for him. But his true disciple Abu Bakr Siddiq could not bear to have his Master (obuh) being calumniated by the Jews and others.

Moreover, I have no pity when someone has defiled the truth and is leading men astray. I, for one, by the grace of Allah prefer to be like Hazrat Abu Bakr (ra) who told him son Mohammad that had he got the opportunity, he would have killed him in the war, when his son told him that he had pity for his father and thus did not killed him. But, Hazrat Abu Bakr (ra) would have killed his son come what may, for Allah and His Rassool (pbuh) came first, not sentiments. The honour of Allah and His elect was on stake and he preferred to take side with the truth and rid himself of falsehood, even if that falsehood at that time came in the form of his own son!

Therefore, I await like you wait.

“I have falsified all claims of Munir Ahmad Azim in the light of Holy Quran and Mubashir revelations regarding the promised Zaki Ghulam by falsifying khalifa sani.s claim of being Musleh Maud but on the contrary, he could not falsify my ilhami claim of being Ghulam-e-Massihuzaman (Musleh Maud) that consists of a Maud ilhami, scientific and absolute proof (Ghulam Massihuzaman part II).”

What are the exact words of your revelations? If what you say makes sense to you, then in this case, what people would make of the following:

The Musleh Maoud (ra) went through countless trials, and the greatest of all was the test of his life. Indeed, on 10 March 1954 he was twice stabbed in the neck by an enemy, who pretended to be a new convert. A piece of the knife remained etched in his neck, in his jugular vein, yet he lived for many years with it. This survival was a miracle which doctors also recognised. No escape would he have got if he really was an imposter according to the Holy Quran. Imposters do not get to live long enough to complete their missions.

If that was the case for the Musleh Maoud (God forbid), then what would we do with the following statements from authentic hadiths?

1. Narrated Abu Huraira: When Khaibar was conquered, a (cooked) sheep containing poison, was given as a present to Allah's Apostle. (Sahih al-Bukhari Volume 5, Book 59, Number 551) – That was around three years before the death of Hazrat Muhammad (saw).
2. Narrated 'Aisha: The Prophet in his ailment in which he died, used to say, “O 'Aisha! I still feel the pain caused by the food I ate at Khaibar, and at this time, I feel as if my aorta (life-artery) is being cut from that poison.” (Sahih al-Bukhari, Volume 5, Book 59, Number 713)
3. Narrated by Anas b. Malik: A Jewess brought a poisoned sheep to the Apostle of Allah (pbuh), and he ate of it. She was then brought to the Apostle of Allah (pbuh) who asked her about it. She said: I intended to kill you. He said: Allah will not

give you control over it; or he said: over me. They (the Companions) said: Should we not kill her? He said: No. He (Anas) said: I always found it in the uvula of the Apostle of Allah (pbuh). (Abu Dawud Book 034, Hadith Number 4493)

Does that mean that the Holy Prophet Muhammad (pbuh) actually died from the poison he tasted three years before his actual death. When we Muslims know that the Holy Prophet Muhammad (pbuh) IS THE TRUE PROPHET OF ALLAH, then why Ahmadis, like such groups as that of Janbah Sahib etc. are adamant to claim that when Hazrat Mirza Bashiruddin (ra) was struck in the neck with the dagger, he died from it (in the end!). But the end did not happen on the spot, but it took so many years before Hazrat Mirza Bashiruddin (ra) actually died! Just like Hazrat Muhammad (pbuh) who said (a parable of how he felt the pangs of death) that he could feel the poison he tasted ripping him apart, especially his aorta.

Verily Allah says in Surah Al-Haqqah: “And if he had forged (**and attributed**) any sayings to Us, We would surely have seized him by the right hand, And then surely We would have severed his life-artery, **And not one of you could have held (Us) off from him.**” (69: 45-48). **No doctors, no human influence could have saved a false claimant!** Won't the doubters and ignorant accept this verse and the veracity of Hazrat Mirza Bashiruddin Mahmood Ahmad (ra)? (i.e., his messianic qualities whereby he “survived the cross”!)

Does this not prove also the truth of our beloved Prophet Muhammad (pbuh) when the Jews who tried to kill him just like they did with the past prophets, and verily during the battle of Uhud the rumour spread that the Prophet died, but verily Allah will not let His prophets die until their missions are completed, even if it means that their Shahaddat (martyrdom) is written in the hands of their enemies. And it is a fact that as the Quran mentions, the Jews did kill some of the prophets of Allah in the past.

Furthermore he (Abdul Ghaffar Janbah Sahib) said:

“After this in accordance with sunnah-tullah that is written in Holy Quran (Ale-Imran 60-62), it was my right to invite him for Mubahila. But I did not do so and its reason is this that following my lord Hadhrat Mahdi and Massih Maud (as), I dislike to curse any Muslim. Following my lord Hadhrat Khatamul-Anbiya Muhammad Mustafa peace & blessings of Allah be upon him and my spiritual mother Hadhrat Mahdi and Massih Maud (as), I consider it more appropriate to decide my petty disputes in the light of saying of Allah Almighty (Al-Nisa, 60) instead of Mubahilas.”

Who has given him this “right”? Has this right been given to you through divine revelations? I did not know that this “right” was reserved only for Abdul Ghaffar Janbah!!!

Abdul Ghaffar Janbah, do you take labelling two Men of God as liars as “petty disputes”? Are these claims which you readily present to say that Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) and this humble self are liars in our proclamation petty in your eyes? You grandly contradict yourself in this statement! I am duly following the Sunnat-Allah and had invited you to the Mubahila and that was not “a right” which I had but a divine command which I am following. Such matters are NOT PETTY THINGS Abdul Ghaffar Janbah Sahib, and Mubahila Challenges are not poisons for the truthful but rather for people like you who readily portray others as liars in order to prove yourself true. Mubahila Challenge have to be waged when the truth is targeted as untruth by the other parties, and this instruction, it was our Holy Prophet Muhammad (pbuh) himself who received it against the Christians from Najran and also all others who should point a finger at the truthfulness of Islam, the last and most beautiful religion of Allah. **Had the Prophet of Islam (pbuh) not have any arguments to present before the Christinas from Najran before taking them into a Mubahila Challenge?**

“this senseless so called khalifatullah of Mauritius (who does not have any proof for his truthfulness other than his revelations) not only issued Mubahila challenge to me rather he bound Mansoor Ahmed to sign this Mubahila document with me. Now the question is if this so called nabiullah sahib was to bound Mansoor Ahmed to sign this Mubahila document then he should have also obtain his fellow and enthusiastic representative signature on Mubahila document because he called Holy Quranic criterion of truthfulness (that a century ago Hadhur (as) stated as an absolute criterion of truthfulness of a Mamur-Minullah in Ruhani Khazine, volume 17, page 434 with reference to Ar.baeen)

My disciple **Fazil Jamal Sahib** replied him on this front, presenting the same writings of the Promised Messiah (as) to show that the Messiah (as) own wordings in defining the minimum years that a Mamur-min-Allah is to live for his claim to prove truthful.

I quote him (from the Official Sahih al Islam Blog):

Abdul Ghaffar Janbah Sahib of Germany claims to be the Mujaddid of the Fifteenth Century of Islamic Calendar. Yet, his claim to the august office is dripping with the blood of a holy Man of God. His Grand Theory of Zaki Ghulam is built upon cutting the jugular vein of Hadhrat Mirza Basheeruddin Mahmud Ahmad (ra), second Khalifa in the Ahmadiyya Community who was elevated to the position of ‘Musleh Maoud’ by Allah, the Most High based on His commitment to the Promised Massih (as).

According to Janbah Sahib, Khalifa Sani met with a violent attack on his jugular vein' after making the claim of being the 'Musleh Maoud' and that he eventually died within a period of 23 years. He argues that these two factors prove that Khalifa Sani met with an accursed death of false claimant of divine revelations. Janbah Sahib points out that the truthfulness of the claim of Hadhrat Munir Ahmad Azim Sahib of Mauritius as the Messenger of Allah of this age is inextricably linked with the truthfulness of Khalifa Sani. Janbah Sahib has however, then, sought to create a barrier between them by accusing the Khalifa Sani of having met with an accursed death.

The hollowness of the basic claim of Abdul Ghaffar Janbah Sahib was exposed by the Friday sermon of January 21, 2011 delivered by Hadhrat Munir Ahmad Azim Sahib, the Khalifa of Allah in this Era. In response to a question by Shabeeb Haneef Sahib of Kerala in this regard, his copyist Mansoor Ahmad Sahib has once again presented this satanic theory and the same was published online at their website recently with the title: "Lion of God".

Since Janbah Sahib has staked the truthfulness of his entire claim upon this single issue, we cannot ignore it aside at all. As Mansoor Ahmad Sahib points out in the last paragraph of his essay, Hadhrat Ahmad (as) CLEARLY shows a mechanism to test the quality and faculty of a claimant to the office of Imam of the Age as well as his arguments in support of his opinion against other claimants to the Divine office. The claimant should be steeped in "Qur'anic verities" and his reasoning should be "incontrovertible":

"God's grace grants him all encompassing knowledge regarding Divine sciences and there is no one among his contemporaries who can equal him in the knowledge of Qur'anic verities, in spiritual blessings and in incontrovertible reasoning. His considered opinion corrects the opinion of others. Whenever someone disagrees with him with regard to religious verities, the truth is always on his side."

Abdul Ghaffar Janbah Sahib argues that the Qur'anic decree regarding false claimants of Divine revelation is fulfilled in the case of Hadhrat Khalifathul Massih II Mirza Basheeruddin Mahmud Ahmad (ra). His claim is worthy of being tested in the light of the Holy Qur'an if only to understand the truth in this regard.

Let us first look at the relevant Qur'anic verses on the issue of punishment to fake claimants of Divine revelation. Mansoor Ahmad Sahib quotes:

Admonition of Holy Quran for fake claimant of recipient of Divine revelation

"And if he (Muhammad – pbuh) had forged any sayings to Us, even if it was just one. We would surely have seized him by the right hand, and then surely We would have severed his life-artery, and in this condition nor could any of you withhold him (from Our wrath). (Translation from Tafseer-e- Sagheer)

Khalifa Sani offers the following commentary on the relevant verses in Surah Al Haqqah, v-45-48:

"The argument is to the effect that if the Holy Prophet Muhammad (sa) had been a forger of lies against God, God's strong hand would have seized him by the throat and he certainly would have met with a violent death and his whole mission and work would have gone to pieces, because such is the fate of a false prophet. The claim and arguments contained in these verses seem to be an exact reproduction of the following Biblical statement: "I will raise them up a prophet from among their brethren, (i.e., the Ishmaelites) like unto thee and put My word in his mouth; and he shall speak unto them all that I shall command to him. But the Prophet who shall presume to speak a word in My name, which I have not commanded him to speak, even that Prophet shall die" (Deut. 18:20). (English W/5 Commentary, pp.2680)

Mansur Ahmad Sahib states (emphasis added, through out): "In the light of these Divine verses, Hadhrat Mahdi & Massih Maud says about the fake claimant of recipient of divine revelation;

"For this reason I say again and again that for truthful the period of Prophethood of Anhadhrat is very correct measure and certainly it is not possible that any person to be false and by forging lie on God could get respite propitious to the Prophethood of Anhadhrat i.e. twenty three (23) year, must be killed." (Arbaeen number 4 (December 1900) with ref. to Ruhani Khazine, volume 17, page 434).

Hadhrat Ahmad (as) further wrote on the subject citing his own situation. He emphatically told the Maulanas who were opposed to him that a False claimant or a "lying and daring impostor" will not be able to get respite from God Almighty "for a period extending more than 20 years". Hadhrat Ahmad (as) asked: "Is it then the way of God Almighty to grant a respite extending over more than twenty years to such lying and daring impostor?"

Hadhrat Ahmad (as) stated: "It is enough proof for a righteous person that God has not destroyed me like an impostor and has bestowed numberless bounties on my body and my soul. ...more than twenty years have passed since I put forward my claim. Many of my friends and dear ones who were younger than me have died, but He has bestowed a long life on me and has been my Helper in every difficult situation. Are these the insignia of those who fabricate lies against God?" [Anjam-e-Atham, Ruhani Khaza'in, Vol.11, pp.49-51, with reference to Essence of Islam II, pp.377-378]

Hadhrat Ahmad (as) further added: “I do affirm that he who falsely poses as the recipient divine revelation is soon seized and his life is cut short. The Torah, the Gospel and the Holy Qur’an bear witness to this and so does reason. An opponent cannot set forth a single instance to the contrary from history”. [Ayyam-us-Sulh, Ruhani Khaza’in, Vol.14, pp.267-268 with reference to Essence of Islam II, pp.379]

From the above writings of Hadhrat Ahmad (as) on the subject, two principles can safely be deducted:

(a) No false claimant shall be able to get respite from Allah for his despicable sin over a period of twenty years .

(b) A false claimant shall meet with a decisive end. Allah, the Most High will render their works vain.

Janbah Sahib stakes his grand theory of Zaki Ghulam on the duration of the period in which Khalifa Sani was alive after making the declaration of being the Musleh Maoud.

The facts from the life of Khalifa Sani

If we go by the Christian Calendar, Khalifa Sani made the claim of being the Musleh Maoud on January 06, 1944. And he died 21 years and 10 Months and 2 days later, on November 08, 1965.

Islamic spiritual matters are decided according to the Hijri Calendar. So let us check how long was he alive after claiming to be the Zaki Ghulam?

Under Hijri (Islamic) Calendar of the Holy Prophet Muhammad (sa), Khalifa Sani met with natural death at the age of 76 years in the 23rd year of his declaration of being the Musleh Muoud. He completed a period of 22 years and 6 months after making the declaration of being the Zaki Ghulam or Musleh Mauod!

Under both lunar and solar calendar, he lived for a period of “more than 20 years”, a period suggested by Hadhrat Ahmad (as) as more than sufficient for closing the case against a false claimant by Allah Himself. (02 May 2011)

You (Abudul Ghaffar Janbah Sahib) also mention the Promised Messiah and his nature, but let me remind you that the temperaments of all prophets of Allah were not the same. Some received cool temperament while others hot. One example is Hazrat Musa (as), but yet he was a glorious prophet whom Allah talked directly to him, reaching eminence from Allah and is among the beloveds of Allah). Our prime model is Hazrat Muhammad (pbuh), and of course the Promised Messiah Hazrat Mirza Ghulam Ahmad (as). But his era and mine is different, and Allah gives His prophets certain capabilities according to the demand of his own era. Hazrat Massih Maoud (as) had to deal as Allah recommended him for his era, and I am to deal as Allah commands me in my era. But all prophets and/or men of God are brothers, and when anyone touches the integrity, honour and claim of any one of them, then they are making enmity with Allah and His Chosen Messenger.

If what you say makes sense to you, then what would you do with those anecdotes which depict the Promised Messiah (as) as harsh in his writings and as cursing people, especially such people like Lekh Ram, who once, when the later greeted him with Salaam at the railway station, the Promised Messiah turned his back to him for than once and did not return his Salaam. What do you people (in general) make of this? Someone greeting Salaam and a Messiah not replying?

But indeed such a one like Lekh Ram was a vicious enemy of Islam and his Master Hazrat Muhammad (pbuh). The Promised Messiah became infuriated with such a despicable man like Lekh Ram who threw abuses on the holy person of Muhammad (pbuh), the Seal of all prophets. The Promised Messiah (as) usually is not concerned about people abusing him verbally and he once even said that if people keep abusing him verbally from morning till night, he is not affected with that, but if they so much as touch His master the Holy Prophet Muhammad (pbuh) – a true elect of Allah – then he shall pounce on them like the true Lion of God!

Just like we Muslims cannot bear to hear someone calumniate Hazrat Muhammad (pbuh), likewise a true Muslim, follower of the Massih Maoud (of the last era) cannot bear to hear foul words on neither him nor his promised son. Mind you, I am not saying that Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) is the sole Zaki Ghulam/Musleh Maoud, but verily others will come and indeed has come and will continue to come till the day of Judgement.

Religion is a vast ocean of comprehension and knowledge vouchsafed by Allah to whomsoever He wants, and indeed Allah has given me clear revelations again and again that your end consequences shall be grievous for you did not claim Zaki Ghulam/Musleh Maoud as a right which Allah has to raise whomsoever He wants, but you rather are adamant to nullify the proclamation of a Man of God in order to establish your own claim. You have started the whole thing, for without knowing the truth of my claim, you readily already made up your mind that the Khalifatullah, Muhyi-ud-Din Munir Ahmad Azim of this era is a liar, and that all the titles he received are “so-called” titles.

But let me tell you clearly Abdul Ghaffar Janbah Sahib, these titles come from Allah. It is Allah who raised me and sent me to the world as a whole, and now that you have ridiculed these divinely-anointed titles, then you have in other words ridicule the might of Allah in His sending of His Khalifa and reformer to the world.

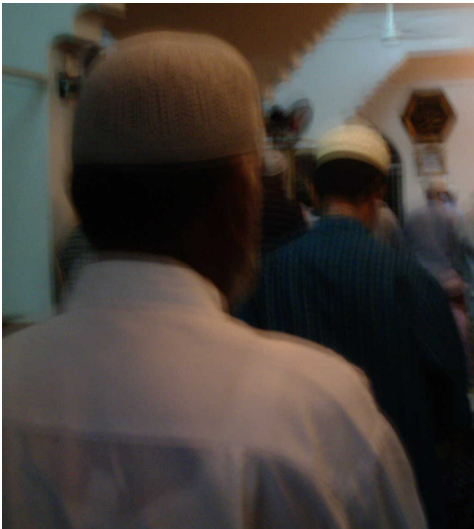
You were claiming to be Zaki Ghulam/Musleh Maoud. I had no problem with that because like I so many times said, Allah raises whomsoever He wants and He can as much raise many of His elects in one sole era. But when it became clear that you denounce the claim of the both biological and spiritual Musleh Maoud (ra) to base yourself on that same claim, you have not only defiled the honour and mission of a Man of God but you are adamant in creating such confusions about the revelations of the Promised Messiah, twisting it in your ways to make people think that you are the true Zaki Ghulam while Mirza Bashiruddin Mahmud Ahmad was only Khalifatul Massih Sani and not Musleh Maoud.

It is clear from the prophecies of the Promised Messiah that other "Zaki Ghulam" (Pure sons) are to make their apparition, and that after his death. But these revelations, upon the use of "Zaki Ghulam" do not make the previous revelations null for verily the promises of Allah are always true, unless man (be it an ordinary man or a man of God) chooses to change his own condition, like the Quran puts it clear.

Allah can raise as many Zaki Ghulam He wants, even in one era, but you, you have come forward to denounce all others, especially the promised biological one in order to rest your claim.

You have traded the favours of Allah for flimsy popularity and you are trying to lead men away from the right path, and especially from the belief in a Man of God. Remember, in Islam, we Muslims have the duty to believe in all Men of God. Judging faith is not our affair. But now, I have to make it clear to you that Allah shall stand with His Chosen Khalifa, His Munir Ahmad Azim. He stands with me against all who opposes this humble self and label me also as a liar. Allah may take His time, but He shall never miss His target.

You and Mansoor Ahmed Sahib have now signed the document of Mubahila and like I promise, my disciple Mukarram Fazil Jamal Sahib (Delhi, India) also has signed this Mubahila Challenge and mind you, we do not have fear in the least in this situation for Allah has comforted us and shall continue to comfort us and our Jamaat Ul Sahih Al Islam and *Insha-Allah*, the world shall witness the triumph of this divine Jamaat, blessed by Allah.



O my dear brothers and sisters of the Jamaat Ul Sahih Al Islam, trials will flow to from every nook of the ocean of your faith to test that same faith. Verily in the end, Victory shall be for Allah and His Messenger of this era, this humble self Munir Ahmad Azim.

Abdul Ghaffar Janbah Sahib says that I base myself only on revelations to lay my claim. But then on what did our Beloved Master Nabi Kareem Muhammad (pbuh) laid his claim, if not in divine revelations? Were he not to follow the divine revelations sent to him through the archangel Jibreel (as), then he would be the loser, not Allah. Verily, Allah is always with His Messengers, and this shall be the case of this humble self also. But like in the past, all kinds of trials of faith shall be done, like in the era of Hazrat Ayub (as). He reached such a point that everybody deserted him, and was gripped with disgusting malady but then Allah recompensed him for his unflinching and steadfast patience and rewarded him with clear victory and returned to him all that he lost. So such stories do not form part of the past only, but these stories shall be lived again and again by the elects of Allah till the Day of Judgement. The sincere and firm believers shall be saved by Allah, come what may, while others shall lose this divine blessing.

Therefore hold fast to your faith and let not the least doubt eat you from inside, for the days of victory are approaching.

The hypocrites cannot harm Allah and His Messenger in the least. Trials are bound to come. But after severe trials, the sweet fruits of divine succour and victory shall be only for the Prophet of Allah and His sincere disciples.

And still by the grace of Allah, my claims are supported by heavenly signs as I already expounded in my discourses and Friday sermons.

Janbah Sahib seemed to take pleasure into being "successful" in proving my words wrong when I say "he will not sign...", but it is a fact that you did not have the choice but to sign because the eyes of the world is upon you to prove your claim. Your group are but following your own desire, that you could not afford but accept this Mubahila Challenge (when the eyes of the world is upon you in the aftermath of the launching of the Mubahila Challenge by this humble self) and you really are afraid of death.

He moreover said:

“Readers, the person who has logical and traditional arguments for his truthfulness calls his opponents towards arguments, not towards Mubahila. But those claimants or people who are empty-handed in the field of arguments, they give Mubahila challenge to their opponents. For example, when in 1891 Hadhur (as) announced of his being the Massih and Mahdi, he had not issued Mubahila challenges to his opponents because he had absolute Quranic arguments about the death of Massih Ibne Maryam and about his claim of being Massih Maud. He has been calling his opponents towards Holy Quran.” (Document “Lion of God” dated 10 February 2012 – Abdul Ghaffar Janbah Sahib)

I have not seen such ignorant people like you! Should I base myself on your arguments or should I follow the verses of the Holy Quran? Are the verses of the Holy Quran not **divine revelations** which Nabi Kareem (pbuh) receive? Is Mubahila an independent revelation of mine, or a divine command found in the Holy Quran?

And Janbah Sahib, one more thing. You make excuses to say that you were busy and could not sign the Mubahila Document earlier; but the document was already prepared, everything was ready and only your signature was required as well as that of Mansoor Ahmed. Indeed he has to now bear the consequences of labelling true men of God as liars!

I end this part of my speech with these verses of the Holy Quran which Allah directed my attention to:

“And if We had destroyed them with a punishment before that, they would have said, “Our Lord, why did You not send to us a messenger so we could have followed Your revelations before we were humiliated and disgraced?” Say, “Each (of us) is waiting; so wait. For you will know who the companions of the true path are and who are guided.” (20: 135-136)

Next, there is the deep concern of Quran burning going round the world in various place, especially so in America and Afghanistan. The Quran’s supposedly extremist teachings have made anti-Muslims take action against the Quran, and after committing their wrongs, they just put up a mere “sorry” to mask their vile actions. The President of the United States of America has presented his apology as well as a Senior Official of the Pentagon have both presented their apologies for the Quran burnings done in Afghanistan by the American troops. The latter said that the Quran along with religious material were burnt by mistake. The revolution against Quran is not just recent, but animosity against the Book of Allah and Islam has always been there. Some Non-Muslims may say that they have nothing against Islam or the Quran, but yet, they denounce its teachings! The Pastor Terry Jones was such vile person who acted inhumanly and made burn a Quran under his gaze and judgement and now after his massive campaign against the Quran, new Terry Jones are awakening to take up the relay.

If they are sincerely sorry for such awful acts, then the American Officials will have to take severe action against the culprits and not let the matter unresolved, because the Muslims round the world shall not tolerate that such acts be perpetrated against the Holy Book of God.

O my brothers and sisters, these times are clear times of *Qayamat*, whereby everything is upside down; people do not respect others’ religion and strife happen due to religious matters. Such is the case in Mauritius whereby the Hindus are accusing the Muslims of desacralizing their religion, after the Maha Shivaratree festival. If really the Muslims are actually responsible for such acts, then it is very condemnable in Islam, for Allah clearly states in the Quran not to mock their religion and idols lest they mock your Allah in return and therefore it is you (Muslims) who shall be responsible for it.

May Allah help Islam and the Muslims against all kinds of dangers. May Allah enable the Ummah to unite so that Islam may be lived by one and all in love, brotherhood, unity and attachment to only one God, Allah in all humility and Islamic prosperity. *Insha-Allah. Ameen.*