

**SPEECH ON**  
**THE STRIKING BEAUTY OF ISLAM**  
**AND**  
**VICTORY OF ALLAH AND**  
**HIS PROPHETS/ELECTS (AS)**

\*\*\*      \*\*\*      \*\*\*

ON THE OCCASION OF THE HISTORIC JALSA SALANA OF THE  
JAMAAT UL SAHIH AL ISLAM, KERALA - INDIA

(Saturday 22 December 2012 ~ 08 Safar 1434 AH)

**HAZRAT KHALIFATULLAH HAZRAT MUNIR A. AZIM (ATBA)**

**After greeting everybody with the Salutation of Peace in Islam, the Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al-Fatiha, and then said:**

My dear brothers and sisters, it is with great pleasure that I am addressing you today for your first Historic Jalsa Salana, in Kerala, India. May Allah shower upon you all His choicest blessings and that with each day that passes by, you reform yourselves step by step so that the true Islam may be reflected in each one of you. *Insha-Allah, Ameen.*

Islam is the foundation of man's identity. Without his submission to God Almighty, he is quite nothing, indeed lifeless. We see it on a daily basis whereby non-Muslims with non-Muslim values do not have the same glow and light as a true Muslim believer.

Islam goes way back to the beginning of time and man, when Allah made His servant submit to him, and when the human race spread all over the world, He sent to them vicegerents to remind them of God's sole worship, so that they may be rightly guided. Like the Satan promises and through the permission of Allah given to him and his army, all the evil powers in the world strive to close the way of the servants of God so that they may not receive the Divine light. For some time, they seem to have the upper hand when then Allah decides that the reign of evil has been enough and that truth and the Divine glory must be re-established for a better generation, a better tomorrow. Therefore He sends from time to time His prophets and reformers to open the way of truth, so that through God's help, they may see the Divine light being bestowed upon them through the manifestations of divine revelations and all sorts of signs and miracles of prayers.

The plans of Allah indeed are great. Man may not grasp the full essence, the full identity of what Allah wants for His servants, and thus he cannot grasp the Divine Will and Affairs. Whenever Allah sends His Messengers, it is for a definite purpose: to re-establish God's supremacy in the world. If past prophets came only for a section of the people of the world, therefore seeing to the manifestations of the advents of several prophets in the same timeline for the different people of the world, but with the advent of Hazrat Muhammad (pbuh), the universal and seal of all

prophets, therefore all prophets who shall come after him shall take the same universal character of his mission. If the past prophets of God were bearers of Divine laws, but those of the Muhammadan Community are only the revivers of the Final Divine Law, that is, the Quran.

## PROTECTION FROM ALLAH

Verily, all prophets received divine protection from Allah, from their birth, through their maturity and prophethood, till their last breath in the world. And along with their births, there is also the manifestation of evil powers which try to overpower the divine powers, but of course, despite the efforts of the Satan, they can never really undo what Allah has already decreed, especially concerning the advent of His chosen and beloved Messenger.

Man is of the essence of God. But verily he considers himself as more important than God Himself. Such man is condemned to be the companion of the Satans. Pharaoh was the foster father of Hadhrat Musa (as). The latter's refuge in the house of the King of Egypt came about as a Divine Will to finish the Pharaoh from within his own circle. Whereas he ordained that all boys and newborn male children die at the hands of his soldiers, Allah had so decided to make the tyrant cater for the upbringing of the baby who had been born to destroy him.

One question arises: Was Musa (as) – God Forbid – a serpent in the grass? This expression is used to characterise a traitor, but was Musa (as) a traitor in the eyes of Allah? Verily, the answer is a categorical NO! He was God's envoy to the Children of Israel. God used him as His instrument for the destruction of the arrogant Pharaoh who considered himself as the All-Powerful God on earth.

Man is subject to evil whisperings as well as divine inspiration. Each category of person's aura of existence gets changed after conforming himself according to the two choices presented to him, for man has freewill: either to ruin himself or bring about his own paradise.

Musa (as) was foremost a Man of God. When he got to know the truth of his birth, he was ever devoted to his people, the Children of Israel under the hardships of slavery. He was for justice. When one of his people (the

Children of Israel) sought his help against their common enemy – the army of the Pharaoh – he came to the rescue of the oppressed, but unintentionally, he killed the man. When Pharaoh heard about the killing of his soldier by none other than his adopted son, he went forward to issue clear orders to assassinate this “son of his”.

Pharaoh was never in favour of this son whom he was forced to adopt after his wife, the Queen (Hazrat Assiya (ra)) persuaded him to adopt him. He adopted Musa (as) just because of the yearning of his wife to cater for the babe in the basket. But verily this was the plan of Allah, to make Musa (as) enter the home of His bitterest enemy and to finish him from within.

Verily, the foster mother of the Prophet of Allah (ra) became along with his biological mother the closest allies of Musa (as) and they both submitted to the will of Allah. When Musa (as) reached his destination as the Prophet of God and was conveyed to the Pharaoh to warn him, his foster mother believed in Allah and in His Messenger and sought Divine protection from her very own cruel husband.

The stories of the prophets of Allah show us that come what may Prophets of Allah, are humans whom Allah choose for an Islam in all ways. Allah inputs in the hearts of His devoted servants, the truly intelligent “*Ulul al-Baab*” submission to Him in all ways. The ISLAM of true servants of Allah can never be compared to the ARROGANCE of the Satan and his armies. ISLAM leads to SALVATION whereas ARROGANCE leads to the pit of Hell. Arrogance inevitably makes people reject the message of Allah, become blind to truth and fall prey to the evil whisperings.

### **DIVINE WILL COMES BEFORE HUMAN COMPREHENSION OF TRUTH AND FALSEHOOD**

Secondly, we have the case of Yusuf (as), *Al-Aziz*. God forbid, was he a liar in the eyes of Allah when he made his servants put the kingly cup in the bag of his biological brother? Had he committed a crime when he very well knew that his poor brother was innocent and blameless? Was this deed a human plan or a heavenly plan (according to the Holy Quran)? He was a prophet of Allah, yet he covered the truth? Why?

Some ignorant people would inevitably say: “Does Allah encourage lying?” Especially when he made His Prophet commit a “wrong”. But was this a true “wrong” in the eyes of Allah? Verily it is only the *Ulul-al-Baab* who understands the ways of Allah.

People since time immemorial had accused the Prophets/ Elects of Allah as liars, sorcerers, script copiers, drug dealers, adulterers etc. (the list is too long!) but the fact remains that *Allah shall be always with the one whom He sent as Messenger unto the world.*

He protected all His prophets. There is no doubt in this. And He shall protect all His prophets till the Day of Judgement.

The Quran clearly exonerated the conducts of Musa and Yusuf (as). While Musa (as) had done a wrong unintentionally (not with murder intent), but this did not hinder Allah from choosing him and made him His Prophet. Verily his destiny as Prophet of Allah was already written since his birth on earth. The Quran bears witness to this, with Allah addressing Hazrat Musa (as):

“When We inspired to your mother what We inspired, (Saying), ‘*Cast him into the chest and cast it into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.*’ And I bestowed upon you love from Me that you would be brought up under My eye...” (20: 39-40)

As for Yusuf (as), Allah clearly says in the Holy Quran:

“(And mention) when Joseph (at that time a small boy) said to his father, “O my father, indeed I have seen (in a dream) eleven stars and the sun and the moon; I saw them prostrating to me.” He said, “O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy. And thus will your Lord choose you and teach you the interpretation of dreams and complete His favour upon you and upon the family of Jacob, as He completed it upon your fathers before, Abraham and Isaac. Indeed, your Lord is Knowing and Wise.” (12: 5-7)

## GOD IS ALWAYS WITH HIS PROPHETS, COME WHAT MAY!

Prophets are the representatives of Allah on earth. They are what Allah chooses them to be. They cannot afford disobeying Allah because their punishment is much more poignant than a normal mortal. That is why from a King Suleiman (as) became a pauper before regaining again his Kingly status from Allah, that is why from being swallowed by the whale, Yunus (as) was safely deposited by Allah on the land of his mission, where through his Dawa thousands of lost souls embraced “Islam” (Submission to One God, acceptance of Tauhid).

By teaching His prophets a lesson, **does not mean that Allah forsakes His Elects. NO!** He teaches them a lesson so that this may serve as an example for others. When Allah included these inspirational stories in the Holy Quran, it was meant to stay till the Last Day of Judgement, as the Holy Quran’s words shall exist till the Day of Judgement. There are lessons for each Muslim therein and also for all prophets who shall come in the Muhammadan Community. Its words are also promise of goodness and protection for the Messengers of Allah, who shall be protected come what may against the plots of their enemies.

Allah does what He WILLS with His Chosen Messenger. Sometimes the Messenger may fear the talks, the evil tongues of people, of what they may say, but their obedience is foremost to Allah, not to creatures!

## KILLING AND MARYRDOM OF PROPHETS OF GOD

*“Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who order justice from among the people – give them tidings of a painful punishment.” (3: 22)*

Indeed Martyrdom is a great status reached by prophets and pious and beloved servants of Allah. **But a Prophet is protected by Allah till he completes his mission.** – An example of it is when Allah saved Isa – Jesus (as) from the cross, and made him accomplish his mission before taking him back to Him through death – If thereafter, the enemies plans to kill him, and if they succeed, therefore the consequences of those enemies shall be absolutely grievous. This is because Allah wants the

absolute damnation of those people, leaving them no hope to accede to Divine Forgiveness and Paradise. But nonetheless, Allah protects His Messenger till after the completion of his mission, even if afterwards he has to undergo martyrdom in the Cause of Allah.

*“And thus We have made for every prophet an enemy – devils from mankind and jinn, inspiring to one another decorative speech in delusion...” (6: 113)*

*“And (We cursed them) for their breaking of the covenant and their disbelief in the signs of Allah and their killing of the prophets without right and their saying, “Our hearts are wrapped”. Rather, Allah has sealed them because of their disbelief, so they believe not, except for a few.” (4: 156)*

Then when this happens, then Allah manifests His Wrath in such a way that **He crushes to pieces the murderers of His Chosen Servants, Vicegerents, Prophets and Messengers.**

The Divine Hand shall always operate to save the mission of God’s Chosen Prophets. In the end, Allah and His Messenger and the army of believers shall have the upper hand.

### **TRIALS OF PROPHETS AND THEIR PEOPLE**

On one hand, we find the victory of Allah in the victory of Ayub (as). He was a fervent and very patient prophet of Allah. He showed His Islam despite the mountains of trials which seized his life and turned it upside down? Does this mean that Allah was not with His prophet? Or was it just a trial to test the mettle of His beloved Prophet? Or better yet, was it not a trial for the people of His prophet? When Ayub (as) became ill – such a repulsed illness – everyone forsook him except Allah! Even his wife reviled God for the condition He rendered her husband. His children also and his disciples left him. It was not until Allah cured him, gave him back his power and rightly honourable status that the people, including his wife, children and followers were returned to him by Allah. This was indeed a clear trial for these people, to test their faith in Allah and the Prophet of Allah.



When the Prophet of Allah did not lament, and took a most beautiful patience and did not have any wrong thoughts on Allah, therefore Allah recompensed him in the boom of his mission, giving him success after success.

## SUCCESS OF ALLAH, THE PROPHETS & ISLAM

Such was also the success of the Last law-bearing prophet Muhammad (saw). The greatest miracle of his life was his most beautiful patience. When victory came, he was ever humble and thankful to Allah! Such a beautiful model for mankind came to make shine the light of ISLAM.

But as it was his destiny, he was bound to go through many pricks and blames. The book of his life is filled with recriminations just because he was THE PROPHET OF ALLAH.

It is sad that up till our times, debates and arguments are endless to tarnish his image in the world. More than 1434 years have gone by since he first became prophet, and yet the bad names he earned from the mouths of his enemies stayed alive till these days, and this till the Last Hour. If this is a verity, verily his excellent qualities and his TRUTHFULNESS shall ever remain alive in the hearts of all *Ulul-al-Baab*, the *Muttaqeen* his true followers, not the lip-professed Muslims and opponents (from other religions).

Indeed he is the role model for every true Muslim believer, and for whole mankind. The ideals of Islam were his ideals. Whatever he sought he sought it with the permission of Allah, and acted according to the Divine Command, despite what his enemies and the hypocrites might say. HIS OBEDIENCE WAS FOREMOST TO ALLAH – His was the PERFECT ISLAM.

## THE JAMAAT UL SAHIH AL ISLAM

Every person is equal in the eyes of Allah. The only thing which differentiates you all is your *Taqwa* (piety/ God-fearingness). Therefore each member of the Jamaat Ul Sahih Al Islam must strive to vie each other only in good deeds, not mundane matters or vain jealousies. Every one of my disciples, this humble self's follower must strive to maintain



the true vibe of Islam in him, his family environment and this in turn must reflect in society. It is essential for each one of you to be a big help to each other, never to feel jealous towards the progress or good fortune of each other. Togetherness must be maintained.

## **ADVICE TO THE KERALA JAMAAT FOR THEIR FIRST HISTORIC JALSA SALANA**

**(8-9 Safar 1434 AH ~ 22-23 December 2012)**

It is indeed a great favour of Allah that He has enabled you to come from faraway places to attend the Jalsa, for the remembrance of Allah in congregation, and to improve unity and togetherness in the Jamaat Ul Sahih Al Islam. Therefore, come what may, despite all kinds of trials which may come your way, you must always stick to the truth from Allah which you have accepted, and remain ever true to Allah and His Khalifatullah and the pure religion of Islam. You must become true reflections of Islam, becoming true Muslims, not just Muslims or disciples of the Khalifatullah of the age, this humble self, only on your lips. If past prophets and their disciples and first followers went through the fires of trials, you also my dear brothers and sisters, you shall go through the same kind of fires, and it is only the truly sincere who shall come unharmed after going through the fires of these trials and their faith shall be doubled and keep on increasing till they meet their final and sweet reward with Allah.

May Allah keep you always united, fresh in determination and determined in giving your lives for the sake of Allah, His most noble messenger Hazrat Muhammad (saws) and Islam, our living Religion. *Insha-Allah, Ameen.*