

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Discourse of

Hazrat Muhyi'uddin Al-Khalifatullah

Munir Ahmad Azim

(26 May 2012 ~ 05 Rajab 1433 Hijri)

**The Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al-Fatiha, and then said:**

My dear brothers, sisters and children from all over the world, be it in the Jamaat Ul Sahih Al Islam, here in Mauritius, India, Kerala, Bihar, Trinidad and Tobago, Rodrigues Island, Reunion Island, Mayotte, Seychelles, Djibouti, Canada, England, and the other countries and places in the world, and also our Jamaat in Dubai, Madagascar, and Comoros, and the other Muslims who have not yet recognised the truthfulness of the Divine Message in this era, I wish all of you, “Assalamu Alaikum Warahmatullah Wabarakaatuhu”. Today 26<sup>th</sup> May 2012 marks the fourth year since Allah officially raised this humble self as the Khalifatullah of this era.

It is my pleasure today to address you all by the Grace of Allah through the video recording of this function. By the grace of Allah, I will continue to explain to you the meaning of Khalifatullah which I started in my Khutba Jumu'ah, yesterday 25<sup>th</sup> May 2012.

**What exactly is a Khalifatullah?** Surely that is a big question which the people who think, who are the *Ulul-al-Baab*, and who are found all over the world would like to ask. It is only Islam that has given this solid shape to an idea that is not too easy to understand. The appearance of a Khalifatullah will mean not only the materialisation of an Islamic aspiration, but will also be the realisation of a hope which is liked by the entire humanity.

Islam is the only religion which has preserved and continued the link of Divine Guidance between man and God through the belief that someone must come for the reform of mankind. According to the Jews, prophethood which is a real link between man and God came to an end with Hazrat Moosa (as). They do not believe in the prophethood of

Hazrat Issa (as) and Hazrat Muhammad (saw). The Christians too, do not go beyond Jesus, that is, Hazrat Issa (as). How sad! As for the Muslims, they have tried to falsify the prophecy of the Holy Prophet (saw) about the coming of someone in the latter days for the revival of Islam. Muslims have been divided in several sects, and all these sects have closed the door of Divine revelations and at the same time bar the access of reformers and messengers in Islam. While they have stopped at the Holy Prophet Muhammad (saw) and believe that the link between man and God has been broken with the end of the prophethood of our noble Holy Prophet Hazrat Muhammad (saw), the followers of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) now believes that the door of prophethood and messiahship has stopped with him whom they consider as the final messiah.

Allah says in the Holy Quran:

**Qulnah-bituu minhaa ja-mii-'aa; fa 'immaa ya'-ti-yan-nakum minnii Hudan faman tabi-a Hudaa-ya falaa khaw-fun 'alaihim wa laa hum yah-zanuun.**

*"We said: 'Go forth, all of you, from here. And if there comes to you guidance (a guide) from Me, then whoso shall follow My guidance, on them shall come no fear, nor shall they grieve.'" (2: 39)*

Guidance from Allah is for all humanity. This is especially true after the coming of the Holy Prophet of Islam Nabi Kareem Hazrat Muhammad Mustapha (saw) which was universal in nature, and thus all Khalifatullah who shall come for the reformation of Islam and the world, must strive to live up to the commandments of the noble Quran as the true foundation of life from Allah for all days to come till the Day of Judgement.

The belief in an expected Reviver of Faith for humanity is not strange to Islam. It is also shared by all the great religions such as Christianity, Buddhism, Judaism and Zoro-astrism. In this research for the truth about the Khalifatullah there is no distinction of any caste, creed, or country. The research is universal, exactly in the same way as the Khalifatullah himself is universal. He stands with greatness and light from Allah high above the narrow walls in which humanity is cut-up and divided. He belongs to everybody. For all that and much more.

A Khalifatullah is therefore not only the representation of the Islamic belief but he is also the symbol of an aspiration cherished by mankind irrespective of its different religious teachings. He comes from Allah like an open book, and after receiving clear instructions from Allah, he delivers the divine message to all people, regardless of their religious

faiths. And when after waiting for the day when the Khalifatullah shall manifest on earth to remove them from their misery, and when these people accept him, despite all the difficulties which they have to go through, and they understand the mission of the Khalifatullah, it is then that they will achieve their final goal and the long march of humanity across history will culminate satisfaction in peace and tranquillity. They accept that the mission of the Khalifatullah comes from Allah, and is for all humanity, because of his exceptional belonging to the prophethood of Hazrat Muhammad (saw), the last law-bearing prophet of Allah.

This consciousness of the expected future has not been reserved to those who believe in the supernatural phenomena but has also been reflected in the ideologies and cults which totally deny the existence of what is not clear to the mind. For example, materialism which totally interprets history on the basis of contradictions will disappear and complete peace and tranquillity will prevail. Thus we find that these contradictions will disappear and complete peace and tranquillity will come and stay for a long time. Thus we find that this contradiction experienced throughout history is one of the widest and the most common psychological experience of humanity.

Although the concept of a Khalifatullah is more widespread than the Muslim Community, yet its detailed features, as determined by Islam, meet more fully the aspirations attached to it since the dawn of history. They are in greater conformity with the feelings and sentiments of the oppressed and the persecuted people of all times.

It is Islam which has given a solid shape to an idea that is not so clear. Islam looks for what shall benefit mankind in its distant future. O my brothers and sisters, the saviour is already here and you should have simply had to look for the day when the circumstances were ripe for him, to appear and begin his great mission. This applies also for the future when other Caliphs of Allah shall come. We should strive to be true to the promise of Allah, by recognizing His Messenger and Khalifatullah at His appointed time.

The Khalifatullah is a real human living among us and he shares hopes and disappointments and our joys and grief. He witnesses all the acts of oppression and persecution which are done on the face of the earth and, somehow or other, he himself is affected by them. He waits anxiously the moment when he will be able to extend his helping hand to everyone whom any wrong has been done and to be able to erase injustice and oppression completely. But if they persist in rejecting the message of Allah, therefore the duty of the Khalifatullah is only to give the message clearly, and it is for Allah to punish these people or forgive them, if they turn to Allah and repent.

As to whether each incident is a Divine punishment, this takes a more detailed investigation to determine that, but in essence, divine warnings are foretold by a prophet or a Khalifatullah, but this does not affect the true believers and the intensity of the signs increases until there is a change in mankind:

Allah says in the Holy Quran:

*“Every sign We showed them was greater than its sister (sign), and We seized them with affliction that perhaps they might return (to faith).” (43: 49)*

The scale of activity and the sudden burst of activity (against faith, against the Khalifatullah) might be an indication that a people have rejected signs from Allah (swt) and may now have to suffer the consequences. If these activities are signs from Allah (swt), then the intensity and scale of the signs will continue to increase until mankind abandon their evil ways.

We should pray for all the people that are affected by these disasters, be it the disasters which strike their spiritual lives but also the disasters as in divine punishment through the degradation of nature. Some call it natural disaster but Allah uses these disasters also to drive His point home whenever people go overcome in disobedience and turn their back to Him and the Khalifatullah of their age. Therefore let all these disasters serve as warning for us, for then it is the religious community of Islam, of Sahih al Islam (True Islam) which should lead the way in trying to change the rest of society, by building a new world, with a faith which has been cleaned of all spiritual illness and also by working with dedication for the establishment of the Court of Islamic Justice and Harmony as laid out in the Holy Quran and Sunnah.

All Muslim sects should not only mould their individual lives according to the teachings and high aspirations of Islam; they should devote themselves to the service of the faith (Islam) and be prepared to receive the Khalifatullah (Chosen by Allah) of their era.

May Allah (Glory be to Him) save all the people in the world from the Divine punishment and make them understand the True religion and understand the divine manifestation and accept the Khalifatullah of this era, *Insha-Allah*. This will save mankind from Allah’s anger and punishment, *Insha-Allah, Ameen, Summa Ameen*.