



JAMAAT UL SAHIH
AL ISLAM



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HADITH & EXPLANATION

Hazrat Abdullah bin Umar narrates that the Holy Prophet (pbuh) said: When Isa, son of Mary, descends upon the earth, he will marry and will have children... In explaining this Hadith, the Promised Messiah (as) says: "The Holy Prophet (pbuh) made a prophecy on the basis of revelation from Almighty Allah that the Promised Messiah will marry and he will have children. This indicates that Almighty Allah will grant him a son who will be similar to his father in goodness, and will not differ from him. And he will be among the righteous servants of Allah." (Ayena Kamalati Islam, p. 578)

SIRAT ALLAH

Issue 21 (Special Musleh Ma'ud)

28 Rabi'ul Awwal 1433 AH

The Life and Works of the Musleh Maoud (ra)

Musleh Maoud Day marks the announcement of the revelation of the prophecy by the Promised Messiah, Hazrat Mirza Ghulam Ahmad (as), about the birth of a son to him who would be the Musleh Maoud or Promised Reformer.

The advent of Musleh Maoud was not only prophesied by the Promised Messiah but also by the Holy Prophet Muhammad (pbuh), and the saints of Islam who lived before the advent of the Promised Messiah and in the scriptures and traditions of the past.

Born on 12 January 1889, Hazrat Musleh Maoud started his education in early 1895 with the simple reading of the Holy Quran. He attained

fluency in reciting the Holy Quran within the short period of two years and an Ameen function was held to mark the happy occasion on 07 June 1897. For this memorable achievement the Promised Messiah (as) composed a poem in the form of a moving prayer, in acknowledgement of the grace and favour of Allah.

He was then enrolled in the District Lower Primary School and then later joined the Talimul Islam School. Due to his constant ill-health and weak eyesight he did not achieve any degree of success in his secular studies. The Promised Messiah was very much concerned about his son's illness to the degree, that in the last days of his life, he called one of his

attending physicians and told him to take greater care of Mahmood's health and should be more attentive to his treatment. His teachers were not altogether satisfied with the educational progress he was making in his studies, so they complained to the Promised Messiah who had him undergo a hand-writing test and found that his handwriting corresponded almost to his own. In his matriculation examination he could only secure passes in Arabic and Urdu.

Subsequently, Hazrat Maulvi Nuruddin (ra) took over the duties of his religious education. At the early age of fourteen, he composed his first poem in which he addressed Allah in the following words:

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Cursed or Blessed Life?

Men of God are made to undergo several trials, where even their lives are threatened yet sustained until their missions are completed. Such are the trials which their disciples have to bear, as the affirmation of their faith or the lightening of doubts which then sizzles in their hearts in the course of the

trials.

The Khalifatullah explains the matter in this extract of his speech on the occasion of the Musleh Maoud Day (20 February 2012)

Unfortunately, or would I rather say, fortunately – if I consider all the blames that

have followed all elects of Allah even after their deaths – the Musleh Maoud (ra) also went deep into the waters of critics to such a point that now the question of his appointment of being Musleh Maoud, the Pure Son and Reformer promised to the

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Hazrat Mirza Bashiruddin Mahmud Ahmad - Musleh Maoud (ra)

(Oh Allah) “I seek Thy pleasure all the time. If I am favoured with it, I shall feel that I got all that there is to get.”

Hazrat Mirza Mahmud Ahmad, Musleh Ma'ud (ra)

The Life and Works of the Musleh Maoud (ra)

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“I seek Thy pleasure all the time. If I am favoured with it, I shall feel that I got all that there is to get.”

This was the state of the heart that was to revolutionise the world and we find that was his guiding theme throughout his life which led him from success to success.

In 1903, he married Sayyeda Mahmooda Begum who later became known as Hazrat Sayyeda Umme Nasir. In May 1914 he married Hazrat Sayyeda Amatul Hayy, the daughter of Hazrat Khalifatul Massih I. Then in 1925 he married Hazrat Sayyeda Sarah Begum. He subsequently married Hazrat Sayyeda Umme Tahir. The first mentioned wife bore him Hazrat Mirza Nasir Ahmad who then became Khalifatul Massih III, while the last mentioned wife bore him Hazrat Mirza Tahir Ahmad (may Allah

forgive him) who then afterwards became the Khalifatul Massih IV.

Among his other renowned sons are Mirza Mubarak Ahmad. In March 1906 he started the publication of a magazine known as Tashhi-zul Azhan of which he was the editor. His first editorial covered fourteen pages. In the Jalsa Salana (Annual Gathering) of the same year, he delivered his first important lecture which was highly appreciated by the audience and which was later published as a book.

At the age of nineteen he started giving lessons on the Holy Quran after Maghrib (evening) prayer. In 1913, with the permission of Hazrat Khalifatul-Massih I, he started Al-Fazl newspaper from Qadian on a bi-weekly basis but it has since been converted into a daily newspaper. In the meantime, he also organised an association called 'The Anjuman Ansarullah' with the objecti-

ve of raising the Community to greater activity in pursuing its objectives. Also when he was nineteen his illustrious father, the Promised Messiah, died and standing by him, he made the following historic statement: “Even if everybody deserted you and I were left alone to battle against the whole world, yet will I stand against the whole world and shall not heed any opposition or hostility.”

During the years from 1909 to 1911, he took lessons in English from Hazrat Maulvi Sher Ali and on the very first page in his notebook he wrote a very remarkable prayer which runs as follows: “O Lord God, help me in learning this language and bless every word that I learn from my teacher and help us in breaking the power of the cross and in slaying the swine, for man has no power without Thy aid.”

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Elect of Allah of this era, Hazrat Khalifatullah Munir A. Azim

Cursed or Blessed Life?

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Promised Messiah (as) is being questioned. And this, by none other than his once follower Abdul Ghaffar Janbah Sahib (Kiel, Germany). He is adamant to state that Hazrat Mahmud Ahmad (ra) is not the actual Musleh Maoud, Zaki Ghulam (Pure Son), but that it is rather

him that Promised Son and Reformer. Matters reach such a point that to prove the veracity of the claim of the Musleh Maoud Hazrat Mirza Bashiruddin Mahmud Ahmad (ra), I and the Jamaat Ul Sahih Al Islam have entered into Mubahila (duel of prayer) with this man, his disciple Mansoor Ahmed

and their Jamaat Ahmadiyya Islah Pasand.

I had invited them (especially their leader) to a Mubahila, as early as March 2011, and prepared an official document on 21 November 2011, but it was only in mid-February that

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they finally accepted the Mubahila after the deadline of 31 December 2011 (at midnight; they have not respected the deadline – playing hide and seek) which I gave them.

They moreover (1) did not put the seal of their Jamaat Ahmadiyya Islah Pasand but only the official seal of their Imam and (2) they both did not date the document as to

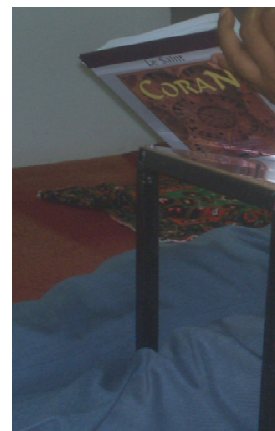
when did they both signed it and on page 65, (3) they did not put my name as the document requested

Nonetheless, they signed, and *Insha-Allah* today itself the document shall appear online for one and all to see, with all the concerned parties involved.

The Musleh Maoud Mirza Mahmud Ahmad (ra) life is testimonial enough that Allah grants knowledge to

whomever He wants even if in early infancy and adolescence Hazrat Mirza Mahmud Ahmad (ra) did not present a mind for academic studies. But his love for Allah and the mission of his noble father was so clearly etched in his heart, that Allah manifested such wonders of His knowledge to make manifest His grandeur with such a being whom people knew did not progress that much

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The Blessed name of Allah in Arabic appearing on the trousers of the Khalifatullah Hazrat Munir Azim (atba) while he was reading the Holy Quran (26 January 2012)

The name of Allah has also been manifested several times on him (atba) in the past.

The Life and Works of the Musleh Maoud (ra)

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In March 1914, Hazrat Khalifatul Massih I, became seriously ill, so he appointed Hazrat Musleh Maoud to lead the prayers. It may here be noted that Hazrat Musleh Maoud was only 25 years old at that time and to be appointed Imaam for prayers by the Khalifatul-Massih I showed what qualities must have been observed in him.

In this context it may be pointed out that an old and very respected companion of the Promised Messiah whose name was Pir Manzur Muhammad, after studying the works of the Promised Messiah on the subject of Musleh Maoud concluded that Mirza Bashiruddin Mahmud Ahmad combined in himself all the qualities which mark him out very clearly as the Musleh Maoud of the prophecy. He wrote

a paper on it deducing fourteen points and applied the prophecy to Mirza Bashiruddin Mahmud Ahmad (ra). He presented the paper to Hazrat Khalifatul Massih I and having written a gist of the discussion between himself and the Khalifatul Massih, he presented it to him, requesting his signature for confirmation.

Hazrat Maulvi Nuruddin (ra) wrote the following on the paper and signed it: "We have known this for a long time. Haven't you noticed that in our personal attitude towards him there is a deep inner shade of deference? I confirm that I said this in the course of a talk with Brother Pir Manzur Muhammad."

On Friday 13 March 1914, Hazrat Khalifatul-Massih I passed away and the following day Hazrat Mirza Bashiruddin Mahmud Ahmad

(ra) was acclaimed as Khalifatul Massih II at that young age of 25.

According to the prophecy announced by the Promised Messiah about the Musleh Maoud, two of the qualities mentioned are that he would be filled with secular and spiritual knowledge. During more than half a century of his Khilafat, Hazrat Musleh Maoud (ra) demonstrated these qualities in an exceptional manner.

In 1924 he travelled to England to present a paper at the Conference of Living Religions of the Empire. The natural outcome of the paper is his book Ahmadiyyat or The True Islam. On 19 October 1924, he laid the foundation stone of the London Mosque.

During the early thirties, he played an important role in

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"I do not say that I am the only Promised One and that no other promise one will appear till the Day of Judgement. It appears from the prophecies of the Promised Messiah that some other promised ones will also come and some of them will appear after centuries."

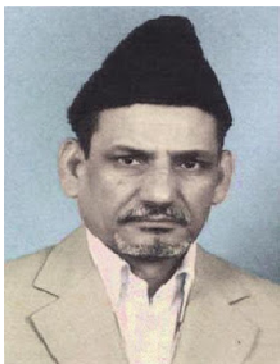
Hazrat Mirza Mahmud Ahmad, Musleh Ma'ud (ra)



**Haz. Muhyi-ud-Din Khalifatullah Munir Azim ~
Jamaat UI Sahih Al Islam**

**“Indeed, God has told
me that at one time
He will send me a
second time to the
world and I will come
for the reform of the
world at a time when
association with God
will have become
widespread.”**

Hazrat Mirza Mahmud
Ahmad, Musleh Ma'ud (ra)



**Abdul Ghaffar Janbah Sahib ~ Leader of the Jamaat
Ahmadiyya Islah Pasand**

The Life and Works of the Musleh Maoud (ra)

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the Kashmir situation and was unanimously acclaimed as the first President of the All India Kashmir Committee, a duty which he performed meritoriously. The result of the All India Kashmir Committee were nothing but miraculous.

He initiated Jalsa Seerat-un-Nabi (pbuh) and some years later, he launched All prophet's Day. With the combined efforts of the Ahrar and the Mullahs to undo the Community, Hazrat Musleh Maoud (ra) initiated the

scheme of Tahrik-i-Jadid which roused the members of the Jamaat to respond admirably with great sacrifices.

In 1944 he announced publicly that it was revealed to him that he was the Musleh Maoud (Promised Reformer) mentioned in the prophecy of the Promised Messiah who was the recipient of Divine revelation from his very youth.

He wrote by the grace of Allah more than two hundred books and pamphlets and his most famous work

was the Tafseer-i-Kabeer which is a veritable storehouse of knowledge. All his writings and speeches display a very high scholarship in both the religious and secular fields and they stand second to none in his time. In every aspect of his life and action was fulfilled in every detail the prophecy about him being the Musleh Maoud. It was on Monday, 08 November 1965 that he breathed his last.

Extract of Speech of Hazrat Khalifatullah on Musleh Maoud Day ~ 20 February 2012

Janbah Sahib signs on the Mubahila Challenge *(by Mukarram F. Jamal - India)*

In his Friday Sermon of February 17, 2012 Khalifatullah Hadhrat Munir Ahmad Azim Sahib of Mauritius (atba) informed the members of Jamaat UI Sahih Al Islam International about an important development- Abdul Ghaffar Janbah Sahib of Germany who claims to be the Mujaddid of the current Century and his disciple Mansoor Ahmed Sahib have both finally signed the Mubahila Challenge issued by the Khalifatullah on November 21, 2011.

Read the Announcement:

“Before closing this sermon, I would like to inform all our members that yesterday (16 February 2012) I received a confirmation email (dated 15 February 2012) and the signed document of the Mubahila Challenge (Pg.

68 - unknown date) which both Abdul Ghaffar Janbah (Kiel, Germany) and Mansoor Ahmed Sahib (United Kingdom) signed.

Before uploading it officially online on our website and with Insha-Allah the signature of our brother Mukarram Fazil Jamal Sahib, we are waiting for an English translation of the Comments of Abdul Ghaffar Janbah Sahib entitled “Lion of God” which he wrote in Urdu – so that the whole world may easily know what has been said in a language clear to all.

The Mubahila Challenge was prompted first as an attestation of the veracity of Hazrat Musleh Maoud Mirza Bashiruddin Mahmood Ahmad (ra). The stand of

Janbah Sahib on this issue is very clear. But one thing which I have to make clear, especially when Janbah Sahib so often quotes me as: “Musleh Maoud second” while Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) is: “Musleh Maoud First”.

Verily I am a Musleh Maoud. I am not THE Musleh Maoud as he thinks that he is, for Hazrat Khalifatul-Masih 2 was the promised reformer for his time and from the seed of the Promised Messiah (as). OTHER MUSLEH MAOUDS will come in the future, and this is a sure promise of Allah.

And I firmly believe that Hazrat Mirza Bashiruddin

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Cursed or Blessed Life?

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in academic studies. Yet, Allah made him a leader, poured down knowledge of the unseen to him, anointed him with such distinctions that no doubt remains in the hearts of the seekers of truth that he indeed is the Promised Reformer prophesied by his noble father (as).

What test of faith and that of his claim did he not pass?

He went through countless trials, and the greatest of all was the test of his life. Indeed, on 10 March 1954 he was twice stabbed in the neck by an enemy, who pretended to be a new convert. A piece of the knife remained etched in his neck, in his jugular vein, yet he lived for many years with it. This survival was a miracle which doctors also recognised. No escape would he have got if he really was an

imposter. Imposters do not get to live long enough to complete their missions.

If that was the case for the Musleh Maoud (God forbid), then what would we do with the following statements from authentic hadiths?

1. Narrated Abu Huraira: When Khaibar was conquered, a (cooked) sheep containing poison, was given

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“He taught for a long time. When he reached [the verse] Thee alone do we worship and thee alone do we implore for help he said 'All previous commentators have been able to interpret up to this point. But I want to teach you further.' I said 'Go ahead'. Thereafter, he continued to teach me until finally he had imparted to me the commentary of the whole of Surah Fatiha ... Since then, not a single day has passed that I have not reflected upon Surah Fatiha and Allah has always taught me new points and opened for me diverse branches of knowledge. In his limitless Grace, He has explained to me all the difficult subjects discussed in the Holy Quran.” – Mirza Basheer-ud-Din Mahmood Ahmad, Al-Ma'ud, Anwar-ul-Ulum, Vol.17 p.570

Janbah Sahib signs on the Mubahila Challenge *(by Mukarram F. Jamal - India)*

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Mahmud Ahmad (ra) is THE Musleh Maoud who his noble father, the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) had prophesied about.

By signing the Mubahila Challenge, Janbah Sahib and Mansoor Ahmed Sahib (and their Jamaat – even though (1) they did not put the seal of their Jamaat Ahmadiyya Islah Pasand but only the official seal of their Imam and (2) they both did not date the document as to when did they both signed it and on page 65, (3) they did not put my name as the document requested), both men and their Jamaat clearly acknowledges that Hazrat Mirza Bashiruddin Mahmood Ahmad and this humble self are liars in all our claims (as Musleh Maoud, and also this humble self as Muhyi-ud-Din, Khalifatullah etc.) –

Please see his clear stand in his own wordings which I mentioned him saying in my Friday Sermon 21 January 2011.

A new page has been turned in the Book of both Jamaats, and Allah stands as Judge in this Extremely Supreme Court. Allah has vouchsafed me clear revelations that the people of the other group are but following their own desire, that they could not afford but accept this Mubahila Challenge (when the eyes of the world is upon them in the aftermath of the launching of the Mubahila Challenge by this humble self) and that they really are afraid of death, and would have wanted to live many many years.

But now all is in the hands of Allah, and Allah clearly told me: “Fear not. You shall have the upper hand in this matter. Fear not, I am

with you, hearing and seeing, for I have chosen you for Myself. Those who prefer this temporal life, and bar people from the straight path, and try to render it crooked, those are they who are immersed in their deviation. They shall keep on drowning while they think that this is the straight path, and the ocean of their victory. The ruse of the schemers shall indeed be rendered in vain.”

I end with:

All praise be to Allah, Perfect Sustainer and Judge. The realm of His Kingdom is vast. He gives knowledge and honour to whomever He wants and He removes knowledge and honour from whomever He wants.

All Praise to Allah, my Rabbul Aalameen. Ameen. Ya Rabbul Aalameen.

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WRITINGS OF THE MUSLEH MAOUD HAZ- RAT MIRZA MAHMUD AHMAD (RA)

True, those who join a Divine Movement have to carry a heavy load of sacrifices and responsibilities, but not every load is a burden. Does the peasant who carries on his back the produce of his hard work think his load a burden? Or the mother who carries her baby in her arms thinks the baby a burden? Service of a divine movement and effort on its behalf, therefore, is no burden for believers. Others may think it a burden, but for believers it is joy and hope.

Do not be overawed, therefore, by the responsibilities you will incur by accepting the truth. Think, instead, of the gratitude you owe to God, of the mercy and grace mankind has received from Muhammad, the Prophet (on whom be peace and the blessings of God). Do not hesitate to lend your shoulder to the burden which it is the duty of every Muslim to carry. You may be high-placed or low, a leader or a common man; in the Sight of God you and other humans are all equal. The service of Islam is your duty as well as theirs. (Invitation to Ahmadiyyat, p. 326)

Cursed or Blessed Life?

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as a present to Allah's Apostle. (Sahih al-Bukhari Volume 5, Book 59, Number 551)

That was around three years before the death of Hazrat Muhammad (saw).

2. Narrated 'Aisha: The Prophet in his ailment in which he died, used to say, "O 'Aisha! I still feel the pain caused by the food I ate at Khaibar, and at this time, I feel as if my aorta (life-artery) is being cut from that poison." (Sahih al-Bukhari, Volume 5, Book 59, Number 713)

3. Narrated by Anas b. Malik: A Jewess brought a poisoned sheep to the Apostle of Allah (pbuh), and he ate of it. She was then brought to the Apostle of Allah (pbuh) who asked her about it. She said: I intended to kill you. He said: Allah will not give you control over it; or he said: over me. They (the Companions) said: Should we not kill her? He said: No. He (Anas) said: I always found it in the uvula of the Apostle of Allah (pbuh). (Abu Dawud Book 034, Hadith Number 4493)

Does that mean that the Holy Prophet Muhammad (pbuh) actually died from the poison he tasted three years before his actual death. When we Muslims know that the Holy Prophet Muhammad (pbuh) IS THE TRUE PROPHET OF AL-LAH, then why Ahmadi's, like such groups as that of Janbah Sahib etc. are ada-

mant to claim that when Hazrat Mirza Bashiruddin (ra) was struck in the neck with the dagger, he died from it (in the end!). But the end did not happen on the spot, but it took so many years before Hazrat Mirza Bashiruddin (ra) actually died! Just like Hazrat Muhammad (pbuh) who said (a parable of how he felt the pangs of death) that he could feel the poison he tasted ripping him apart, especially his aorta.

Verily Allah says in Surah Al-Haqqah: "And if he had forged (and attributed) any sayings to Us, We would surely have seized him by the right hand, And then surely We would have severed his life-artery, And not one of you could have held (Us) off from him." (69: 45-48). No doctors, no human influence could have saved a false claimant! Won't the doubters and ignorant accept this verse and the veracity of Hazrat Mirza Bashiruddin Mahmood Ahmad (ra)? (Like I said previously, his messianic qualities whereby he "survived the cross"!)

Does this not prove also the truth of our beloved Prophet Muhammad (pbuh) when the Jews who tried to kill him just like they did with the past prophets, and verily during the battle of Uhud the rumour spread that the Prophet died, but verily Allah will not let His prophets die until their missions are completed, even if it means that their *Shahadat* (martyrdom) is written in the hands of their ene-

mies. And it is a fact that as the Quran mentions, the Jews did kill some of the prophets of Allah in the past.

Indeed Martyrdom is a great status reached by prophets and pious and beloved servants of Allah. But a Prophet is protected by Allah till he completes his mission (An example of it is when Allah saved Jesus (as) from the cross, and made him accomplish his mission before taking him back to Him through death), and if thereafter the enemies plans to kill him, and if they succeed (because Allah wants that these enemies burn in the fire of Hell, having no hope for them to enter paradise) then when this happens, then Allah manifests His wrath in such a way that He crushes to pieces the assassins of His Khalifatullah, Messenger, Prophet and Elect. And He manifests Himself in the sky and making it become red with the blood of His Beloved Messenger!

Therefore the life of the Musleh Maoud Mirza Mahmud Ahmad (ra) is really an open book for all seekers of truth. His life achievements, his piety and inner power which radiated through his being made him not only a successor of his father but also the reformer promised by none other than Allah Himself to make shine Islam in the four corners of the world. Such was the Amirul Mumineen Khalifatul Massih II, Hazrat Musleh Maoud (ra). May Allah shower His choicest blessings upon him ... Ameen.