



Musleh Maoud Day (ra)

A Summary of the Programme

This year by the grace of Allah, many of our Muslim and non-Muslim guests were very much appreciative of the initiative of the **Khalifatullah Hazrat Munir A. Azim (atba)** and Jamaat Ul Sahih Al Islam Officials to invite them to know more about the illustrious being who was Hazrat Mirza Bashir-ud-Din Mahmood Ahmad (ra), the Promised Son and Reformer of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as). They lent a good ear to all verses of the Holy Quran being recited, the Hadiths and writings of the Promised Reformer (ra) and all discourses mentioned and made respectively throughout the whole Programme (several sessions : from 18 to 20 February 2012) by our members.

They were also very happy with the discourses being made on the refutations to the blames on the Musleh Maoud (ra), an apercu on his life and Khilafat and his proclamation as Musleh Maoud (Promised Reformer). Seeing their enthusiasm, Hazrat Khalifatullah (atba) invited them again to come in our functions so that they may get the necessary guidance and that their hearts be opened to the Truthfulness of Islam, of the Promised Messiah (as) and all the divine blessings being bestowed in this Divine Manifestation (of the present era).

After the programme, refreshments and cakes were served to all guests and members and they all reunited to talk more about religious issues, especially concerning the difficulties facing the Muslim Ummah etc.





We have the pleasure to present below the English Summary (as well as the Creole Summary) of the Official Speech delivered by **Hazrat Amir'ul Mumineen Muhyi-ud-Din Munir A. Azim (atba)**, the Khalifatullah (Caliph of Allah) on the life and personality of the Musleh Maoud Hazrat Mirza Bashir-ud-Din Mahmood Ahmad. He moreover sang/read an Urdu Poem/prayer prepared by the Promised Messiah (as) in honour of Allah for the grace He bestowed upon his son upon completion of his Holy Quran Reading. His discourse also pertains to refutations to critics levelled against Hazrat Mirza Bashiruddin's claim as Musleh Maoud/Zaki Ghulam.

Original Audio recording also (in Creole) of the Official Discourse is also available Online.



Summary of Speech of the Khalifatullah Hazrat Munir A. Azim (atba)

20 February 2012 ~ 27 Rabi'ul Awwal 1433 Hijri

After greeting everybody with the Salutation of Peace in Islam, the Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al-Fatiha, and then said:



Musleh Maoud Day marks the announcement of the revelation of the prophecy by the Promised Messiah, Hazrat Mirza Ghulam Ahmad (as), about the birth of a son to him who would be the Musleh Maoud or Promised Reformer.

The advent of Musleh Maoud was not only prophesied by the Promised Messiah but also by the Holy Prophet Muhammad (pbuh), and the saints of Islam who lived before the advent of the Promised Messiah and in the scriptures and traditions of the past.

Born on 12 January 1889, Hazrat Musleh Maoud started his education in early 1895 with the simple reading of the Holy Quran. He attained fluency in reciting the Holy Quran within the short period of two years and an Ameen function was held to mark the happy occasion on 07 June 1897. For this memorable achievement the Promised Messiah (as) composed a poem in the form of a moving prayer, in acknowledgement of the grace and favour of Allah.

He was then enrolled in the District Lower Primary School and then later joined the Talimul Islam School. Due to his constant ill-health and weak eyesight he did not achieve any degree of success in his secular studies. The Promised Messiah was very much concerned about his son's illness to the degree, that in the last days of his life, he called one of his attending physicians and told him to take greater care of Mahmood's health and should be more attentive to his treatment. His teachers were not altogether satisfied with the educational progress he was making in his studies, so they complained to the Promised Messiah who had him undergo a hand-writing test and found that his handwriting corresponded almost to his own. In his matriculation examination he could only secure passes in Arabic and Urdu.

Subsequently, Hazrat Maulvi Nuruddin (ra) took over the duties of his religious education. At the early age of fourteen, he composed his first poem in which he addressed Allah in the following words: *"I seek Thy pleasure all the time. If I am favoured with it, I shall feel that I got all that there is to get."*

This was the state of the heart that was to revolutionise the world and we find that was his guiding theme throughout his life which led him from success to success.

In 1903, he married Sayyeda Mahmooda Begum who later became known as Hazrat Sayyeda Umme Nasir. In May 1914 he married Hazrat Sayyeda Amatul Hayy, the daughter of Hazrat Khalifatul Massih I. Then in 1925 he married Hazrat Sayyeda Sarah Begum. He subsequently married Hazrat Sayyeda Umme Tahir. The first mentioned wife bore him Hazrat Mirza Nasir Ahmad who then became Khalifatul Massih III, while the last mentioned wife bore him Hazrat Mirza Tahir Ahmad (may Allah forgive him) who then afterwards became the Khalifatul Massih IV.

Among his other renowned sons are Mirza Mubarak Ahmad. In March 1906 he started the publication of a magazine known as Tashhizul Azhan of which he was the editor. His first editorial covered fourteen pages. In the Jalsa Salana (Annual Gathering) of the same year, he delivered his first important lecture which was highly appreciated by the audience and which was later published as a book.

At the age of nineteen he started giving lessons on the Holy Quran after Maghrib (evening) prayer. In 1913, with the permission of Hazrat Khalifatul-Massih I, he started Al-Fazl newspaper from Qadian on a bi-weekly basis but it has since been converted into a daily newspaper. In the meantime, he also organised an association called 'The Anjuman Ansarullah' with the objective of raising the Community to greater activity in pursuing its objectives. Also when he was nineteen his illustrious father, the Promised Messiah, died and standing by him, he made the following historic statement: "Even if everybody deserted you and I were left alone to battle against the whole world, yet will I stand against the whole world and shall not heed any opposition or hostility."

During the years from 1909 to 1911, he took lessons in English from Hazrat Maulvi Sher Ali and on the very first page in his notebook he wrote a very remarkable prayer which runs as follows: "*O Lord God, help me in learning this language and bless every word that I learn from my teacher and help us in breaking the power of the cross and in slaying the swine, for man has no power without Thy aid.*"

In March 1914, Hazrat Khalifatul Massih I, became seriously ill, so he appointed Hazrat Musleh Maoud to lead the prayers. It may here be noted that Hazrat Musleh Maoud was only 25 years old at that time and to be appointed Imaam for prayers by the Khalifatul-Massih I showed what qualities must have been observed in him.

In this context it may be pointed out that an old and very respected companion of the Promised Messiah whose name was Pir Manzur Muhammad, after studying the works of the Promised Messiah on the subject of Musleh Maoud concluded that Mirza Bashiruddin Mahmud Ahmad combined in himself all the qualities which mark him out very clearly as the Musleh Maoud of the prophecy. He wrote a paper on it deducing fourteen points and applied the prophecy to Mirza Bashiruddin Mahmud Ahmad (ra). He presented the paper to Hazrat Khalifatul Massih I and having written a gist of the discussion between himself and the Khalifatul Massih, he presented it to him, requesting his signature for confirmation.

Hazrat Maulvi Nuruddin (ra) wrote the following on the paper and signed it: "We have known this for a long time. Haven't you noticed that in our personal attitude towards him there is a deep inner shade of deference? I confirm that I said this in the course of a talk with Brother Pir Manzur Muhammad."

On Friday 13 March 1914, Hazrat Khalifatul-Massih I passed away and the following day Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) was acclaimed as Khalifatul Massih II at that young age of 25.

According to the prophecy announced by the Promised Messiah about the Musleh Maoud, two of the qualities mentioned are that he would be filled with secular and spiritual knowledge. During more than half a century of his Khilafat, Hazrat Musleh Maoud (ra) demonstrated these qualities in an exceptional manner.

In 1924 he travelled to England to present a paper at the Conference of Living Religions of the Empire. The natural outcome of the paper is his book Ahmadiyyat or The True Islam. On 19 October 1924, he laid the foundation stone of the London Mosque.

During the early thirties, he played an important role in the Kashmir situation and was unanimously acclaimed as the first President of the All India Kashmir Committee, a duty which he performed meritoriously. The result of the All India Kashmir Committee were nothing but miraculous.

He initiated Jalsa Seerat-un-Nabi (pbuh) and some years later, he launched All prophet's Day. With the combined efforts of the Ahrar and the Mullahs to undo the Community, Hazrat Musleh Maoud (ra) initiated the scheme of Tahrik-i-Jadid which roused the members of the Jamaat to respond admirably with great sacrifices.

In 1944 he announced publicly that it was revealed to him that he was the Musleh Maoud (Promised Reformer) mentioned in the prophecy of the Promised Messiah who was the recipient of Divine revelation from his very youth.

He wrote by the grace of Allah more than two hundred books and pamphlets and his most famous work was the Tafseer-i-Kabeer which is a veritable storehouse of knowledge. All his writings and speeches display a very high scholarship in both the religious and secular fields and they stand second to none in his time. In every aspect of his life and action was fulfilled in every detail the prophecy about him being the Musleh Maoud. It was on Monday, 08 November 1965 that he breathed his last.



Unfortunately, or would I rather say, fortunately – if I consider all the blames that have followed all elects of Allah even after their deaths – the Musleh Maoud (ra) also went deep into the waters of critics to such a point that now the question of his appointment of being Musleh Maoud, the Pure Son and Reformer promised to the Promised Messiah (as) is being questioned. And this, by none other than his once follower Abdul Ghaffar Janbah Sahib (Kiel, Germany). He is adamant to state that Hazrat Mahmud Ahmad (ra) is not the actual Musleh Maoud, Zaki Ghulam (Pure Son), but that it is rather him that Promised Son and Reformer. Matters reach such a point that to prove the veracity of the claim of the Musleh Maoud Hazrat Mirza Bashiruddin Mahmud Ahmad (ra), I and the Jamaat Ul Sahih Al Islam have entered into Mubahila (duel of prayer) with this man, his disciple Mansoor Ahmed and their Jamaat Ahmadiyya Islah Pasand.

I had invited them (especially their leader) to a Mubahila, as early as March 2011, and prepared an official document on 21 November 2011, but it was only in mid-February that they finally accepted the

Mubahila after the deadline of 31 December 2011 (at midnight; they have not respected the deadline – playing hide and seek) which I gave them.

They moreover (1) **did not put the seal of their Jamaat Ahmadiyya Islah Pasand but only the official seal of their Imam and** (2) **they both did not date the document as to when did they both signed it and on page 65,** (3) **they did not put my name as the document requested**)

Nonetheless, they signed, and *Insha-Allah* today itself the document shall appear online for one and all to see, with all the concerned parties involved.

The Musleh Maoud Mirza Mahmud Ahmad (ra) life is testimonial enough that Allah grants knowledge to whomever He wants even if in early infancy and adolescence Hazrat Mirza Mahmud Ahmad (ra) did not present a mind for academic studies. But his love for Allah and the mission of his noble father was so clearly etched in his heart, that Allah manifested such wonders of His knowledge to make manifest His grandeur with such a being whom people knew did not progress that much in academic studies. Yet, Allah made him a leader, poured down knowledge of the unseen to him, anointed him with such distinctions that no doubt remains in the hearts of the seekers of truth that he indeed is the Promised Reformer prophesied by his noble father (as).

What test of faith and that of his claim did he not pass? He went through countless trials, and the greatest of all was the test of his life. Indeed, on 10 March 1954 he was twice stabbed in the neck by an enemy, who pretended to be a new convert. A piece of the knife remained etched in his neck, in his jugular vein, yet he lived for many years with it. This survival was a miracle which doctors also recognised. No escape would he have got if he really was an imposter. Imposters do not get to live long enough to complete their missions.

If that was the case for the Musleh Maoud (God forbid), then what would we do with the following statements from authentic hadiths?

1. Narrated Abu Huraira: When Khaibar was conquered, a (cooked) sheep containing poison, was given as a present to Allah's Apostle. (Sahih al-Bukhari Volume 5, Book 59, Number 551)

That was around three years before the death of Hazrat Muhammad (saw).

2. Narrated 'Aisha: The Prophet in his ailment in which he died, used to say, "**O 'Aisha! I still feel the pain caused by the food I ate at Khaibar, and at this time, I feel as if my aorta (life-artery) is being cut from that poison.**" (Sahih al-Bukhari, Volume 5, Book 59, Number 713)

3. Narrated by Anas b. Malik: A Jewess brought a poisoned sheep to the Apostle of Allah (pbuh), and he ate of it. She was then brought to the Apostle of Allah (pbuh) who asked her about it. She said: I intended to kill you. He said: Allah will not give you control over it; or he said: over me. They (the Companions) said: Should we not kill her? He said: No. He (Anas) said: **I always found it in the uvula of the Apostle of Allah** (pbuh). (Abu Dawud Book 034, Hadith Number 4493)

Does that mean that the Holy Prophet Muhammad (pbuh) actually died from the poison he tasted three years before his actual death. When we Muslims know that the Holy Prophet Muhammad (pbuh) **IS THE TRUE PROPHET OF ALLAH**, then why Ahmadis, like such groups as that of Janbah Sahib etc.

are adamant to claim that when Hazrat Mirza Bashiruddin (ra) was struck in the neck with the dagger, he died from it (in the end!). But the end **did not happen on the spot**, but it took so many years before Hazrat Mirza Bashiruddin (ra) actually died! Just like Hazrat Muhammad (pbuh) who said (a parable of how he felt the pangs of death) that he could feel the poison he tasted ripping him apart, especially his aorta.

Verily Allah says in **Surah Al-Haqqah**: “And if he had forged (**and attributed**) any sayings to Us, We would surely have seized him by the right hand, And then surely We would have severed his life-artery, **And not one of you could have held (Us) off from him.**” (69: 45-48). **No doctors, no human influence could have saved a false claimant!** Won't the doubters and ignorant accept this verse and the veracity of Hazrat Mirza Bashiruddin Mahmood Ahmad (ra)? (*Like I said previously, his messianic qualities whereby he “survived the cross”!*)

Does this not prove also the truth of our beloved Prophet Muhammad (pbuh) when the Jews who tried to kill him just like they did with the past prophets, and verily during the battle of Uhud the rumour spread that the Prophet died, but verily Allah will not let His prophets die **until their missions are completed**, even if it means that their **Shahaddat** (martyrdom) is written in the hands of their enemies. And it is a fact that as the Quran mentions, the Jews did kill some of the prophets of Allah in the past.

Indeed Martyrdom is a great status reached by prophets and pious and beloved servants of Allah. **But a Prophet is protected by Allah till he completes his mission (An example of it is when Allah saved Jesus (as) from the cross, and made him accomplish his mission before taking him back to Him through death)**, and if thereafter the enemies plans to kill him, and if they succeed (*because Allah wants that these enemies burn in the fire of Hell, having no hope for them to enter paradise*) then when this happens, then Allah manifests **His wrath** in such a way that **He crushes to pieces the assassins of His Khalifatullah, Messenger, Prophet and Elect. And He manifests Himself in the sky and making it become red with the blood of His Beloved Messenger!**

Therefore the life of the Musleh Maoud Mirza Mahmud Ahmad (ra) is really an open book for all seekers of truth. His life achievements, his piety and inner power which radiated through his being made him not only a successor of his father but also the reformer promised by none other than Allah Himself to make shine Islam in the four corners of the world. Such was the Amirul Mumineen Khalifatul Massih II, Hazrat Musleh Maoud (ra). May Allah shower His choicest blessings upon him and cause his memory to be an everlasting inspiration for us. Ameen.

And our last prayer is: **All Praise belongs to Allah, the Rab of the worlds.** Ameen!

<http://www.jamaat-ul-sahih-al-islam.com/jusai2012/dismuslehcre2012.pdf>

Discourse available in Preole/Discours en Preole