

بسم الله الرحمن الرحيم

MUBAHILA CHALLENGE

ACCEPTED BY

ABDUL GHAFAR JANBAH

SAHIB (KIEL, GERMANY) &

MANSOOR AHMED SAHIB

(U.K)

**& THEIR JAMAAT AHMADIYYA ISLAH
PASAND**

FROM

MUNIR AHMAD AZIM

Hazrat Muhyi-ud-Din Khalifatullah

JAMAAT UL SAHIH AL ISLAM

(MAURITIUS)

COMPILATION OF ARGUMENTS (*In Sermons*)

&

MUBAHILA CHALLENGES

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بسم الله الرحمن الرحيم

FRIDAY SERMON

HAZRAT KHALIFATULLAH AL-MASSIH AL-MA'LOUD

Munir Ahmad Azim

21 January 2011 ~
(16 Safar 1432 Hijri)

(Summary of Friday Sermon)

After having greeted everybody with the Salutations of Peace, the Messiah (Massih'ullah) read the Tashahhud, Taouz and Surah Al Fatiha and then he said:

بَلْ كَذَّبُوا بِآيَاتِنَا فَهُمْ فِي أَمْرٍ مَرِيدٍ 6 نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكَرْنَا الْقُرْآنَ
مَنْ يَخَافُ وَعِيدِ 46

“Rather, they belied the truth when it came to them, and now they are in a state of confusion.” – “Indeed, We know what they say. You are not one to compel them. Therefore, remind by the Quran whosoever fears (My) threat.” (Quran 50: 6 & 46)

It has come to my knowledge that questions have been raised by someone named Shaukat on my claim and another one from the Ahmadiyya Movement about the fact that Abdur Ghaffar Janbah Sahib had said the following about the claim of both the Musleh Maoud Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah

be pleased with him) and this humble self, the Messiah and Caliph of Allah of this age.

I quote Abdul Ghaffar Janbah sayings:

“Be obvious that like in ummat-e-Muhammadiyya in Ahmadiyyat, the continuation of that succession of general reformation which was begun according to the blessed words of Rasool Allah , Insha-Allah it will remain continued till Qiyamat. However, in accordance with the revelation and words of Mirza sahib’s, there is only and only one Promised Reformer’s glad tiding is present for the time to come, whom Allah the Most High called Zaki Ghulam in His words. Hadhur has given the name of Musleh Maud to his Zaki Ghulam. After Mirza Sahib, in Ahmadiyyat, this Musleh Maud has to appear at the head of fifteenth century. According to respected Shabeeb Haneef and also on the web site of Munir Ahmad Sahib (Jama’at Sahih Ul Islam) the claim of his being Khalifa-tullah, Massih Maud and being Mujaddid are present. Now the question is that, does Munir Ahmad Sahib claim to be Promised Zaki Ghulam (Musleh Maud)? If he does claim to be Musleh Maud in Jama’at Ahmadiyya, so then before him the claim of khalifa Sani of being Musleh Maud is also present in Jama’at Ahmadiyya. About Munir Ahmad Sahib, I have also been told that he says that Mirza Bashir-ud-Din Mahmud Ahmad Sahib was Musleh Maud first and he is Musleh Maud second. But be clear that in Ahmadiyyat there are not two Musleh Maud. Now the question is among the claims of Khalifa Sani and Munir Ahmad Sahib, whose claim is based on truth? Never forget it, when by keeping the difference of “Musleh” (Reformer) and “Musleh Maud” (Promised Reformer) in mind, if Mirza Bashir-ud-Din Mahmud Ahmad was the true Musleh Maud, thus in Jama’at Ahmadiyya any other cannot be Musleh Maud. If Mirza Bashir-ud-Din Ahmad claim of being Musleh Maud was based on falsehood, so then this true Musleh Maud therefore is to appear and also people of Jama’at should wait for him. This is to be remembered that when that Musleh Maud will appear, he will not only present claim

without proof or Ilhami claim on the contrary other than his claim he would have Ilhami, scientific and absolute proof of his truthfulness. Here it is my appeal that if Munir Ahmad Sahib of Mauritius who is “claimant of Musleh Maud second” or any other Ahmadi from Qadiyani Group, according to Prophecy Musleh Maud, to prove that Mirza Bashir-ud-Din Mahmud Ahmad as Musleh Maud then I will not only admit defeat on his hand rather I will pay him penalty according to my capability. But if Munir Ahmad Sahib or any other Ahmadi cannot prove Mirza Bashir-ud-Din Mahmud as Musleh Maud, therefore, after becoming false the claim of “Musleh Maud First” Mirza Bashir-ud-Din Mahmud Ahmad not only Munir Ahmad Sahib own claim of being “Musleh Maud Second” become false, on the contrary his other claims are also become false. Remember, anyone can make claim without proof or Ilhami claim without proof and it has no importance. Any claim can only be considerable in that case when claimant will have Ilhami proof or sign of truthfulness. Revelations though whatever are in numbers cannot be proof. I hope that my brief reply will be enough for respected Shabeeb Haneef.”

The fundamental and core essence of the teachings of Islam and Sunnat Allah is that all Messengers of Allah who have come in the past have confirmed one another without exception. They are without doubt like the links of a chain, one confirming the other. Likewise, my proclamation as Promised Messiah, Khalifatullah and Mujaddid are not separate from the claims of the past prophets, reformers and caliphs of Allah and even the Promised Messiah Hazrat Mirza Ghulam Ahmad (upon him be peace) and his biological and spiritual pious progeny Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be pleased with him).

If you read the interview online which late Janaab Mubashar Dar Sahib (May Allah forgive him) had taken of this humble self, you will note that I have already quoted a vital comment of the first (biological) Musleh Maoud of the Promised Messiah Hazrat Mirza

Ghulam Ahmad (upon him be peace) in that which Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be pleased with him) has said, I quote:

“Hazrat Mirza Bashiruddin Mahmood Ahmad (r.a) said in a meeting at Hoshiarpur on the 20th February 1944: **“I do not say that I am the only Promised One and that no other promise one will appear till the Day of Judgement.”** *It appears from the prophecies of the Promised Messiah that some other promised ones will also come and some of them will appear after centuries. Indeed, God has told me that at one time He will send me a second time to the world and I will come for the reform of the world at a time when association with God will have become widespread. This means that my soul will, at some time, descend upon someone who will possess faculties and capacities like mine and he will, following in my footsteps, bring about a reform of the world. Thus, promised ones will appear in their due times according to the promise of God Almighty.”* (Ref: Ahmadiyyat Renaissance of Islam by Sir Zafrullah Khan p.293-294)

So, the bizarre (strange) happening in the claimant of the person of Janbah sahib is that (1) he does not quote the actual revelations which Allah has given him – he cites only the prophecies of Hazrat Mirza Ghulam Ahmad (upon him be peace) and pinpoints out the fact that the son which the Promised Messiah talked about is him, a spiritual son, and (2) he quotes the fact that from the prophecies of the Promised Messiah, Allah gave him (Hazrat Mirza Ghulam Ahmad) the good news of a pious son after the birth of Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be pleased with him).

My dear brothers and sisters, when someone stands and takes the sacred name of Allah, that he comes from Allah, then his affair rests between him and Allah alone. Likewise, Janbah Sahib has he also taken the name of Allah and claimed what he is claiming (like

other claimants of revelation), and he thinks that only him is that pure son promised to the Promised Messiah. He needs to read profoundly the Holy Quran and the Hadiths and also a vital book of the Promised Messiah *“The need of the Imam”* where the Promised Messiah exposed the relevance and conditions of the Imam of the age. I fear for Janbah Sahib that he does exactly what Balaam (a prominent Israelite and recipient of divine revelations) does when he was confronted with the superiority of Hazrat Musa (upon him be peace), the Chosen Prophet of Allah of his time. Balaam thought that he alone is to be regarded as superior because of his communion with Allah, but when he met someone who was more immersed in the divine favours and who was protected by Allah against all opponents, then inevitably Balaam was destroyed when he waged “war” against Allah’s Chosen prophet, Hazrat Musa (upon him be peace). Likewise, there is the example of the scribe of the Holy Prophet Muhammad (peace be upon him) when the latter used to dictate the words of revelations he was receiving, before the Prophet (peace be upon him) could utter a word, the scribe quoted some words which the Prophet confirmed as these being in fact the actual revelations that he was receiving. Thus, when the scribe saw this state of affairs, he thought himself to be superior to the Prophet of Allah (peace be upon him), lost faith and turned his back to him and the Divine Manifestation.

I have come, both as a spiritual son of the Holy Prophet Muhammad (peace be upon him) and as a spiritual son of the Promised Messiah (upon him be peace) and Allah did called me Musleh Maoud on the 20th February 2004. Allah promised me also that He shall elevate my honour stage by stage (step by step) and from being a Qamaram Munira, he elevated me as Khawja Nooruddin, Amir’ul Momeneen, Muhyi-ud-Din, Musli-ud-Din, Khalifatullah, Rassoolullah (like published on Jamaat Ul Sahih Al Islam website) and Nabi’ullah – all of these titles and honour pertaining to one fundamental task – not to fight with others

about the honours which Allah has poured down upon this humble self and to justify myself – but to deliver the message of Allah, to reform the world and make it return back to the worship of Allah (twa) alone, leaving behind their idols.

My task is only like I have received several times throughout these twelve years, as a Bashir, a Nazir and a Mubasshir. I have come to warn. I do not have the power to change hearts. Changing the states of heart belongs only to Allah alone. I have come not as an intellectual but rather as a personification (the second coming) of my beloved master Hazrat Muhammad (peace be upon him) as prophesied in Surah Jumu'ah. I have no extraordinary academic qualifications but it is my Allah my Teacher and Guide. It is Him who has raised me as His humble Messenger and this claim, I do it without any fear for why fear man when Allah is the One who has raised me and Who is my Guardian?

To refute in brief what Janbah Sahib has said about his claim as the only Musleh Maoud... What is the meaning of “Musleh Maoud”: Promised Reformer! The Promised Messiah Hazrat Mirza Ghulam Ahmad (upon him be peace) was himself a Musleh Maoud in that which he was the spiritual son of Nabi-Kareem Muhammad (peace be upon him), and that is a fact and truth which cannot be denied. The meaning of words is vital when analysing a prophecy. Some prophecies (from divine source) are partly literal and some others are metaphorical.

The Promised Messiah (upon him be peace) did received his promised biological son who proved to be later on Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be pleased with him), not as originally thought from a third wife but from his second wife. The prophecy of third wife having been annulled, but Allah decided that despite this annulment, **the prophecy in respond of his duah to beget a pious son cannot be annulled (“*This is a matter decreed*”)** for Allah knows quite well that a time will

soon come when a reformer would be needed for the needs of Islam Ahmadiyya and the Muslim world as a whole.

Not only did the second caliph of the Ahmadiyya Movement come as an elected caliph by man, but later on Allah elevated his rank to that of promised reformer as per the promise He gave to His Messiah. And that son was prominent and very intelligent, but like Janbah Sahib precised, there was to be another pious (pure) son who was to come and inevitably that son was to be the Spiritual son of the Promised Messiah. (and this was confirmed through the words of Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be pleased with him) whereby he says that Allah gave him the revelations that there shall be other Promised Ones et there will be even his (the Musleh Maoud) second coming etc. – in other words, an elect of Allah confirming another elect of Allah).

Many humans in the past epochs enjoyed communion with Allah through their piety and deep connection (through prayer and meditation) to Allah but yet, not all of them became prophets or even a reformer for their religion. Many common people also, devout Muslims in our epoch (who do not believe in Hazrat Mirza Ghulam Ahmad) have witnessed great visions and true dreams on Hazrat Muhammad (peace be upon him), with the Prophet of Allah talking to them and reassuring them. Thus, claims cannot be based on dreams and visions alone, but revelations of a dense intensity coming from Allah like heavy rain is a sure proof, more than revelations received by other people but which is not so profound or great in number. I dare say that Allah vouchsafes me countless revelations. Insha-Allah, everything has an appointed time and these revelations will be published as per the instructions of Allah the Almighty, not as per the wishes of man!

Indeed Messengers are also tried a lot by Allah, and it may be so that such times come and revelations of Allah do not descend for a certain of time, to such an extent that the Prophet and the

believers asks when the help of Allah, revelations and reassurance of Allah shall come. Indeed the appointed time shall come and it is through the Victory of Allah that I, the Messenger of Allah of this era shall be victorious. *Insha-Allah*. Allah reassured me on this subject during the time of my proclamation as Khalifatullah in 2008 (25 May before Tahajjud prayer), where He told me (in a vision/dream – in my mother tongue) that it is I alone (the Khalifatullah & Massih'ullah) who's claim is true whereas the others proclaiming themselves as Messiah are false. The voice was directly the voice of Allah talking to me.

Pertaining to the revelation of “Pure Son” being a “Promised Reformer” (Musleh Maoud) vouchsafed to Hazrat Mirza Ghulam Ahmad (upon him be peace) – 20 February 1886 – Allah revealed:

“I confer upon thee a Sign of My mercy according to thy supplications. I have heard thy entreaties and have honoured thy prayers with My acceptance through My mercy and have blessed this thy journey. A sign of power, mercy, nearness to Me is bestowed on thee. A Sign of grace and beneficence is awarded to thee and thou art granted the key of success and victory. Peace on thee, O victorious one. Thus does God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge therefrom and so that the superiority of Islam and the dignity of God's word may become manifest unto the people and so that the truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad, the chosen one (on whom be peace) may be confronted with a clear sign and the way of the guilty ones may become manifest.

*“Rejoice, therefore, that a handsome and pure boy will be bestowed on thee. Thou wilt receive a **bright youth (Zaki Ghulam) who will be of thy seed** and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir. He has been invested with a holy spirit and he will be free from all impurity. He is the light of Allah. Blessed is he who comes from heaven. He shall be accompanied by grace (Fazl) which shall arrive with him. He will be characterized with grandeur, greatness and wealth. He will come into the world and will heal many of their disorder through his Messianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. He will be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear). It is Monday, a blessed Monday. Son, delight of heart, high ranking, noble; a manifestation of the First and the Last, a manifestation of the True and the High; as if Allah has descended from heaven. His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold! a light cometh, a light anointed by God with the perfume of His pleasure. We shall pour our spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. **This is a matter decreed.**” (Compilation of the revelations of the Promised Messiah – Tazkirah by Sir Zafrullah Khan)*

In the aftermath of this revelation, the Promised Messiah (upon him be peace) in the light of divine revelation said that this son would be born in the space of nine years and if there remains only one day left, that prophecy would be realised. In the book “Ahmadiyyat Renaissance of Islam” from P.289-300, Sir Zafrullah Khan has detailed the several speeches (of Open Proclamation)

which Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be pleased with him) made after he related a true vision/dream vouchsafed to him by Allah about him being the Promised One, the Pure Son and Promised Reformer as mentioned in the prophecy of 20 February 1886. He proclaimed clearly that: ***“I do not say that I am the only Promised One and that no other promise one will appear till the Day of Judgement.”*** *It appears from the prophecies of the Promised Messiah that some other promised ones will also come and some of them will appear after centuries.”*

He clearly stated from his vision that he said: *“I am the Promised Messiah, his reflection and his Khalifa”* (thus the confirmation of this part of the prophecy “through his Messianic qualities and through the blessings of the Holy Spirit”). He took the name of Allah and Allah despite all sorts of dangers, plots and attempts on his life Allah made him live long enough to prove that he was that Zaki Ghulam (Pure Son), that “a bright youth” who will be of the seed of the Promised Messiah (biological) and will be of his progeny (both biological and spiritual) and who will be born within the nine years specified through revelation.

As for the explanation of the word “guest”, in addition to the explanation of Hazrat Mirza Ghulam Ahmad (upon him be peace), it must be borne in mind that every messenger, prophet or reformer is a guest in this world (like all humans actually!) but more so for elects of Allah for when their mission is finished, they are made to leave this world to join their eternal abode. A serious point which must be taken into account in the case of the first Promised Son and Reformer of the Promised Messiah is that he incurred a severe plunge of knife or dagger in the neck by an enemy of his in congregational prayer. The enemies of Islam Ahmadiyya took this as cement for their argument that Allah had seized him “by his jugular veins” as the verse of the Holy Quran specifies (69 : 45-48), but it must be borne in mind, that had he

died on the spot (for the Quranic verse mention: “We would certainly have cut off his aorta”), the enemies of Islam would have got a further outbursts of arguments in favour of their hatred against this noble personality in Islam. When this attack happened in 1954, it was a real miracle that he survived such a serious attack and lived for another 11 years. Now, if this is not the hand of Allah operating in maintaining his life, despite the attempts of murder against him, then what is it? He lived for 76 years on earth, doing great works for Islam, and was blessed with both divine revelations and divine inspirations, having angels coming to him to inspire him some of the excellent commentary of the Holy Quran of his time. His Khilafat was also for an exceptional duration of 52 years.

By the grace of Allah, in this epoch, I have been bestowed the ability from Allah to comment the Holy verses of the Quran and to bring forward a whole Tafsir (Commentary) which shall *Insha-Allah*, step by step be published on its website (al-azim-tafsir-ul-quran.org).

Every Messenger of Allah is bound by the previous prophets and reformers. In Islam, there has never been a moment when the Promised Messiah (to prove himself as Envoy of God) has rejected the Mujaddids of the past eras (unlike Janbah Sahib who is adamant in rejecting the claim of the first Musleh Maoud of the Promised Messiah Hazrat Mirza Ghulam Ahmad (upon him be peace) and who thus break the chain of elects of Allah).

Unlike the claims of Janbah Sahib, my work does not end with the Ahmadi Muslims but rather it is a universal work, a universal and heavy responsibility on my shoulder to guide aright the whole mankind, irrespective of race, colour, ethnic etc. As the work of my master (peace be upon him) was universal, so Allah bestowed the relay for the revivification of Islam and humanity as a whole to this humble self, as the Khalifatullah. In this capacity, I am both a

representative of Allah and that of His most noble prophet Hazrat Muhammad (peace be upon him) and I am also an obedient servant of the previous Messiah Hazrat Mirza Ghulam Ahmad (upon him be peace) and my venue as Messiah confirms his claim and is never in contradiction with him.

Once (on 9th April 2003) Allah told me about those who believe in me and who follow me sincerely:

“...O Munir Azim! Remember always that it is easy to do what is pleasant, but it is difficult to be engaged in what is beneficial.

I am happy that I could converse now with you at any time. Never condemn yourselves as inferior or useless. You should have muscles of iron and nerves of steel, for the crop of life, courage and confidence are the best manure. Be like lions in the spiritual fields, rule over the forest of the senses and roam fearlessly with full faith in victory. Be Heroes, not Zeroes. Please Munir Azim, don't have fear of people, give your blessing to those people whom you love very much, I will bless them. If you love them, I also will love them.” Insha-Allah

I rest my affair with Allah. Allah knows well that He has sent me to the world for the reform of the world and to guide people to Him. I hope and pray that this bit of explanation acts as an eye-opener for you all, not only as an eye-opener, but also a heart-opener to the ways of Allah.

“O ye people! If it is truth thou seek, truth shall thou findest, but let it not be that when the light of truth cometh to your knowledge, thy heart closest to the perfection of it all!”
(Divine Revelation on 11 January 2011).

It is my sincere wish and duah, that every human could benefit from the blessings that Allah is pouring upon us in this era, but I humbly know that unfortunately, it is not so. People sometimes act in ignorance and reject the truth which Allah has given them as a gift in the form of His divine revelations. Today, we are living in such an era, in which Allah has favoured us humans with such a blessing.

Like a spiritual father, I care for my children, and pray to Allah, that they may heed the message of Allah and not turn their backs to this and to take the divine counsels which pours down through revelations in mockery.

Allah is more caring and loving than any human being. His love for us is very great, but when man stoop down to his raw passions and turn away from Allah, then no one is as hurt as Allah, the Creator. Then, with the same force which He sent His love and blessings, this time He manifest Himself through His wrath on those kind of people.

Like the history of all prophets, including the life story of our Beloved Master Hazrat Muhammad (peace be upon him) and the life story of Hazrat Massih Ma'oud Mirza Ghulam Ahmad (upon him be peace) has demonstrated us; their lives are proofs for us today that Allah raises whosoever He wants and appoint him as His Khalifa. Alhamdulillah my claim as Khalifatullah and Amir'ul Momeneen Muhyi-ud-Din stands firm even today, stronger than ever with the Mercy of our Rab, our Beloved Allah.

Allah has sent me as an instrument (like stipulated in the Quran) to revive the true Faith. I have come not only for Muslims (including Ahmadi Muslims) but also for the whole mankind as a Warner and a Bearer of Glad Tidings.

It is most unfortunate, that even though Allah has blessed Hazrat Mirza Ghulam Ahmad's Jamaat with Revelations (through common people), now that He has raised His very own Servant as His Reviver of all Faiths, His Messenger, the very establishment of Jamaat Ahmadiyya have rejected this sign of Allah and it is this very sign which is proof to the veracity of the coming of Hazrat Muhammad (peace be upon him) and Hazrat Massih Ma'oud Mirza Ghulam Ahmad (upon him be peace) – May Allah be pleased with both of them and all prophets who have come from Allah to preach His word.

When Allah sends a Messenger, if the people who hears about his presence and have faith in him for the love of Allah and do not turn their backs to his claim and grip themselves to the truth in his claim and perfect their spiritual life through dedication to Allah and His Rassool (peace be upon him) and the Rassool of their era, then definitely Allah will not turn His back to those kind of people who have sincere love of Allah in their heart. They also (to confirm the veracity of His Elect) receive divine revelations (like in the epoch of Hazrat Muhammad (peace be upon him) and that of Hazrat Mirza Ghulam Ahmad (upon him be peace)). Likewise, many of my disciples have received countless divine signs and manifestation, true dreams and even revelations from Allah, many of whom despite witnessing them turned their backs to the verities of Allah and the veracity of this humble self.

One of them once saw a dream in which he was looking at the sky and therein he found the moon splitting into two and one half of the moon became a pen (ancient style – feather of bird) and the pen was writing words of revelations in Arabic in the sky about the truthfulness of this humble self and about some prophecies concerning me (that he understood from the revelations in Arabic). The revelations in the sky pertained to the fact that Munir Ahmad Azim is truly from Allah and that in my descendants there shall be prophet/s who shall come. Thereupon seeing the words of

revelations writing on its own in the sky, quickly the dreamer took something to write down what he was seeing. While writing (or after writing) the revelations, he said: “**Munir Azim vrai alors!**” (creole), which means “**Munir Azim is true then!**”

There was another one who related to me and the members of the then Jamaat Ahmadiyya Al Mouslemeen that he saw some bottles floating on the sea and that in one of the bottles, there was written that the Messiah has come (in French). His wife dreamt that she and her sister had died and were presented before Allah and due to the fact that they have believed in Allah’s Muhyi-ud-Din Munir Azim, Allah had given them milk (of an exquisite nature) to drink. Now both man and wife have turned their backs to the truth they themselves witness personally.

Likewise each disciple of mine of the then Jamaat Ahmadiyya Al Mouslemeen cannot say that Allah has not given them a single divine sign in support of my claim, but now where are they? Behold! They shall have to answer back to Allah and when the time shall come they cannot say that Allah had not showed them anything in this humble self’s support. But despite these, Allah continues to bless my present disciples and regularly they receive such dreams which are filled with the light of Allah, angels come to speak to them and they feel and see the presence of Allah and the angels besides them. They have also dreamt of the Holy Prophet Muhammad (peace be upon him) and the Promised Messiah (upon him be peace) and they also have received revelations in their visions that “**Munir Ahmad Azim is the Messiah of this era**”. Many a times, blessed dreams are bestowed upon them where they see the dignified status to which Allah has raised this humble self and they have personally got good news from Allah (to some extent) what shall be their own future (the blessing of Allah upon them etc.). It is to be precised that not only men received revelations but also the ladies and young girls where they are divinely inspired and wherein words of divine revelations

are revealed to them. Moreover, they are made to see a special rain falling upon them and this humble self and the congregation of the pious (which is invisible to the eyes of others), they witness the manifestation of exquisite perfumes (not of this world) and they see the name of Allah everywhere Allah wants them to see His Holy name (be it on this humble self, in the sky, in the branches and leaves of trees, on the table, curtains, on themselves, on the Prayer mat, in the Mosque etc.). Their dreams are so poignant with the grace and divine manifestation in confirmation of my claim as Messenger and Caliph of Allah that no doubts is left behind as to the manifestation of Allah upon this humble self and on them as the disciples of Munir Ahmad Azim, the Promised Reformer, Messiah and Messenger of Allah. One of them some months back even dreamt that for a funeral procession, tens of thousands people (nearly all in white) were present and amongst them was the Holy Prophet Muhammad (peace be upon him) and the Prophet was none other than myself and that I (the second coming of the Holy Prophet Muhammad (peace be upon him)) was receiving divine revelations and my (unknown) close male disciples were by my side (all in white) to spread the words of the revelations to the people (my disciples) who were present in the funeral procession (the tens of thousands of people). Our Hazrat Ummul Momeneen Sadr Sahiba has personally witness I dare say thousands of signs in support of this humble self. She was even blessed by the grace of Allah with nearness of Allah and was called the “beloved of Allah” because she believes in this humble self. Allah elevated her through revelations, visions and dreams whereby she even heard voices from the Unseen who foretold her about some matters. Her son Mahroom Seid Ahmad himself was recipient of many dreams, one of which was that he found himself before his computer and on the computer screen he found written words (which form a computer background) and these words were “Munir Azim” (filling the background of the computer) and at the front level there were a list of the revelations which I received from Allah and at the end of the electronic page of the list of

revelations, there was being typed on the computer: "FOR PUBLICATION!"

Recently, another of my close disciple related to me that in answer to his duas pertaining to my veracity, Allah gave him three dreams. Once he saw that my title Muhyi-ud-Din/Mujaddid was in the Quran (as the title of a Surah) and another time he dreamt such a dream filled with divine light and spirituality whereby he saw a very beautiful (spiritual) bird of unknown species and when he checked in the interpretation of dreams (by Ibn Sireen) he found out that it represents an angel of Allah and Allah showed him such a passage from the writings of the Promised Messiah (as) Hazrat Mirza Ghulam Ahmad where he was talking about the descent of angels in the times of a Messenger of Allah... Like this there are many other divine manifestations by the grace of Allah.

As long as you my disciples keep firm with this humble self, Allah shall doubled and even treble His blessings upon you, but mind you, Satan is the arch-enemy of Allah and that of His Messenger, thus keep firm and guard your faith against unfaith, doubts and revolt for if ever you follow the footsteps of Satan, therefore all the divine favours shall be removed from you.

Carve yourselves in the image of Abu Bakr Siddique, the devoted companion of our Beloved Prophet Muhammad (peace be upon him). The moment he heard from the mouth of the Holy Prophet (peace be upon him) that indeed he was the Messenger of Allah, on the spot he accepted him and promise Allah and his Rassool fidelity (through Baiat). He was not in need of any sign and did not ask any question. Suffice for him was the example of the life of his beloved friend, Hazrat Muhammad (peace be upon him) to believe firmly that Allah has indeed raised him as His Messenger. And thus afterwards, because of this firm Imaan in Allah and His Rassool (peace be upon him) he was referred to as a "Siddique" – The one who professes the truth. – Here the truth is the claim of

Allah that He has definitively (without doubt) sent Muhammad (peace be upon him) as His Messenger and that as Allah is the TRUTH (Al-Haqq), then His Rassool is the representative of Al-Haqq and those who follows the truth which lies in the path of Al-Haqq, will be definitely referred to as Siddique in the eyes of Allah as mentioned in Surah An-Nisah V.70. Allah mentioned 4 degrees which a Momin (believer) can achieve in His eyes (Swaley, Shaheed, Siddique & Nabi)

Even if the whole world reject me (except a few who are sincere with Allah), nevertheless my claim as the Servant of Allah, His Muhyi-ud-Din, Khalifatullah and Messenger of Allah stands true. One day, in the beginning of the Divine Manifestation on this humble one, Allah told me in my native tongue (creole): “If tomorrow the world (everybody) leaves you, but Allah is with you, then everything is with you. If the world (everybody) is with you but if Allah is not with you, nothing is with you”. It is my humble prayer that Allah continues to be with me in every situation, be it in every persecution, trial and even moments of joy for Allah will be definitely with the one whom He has raised and will protect him against all His enemies and shall make Islam prosper through His Messenger, even if the world denies such a Servant of God.

It is a honour for the Ummah of Hazrat Muhammad (peace be upon him) and for the community of Hazrat Massih Maoud (upon him be peace) that Allah has raised this humble one as a Warner amongst you – Should you all follow the guidance from Allah, Alhamdulillah for Allah does not need us but on the contrary it is us who NEEDS Allah very much. Our lives, death, drink, food, shelter, honour etc... are all found in the hands of Allah.

Should people follow the guidance from Allah, this will be a good for them and Allah will love them like He did with those who came in the past but along with glad tidings of the Unicity of Allah and the favours of Allah, there is also the fierce warning from

Allah, that should one ridicule Allah's sign and mock at His Messengers, he/she's consequences will be very bad.

Someone who comes from Allah is not made to walk on this earth amongst rose petals, but he is made to walk amongst the pricks and thorns in “*Siratwal Mustaqeem*” (the Righteous Path). My life is witness to that in that which all sorts of blames were levelled on this humble self, my honour till today is sullied by so-called Muslims (be them from the Ahmadiyya Movement and other non-Ahmadi Muslims) who take pleasure to invent all sorts of blames to attack my honour just like for my master the Holy Prophet Muhammad (peace be upon him) and just like him, I know that the evil-minded among people shall cause these blames to persist for years after my death, but the moment will come when Allah shall efface the blames and return back their mockeries and blames upon themselves and Allah Himself shall become my Honour, for if on Allah and His noble and perfect Prophet (peace be upon him) people had not hesitated to level blames upon, how can I, weak person as I am, expect to receive a different treatment especially when I am proclaiming loud and clear that I have come from Allah and I have been commissioned by Him as a Warner unto the world?

“O people, I am only a plain Warner to you” (revelation)

If anyone thinks that Allah will not help him (His Messenger) in this world and the Hereafter, let him stretch out a rope to the sky and try to cut (that help). Then let him see whether his plan will remove that which enrages him! (22 : 16)

May Allah enlighten your hearts and make you all subservient to Him alone, the Lord of the Worlds. May you remain firm in the Divine Manifestation and may the seekers of truth perceive the light of Allah in this era and embrace it. *Ameen.*

بسم الله الرحمن الرحيم

FRIDAY SERMON

HAZRAT KHALIFATULLAH AL-MASSIH AL-MA'LOUD

Munir Ahmad Azim

25 March 2011 ~
(19 Rabi'ul Aakhir 1432 Hijri)

(Summary of Friday Sermon)

After having greeted everybody with the Salutations of Peace, the Messiah (Massih'ullah) read the Tashahhud, Taouz and Surah Al Fatiha and then he said:

(2nd Part of the Sermon)

Next, it has come to my knowledge that a certain Mansoor Ahmad Sahib, one of the followers of Janbah Sahib has come forward to try to refute this humble self (my Friday Sermon of 21 January 2011) instead of his leader. Indeed the reply was addressed to “Shabeeb Haneef Sahiba” and uploaded on their website – what a manifestation! Should we consider this “Sahiba” bit as a manifestation uncovering the role which Shabeeb Haneef Sahib has been doing lately? Anyways, this man wants that I come forward to prove the truthfulness of Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be pleased with him). He writes I quote: “If you could not prove his truthfulness then your own claim will itself be proved as “fake Musleh Maud Second”. There are no such revelations of Hadhrat Mahdi & Massih Maud exist in

which Allah the most High has promised him that some Reformers will appear after centuries. Mirza Bashir-ud-Din Mahmud Ahmad this statement is enough proof of his being a fake Musleh Maud. Here I request Munir Ahmad Sahib to show such revelations in which Allah the most High has promised to Hadhrat Mahdi & Massih Maud of the coming of any promised Reformer after centuries? In accordance with the revelations of Hadhrat Mahdi & Massih Maud there is only and only one Reformer's glad tidings present i.e. Zaki Ghulam whom he called Musleh Maud."

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنِ افْتَرَيْتُهُ فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَى بِهِ
 شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ ○ قُلْ مَا كُنْتُ بِدْعًا مِنَ الرُّسُلِ وَمَا أَدْرِي مَا يُفْعَلُ بِي وَلَا
 بِكُمْ إِنِ اتَّبِعْ إِلَّا مَا يُوحَى إِلَيَّ وَمَا أَنَا إِلَّا نَذِيرٌ مُبِينٌ ○

Do they say: 'He has forged it?' Say: 'If I have forged it, then you have no power to help me against Allah; He knows best what you say. It is sufficient that He is the Witness between me and you. He is the Most Forgiving, the Most Merciful.' Say: 'I am not an innovation among the messengers; nor do I know what will be done with me or you. I follow only what is revealed to me; I am only a Clear Warner.' (46:9-10)

Mansoor Ahmad Sahib is quite ignorant as to stipulate such a condition, when Allah has given the His true servants as guide the Holy Quran as basis of reference. He says that there is only one glad tidings of Musleh Maoud, and that he cannot be the biological son of the Promised Messiah; yet like his leader has given examples, by quoting how the promise of Allah has worked on Prophets Zakariyya and Ibrahim (upon them be peace), yet is he blind or dumb as to think that Allah shall not be true to His

word and bestow a physical (biological) son to His Messiah in response to his prayers. Prophet Zakariyya had Yahya, him being not only his promised biological son but also a prophet of Allah; and to Prophet Ibrahim, Allah bestowed upon him not only Prophet Ismail, but as promised others sons and grandsons from among his posterity, without forgetting the promise of a Messenger of Allah who shall come centuries after them, that is, the Holy Prophet Muhammad (peace be upon him).

The words of a Messenger of Allah is not always literal, but holds some metaphorical meaning, and as one of the Messengers of Allah I now understand the need for allusion of these two types of meanings. In the revelations which the Promised Messiah (on him be peace), Allah once addressed him and told him that he was His son. God forbid, does that mean that Allah has begot a physical son? Or it is that due to His immense love for His messiah, He used the word to demonstrate a paternal love as a father would for his child, only as a measure to make people understand that Allah's love for His servants is far greater than even paternal love? Likewise, the Promised Messiah (on him be peace) never did say that his Zaki Ghulam will be the only promised one to come for the revival of Islam. If that is the case, then his biological son, whom Allah protected from death – contrary to your belief that Allah may let a liar live – came forward to claim that he was that real biological son (from the *seed* of) Hazrat Mirza Ghulam Ahmad (on him be peace) whose advent he foretold. Can Janbah Sahib lay such claim that he is from the biological seed (the actual son) of the Promised Messiah (on him be peace). You try to take a part of the revelation of the Promised Messiah and use it to your own advantage, while rejecting another part or making belief that it applied to another son, who later died. This is not correct. The

revelation came and it was to be from the seed, the biological progeny of the Promised Messiah but you and your leader seem to be blind to this fact. By the grace of Allah, Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be satisfied with him) came forward after he got confirmation after many years that he was the son whom Allah promised He would raise in the aftermath of the prayers and revelations received from Allah by the Promised Messiah (on him be peace). Can anyone object to the will of Allah? Even though the Promised Messiah thought as a human that this son would be born of a third wife, the revelation having been *annulled*, but the promise of Allah concerning the promised biological son should be fulfilled as per His will.

○ وَإِذَا بَدَّلْنَا آيَةً مَكَانَ آيَةٍ وَاللَّهُ أَعْلَمُ بِمَا يُنْزِلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

"And when We substitute one revelation for another, and Allah knows best what He reveals, they say: You are only a forger. No, (indeed) most of them do not know." (16:102)

○ مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Whatever revelations We abrogate or cause to be forgotten, We bring one better than it or like it. Do you not know that Allah has power over all things?" (2:107)

I want to ask Janbah Sahib a question. Does he believe in the *Khulafa-e-Rashideen*? Yes or No? The last three of them were assassinated. Then were their deaths (God Forbid) and the deaths of past prophets who were killed by their enemies concrete proofs for the opponents of Islam of their fallacy? The Holy Prophet Muhammad (saws) already prophesised that they (the 4 *Khulafa-e-Rashideen* – by naming them by their degrees of honour)) would

be the guardians of his Sunnah. But then the last 3 of them were assassinated. Were their deaths accursed deaths and does this mean that Islam and its noble prophet are false? If the answer is no, then according to Janbah Sahib, how dare he say that receiving a stab in the neck (which evidently had been planned by the attacker, knowing very well of the verse of the Quran on this subject) is proof of the deceit in the claim of the second Khalifa Hazrat Mirza Bashiruddin Mahmood Ahmad (ra)? And especially when Allah has clearly protected His chosen person from death from such a brutal attack?

On the one hand, there are the brutal deaths of the 3 *Khulafa-e-Rashideen* and on the other there is the survival of a disciple and biological son of the Promised Messiah (as) after such a brutal attack on his person, such a miracle manifested in such old age, that he lived another 11 years after the blade of the knife got stuck in his life-artery. Death of a liar lies in Allah's hand. That much is evident from the Quranic verse, and this same verse leaves no stone unturned as to the fate the false claimant of divine revelations whenever he attributes to God that which is against the words of God – that is, He (Allah) shall exterminate him in such a way that no trace is left of him, and people looks down upon him, and not the contrary. These people become the enemies of the believers – the pious and the righteous, not their friend and mentor.

The Promised Messiah (on him be peace), in response to the hypocritical maulanas cited his own example concerning this affair. He clearly told them that a False claimant or a “lying and daring impostor” will not be able to get respite from God Almighty “for a period extending more than 20 years” . He questioned them: “Is it then the way of God Almighty to grant a respite extending over more than twenty years to such lying and daring

impostor? ...” (Anjam-e-Atham, Ruhani Khaza’in, Vol.2, pp.49-51, Essence of Islam II, pp.377-378)

The Promised Messiah (on him be peace) further added: *“I do not claim that an idol worshipper or an atheist or a claimant of Godhood is not granted long life, because these errors and such misguidance would be punished in the hereafter. But I do affirm that he who falsely poses as the recipient of Divine revelation is soon seized and his life is cut short. The Torah, the Gospel and the Holy Qur’an bear witness to this and so does reason. An opponent cannot set forth a single instance to the contrary from history.” (Ayyam-us-Sulh, Ruhani Khaza’in, Vol.14, pp.267-268 with reference to Essence of Islam II, pp.379)*

By trying to dirt the memory and claim of Khalifa Sani as Musleh Maoud, not only does Janbah Sahib is questioning the decision of Allah as to the appointment of a biological son of the Promised Messiah, but also he clearly contradicts the claim of the Promised Messiah (as) that from among his “seed” (biological progeny) there shall be one who shall be the “Zaki Ghulam” of his time, the Promised Son and also *Musleh*.

Janbah Sahib is adamant to say that there can be only one “Zaki Ghulam” – one Musleh Maoud from the prophecies of the Promised Messiah (as), not two or more. But it is evident from the prophecies of the Promised Messiah (as) that there shall be more promised ones who shall come (Mujaddid and Messengers as per the promise of the Quran – *Is not the Promised Messiah one of the true guardian of the Holy Quran and the one to confirm it?*). One was from his very own seed (biological progeny), and others who shall be from among his followers, who shall be the true guardians of his spiritual legacy.

I, for one have come in fulfilment of that promise and to uphold his Jamaat, Allah had promised His Messiah (as) that He shall raise someone from his own Jamaat with the Holy Spirit (Al-Wassiyat p.9). I am the spiritual son of the Promised Messiah (as) and also the fulfilment of the spiritual side of the prophecy of Zaki Ghulam. I have come not to abolish the claim of Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) but to reinforce it with the help of Allah. Allah is witness over my words and His support of this humble self is enough! I do not need people to attend to me. Should they believe, it will be good for their own souls, if they go against the decisions and supremacy of Allah as to His right to choose whom He wants to be His Messenger, then their affair rests with Allah. But all in all, the TRUTH shall be manifested definitely and the day will come when the real truth-seekers shall come to realise that a Messenger comes not to force someone to believe, but rather to pass on the message; should they believe, it will be good for them, if not... just too bad! The passions of man are innumerable. I hope that Janbah Sahib is not overcome by his passions as to condemn a claimant of revelation (especially in the own Jamaat of the Promised Messiah (as)), especially one whom he followed until his own proclamation as being the real Musleh Maoud (and labelling the first claimant to “Musleh Maoud” as false).

I invite Janbah Sahib to personally come forward and not through one of his disciples; let him come forward in this battlefield and say that he is that Zaki Ghulam promised by Allah to His Promised Messiah (as), the same Zaki Ghulam (Musleh Maoud) about whom Allah revealed to the Messiah in Hoshiarpur, the same son who shall be from his seed. He says that there can be only one Musleh Maoud, then let him come forward in this challenge personally and he declares that he is the truthful one and that I am the false one, and we shall see whom Allah shall support and help. Let him come forward and say that the promised son who is Zaki Ghulam and Musleh Maoud is himself. The miracle of that special birth

which the Promised Messiah wanted to make known is to be from his own biological progeny; then let Janbah Sahib come forward and say that he himself that biological and spiritual son of the Promised Messiah (as); that this biological son and Zaki Ghulam was not the second Khalifa of the Ahmadiyya Movement, but let him say that that person is himself and let him say also that both Mirza Bashiruddin Mahmood Ahmad and I are liars and false; but he must come alone and not pass messages through his disciple to say that! If he says he is a Zaki Ghulam, then let him come forward as a Zaki Ghulam!

I would like to end by adding that true to the prophecy which this humble self has made through the divine instructions, currently in Mauritius (since beginning of February), we have been witnessing a very hot climate, unlike what we are used to, for Mauritius, being a tropical island usually has a mild climate (not too hot in summer and not too cold in winter), but in the aftermath of the Friday Sermon of 07 January 2011, not only we have witnessed heavy rainfall in various areas of the country, but also hot climate. Moreover, we keep hearing about crimes committed by young people, and also suicides. Recently, there has been the death of one of the advisors of the Prime Minister. Moreover, we are witness to many calamities which is sizzling this world day by day. May Allah protect the world from destruction. O mankind, awake from your long sleep before it is too late. The day of judgement has come for you; there remains too little time to be spent in vain pursuits. Change your bearing so that Allah becomes your priority and let this change come when you have realise the imperativeness of the situation witnessed. *Insha-Allah. Ameen.* It is a grace of Allah that with each day that comes, not only our members in the Jamaat Ul Sahih Al Islam are regular recipients of inspirations, revelations and divine signs but they, along with other seekers of truth are witness to miracles of duahs. This was true in the past like it is true today also. May Allah remove all veil from the eyes of the ignorant people, and may He guide the real

truth-seekers to the acceptance of the truth so that they also they reap of fruits of true divine love. *Insha-Allah, Ameen.*

“How many a people have turned in their pride against the command of their Lord and His Messengers! We made them a stern reckoning, and punished them with a horrible punishment. So they tasted the mischief of their deed, and the end of their matter was loss. Allah has prepared a severe punishment for them. So those possessing understanding and who believe, fear Allah! Allah has sent this (the message) down for you as a reminder, (through) a messenger *reciting to you the clear revelations of Allah as proof*, so that he may bring forth those who believe and do good deeds from darkness into light. Whosoever believes in Allah and does good deeds He will admit him to gardens underneath which rivers flow where they shall live forever and ever. For those (people), Allah has made a nice provision.” (Revelation)



**Summary of Speech of the Khalifatullah Hazrat Munir A.
Azim (atba)**

17 June 2011 (after Esha Prayers)

(Invitation to Mubahila Challenge and Questions put to both Abdul Ghaffar
Janbah Sahib & his disciple)

***The Messenger of Allah (atba) read the Tashahhud, Taouz
and recited the following verse of the Holy Quran (after
greeting everybody with the Salutation of Peace in Islam):***

*“O you who believe! Be not like those who maligned Moses; but
Allah cleared him of what they said (about him). And he had a great
position in the sight of Allah.” (33:71)*

*“And those who disbelieve say ‘You are not a Messenger’. Say to
them Sufficient is Allah as a witness between me and you, and so is
he who possesses knowledge of the Book”. (13:44)*

Each and every Envoy or Man of God who has come on earth has
gone through all hurdles in order to prove their innocence and
mission as divinely-sent to earth to preach the unity of God to the
people.

It is regrettable that Mr. Mansoor Ahmad, disciple of Janbah Sahib
does not comprehend that Allah does what He wills and follows
not the desires of His servants. In my Friday Sermons I have been
categorical in that which I have said that as a servant of Allah, a
human being I CANNOT SAY that I alone is a recipient of divine
revelations and that no other is receiving divine revelations (*The
Khalifatullah cited the example of the late fourth Khalifa who
qualified Divine Revelations as “so-called revelations”...*). If Mr. X or

Mr. Y is saying that he is receiving divine revelations, like the Holy Quran states, I have not the right to say that he is not receiving divine revelations, for if I make an error (as a human being) – in the absence of clear revelations from Allah concerning that particular person – then the consequences of my statement (denial) will be grievous. But I do affirm that despite that many people may be receiving divine revelations in the same era as I, but Allah has clearly made me understand that I alone He has raised as Messenger of Allah, not only for the Muslims, but for the whole wide world.

Recently in my Friday Sermons 21 January & 25 March 2011 I had invited Janbah Sahib to come forward personally and let us both deal with our claims without the interference of any other person. Prayer is the armament of a true believer and a true Elect of Allah. Then let us both enter the realm of a Mubahila which shall definitely make the world as a whole see whom between the two of us is the true divinely-sent Reformer (Musleh) and Mujaddid of the 15th Century. Abdul Ghaffar Janbah said about this humble self, I quote:

“But if Munir Ahmad Sahib or any other Ahmadi cannot prove Mirza Bashir-ud-Din Mahmud as Musleh Maud, therefore, after becoming false the claim of “Musleh Maud First” Mirza Bashir-ud-Din Mahmud Ahmad not only Munir Ahmad Sahib own claim of being “Musleh Maud Second” become false, on the contrary his other claims are also become false.”

That is why I invite Abdul Ghaffar Janbah Sahib to personally come forward and accept this challenge, for Allah always supports the truth for He is *Al-Haqq*.

Abdul Ghaffar Janbah Sahib is claiming to be the real/true Musleh Maoud and Mujaddid of the 15th Century while I also I’m proclaiming to be not only the Musleh Maoud for this present era,

but also the Mujaddid of this era as well as the Messenger of Allah, Promised Messiah, Caliph of Allah and Reformer/Reviver of Faith of my era.

The degree of my proclamation in this context has surpassed those of Janbah Sahib. He quotes mainly from the writings of the Promised Messiah (upon him be peace) that he is that very Musleh Maoud which was revealed to the Promised Messiah and that Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be satisfied with him) is not the true Promised Reformer which his holy father had prophesised about.

I want to put some questions to Mansoor Sahib, the so-called great defender of Janbah Sahib – the same one who refuted one of my disciples Fazil Jamal Sahib of Delhi on 12 May 2011:

1. He cites the strict 23 years as the time-limit for the keeping alive of a claimant of revelations. He mentions the sayings of Massih Maoud (as), but are the words of Massih Maoud (as) “Quranic Law” as he states in his refutation to Fazil Jamal Sahib?
2. If this 23 years is mentioned in the Holy Quran, I want him to come forward and state in which chapter and verse this Quranic verse is found? -- He is taking the absolute sayings of Hazrat Massih Maoud (as) -- the opinions he has on the subject -- as Quranic law, but...
3. Is he absolutely sure and certain that his leader, Janbah Sahib, or does Janbah Sahib himself has the absolute guarantee from Allah that he shall live for the strict time-limit of 23 years of the prophethood of the Holy Prophet of Islam? When specifically did Janbah Sahib (the date, time and year) proclaim himself to be Musleh Maoud? Did the prophets mentioned in the Holy Quran lived only for 23 years? Is this a criterion for claiming divinely-sent Imamat? Or just claiming to receiving divine revelations?

4. A homework for Mansoor Ahmad Sahib: After the prophets made their proclamations, for how long did they lived? 1. Hazrat Adam (as), 2. Hazrat Ibrahim (as), 3. Hazrat Musa (as), 4. Hazrat Issa (as), 5. Hazrat Nuh (a.s), 6. Hazrat Yaqoob (as), 7. Hazrat Yunus (as), 8. Hazrat Hud (as), 9. Hazrat Salih (as), 10. Hazrat Shuaib (as), 11. Hazrat Dawud (as), 12. Hazrat Suleiman (as), 13. Hazrat Ayuub (as). For the time being, only these prophets. We shall come again more concerning the *Khulafa-e-Rashiddeen* and the *Mujaddids* later on.

5. Massih Maoud (as) went to Hoshiarpur for 40 days, was it for Janbah Sahib? Was that why he published the green pamphlet?

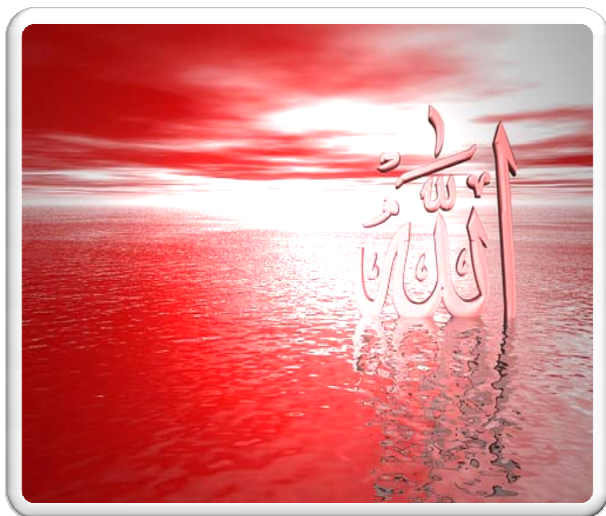
6. Is Janbah Sahib from the very own seed (sperm) of Hazrat Massih Maoud (as)?

7. For how long will Janbah Sahib hide behind his disciple Mansoor Sahib and come forward to accept my challenge. Is a “Zaki Ghulam” likely to hide that much and not come forward to prove his veracity. From my challenge, he got a golden opportunity to prove his veracity that he is that true Musleh Maoud and the real progeny of Hazrat Massih Maoud (as)? Let him come forward!!!

8. He has proclaimed that he is the real Musleh Maoud, can he then cites the revelations he got. Did he come only for Mansoor Ahmad Sahib and the Ahmadi people or the whole world (all religions)?

“Indeed I fear for you the punishment of an awful day.”
(Revelation)

A REPLY TO MANSOOR AHMAD SAHIB



MUNIR AHMAD AZIM

HAZRAT IMAM KHALIFATULLAH

JAMAAT UL SAHIH AL ISLAM

NOTE

The disciple of Abdul Ghaffaar Janbah Sahib (Kiel, Germany), **Mansoor Ahmed Sahib** has supposedly replied to my refutation on 18 July 2011, but sent his reply to me on 13 August 2011 on my electronic mail. It was only the next day that I received the mail, and I saw that nearly a month has gone by before obtaining his reply “*dated on 18 July 2011*” but received through e- mail on 13 August 2011, and read on 14 August 2011.

Thereafter, while seeking Divine Guidance in the aftermath of his email and refutation entitled “*Criterion of Truth: Part 1*”, Allah through His infinite Grace sent this *Light* on 15 August 2011, after Zohr prayers. This message concerns him and his leader as well as all **seekers of truth** and even the members of the Jamaat Ahmadiyya & other Muslim sects.

Praise be to Allah, the Lord of the Worlds, the Possessor of Infinite Knowledge & My Master, Beloved & Friend.



Fountain of Beauty, Fountain of
Knowledge,
Of the Messiah's beloved they contest,
Of the heaven's promise they wage war,
Assassinating the character of truth;

Mercy comes and wrath goes,
And wrath comes in the absence of
Divine Mercy.

The God has willed:

*"I and My Messengers will always prevail. The enemies will be
rendered to naught!"*

Be assured, Allah is with you,
Out of the heaven and unto the Earth,
When Allah's presence encompasses all,
O my Khalifa, the Nabi-ullah,
Your status is above all creatures of the earth in this era,
Your status is from the essence of Allah and of His Noble
Messenger (saws);
The Quran is your proof and guide,
And your every enemy shall be rendered speechless;
Aye, it is verily your enemies who shall be speechless!

They wonder of the ways of the Prophet of Allah;
They question his arguments and status,
But why fear when I am here,

With you, always with you;

The trouble with people is that their mind is blocked;
What they perceive as truth, they verily seize it despite the fact
that what they seize may be untruth! The world goes round and
round since ages,
And the Holy Quran's word they shall not ever be able to interpret
wholly;

See O My Muhyi-ud-Din, the Quran is a fountain of hidden
secrets;
Such secrets which are the fragrance of true faith,
Which the Messenger of Allah distributes to the people;

They say: He is a liar, he is defending a liar; and when you have
invited them to come in the court of Allah to decide the matter
once and for all, they dissect your character and think lowly of you
and your acts. Tell them: I have come only as a Witness,
witnessing to the truthfulness of all prophets of Allah, and all
reformers, all of them who come from Allah, witnessing also to the
good fortunes of the righteous, and witnessing the downfall of the
liars and hypocrites, and trouble-makers who deviate easily the
people from true Islam. Your Lord has decreed, nobody shall ever
have the upper hand on My Messenger! You have come also as an
Ultimate Warner for this empty era, empty of spirituality and
notion of God and the truth. What they claim, let them come
forward! Don't they know that he who is protected by Allah shall
never be vanquished? They may put forward the argument of the
battle of Uhud or the like, but verily, all the battles waged had
therein the essence of the victory of Allah and His Prophet. They
think that they are greatly endowed with knowledge and can
reduce the Messenger of Allah speechless, but Allah is not
speechless, and when your honour is questioned by the people,
then it is I, your Lord who comes and shut their mouth. Should
they ridicule the revelations from Allah, their affairs rest with

Allah. They shall await only a small hour before torment seize them out of the blue!

Tell them: The Holy Quran is the fountain of Allah's secrets. He reveals it to whomsoever He wants.

I honour whom I want and I reduce to naught whom I want; every power is with Me and within Me. Don't they consider their own creation, of how they were formed and made perfect in human attributes from the essence of the Lord? Now, when they have abased themselves to ridicule the Men of God, should Allah not step in to defend His Elects?

Tell them O Khalifatullah:

The Quranic verse is clear. Allah definitely does not let a false claimant of revelations and mission stay alive. As soon as Allah seizes him by his life-vein, then he is not made to stay for a long period of time alive, much less years! Ponder over the verse: "And not one of you could have saved him (from that punishment, that true fearful end!)"

Allah does what He wants; he reduces the life-span of him He wants and let him He wants to grow much older than the others. Verily, very few understand the ways of Allah!

Come forward, O you who think that you are doing well, by killing the character of the Promised Son of Allah's Messiah, that Pure Son who has already come and gone, from the very own seed of the Messiah. Verily, more Promised Reformers shall come, more pure sons shall come who shall never annul the mission of the previous prophet or reformer. Instead the true supports the true. Bear in mind O my opponents, do all that you have to do, but never challenge Allah and His Prophet by your own vile thoughts. You think you know Islam, or the teachings of the Promised

Messiah, but one explanation of the Quran given by the previous Messiah is not to be considered as the final law. Indeed, Allah has the capacity to give several other interpretations of the Quran. The Holy Prophet Muhammad (saws) indeed lived for 63 years and his mission lasted for 23 years; but one should bear in mind that he is after all a prophet with a divine mission. The revelation of Zaki Ghulam came in the aftermath of the preoccupation of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) to have his Jamaat and the world at large reunited under the banner of the unity of God through one of his own children, a son who shall be from his own flesh and blood who shall be the guardian of his Jamaat and coming in his messianic qualities as promised by Allah. Indeed, that son came and never did cancel the revelations of his noble father. Instead, he clearly declared that he shall come again, that is, his likeness shall be reflected in another one, who shall come for the revival of Islam and the Jamaat raised by Allah through his mentor, prophet and father, Hazrat Mirza Ghulam Ahmad (as).

The Zaki Ghulam, that is, the Promised Reformer takes a new aspect of the mission of Islam and the Jamaat Ahmadiyya to a new level. First, as he is a confirmation of the revelation of Allah in itself, he is bound to be opposed. Not every Ahmadi, it is to be reminded welcomed him with open arms. Many of them accused him of all vices and separated from him and the main Jamaat body, labelling him a liar, a traitor, a killer and an adulterer. Prophets and their likes (him possessing messianic qualities) go through all these trials of faith, not as a malediction from Allah, but rather as a confirmation of his being on the right track. He is the same son who vowed that even if everybody leaves his father and his mission and Jamaat, but he shall never do so; he kept his word and worked with dedication at a young age to serve Islam and Allah rewarded him with many favours, many of which are bestowed upon the elects of God as a source of mercy and comfort for them.

The Jamaat Ahmadiyya progressed rapidly through. The body of Islam became even stronger despite all oppositions. The marvel of the realisation of this prophecy is that Allah said he shall be very bright, very intelligent, yet as we all know, Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) was not so bright in academic education, yet knowledge from Allah was vouchsafed to him so much so that his name is now renowned around the world for the excellent contribution he made to Islam. The people are foremost to say that he is not the real author of the Tafsir-e-Quran which the Ahmadiyya world and others are aware of, but who can dare say that to him belong all knowledge and that the author, the absolute one is him. Let him come forward the one who clearly think himself intelligent, and who think that he is the master of all sciences, and that too without the help of Allah.

Indeed Allah has made me understand, that nothing is gotten without Allah's prior permission and help. Nothing is acquired without His mercy. One may get some revelations from Allah, but that does not mean that one becomes superior to the Chosen Messenger of Allah of his era. How many opponents my master the Holy Prophet Muhammad (saws) had to oppose, some of whom became Muslims later, and some of whom declared defeat but nevertheless remain in their ancient religion? Victory is not obtained in the blink of an eye, but progressively so that the people, after harassing the Prophet of Allah, afterwards bite the nails of their hand in remorse for their wrongs and wrong thoughts.

Indeed to Allah belongs all knowledge. He gives knowledge to whomsoever He wants and removes it from whomsoever He wants. See, Allah is not at all arrogant with His own creation. He created the heavens, the higher to the lower and yet never have He inaugurated it by putting His permanent inscription (like man does) that this sky is being inaugurated today and that it is I, Allah

the Creator of it all. Those who believe will believe; as for those who reject, will reject. The Messenger of Allah has no hold over the hearts of people, but only to warn them. Should they comply and stop their wrongs, goodness shall attain them, but as for those who continue with their evil ways and thoughts, thinking that they are spreading true Islam, therefore it is them the losers.

I have never said and will never say that Allah does not have the right to give revelations to whomsoever He likes, but what I say is that for this era, Allah has raised me in the likeness of the past prophets, more especially so the Holy Prophet Muhammad (saws), my beloved master and guide, and the Promised Messiah of the last era. I am who I am because of my adherence to them, of my obedience to them. Allah so willed, and here I am, to fulfil my duties not only as a reviver, but as one who establishes truth, to clear all cobwebs of falsehood, to bring forth the light of truth, of faith, of Allah for those who want to be illumined by that light. My mission is a prophetic mission, not as a law-bearing one. Never! There shall never be a law-bearing prophet after Hazrat Muhammad (saws) or law-bearing book after the Holy Quran, but what shall be till the Day of Judgement, likenesses of the Prophet of Allah (saws) – their prophethood obtained from the prophetic light of the Best of Mankind (saws). There shall be no other Quran, but what there shall be is the explanations or interpretations (inspired or revealed by Allah) of the Holy Quran, so much so, that the secrets hidden in the Quran is slowly and surely revealed for humanity, each in their own era, for their own salvation!

The world is at the turn of a catastrophe. Humanity is in danger. Nobody can save this world except the one who has come in the mantle of the Holy Prophet (saws) to guide humanity as a whole – not only Ahmadis or other Muslims – towards Allah. But the saving part shall be made if only the people become conscious of their own defaults and lack of unity.

Claimants of divine revelations and missions have made their appearances in my own era, but the question is: Are their mission as extensive as mine? Are they nourishing themselves from their own perception of Islam or Ahmadiyyat or are the revelations which they are obtaining devoid of enough light to make them see clearly in their mission? As a human, I have no right to say that such and such person is not receiving revelations, but the questions and its answers are food for thought for this era. It must be reminded that I have come also in the realisation of another prophecy mentioned by the Holy Prophet (saws) concerning the Mahdi, that is, Khalifatullah. We are in the same 15th Century of Hijra which he foretold, despite the fact that very few Muslims accept this Hadith or awaits this Imam. They prefer to await a bodily-structured Messiah descending from the heavens, saying loud and clearly: *"Here I come to break the cross and kill the swine!"*

Moreover, as my coming is for humanity, and not only as the Imam for the Muslim Ummah as a whole, therefore, it was necessary that my coming confirms the coming of previous prophets, in that which, I have been raised at the beginning of the Christian Calendar which is nowadays acceptable and used by one and all to define time – hours, days, months and years and moreover, this humble self's age reached its 40 resounding years in 2001, year of my official expulsion from the administrative body of the Jamaat Ahmadiyya (the prophet's own people as the Quran puts it). Likewise, the Holy Prophet Muhammad (saws) used to receive many revelations before his prophetic call in the forms of true dreams and visions, but the Quran was first revealed to him during his meditation in the cave of Hira, in the month of Ramadan. When he received clear instructions to inform the authority of the time about his mission, the ones who were foremost to consider him as the best representation of human behaviour and character were the same ones to stone him with their tongues, hands, and armaments of the time. 23 years of

hardships he bore for the propagation of the religion of Allah, that all humanity should be ISLAM.

Verily, had he forged a lie on Allah and were untrue concerning the revelations he received, then there is no doubt today that he himself as a person would have been seized on the spot by Allah as Allah explains to us in Surah Al-Haqqah. Though Allah would have given just a little respite, but once the punishment unclenched then there is no stopping Allah from finishing him to such a degree that nobody could have saved his life; no doctors, no physicians, no sorcerers (if he were false and indulged in these things) or any great men of the time would have saved him, not even his best-friend (human) Hazrat Abu Bakr Siddiq (ra)! Suffering from an attack is one thing, but losing one's life is another!

Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) came as the establisher of the Jamaat Ahmadiyya, to maintain on the mission of the Promised Messiah (as). His mission to convey the message of his father, as a true biological and spiritual heir reached the four corners of the world, and his education which was a barrier to his nomination to this post of "Zaki Ghulam" became of excellent flavour due to Allah's help and knowledge which penetrated his soul to such a degree that once and for all, Allah made him stand to finally proclaim that he was the actual promised son, that Zaki Ghulam promised to his father in Hoshiarpur.

Moreover, the miracle of his surviving the dagger is a feat instead of a curse, for the hand of Allah protected his life from pouring out of his body, body which may have been severely touched, but not ended, and many works were continued by him to promote peace in the Jamaat Ahmadiyya and its resounding message around the world.

Many a righteous souls were martyred in the past for the cause of Allah. Many tasted death at the hand of swords and daggers, and yet, this form of martyrdom comes as a living proof, that one does not need to be dead to be considered a martyr. Allah made him survive the dagger, just like Jesus (as) survived the cross when the Jews thought him dead after a few hours hanging in mid-air! What better ways to prove the messianic attributes of this biological Zaki Ghulam of the Promised Messiah?

It must be borne in mind also that the term “Promised Messiah” also is not an actual statement of the Holy Prophet Muhammad (saws), but rather he pinpointed to the fact that Jesus son of Mary shall come again from his Ummah. The term “Promised Messiah” was used to call this Jesus of the Muslim Ummah. Likewise the term Musleh Maoud which is also one of the titles vouchsafed to me by Allah on 20 February 2004 means that I am the Promised Reformer, not only confirmed by Allah, but also by the biological Zaki Ghulam himself, and confirmed in the books and writings of Hazrat Mirza Ghulam Ahmad (as), and also in the traditions and sayings of the most noble and beloved prophet Hazrat Muhammad (saws). The words “Promised Reformer” calls for the attention to the *Mujaddid* (reformer) promised by the Holy Prophet Muhammad (saws), and also to the promised Mahdi and Khalifatullah (being the guided one, the caliph of Allah who shall not abolish Islam but revive Islam) – each in their eras because it is perfectly possible that there be many Mahdi and Khalifatullah who come for the revival of Islam – and the title of Prophet and Messenger of Allah vouchsafed to me is perfectly in line with the Holy Quran. Allah has made me understand countless times that I shall be opposed from every angle, be it from the Jamaat Ahmadiyya itself, but also from every doubter and traitor of their own thoughts and perception of Islam because I am the prophet of Allah of my era, and shall be opposed like a prophet.

Many people, including Ahmadi Muslims think that the Promised Messiah never did claim to be a prophet, but the truth is, he is a prophet in his own right (without being law-bearing) for he had come in the obedience of Allah and His Perfect Rassool (saws) – see Chapter 4 Verse 70 of the Holy Quran.

My era is of a universal mission in the like of the Holy Prophet Muhammad (saws). Can any claimant of revelation or mission state the same thing that I have stated through the instructions of Allah, by taking the name of Allah and proclaiming that I am the fulfilment of the prophecy of the second coming of the Holy Prophet Muhammad (saws) as mentioned in Surah Jumu'ah?

The world is at a turning point, and many signs, be them celestial or in the form of revelations/prophecies have been fulfilled, not all of them, but a part of them. Even till today, not all the prophecies of the Holy Prophet (saws) and the Promised Messiah (as) have been fulfilled. Does that mean that they are false? Never! Sometimes, Allah postpones a prophecy or annuls it according to duah. A simple observation would be the taking of a third wife by Hazrat Mirza Ghulam Ahmad (as), more precisely Muhammadi Begum Sahiba. Allah confirmed that this wife has been married to His Messiah from the Heavens.

Now, one interesting question comes to mind by the will and grace of Allah: Despite the fact that Muhammadi Begum Sahiba did not lived with him as his wife, and became the wife of another man who later became the Messiah's firm and God-fearing disciple, but does this mean that Muhammadi Begum Sahiba has ceased to be the wife of the Messiah in the eyes of Allah? Now, Allah knows what humans do not know or comprehend. It was also the case in the times of the Holy Prophet Muhammad (saws) when Allah informed him in secret that He would marry him to Zainab bint Jahsh, but out of what the people shall say of him, the Prophet of Allah (saws) kept mum of this subject, until Allah, the

One who is not afraid of revealing the truth and His decree married her to him.

Likewise, Allah clearly stated that Muhammadi Begum has been married by Him to His Messiah from the Heavens, but now that both are dead, is there anybody alive on earth who can contradict that fact that the revelation of Allah has been fulfilled, that the Messiah has got his promised heavenly-married wife?

Therefore, sometimes people are in a hurry to see the realisation of a promise of Allah, but they do not know that each has a specific time, and Allah has verily vouchsafed to me that the lunar and solar eclipses in the month of Ramadan in 2003 was for me, and in Mauritius it was complete eclipses. Likewise another such-like phenomenon occurred at a later year (but which was only partial) but still Allah manifested two such celestial signs to confirm the veracity of His Messiah, the *Massihullah*. Likewise thousands of signs were witnessed during the course of the Divine Manifestation, and others are awaited like the splitting of the moon. All in its good time! Patience and patience O my brothers and sisters; the promise of Allah is true and of which Allah Himself is the Guarantee.

Fear makes men stumbles in inferior complexes to such an extent that they cease to have faith in the truth as it is manifested, but not a Messenger of Allah! At times, as a human he may be affected by what the masses think but then Allah comes as his support and makes all fears and grieving depart. Messengers of Allah grieve, yes; they grieve for the people who are spiritually dead, and who refuse to awaken to the call of Allah. They feel pain and a deep sense of pity for these people, especially those who after having got the message of Allah, turn away in scorn and label him a liar. What affects him all the more is not what the people say about him, but what the people say about Allah and Allah's decisions (that is, the Divine Manifestation) – the establishment of a new

Jamaat, revelations coming from Allah, scoffing of signs, and what is again grievous is that many people who, after witnessing miracles of duaahs, turned their backs and say that “*a Hindu Sadoo also could have done this miracle also!*” – All these come from the mouths itself of so-called Muslims. They deny the fact that Allah is over-powering and they attribute their fortune and good happenings to themselves, but when they are deep in trouble, they rush towards the Messenger of Allah, pleading with him to pray Allah on their behalf, then again to prove the veracity of His Chosen One, Allah manifests healing for such and such afflictions, thereafter these people turn away from Allah and the truth, or disappear, as if this affliction never did touch them.

By the grace of Allah, there are hundreds of such signs, miracles of duaahs witnessed since the beginning of the Divine Manifestation, by Ahmadi Muslims, other Muslims, people of other religious faiths and even my own family and Jamaat members who are witness of such manifestations of the realisation of this humble self's duaahs. *Insha-Allah*, in due course of time, these miracles shall be elaborated. Some witnessed the miracle of duaahs for their health, their children's health, their children's education, in their own work places, in their food and drink. Some received divine revelations in the form of hearing a voice telling them of such event, and verily, true to the Divine voice, the thing specified is fulfilled! Other revelations came when one does not even know a word in Arabic! Recently, there is a Hindu woman who regularly received verses of the Holy Quran and due to her close contact with a close disciple of mine, she perceives miracles in the increase of her food (bought with the money she received from the hand of this close disciple), and this happened just one month before the start of the month of Ramadan. She bought food weighing little, and the food trebled in size physically on her arriving home! This food such blessed is still being consumed by her and her family members!

Therefore, we see here a manifestation of a light lighting another light. The light which one receives from the Prophet of Allah, thereafter after receiving this light and confirming oneself in this light, therefore, contacts with the exterior world happen in such a way that the disciple is also able to pass on the light to others so that they also may receive the message of Allah and witness the All-Power of Allah. This is what is called a true *Dai-Illallah*, because such a person does not invite others towards a person, but verily towards one Allah (Almighty God) and afterwards they inform these people about the coming of this One God's Messenger coming to revive faith which has been lost and guide people towards Unity in Islam (Submission to Allah) under the gaze of Allah, in His purity and unity.

The Messenger of Allah is that soul at peace who teaches others how to let peace lead the way into their hearts. Verily man has to go through several stages of the ego, interpersonal and intrapersonal so that he can reach up to the height of the beautified mind and soul. The mind directs the body physically, whereas the soul directs the body spiritually.

In the Quran Allah says:

“O soul at peace! Return to your Lord, well-pleased, well-pleasing, So enter among My servants, And enter into My garden.”

The soul reaches such a height of communion with Allah which the human mind cannot grasp. Actually it grasps it to a certain level but unconsciously. The soul enjoys such a relation with Allah which either makes it the recipient of Divine favours or Divine wrath. The cleansing of the soul comes at one point which makes it possible for the mind to be cleansed. That is what is called purity of mind, when *Taqwa* (piety) reaches the realm of the heart and touch it with the fragrance of submission to the Divine Will. The soul is the recipient of the Divine Revelation, and that is why

the soul only which connects to Allah in a state of revelation. That is what happened to the Holy Prophet (saws) when the door of vision was opened for him whereas his soul found the peace of the light of divine revelations directing him towards His Lord, stage by stage accompanied by the archangel Jibreel (as). Such a stage he reached was not reached by anyone else amongst the creatures of God, not even the angels. Therefore, if the angels themselves did not get the access to God with their body of light, then how can the human mind in its imperfect attribute conceive the idea that the Holy Prophet (saws) went to the heavens; to Allah with his physical body and that he witnessed all that he witnessed with his physical temporal eyes? The angels do not possess a soul, but their essence themselves is of the divine light, because they have only one identity whereas man has two identities which permit him to exist in two different worlds: the temporal and the spiritual! Both lives we live at the same time on earth and in the parallel, revelatory world. When man walks and works on earth, and does manual labour, he lives temporally, whereas in his meditation, prayer and sleep filled the aura of the remembrance of God, he lives spiritually. Spirituality can be felt both by the body and the soul. Spirituality means a connection with our real consciousness which directs our concentration to Allah, our Creator. Many religions define the concept of spirituality in their own way, but the truth is that Allah is what they perceive when they are in meditation which fills their lives with the divine light, not saints, prophets (avatars) or pirs. Unfortunately they ascribe the light they receive to their multiple gods and thus they fall in such a pit of confusion which makes them stumble into disbelief and more disbelief, but for them the light they receive is from God, not the actual all-powerful God but the God of their creation, their imagination!

Divine revelation is something which cannot be tampered with, whereas satanic revelations can be easily tampered, and its existence is only flimsy and short-lived. Divine revelations carries

such a light which propels the soul into the realm of certainty and trust in Allah, a serenity which belongs to the sincere servant because of his attachment to the Lord of the Heavens and Earth. The soul finds peace not only unconsciously, but this peace becomes the driven tool which makes them feel it wholly in their everyday life, in whatever they may do or go through. The soul therefore cannot be duped. It may be the mind which may be duped whenever satanic revelations comes down upon a person. If the mind, not being in its right frame, perceives a satanic revelation, the soul settles on it until the mind invades the soul completely. That is what makes evil people, with the mind overcoming the state of their souls to such a degree that they partake easily of the satanic influences and let go of the divine attributes which are inherent in them since their existence in the matrices of their mothers. That is why good and evil co-exist in a person. Both essences are of him, but he is the one who has to control his own impulses to either navigate it in the right direction or in perdition. The options are before him. All he has to do, is to analyse, comprehend and act upon it. If it concerns an evil, he has to put a stop to it before it influences him and lead him astray. Very often we see the degradation of good people. It may happen even to the disciple of a Prophet or Man of God. The disciple thinks that the light that he receives is from himself, that Allah loves him more than His Prophet to have given him such lights of revelation, but this is one false step which guarantees him damnation.

In the times of a Prophet of Allah, the latter's wish is that Allah spread the light on the people, only as a confirmation of the truth. The light, which is revelation, is to make the people aware of the fact that what the Messenger of Allah is receiving is the truth, and that they may come and embrace the cause of Allah at the hand of the Messenger of Allah of their time.

When people start to be enlightened by the Holy Spirit, in the presence of a Messenger of Allah, this is one of the greatest signs in favour of this Messenger, for verily it is written in the gospels that there shall come a time when the common people shall be able to prophecy. The latter days are here and the Messenger is present among you, that same Messenger of Allah who is universal. I have not come for propaganda or to make publicity, but I have come to lead people towards Allah, that they may know their Creator and love Him exclusively, not associating any partner to Him in His worship.

One shall know Allah only through obedience to all His commandments as laid out in the Holy Quran, by following the examples of the Holy Prophet Muhammad (saws) and by joining and obeying the Messenger of Allah of their era. Indeed I have come as a witness over you people for this era. You are all accountable to Allah, not me. I cannot change your hearts, but what I can do is to give you the message of Allah. It is Allah Himself who knows whose hearts He shall illumine. If the soul, thirsty of the divine connection wants to come forward and dive into the pool of its true existence and essence, then that soul shall be enlighten to such an extent that Allah shall use him (or her) to help the cause of Allah and that of the Messenger of Allah. The mind may want something, but the body is weak. Sometimes the mind is weak, but the soul is strong; strong enough to defeat the weakened state of the mind and make it function like a speedy automobile, ever ready to comply with the instructions of Allah and that of the Messenger of Allah.

The *Nafs* at peace is the representation of what the soul (*Ruh*) should be at its perfection. The *soul at peace* invites to betterment of the human condition, in that which the human becomes a full-pledged servant of Allah, truly serving Allah in the best of ways.

The ego has to pass through different trials itself before perfecting it at the *Mutmaina* stage. The soul is truly the means for one to receive the divine light, the divine revelations. If angels were like humans, Allah would have called the angel of revelations by the *Nafs* that man carries intrinsically. But the fact remains that Allah clearly calls the descent of the angel of revelation by the word: "*Ruh*" (in Surah Al-Qadr), thus clearly indicating to man that the *Ruh* which they possess is such that at any time, they can be recipients of divine revelations, provided that they comply to all divine commandments and are approved by Allah to receive such boon.

As in the case of the Holy Prophet Muhammad (saws), another explanation to his *Miraj* and his superiority even to the angel of revelations is clear in that why he does not only possess that *Ruh* which makes him recipient of divine revelations, but he has also acceded to the full completion of the essence of "*Nafs-e-Mutmaina*". The *Ruh* he possess and the *Nafs* he manifested were such in league and in the same line of thoughts, if I may put it like it, so much so that no other human has succeeded to reach such perfect synchronisation of the soul and mind (perfect taming of the ego). Other Messengers of Allah can receive it but not as in perfect harmony as reached by the Holy Prophet Muhammad (saws). His degree of superiority is infinitely superior in every respect, so much so that Allah has told him: "*You indeed possess excellent qualities.*" These qualities come from refining his ego in such a way that his consciousness works hand in hand with the Divine will to master his own existence on earth. That is what in other words is called, submission to the Divine will, to the Divine decrees.

The angels possess neither a *Nafs* nor a *Ruh*, but they are themselves *Ruh* of a special made. Humans enjoy the possession of a *Nafs*, but that *Nafs* is like unearthed raw diamonds which need to be worked and polished, so that it can shine with all its light and be priceless in the eyes of Allah! Satan is the bitterest enemy

of man. His army is inherent in us, running in our blood to make us deviate from the Divine waters we come from. The army of Satan shall be victorious only over those who do not refine their *Nafs* and *Ruh* and make it work together to reach peace which is of the divine. Peace is what lead man to God. Without peace, he is not able to master his faith and the sciences he receives from the Book of Allah to reach his destination, that is, Allah. That is why Allah in Surah Al-Qadr says, it is peace until dawn.

Peace or tranquillity comes usually when one is asleep in the night, not really knowing what is happening to this temporal world and his daily problems. But the peace mentioned in this verse means that whatever the condition the servant of Allah finds himself in, he is verily possessor of this peace which comes from Allah. After Allah has consolidated him with this peace, he is able to walk on earth and fulfil his duties with faith and trust in Allah. The peace he feels comes from his *Ruh*, because of the touch of the *Ruh-il-Qouddouss* on him. This description is verily true in the era of a Messenger of God whereby he is touched by the Holy Spirit not just as a one-time occurrence but in fact his entire life on earth partakes of the touch of the Holy Spirit which connects him to the Divine Source of Power, Allah (swt).

A Man of God when he comes from the Divine Waters, he is tempted by the Satan because the Satan is inherent in him, who tries to deviate him from his prophetic mission. Very often a Messenger of Allah also can stumble over the sweet talks of Satan thinking it to be God's, but not for long, because the true Messenger of Allah is rapidly synchronised by the One who sent him and therefore he is able to carry on with his mission with peace, faith, trust and love of Allah.

Verily, Satan can never deviate the chosen servants of Allah. If Satan deviates someone and he dies in the satanic condition, therefore it means to say that the person in question was never

really of the essence of the chosen servant of Allah. We have the examples of the past to show us that Allah verily destroys His die-hard enemies so much so that no trace is left of them. If they repent, the affair rests with Allah, but if they die in the condition of the curse of Allah, therefore nothing can separate this being from being seized by Allah on the spot once Allah has so decided.

“We know what they say saddens you. It is not you that they belie; but the unjust deny the revelations of Allah.”

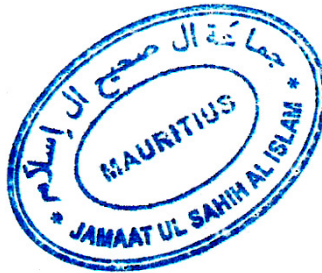
May Allah have mercy on our souls, guide us always on His right path and protect us from our own evil inclinations. Praise be to Allah, Lord of the Worlds.

M. Azim

Munir A. Azim

The Messenger of Allah

Jamaat Ul Sahih Al Islam





In the Name of Allah, the Gracious, the Merciful

BIRTH OF THE SPECIAL PROMISED SON & REFORMER: EXPECTATION OF THE PROMISED MESSIAH (AS) IN THE LIGHT OF DIVINE REVELATION

○ هُنَاكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

Thereover Zachariah pray to his Lord, saying, 'My Lord, grant me from Yourself pure offspring; surely, You are the Hearer of prayer.' (3: 39)

The Holy Quran is filled with the stories of the prophets, and about the good promises of Allah to bestow upon them good progeny, and more specially so both a biological and spiritual son who shall be inheritor of his mundane and spiritual riches.

We have the examples of Prophets Ibrahim, Zakariyya, Yaqub and also Daoud (as). They were prophets of Allah, but the promises which Allah gave them referred to first their biological progenies who shall also be the harbinger of a divine promise for the success of their mission.

Therefore, Ismail & Isaac became the light-bearers of Ibrahim's Suhuf, Yayha that of Zakariyya, Yusuf that of Yaqub, and Suleiman that of Daoud (as). All of them were without a doubt not only the spiritual inheritors of those prophets but also originated from their loins.

The promise of Allah is bound to be fulfilled. And when Allah gave a solid promise to His Messiah, Hazrat Mirza Ghulam Ahmad (as), then His promise was bound to be fulfilled.

The Promised Messiah (as) said:

In the Announcement of February 20, 1886 made by this humble one...there is a prophecy of the birth of a righteous son possessing the qualities mentioned in the announcement....Such a son, according to the divine promise, will surely be born within **nine years, soon or late, but certainly within this period.** [Announcement of March 22, 1886, Majmu'ah Ishtiharat, vol. 1, p. 113]

Now, there are some people who have argued that Promised Son is one thing, and Promised Reformer is another; but when we look at the promises which Allah granted to His Elects, were not Ismail, Issac, Yahya, Yusuf & Suleiman promised sons and also promised Reformers and Messengers of Allah?

It is clear from the writings of the Promised Messiah, especially so in “*Sabz Istihar*” (the Green Announcement) that the purpose of his supplicating Allah in Hoshiarpur was to be granted such a son as was granted by the prophets of yesteryears, that is, such a son who shall be both the promise of his biological and spiritual heritage. And thus this promised son was to be also his promised reformer/messenger (after him), as the good promise for His Jamaat, for the Revival of Islam.

In refutation to those who ridiculed his announcements and prophecies (upon the birth of a daughter and the death of his son Bashir), he said:

“In my case, however, none of the prophecies that I have made on the basis of revelation have turned out to be wrong. Divine

revelation **had clearly foretold the birth of two boys, and also that some of my children would die in infancy.** See the announcements of 20th Feb. 1886 and 10th July 1888. In accordance with the first prophecy, a child was born and he soon died. The second child, whom the revelation refers to as Bashir the Second, and also as Mahmood, has not been born till today, 1st December 1888. **But in accordance with God's promise, he will most certainly be born within the time stipulated in the prophecy. Heaven and Earth may pass, but the Word of God can never be averted...**"

(And it was verily true that many of his children from his own flesh and blood died in infancy)

"The announcement of 8th April 1886, was as follows; "A boy will be born very soon, within the nine-month period of a pregnancy and no longer than that. It has, however not been made clear to me whether this is the boy or whether he will be born later within **the stipulated nine-year period.**" (See the announcement of 8th April 1886, printed at Chasma-e-Faid Qadri Pres, Batala – Sabz Ishtihar (The Green Annoucement) Page 4 (Footnote 3) – 1st December 1888)

The opponents (against the claim) of Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) are adamant that I should bring forward the revelation of "nine years" limit for the accomplishment of the prophecy of "Zaki Ghulam/Musleh Maoud".

Abdul Ghaffar Janbah Sahib and his team of critics profusely quote from the sayings of the Promised Messiah (as). They take the words of the Promised Messiah (as) as the last final words before deciding anything, and especially to support their claim of Janbah Sahib Proclamation as Musleh Maoud (Zaki Ghulam) and Mujaddid of 15th Century. Then, when Hazrat Massih Maoud (as) has himself written in his books, including Majmooa Ishtiharat

about the coming of the Promised Son who shall be His Promised Reformer (from his seed), then why not believe Hazrat Massih Maoud (as)? Does it not suffice for them that Massih Maoud (as) has stressed on the nine year period.

Now, let us for some minutes ponder over the fact that as a human Hazrat Massih Maoud (as) failed to understand his revelations, because I must say that he also said:

“The grandeur of the prophecy relating to the birth of a son whose various high qualities have been set out is not reduced by any long period that might be specified for its fulfilment **even though it might be the double of nine years**. The heart of every just person will bear clear witness that the fulfilment of such a high prophecy which comprises the birth of such an outstanding and special personality is beyond human power. The revelation of such good news in consequence of the acceptance of prayer is not only a prophecy but is a grand heavenly Sign.” [Announcement of April 8, 1886, Majmu‘ah Ishtiharat, vol. 1, pp. 116–117]

Then:

Does this not weaken his other arguments (if one thinks in these lines of thoughts) about the ABSOLUTE fact that Allah should seize a false claimant within the 23 years of the time period of the Prophethood of Hazrat Muhammad (peace be upon him)? If yes, then where is it found in the Holy Quran and Hadiths?

And it is to be reminded to our Muslim brothers and sisters that whenever the Promised Messiah (as) cited a revelation, he said: “*And Allah knows best*” for verily Allah knows best, not man with limited knowledge!!!

The Promised Messiah is also quoted to have implied that he understood that he would have to marry a third time and that

maybe that Son would be from that third pious and good-natured lady. He firstly understood that his Promised Son would be from his second wife, but then in the light of new revelations he understood that he would have to marry soon, and he deduced that the Promised Son would be born from that third wife: “... *my mind is inclined to this interpretation – **But Allah knows best***” (Maktub at-e-Ahmadiyyah Vol.5 No.2 pp.5-6, Letter dated June 8, 1886 addressed to Hazrat Khalifatul-Massih I)

But all in all, it is proved from his writings, that even if this son is not born to his second wife, but the son would be born through a third wife, and as the revelation of third wife having been annulled (for him in his era) then it is a proved fact that HE WAS ABSOLUTELY CONVINCED that the Son/Reformer would be born in his wedlock, through his loins, his own seed (biological) just as the past prophets received their sons through the wives whom Allah bestowed upon them: Just like Ibrahim (as) got Hajra (ra) etc.

And yes it is a proved fact from his writings, that he not only foretold about this Promised Son, but also other Promised Sons who shall be from his own Jamaat, spiritual sons, just as he (as) was the spiritual son of Nabi-Kareem (saws):

Sahibzada Pir Siraz-ul-Haq writes that at one occasion the Promised Messiah (as) said:

“God has told me that there would be a great split in my Movement and mischief makers and those who are the slaves of their own desires will depart. Then God Almighty will put out the split. But those who deserve being cut off, as being unconnected with the truth and given to mischief, they will remain cut off. Then there will be a great uprising in the world, the first one, and kings will invade kings. There will be so much bloodshed that the earth will be filled with blood. The subjects of a king will also fight

fearfully among themselves. There will be universal ruin and destruction. The centre of all this will be Syria. Sahibzada sahib! **It will be the time of my Promised son.** God has decreed these events in connection with him. Thereafter our Movement will spread and kings will become members of our Movement, you do recognize this promised one.” (Tazkirah-tul-Mahdi; part 2 – p. 3)

The Promised Messiah furthermore said:

“I declare myself as the Promised Messiah (as). I am not the only one proclaiming myself as such and neither am I the last Promised Messiah.” Then he continued: “According to me, it is possible that after this century, there will be 10,000 Promised Messiah who will come but in this (particular) century, I am the Promised Messiah (as)”. (“Izala Auham” p.197)

Therefore, the reality of spiritual sons of the Promised Messiah (as) to come after his era and that of his biological Promised Son (and Reformer) is not to be casted aside. Actually it is a reality and a great blessing for his Jamaat, and the Muhammadan Ummah as a whole. *Alhamdulillah.*

As such, I have not only come as an obedient servant of Allah and that of His blessed Rassool Muhammad (peace be upon him) but I have come as one of the spiritual promised son and reformer of the Messiah Hazrat Mirza Ghulam Ahmad (as), and Insha-Allah, other such Promised Sons also will be born in his Jamaat through my advent as Khalifatullah of this era. That is, as I have come from the core of his real Jamaat, then all reformers and messengers, Caliphs of Allah who shall come in the future shall be from my sincere and devoted disciples, that is, from my Jamaat – Jamaat Ul Sahih Al Islam.

As such, Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) was not only a biological son of his blessed father (as), but he was also his

disciple, a very fervent and sincere one by the grace of Allah.
Allahu Akbar.

People may agree, or may disagree, but these favours and blessings are not to be decided by men, when Allah has so chosen His blessed servants to propagate His words and unicity.

Therefore, if Abdul Ghaffar Janbah Sahib and his disciples and even other people disagree with what I have to say, then they are welcome to come forward for an open *Mubahila* (duel of prayer), for Allah is Best in determining the truth and support His ELECT, HIS MESSENGER of this era.

Monday 21 November 2011

Please find below the:

SIGNED DOCUMENT OF MUBAHILA CHALLENGE (16 February 2012)

IT IS TO BE NOTED THAT:

1. In the aftermath of an Official Email (on 15/16 February) from the part of Mansoor Ahmed Sahib (U.K), the signed version of the Mubahila Challenge was made available, and Mukarram Fazil Jamal Sahib signed the document and dated the acceptance of Mubahila on 16 February 2012 itself.

2. Both Abdul Ghaffar Janbah and Mansoor Ahmed Sahib did not dated their signature on the Mubahila Document.

3. They did not put my name as necessary on pg.65 of the Document.

4. They did not put the official seal of their Jamaat (the Jamaat Ahmadiyya Islah Pasand, but only the Official seal of their Imam, Abdul Ghaffar Janbah Sahib).

Monday 20 February 2012



In the Name of Allah, the Gracious, the Merciful

**INVITATION TO DUEL OF PRAYER (CHALLENGE OF
MUBAHILA) TO ABDUL GHAFFAR JANBAH SAHIB,
MANSOOR AHMED SAHIB & THEIR GROUP**

As Almighty Allah said in the Holy Quran (Al-Imran Chapter 3 Verse 62):

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ
وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَةَ اللَّهِ عَلَى

الْكَاذِبِينَ ○

“If anyone argues with you, despite the knowledge you have received, then say, “Let us summon our children and your children, our women and your women, ourselves and yourselves, then let us invoke Allah’s curse upon the liars.”

MUNIR AHMAD AZIM of Mauritius challenges Abdul Ghaffaar Janbah Sahib of Kiel, Germany and Mansoor Ahmed, the disciple of Abdul Ghaffaar Janbah Sahib who have accused this humble self along with the son of Hazrat Mirza Ghulam Ahmad (as) – Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) – of imposture and that the latter was not the Promised Reformer (Musleh Maoud) awaited by his noble father (as). As this humble self is a firm believer in Hazrat Mirza Bashiruddin Mahmood Ahmad (ra),

Janbah Sahib and his disciple are adamant to label him and this humble self as false and that our proclamations also are false.

Despite the fact that I have refuted him several times (and even through a recent refutation on 15 August 2011) and even invited him (Abdul Ghaffaar Janbah Sahib) openly and officially to a Mubahila Challenge through one of my in-charge of correspondences, Fazil Jamal Sahib, but he (the claimer of being the real Musleh Maoud) has not come forward to accept this Mubahila Challenge. He and his disciple are adamant in persisting in their ignorance and to attack this humble self and this humble self's sincere and loyal disciple, Fazil Jamal Sahib (who is *Alhamdulillah* very attached to the Khalifatullah of this era and the Divine Manifestation and Mission).

In the capacity of Khalifatullah and Muhyi-ud-Din of this era and having been raised by Allah with a Jamaat – Jamaat Ul Sahih Al Islam, I hereby challenges once again Abdul Ghaffar Janbah Sahib and this time also his disciple, Mansoor Ahmed Sahib, and also all those who purposefully or ignorantly give a helping hand to degrade the character and claim of Musleh Maoud Hazrat Mirza Bashiruddin Mahmood Ahmad (ra), the Khalifatul-Massih Sani and that of this humble self also; those who claim that I am false and that my revelations are false. I tell them to come forward in this spiritual dual of prayer (*Mubahila*) against this humble self and my Jamaat (Jamaat Ul Sahih Al Islam), and thus taking this matter to the Court of Allah, the Most High so that He may punish in a striking way those who are culprits in His eyes.

Janbah Sahib and Mansoor Ahmed Sahib take this humble self and the Musleh Maoud (ra) as deceitful and imposters. They deny that

I am the Khalifatullah and Muhyi-ud-Din of this era, as well as the other titles which Allah vouchsafed upon me. They think that our proclamations and revelations are only a figment of our imagination and they both (Janbah Sahib & his disciple Mansoor Ahmed Sahib) have the right to invoke the curse of Allah upon this humble self by citing their complaints. They must therefore publish their acceptance of this Mubahila Challenge and publish it in newspapers and the internet, including their official website, by taking oath in the name of Allah of the following:

*“I know perfectly well that this person
(here they must write my name in full) is an imposter. He is pretending that he is the Khalifatullah and Muhyi-ud-Din (including Musleh Maoud, title which he says that Allah vouchsafed to him on 20 February 2004) of this era; but in fact he is an imposter who pretends to receive revelations which are included in His books, articles, refutations, letters and on his website.*

I know that all these are inventions of his own imagination. In good conscience, I consider him as a dissembler and an imposter. O Almighty Allah, if in your Sight this man (Munir Ahmad Azim Sahib) is truthful, if he is not a dissembler or an imposter, therefore seize with Your malediction either of us who is a liar. Ameen.”

This door is open to all those who seek a new sign. O you Janbah Sahib and Mansoor Ahmed Sahib, a golden opportunity has been presented before you both once and for all to finish Munir Ahmad Azim and his Jamaat, the same person whom you reviled and claimed imposture in your correspondence with Shabeeb Haneef Sahib of Kerala in January 2011, when he heard that this humble self has proclaimed himself as Musleh Maoud of this era.

Since I first challenged Abdul Ghaffaar Janbah Sahib, the so-called “Lion of God” or “Zaki Ghulam” on 25 March 2011, he has been playing ‘hide and seek’ so as not to accept this challenge of Mubahila sent to the Court of Allah to decide the matter. It is his disciple Mansoor Ahmed who has come forward to defend his guru, despite the explanations which this humble self gave and published online on my official website. He persisted in his ignorance and lies to attack Hazrat Musleh Maoud Mirza Bashiruddin Mahmood Ahmad (ra), the Khalifatul Massih Sani. As the Musleh Maoud (biological progeny of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as)) is no more, and that it is necessary that he be replaced by someone else in his absence, Allah clearly raised this humble self as the Khalifatullah, Muhyi-ud-Din and the Musleh Maoud of this era, along with a Jamaat – Jamaat Ul Sahih Al Islam. We all have knowingly taken his place without any afterthought.

In the capacity of Khalifatullah of this era, of the Jamaat Ul Sahih Al Islam International, I declare that all wrong thoughts and writings on this humble self and the Musleh Maoud Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) are not thoughts shared by the Sahih al Islam (true Muslims). May Allah curse the liars!

In my capacity of Khalifatullah of this era, of the Jamaat Ul Sahih Al Islam, I declare that if Janbah Sahib and Mansoor Ahmed Sahib still cling to their hostile thoughts, and do not cease to lie on our account, therefore let them both come forward to accept my challenge and join me and my Jamaat in the following imprecation and that they be accompanied by the members of their family, their men and women and their followers (especially so for Abdul Ghaffaar Janbah Sahib).

Therefore, let them come forward to accept this challenge which I am inviting Janbah Sahib for a second time, with their signatures (alongside the curses they make), and announce and spread this publicly to as many people as they can:

“O Almighty Allah! O Omniscient God! You, the Witness over everything! You who know the *Ghayb* (Invisible)! We swear by Your Glory, Your Greatness, Your Prestige and Majesty; we supplicate You to descend Your blessings, be it in this world and the Hereafter upon either of our two groups who is truthful, who is set on the straight path and remove every evil and calamity from him (the truthful claimant and group); make shine his veracity in the four corners of the universe. Bless him like You know best how to bless, protect him from all discords and all disputes. Give to all those who are with him, forming part of his group, young and old, men and women to walk on the right path. Give him true *Taqwa* as befit Your chosen one, Your elect and beloved whom You preserve from all sorts of calamities, be it mundane or spiritual. Let him come nearest to You, by day as well as by night so that nobody can have the least doubt that You are with them, that You are their Protector, their Supporter, their Refuge, that You approve of their deeds, their behaviour, their activities and their morals. Make it so that we may know that they belong solely to Your Community (*Hizb’Allah*), and not the one of Satan and of his acolytes (*Hizbush’Shaytane*).

O Allah! Descend Your malediction (curse) in the time period of two years upon either one of the two groups who is liar and deceitful in Your Sight. Cover him with disgrace, abase him and make him the manifestation of Your wrath and of Your chastisement. Punish him, seize him, and try him in such a way

that the world may come to know that his (the accursed group) misfortunes do not come from the hands of men, but from Your All-Powerful Hand and that the world may know that all these manifestations are the result of Your jealousy and Self-Respect with which You protect Your most beloved ones.

Therefore, O Allah, punish the liars in such a way that we attribute this punishment only from You. Make it so that the distinction between Truth and Falsehood become manifest, and that we may recognise the persecutors from their victims.

May the one who possess in him even little as a grain of *Taqwa* (fear of Allah, piety), who seeks the truth, and who is perspicacious, that he may have no doubt where Truth and Justice is found. Ameen, Ya Rabbul Aalameen! (O Lord of the Worlds)

azim

Abdul Ghaffar Janbah
Gustav-Schatz-Hof 2
24143 Kiel, Germany

Mansoor Ahmed
53 Forde Avenue
Bromley, BR1 3EU

Signed on one hand, in the capacity of the Khalifatullah of the Jamaat Ul Sahih Al Islam International, Munir Ahmad Azim, as well as in the name of all members of the Jamaat Ul Sahih Al Islam, men, women, and children, adults and children, young and old.

Signed knowingly on one hand, by Abdul Ghaffaar Janbah Sahib and Mansoor Ahmed Sahib, fully aware of what might ensue, without hesitation, dispute the claims of the other group, and agree to become involved in this spiritual battle.



For *14/12/2012*
FAZIL JAMAL, DELHI, INDIA.

Monday 21 November 2011 - For more information, please contact this humble self on my email: muhyiuddin@jamaat-ul-sahib-al-islam.com