

# REPLIES TO SOME QUESTIONS

*(Questions from Kamaruddin Sahib from  
Kerala, India & Others)*

## LIGHT ON THE DIVINE MANIFESTATION & IT'S DEBUT

**Munir Ahmad Azim**  
**Hazrat Muhyi-ud-Din Al-Khalifatullah**  
**Jamaat Ul Sahih Al Islam**

# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

## THE CHANGED CONDITION & FAVOUR IN THE DIVINE MANIFESTATION OF THIS ERA

In the Holy Quran, Allah (swt) says:

ذٰلِكَ بِاَنَّ اللّٰهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً اَنْعَمَهَا عَلٰى قَوْمٍ حَتّٰى يُغَيِّرُوْا مَا  
بِاَنْفُسِهِمْ ۗ وَاَنَّ اللّٰهَ سَمِیْعٌ عَلِیْمٌ ۝

*“That is because Allah would not change a favour which He had bestowed upon a people until they change what is within themselves. And indeed, Allah is Hearing and Knowing.” (8: 54)*

لَهُۥ مُعَقِّبَاتٌ مِّنۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِۦ يَحْفَظُوْنَہٗۗ مِنْ اَمْرِ اللّٰهِ اِنَّ اللّٰهَ  
لَا یَغۡیۡرُ مَا یَقۡوۡمُ حَتّٰى یُغۡیۡرُوۡا مَا بِاَنْفُسِهِمْ ۗ وَاِذَا اَرَادَ اللّٰهُ بِقَوۡمٍ سُوۡءًاۙ اَفۡلَا  
مَرَدُّ لَہٗۗ وَمَا لَہُمْ مِّنۡ دُوۡنِہٖۗ مِنْ وَّالٍ ۝

*“Indeed, Allah will not change the condition of a people until they change what is in themselves. And when Allah intends ill for a people, there is no repelling it. And there is not for them besides Him any patron.” (13: 12)*

**The Promises of Allah are true in all ways.** Ever since the beginning of the Divine Manifestation in the year 2000 in Mauritius, Allah bestowed upon this humble self countless revelations which was noted down by Zafrullah Domun Sahib, and many of these revelations have been realised, and the proofs of the existence of these revelations are with Zafrullah Domun Sahib. Indeed he himself, till today is a continued solid proof of this humble self's veracity.

I have always stated and I repeat myself, that whenever I needed to give credit to Zafrullah Domun Sahib, I gave it, and I do not hide the truth concerning the excellent way he believed in this humble self and noted down the divine

revelations which Allah addressed us through this humble self, by night as well as by day. He was ever there, ready with his paper and pen, and the divine texts and revelations kept flowing.

The one fundamental question asked is: Why was he really expelled from the Nizam-e-Jamaat Ahmadiyya? Was it because he was a recipient of divine revelations or was it because he believed and kept affinity with a recipient of divine revelations?

Indeed, he along with the other members of the Jamaat Ahmadiyya Al Mouslemeen were primarily expelled from the Nizam-e-Jamaat Ahmadiyya because of their belief in the Divine Revelations which I was receiving at that time and who chose who join this humble self when I was expelled as the prime “rebel” causing *fitna* (chaos) in the Jamaat Ahmadiyya – all because I was receiving divine revelations. I never did say that I received revelations at that time. It was Zafrullah Domun Sahib who spread the word around, making the people aware that Munir Azim is receiving divine revelations, that Allah talks to him, and that He has even revealed him about the dangers which was about to strike the Jamaat Ahmadiyya, and Allah even revealed two of His attributes to be recited to ward off the danger.

Allah by His infinite grace chose this humble self as the ultimate instrument for the reception of His Divine Light, the *Ruh-il-Qouddouss*, the Divine Revelations. How many a times I begged my Rab, my sweet Master to bless Zafrullah Domun Sahib and his family, and ultimately when the Jamaat Ahmadiyya Al Mouslemeen was born, to bless this Jamaat with His infinite favours, so that Allah’s Muhyi-ud-Din, along with Zafrullah Domun Sahib and the family of Jamaat Ahmadiyya Al Mouslemeen can march together towards victory with the help and blessing of the Almighty.

Divine promises flowed in; such good news for the future of the Jamaat Ahmadiyya Al Mouslemeen as a whole, including both *Umaraa-ul Mumineen*. There were all kinds of divine manifestations, including that of a heavenly perfume. People used to mock at that sign, but I prayed, kept on praying to Allah to give the favours of divine revelations to the members of the Jamaat Ahmadiyya Al Mouslemeen also so that they may get the absolute proof of my veracity and that they do not have any doubts concerning my mission as God’s elect in this era.

People used to mock at the divine signs so much and these signs were slowly (with time) considered as an ordinary thing by the Jamaat Ahmadiyya Al

Mouslemeen. It so happens that one day (in the month of December), *Alhamdulillah* Zafrullah Domun Sahib himself became once recipient of this divine perfume as a solid proof of my attestation of being recipient of this heavenly perfume. Likewise, each and every member of the Jamaat received all kinds of signs, be it in the fulfilment of the supplications (to Allah), which they asked this humble self to do, be it in terms of revelations, visions and true dreams. Even the small children were recipient of revelations. Others were inspired and received revelations in form of poems, mostly among the women and young girls.

The Jamaat Ahmadiyya Al Mouslemeen as planted by the hand of Allah promised to bear its fruits until Allah tried them with their faith in His humble Muhyi-ud-Din. Slowly, all kinds of doubts kept entering into their hearts. They began taking the revelations of Allah as an ordinary occurrence, preferring to analyse them in their laboratory instead of complying to the commandments therein. Unfortunately, Oh so unfortunately Zafrullah Domun Sahib became a party of these people's – who were mostly his near relatives – scheming.

He preferred to join hands with his blood relations instead of holding fast to his belief in his spiritual brother whom Allah had bonded him with. Doubts crept in, all kinds of questions were asked, and finally against all odds, the Jamaat Ahmadiyya Al Mouslemeen was taken in charge by the Managing Committee, having Zafrullah Domun Sahib, the President at its head.

Allah in the Holy Quran has warned the believers:

***“Oh Believers, do not ask questions about things which if made plain to you may cause you trouble when the Qur'an is revealed. Some people before you asked questions, and on that account lost their faith.”*** (5: 103)

Moreover, Allah gave the believers a lesson in the story of the son of Nuh (as) when Nuh (as) pleaded Allah for his son. Allah told him: ***“Do not ask of Me that which you do not know.”***

As humans, we forget that Allah is the All-Knowing, and we may think about something as good for us while Allah says that the thing that we have in mind is not good for us. Allah indeed tries His Messengers and servants in this way, but Allah never abandons His Chosen Messenger even when he is made to go through countless trials. We have Prophet Adam, Dawud, Suleiman and Yunus as living proofs.

Doubts about the revelations from Allah crept so much in the hearts of the majority of the members of the Jamaat Ahmadiyya Al Mouslemeen that made them asked too many questions about the why of such and such situations which Allah has made for His Muhyi-ud-Din. Indeed, the Holy Prophet Muhammad (saw) also received a lot of hidden secrets/revelations from Allah which he had no right to uncover until Allah made him stand up to reveal it to the world. A clear example of it is mentioned in the Holy Quran when Allah said: ***“You concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him.”*** (33: 38)

It is also a fact that many times revelations descended upon this humble self to warn the members of the Jamaat Ahmadiyya Al Mouslemeen that if they do not reform themselves, then they would lose the divine blessings. Moreover, revelations also came for Zafrullah Domun Sahib, not to let himself be influenced by his family feelings lest they deviate him from the revelations of Allah.

**The Promises of Allah are ever true.** When the Jamaat Ahmadiyya Al Mouslemeen members ceased to be the promising people, that is, **when they preferred to change their spiritual condition and remove themselves far away from the promised favours**, and they made everything in their power to hijack the name of the Jamaat revealed to this humble self “Jamaat Ahmadiyya Al Mouslemeen”, therefore Allah commanded His Chosen Elect to go and found “Jamaat Ul Sahih Al Islam” which shall be the true Jamaat Ahmadiyya Al Mouslemeen promised for the ultimate victory of Islam – ***Sahih al Islam***. Despite all kinds of objection at the Registrar of Associations against the creation of the Jamaat Ul Sahih Al Islam towards the national authorities, but the overpowering hand of Allah raised the name of Jamaat Ul Sahih Al Islam so high that the people could do nothing to bar its registration and the name “Jamaat Ul Sahih Al Islam” came to be with the blessing of Allah. *Alhamdulillah, Summa Alhamdulillah.*

In the context of the foundation of the new Sahih al Islam Jamaat, I recall a very important dream which Allah showed me at the beginning of the year 2000:

\*\*\* My mother, my wife Nasira and I were in a hall. I saw late Huzur Mirza Tahir Ahmad (May Allah forgive him) and Mawlana Ata'ul Rashid, Imaam of London Mosque together. They were distributing certificates. Mawlana Ata'ul Rashid called me at first and he handed me a pale-blue and white certificate surrounded with golden thread. He gave me **a first one, then a second one then a third one which was most beautiful and on which the writing was in gold and a beautiful photograph of mine was printed on it.**

Then afterwards Huzur was standing among some other people as if they were Africans. He was very pleased with them and they were asking some questions to Huzur in French. So I also wanted to ask Huzur a question. I lifted my arm to attract his attention; he asked me whether I wanted to ask my question in public or privately in a room. So I opted for a room, then I related to Huzur that *"I made dream on you and Mawlana Ata'ul Rashid."* And that the latter handed me a certificate and I explained him in detail about the type of certificate which I received.

Huzur was busy caressing his beard as if he is concentrating upon the meanings of that dream. Then I added: *"Huzur, I have made another dream that I am on a branch, a branch which is shining like gold and when I raised my head, I saw red litchis and I plucked some and tasted them. They were not as ordinary litchis as seen in this world and they were extremely very sweet."* My mother, Momin Azim was by my side.

Then I asked Huzur: *"But why don't you give me the interpretation of my dreams?"* Huzur told me: ***"Go to your room and write down all theses dreams, then you will find the results afterwards but keep these dreams safe. Go into that car or take it"***.

It was a very beautiful long blue car, very spacious and the steering wheel was at the left like cars in Reunion Island (French cars). I noticed that the door of the car was not well-closed, I was annoyed with this fact; so I said: *"Why has this car so many defects and only two doors?"* But then when I got into the car, my mother and my wife Nasira were sitting on the back seat. A fine rain was falling and dripping on the car. \*\*\*

With the creation of the **Jamaat Ul Sahih Al Islam**, I understood that this Jamaat was the third most beautiful certificate which I received in the dream made in the year 2000. The first certificate referred to the works done as missionary of the Jamaat Ahmadiyya, while the second one (more beautiful) referred to the Jamaat Ahmadiyya Al Mouslemeen, and the most beautiful third certificate refers to **Jamaat Ul Sahih Al Islam**.

The car in the dream refers to the course of life (future) which also can refer to the Jamaat Ahmadiyya Al Mouslemeen having two *Amir'ul Mumineens* (two doors). This therefore indicated to me of the prospective problems that would ensue, but finally Allah's mighty help (*Nasira Azim*) and security (also with sincere believers – *Momin Azim*) shall be together with this humble self. And the rain represents the divine blessings falling down from above.

## **ZAFRULLAH DOMUN SAHIB IN FAVOUR OF MANSOOR AHMED SAHIB AND “SO-CALLED LION OF GOD” TO COUNTER-ATTACK MUNIR AHMAD AZIM, KHALIFATULLAH.**

And Allah says in the Holy Quran:

*Man is not weary of supplication for good (things), but if evil touches him, he is hopeless and despairing. And if We let him taste mercy from Us after an adversity which has touched him, he will surely say, "This is (due) to me..." (41: 50-51)*

It is most unfortunate that after hundreds of divine favours in the aftermath of recognising and accepting a humble Messenger of Allah, Zafrullah Domun Sahib went away along with his family members from the Divine Manifestation they witnessed at close view. He “acknowledges” the Divine Manifestation but not the person behind it; person whom Allah has chosen as His Elect and whom he recognises and took the *Bai’at* (oath of allegiance) in the year 2003 onwards. Recently he testified in his Friday Sermon (06 January 2012):

*“Today is also the first Friday of this year. **I cannot forget that fateful day of 5th January 2001 when the then amir made a Khutbah Jummah in Dar es Salaam Rose hill announcing our expulsion from Jamaat.** At that time many thought **we** would rush to present our excuses and re integrate the Jamaat. But Allah stood by **us** although the then caliph and his amir and consequently almost all members of the Jamaat sided with them. At that time Allah comforted **us** saying that **we** should not at all be worried because he was with us and He would destroy those who did wrong. As always Allah is true to His words. At that time He told **us** that **although it might take more than ten years yet what was promised would come to pass.** You all know how the then amir thought that he was riveted to the chair of amarat with the blessings of his clique from London. But Allah kept repeating to **us** that **“I will humiliate he who tries to humiliate you”** and **“we will punish them from where they expect not”**. Nowadays everyone knows how evil has been the lot of that amir. **He has been ousted from his chair by the caliph in person although quite reluctantly and with great humiliation.** The world has seen what happens when you try to mess with Allah’s representatives.”*

Now, it is interesting to note that Zafrullah Domun Sahib has witnessed so much and verily it became true what Allah has vouchsafed to this humble self (as the recipient of the divine messages he mentioned in his Friday Sermon),

and yet he finds himself now far from the circle of Allah's Representative (Khalifatullah). As I recall, since a long time the title of "Khalifatullah" was bestowed upon this humble self, and Zafrullah Domun Sahib and I (from the revelations bestowed upon this humble self), Allah made us two *Khalilullahs* (Friends of Allah) and afterwards (08 March 2003) *Umaraa'ul Mumineen* (that is, two Amir'ul Mumineen). Without inflating myself with arrogance or an aura of superiority, the titles which Zafrullah Domun Sahib received were only due to his attachment and bonding with this humble self. But unfortunately like the verse of the Holy Quran describes (41: 50-51), he thinks that the divine favours he received were due to his own efforts and exclusive communion with Allah. "***This is (due) to me...***" (41: 50-51) And it is a reality that he did exert such authority to this humble self on many occasions whereby he thought that it is him that I should obey! I never did *Bai'at* in his hands, but it is him who did take *Bai'at* on this humble one's hands when he himself received clear instructions from Allah that all my revelations were true divine revelations and that **he should not be among the doubters.**

In the prime times of Jamaat Ahmadiyya Al Mouslemeen, he did not hesitate to expound the divine messages which this humble self received to others so that these words can act as an eye-opener for them to the truth. So many divine messages he explained and commented upon so that the listeners may have faith. **He even proclaimed that if ever he had to stand by the Ka'aba to say that Munir Azim is the truthful one and that the messages he receives are truthful messages, he shall without hesitation do so. Saying and doing are two different things**, and Allah tried him with the words he said on this humble self – the good things. Now, Munir Azim in his eyes has become the worst creature from whom he had to separate. Allah promised so many good things to us, but unfortunately this spiritual brother of mine has become an alienating figure in the Divine Manifestation. He claims that he stills receives revelations, and I am not going to comment on what he says because Allah gives revelation to whomever He wants, and forgives whomever He wants. But what I have to say is:

a) In being recipient of divine revelations also, there are stages. Just like Balaam was also a recipient of divine revelations in the times of Musa (as), but the degree of light of the revelations of Musa (as) was far more penetrating than that of Balaam. Balaam thought that he was superior to Musa (as) but when he entered into contest with Musa (as), he went to his loss.

b) Ever since the “split” between the humble Muhyi-ud-Din and his disciple Zafrullah Domun Sahib and the majority of the members of the Jamaat Ahmadiyya Al Mouslemeen, people (**like recently (January 2012) Kamaruddin Sahib from Kerala, India**) have enquired as to whether there were instances when “Mulhams” and “Khalifatullahs” who were once together then denied each other. One thing I have to make clear that at any moment I have not denied that Zafrullah Domun Sahib was a recipient of divine revelations. On the contrary I affirm that he was a recipient of divine revelations when we were together for this was a clear proof of my veracity as Elect of Allah in this era. But people like Kamaruddin Sahib make error in thinking that we both received the title and mission of Khalifatullah. To my knowledge, Zafrullah Domun Sahib never received the title of Khalifatullah while he and his family members were amidst the circle of the Divine Manifestation in Mauritius. There was only one Muhyi-ud-Din and Khalifatullah whom Allah raised and that is why Zafrullah Domun Sahib became the first disciple ever to have taken *Bai’at* on this humble self’s hand. At any moment, I did not receive any divine instructions to take *Bai’at* I also on his hands. Instead the honours he obtained were because of his affiliation with this humble self, but unfortunately, he then thought: ***“This is (due) to me...”*** (41: 50-51)

When Allah decided to try them (Jamaat Ahmadiyya Al Mouslemeen members) with His Khalifatullah, they behaved arrogantly and wanted to control His Chosen One through their mundane Managing Committee, and absolutely wanted to have answers to their questions, as if the Khalifatullah should act according to their desire and authority. And moreover they did not hesitate to pry into my private life and questioned my privacy whereas I never enquired from them about their own privacy. **A Khalifatullah is only accountable to Allah.** But Allah warned in the Holy Quran:

***“Do the people think that they will be left to say, “We believe” and they will not be tried?”*** (29: 3)

***“Oh Believers, do not ask questions about things which if made plain to you may cause you trouble ...”*** (5: 103)

It is a fact also that in the times of Musa (as), when he left his people in the care of Haroun (as), the latter did not do his work well as commanded by Musa (as) and Musa (as) pulled the beard of Haroun (as) and reprimanded him severely. He left his people under his care but unfortunately he let Samiri make Musa’s (as) people take a deviating path. Even though the Quran

mentions Haroun (as), but after this incident, does the Quran talk more about Haroun (as)? Haroun (as) was indeed a follower of Musa (as) turned into a Minister-Prophet as a helping hand in the mission of Musa (as), but Musa (as) remains without doubt the law-bearer (receiving the Tauraat (Torah)). Despite that Haroun (as) received divine revelations he also, but it was due to the extraordinary prayers of his brother Musa (as) to Allah. It was indeed an honour that a disciple became a prophet-helper in the aftermath of the prayers of the Elect of Allah.

Now the Quran also expounds about Caroun also. Caroun was someone whom Allah had bestowed many favours from among the people of Musa (as), but after Allah enriched him and bestowed His favours upon him, he became arrogant and thought that he sufficed for himself. Verily he also went to his loss.

Moreover the Holy Quran honours Divine-raised kings – King Talut and Prophet (and King) Dawud (as) – at some point both of them were at odds with each other because of the evil plans of the hypocrites and evil-doers – they were adamant in creating rifts between the two men – but then both of them reconciled before the death of Talut, the first King of Israel whom Allah chose for them.

c) Furthermore, in the communications between Kamaruddin Sahib (from Kerala) and Zafrullah Domun Sahib, Kamaruddin Sahib affirms: *“And one more thing I tell you that when I asked Zafarulla Domun about Munir Ahmed Azim he sent me the document ‘Lion Of God’ and told me to conclude myself about Munir Azim and he further told ‘**Nowdays I have nothing to do with Munir Ahmed Azim**’. It means nowdays he is aganist Munir Azim. Think that both were together getting revelations of Allah, Both were together Khalifathullah before, later splits. What is this? Still getting revelations to Munir Azim and to Zafarulla domun also. Allah two ‘Mulahms’ fights each other. Mistake happend to Allah (Naozubillah)?!!!!!!”*

How easily Zafrullah Domun Sahib says: **‘Nowdays I have nothing to do with Munir Ahmed Azim’**. Long ago he used to attract the attention of the Jamaat that there was one first disciple of the Promised Messiah (as) who believed in him as the Mujaddid of his age, but then when Hazrat Mirza Ghulam Ahmad (as) proclaimed himself as the Messiah, that first disciple ceased to believe in him and left him! So similar is that disciple of the Promised Messiah (as) with Zafrullah Domun Sahib!

In addition, I want to attract the attention of Zafrullah Domun Sahib that Lion of God is not the answer replied by any Recipient of Divine Revelations, but rather Mansoor Ahmad Sahib, the disciple of Abdul Ghaffar Janbah Sahib. Now, has Zafrullah Domun Sahib taken Mansoor Ahmed Sahib as among “Allah’s representatives”?!!! Then why then the famous “Lion of God” of Mansoor Ahmed Sahib and he himself has not yet signed the clear Mubahila Challenge I invited them to? Indeed “**asses fleeing (when confronted with the (real) Lion of God**” as the Quran puts it!

Be frank and truthful Zafrullah Domun Sahib – be truthful concerning the “Us” and “We” you mention in your Friday Sermons concerning the Divine Manifestation! With reference to this Quranic verse: “***This is (due) to me...***” (41: 50-51), it became so manifest that you even demand insistently that your name be mentioned on the *Bai’at* form that required the new entrants in the Jamaat Ahmadiyya Al Mouslemeen to accept. You wanted them to take *Bai’at* not only with this humble self, but with you also. And this clearly showed the path you were leading yourself in. You thought that your name “deserved” to be mentioned in the *Bai’at* form whereas this can’t be when Allah already raised His Muhyi-ud-Din and you were his very close disciple. Be frank and truthful. Do not hide the truth of Allah from people.

You once testified:

*“Some persons may rightly ask the question that if all this has been happening since 2000, why is it that now, after five years that these matters are being published for the whole Jamaat’s knowledge? Our reply to this is that there is an appointed time for everything and now the time is appropriate to inform all members of Jamaat Ahmadiyya worldwide about these matters. The fact was that we were being trained with Allah’s instructions and now we have received repeated revelations telling us:*

***“Convey what has been revealed to thee from thy Lord; and if thou do it not, thou hast not conveyed His message. And Allah will protect thee from men.”***

*Hazrat Amirul Mo'meneen Munir Ahmad Azim has repeatedly received*

**Stand up and warn**

**And thy Lord do thou magnify**

**And thy clothes do thou purify**

**And uncleanliness do thou shun**

**And bestow not favours seeking to get more in return**

**And for the sake of thy Lord do thou endure trials patiently**

Our task is only to deliver the message. Members of the Jamaat will now have to examine these claims. **We advise you not to be the first to reject it.** Of all people you should be the first to understand the truth of this message. Try to understand firsthand from us what it is all about and then you decide whether to accept or to reject it. It is our hope and prayer that you seek Allah's guidance before arriving at any conclusion. May Allah be your Guide and Helper. May peace be upon he who follows guidance.

**Wallaho ala ma naqoulo wakeel**

**Allah watches over what we say.(CH28V29)**

**Zafrullah Domun**

**Hazrat Amirul Momeneen”**

Remember the time when your Managing Committee (with your silent approval and acknowledgement as the President) sent this humble self a letter, dissociating you from this humble self: “so as not to say that our faith in you is zero, let us say that it is very weak” (creole) and you even menaced to take me to the mundane court if I ever use the name of the Jamaat Ahmadiyya Al Mouslemeen, name revealed to this humble self!

Remember Zafrullah Domun Sahib for the time of remembrance of the past deeds has come. You associated yourself with the hypocrites and diseased-hearted people and became one of them in becoming a traitor against Allah and His Muhyi-ud-Din!

Remember 12 November 2007 when an article appeared on the Newspaper “L’Express” which stated (French):

**JAMAAT AHMADYYA AL MOUSLEMINE**  
**Convention annuelle à Petit-Raffray**

LA convention annuelle du *Jamaat Ahmadiyya Al Mouslemine* s’est tenue le 2 novembre dans leur centre à Petit-Raffray. Plusieurs délégués venant des pays de la région, de l’Inde, du Bangladesh et du Sri Lanka, ont assisté à la conférence. Des dignitaires d’autres religions étaient présents à la convention.

Le président de la société, Muhyuddin Munir Ahmad Azim, souligne qu’après la convention, des membres se sont rendus au Gandhi Ashram de Petit-Raffray où le président de la société a fait les éloges des retraités qui s’y trouvent. La fonction a pris fin avec une distribution de sucreries.

La dernière fois, les membres se trouvaient à l’hospice St Jean-de-Dieu de Pamplémousses où ils ont rendu un vibrant hommage au directeur, le Frère Albert et au personnel.



■ Muhyuddin Munir Ahmad Azim, le président.

**Translation:**

*“The annual convention of the Jamaat Ahmadiyya Al Mouslemine has been held on 02 November at their centre in Petit Raffray. Several delegates from the nearby countries, from India, Bangladesh and Sri Lanka attended the conference. Other religious dignitaries were present at the convention.*

*The president of the community, Muhyuddin Munir Ahmad Azim, said after the convention, members visited the Gandhi Ashram in Petit Raffray where the president of the community praised the elders there. The function ended with distribution of sweets.*

*The last time members were at the Home St Jean de Dieu of Pamplémousses where they paid tribute to the director, Brother Albert and the staff.”*

At that time, wrong thoughts of all kinds eat you from inside, eating away your faith in this humble self and the divine ways. I never proclaimed myself as the “President” of the Jamaat Ahmadiyya Al Mouslemeen, but it is the journalist who mistook my title “Muhyiuddin” as being the mundane elected “President” of the Jamaat, and drafted his article on these lines.

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Instead of being happy that another Masjeed is available for the Jamaat Ahmadiyya Al Mouslemeen as centre in the North of Mauritius (where the Muhyi-ud-Din) is found, you vehemently denied the existence of such Masjeed claiming that the Muhyuddin is separating himself from the Jamaat, and forming his own party. But the Muhyi-ud-Din, Oh Zafrullah Domun Sahib (and your group) does not take any permission from any “Managing Committee” but takes his permission and instructions from Allah alone. You were inflated with rage when you saw such article, and you drafted the following article and send it for print on 19 November 2007 (in L’Express):

**l’express Nord**

**Article publié le Lundi 19 novembre 2007.**

BP 247

## **Précisions**

Suite à l’article intitulé Jamaat Ahmadiyya Al Mouslemine-Convention annuelle à Petit-Raffray paru à la page 13 de votre édition du 12 novembre 2007, nous vous saurons gré de bien vouloir publier les rectifications suivantes :

1. Le Jamaat Ahmadiyya Al Mouslemine n’a aucun centre à Petit-Raffray.
2. Le Jamaat Ahmadiyya Al Mouslemine n’a tenu aucune convention annuelle le 2 novembre à Petit-Raffray. La convention de Jamaat Ahmadiyya Al Mouslemine aura lieu le 8 décembre 2007 au siège social à la rue Bengali 3, Morcellement Raffray, les Guibies, Pailles.
3. Le président de cette association est M. Zafrullah Domun et non M. Muhyuddin Munir Ahmad Azim.

## **Translation:**

“BP 247

## **Precisions**

*Following the article, “Jamaat Ahmadiyya Al Mouslemine-annual convention at Petit Raffray” appeared on page 13 of your issue of 12 November 2007, we would kindly appreciate that you publish the following corrections:*

- 1. The Jamaat Ahmadiyya Al Mouslemine has no centre at Petit Raffray.*
- 2. The Jamaat Ahmadiyya Al Mouslemine held no annual convention on 02 November at Petit Raffray. The convention of Jamaat Ahmadiyya Al Mouslemine*

will be held 08 December 2007 at the head office found at Bengali 3, Morcellement Raffray, Les Guibies, Pailles.

3. *The president of this association is M. Zafrullah Domun, not M. Muhyuddin Munir Ahmad Azim.*”

You did not hesitate to humiliate this humble self publicly on a national newspaper read by the majority of Mauritians. But, like I have always said, the instructions of Allah come first!

For the attention of truth-seekers, I stated in my Friday Sermon (04 January 2008):

*“... But when confidence is placed unto Allah (swt), we obeyed to the instructions of Allah only, and definitely Allah made everything possible for us. If these are not miracles and favours of Allah, what are these called then?*

***Afterwards, He ordered to construct a Bait Ul Zikr.** We had no money! Every cent was depleted! We just placed our confidence in Allah, we obeyed the divine message and said ‘Yes – Labbaik’. Today we are in this Bait Ul Zikr praising Allah day and night. This is indeed a great favour and miracle of Allah. He has also made all necessary provisions so that we may be able to receive our guests, from different places of the world.*

*Thus we have to follow the instructions of Allah and place confidence in Him alone. Even through thick and thin, when we take patience and trust our Lord and obey His instructions, Allah places His Hands on His servant, and all is accomplished in a miraculous way. Alhamdulillah*

*There were all sorts of researches and police-like enquiries; to such an extent that there were even some people who said that I was begging like a mendicant for the construction. They stooped so low, when they themselves said that ‘we must not practice **Ribat** (backbiting), put doubts in our minds, and spy on others.’ It is those people, themselves who showed how low they went into their unislamic actions. And they are those who posted great declaration that they witnessed great miracles from Allah concerning this humble servant of Allah (this humble one).”*

(Extract of Sermon ~ [http://www.jamaat-ul-sahih-al-islam.com/jusai\\_files/fs\\_04jano8.htm](http://www.jamaat-ul-sahih-al-islam.com/jusai_files/fs_04jano8.htm))

Moreover, you sent over a legal notice, ever ready to sue this humble self for using the name of “*Jamaat Ahmadiyya Al Mouslemeen*” (name you hijacked through mundane means). The contents of the legal notice are reproduced in: “**Why Creating Jamaat Ul Sahih Al Islam**” (<http://www.jamaat-ul-sahih-al-islam.com/whycreatejusai.pdf>)

But my Over-Powering Rab never abandoned His Chosen Messenger and perfected His grace upon this humble self by raising me with another Jamaat – **Jamaat Ul Sahih Al Islam** (Please refer also to Friday Sermon 21 March 2008 ([http://www.jamaat-ul-sahih-al-islam.com/jusai\\_files/fs\\_21maro8.htm](http://www.jamaat-ul-sahih-al-islam.com/jusai_files/fs_21maro8.htm)) – to fulfil the promises which the majority of members of the Jamaat Ahmadiyya Al Mouslemeen did not live up to fulfil. They became spiritually dead in the aftermath of the callous way they denied the Messenger of Allah of their era, and at that time they fully knew that this humble self is a Messenger of Allah and His Messiah (in the aftermath of the descent of divine revelations several times in our official functions).

How evil were the thoughts you had on Allah’s Messenger. Yet, this humble self prays for you (Zafrullah Domun Sahib) that one day you realise your error, for I cannot forget that we both were expelled from the Nizam-e-Jamaat together and you were expelled due to your belief in Allah and this humble self. Beware (before it is too late) of the warnings I gave you in two refutations – found on the Official Website of Jamaat Ul Sahih Al Islam (12 December 2008 & 07 January 2009). Allah is not a hurry to seize someone as long as there is time for him to repent (and if Allah wishes him to repent and thereafter to accept his repentance)!

d) If you are so in favour of Janbah Sahib, then this tantamount to you being in favour of the negative responses and opinions which Janbah Sahib and his disciples hold against Hazrat Musleh Maoud Mirza Bashiruddin Mahmood Ahmad (ra). You prefer to side with someone who has defiled the character of the Musleh Maoud (ra) rather than the Muhyi-ud-Din whom Allah has given you clear revelations about his (this humble self) veracity. And the Muhyi-ud-Din indeed is verily in favour of the Musleh Maoud (ra).

People like **Kamaruddin Sahib** seem to come forward to put doubts on the questions of continuity of Mujaddids and elects of Allah. Does Kamaruddin Sahib lend a helping hand to those who maligned the Musleh Maoud (ra)? And has his Khalifa come forward to counter-attack the sayings of Abdul Ghaffar Janbah Sahib and his beloved disciple Mansoor Ahmed Sahib on the person of Hazrat Mirza Bashiruddin Mahmood Ahmad (ra)?

Allah says in the Holy Quran:

*“Then We sent Our messengers in succession. Every time there came to a nation its messenger, they denied him, so We made them follow one another (to destruction), and We made them narrations. So away with a people who do not believe.”*

*“But the people divided their religion among them into sects - each faction, in what it has, rejoicing.”*

*“My revelations had already been recited to you, but you were turning back on your heels in arrogance regarding it, conversing by night, speaking evil.”*

*Have fear of Allah, Have fear of Allah and repent before it is too late for you!*

21 January 2012 ~ 27 Safar 1433 AH