



Summary of Speech of the Khalifatullah Hazrat Munir A. Azim (atba)

22 June 2011 (after Esha Prayers)

After greeting everybody with the Salutation of Peace in Islam, the Messenger of Allah (atba) read the Tashahhud, Taouz and made some comments on the Battle of Buwaid during the Caliphate of Hazrat Umar ibn Al-Khattab (ra). Thereafter he talked on different subjects.

1. The message of Allah all round the world as a sign of the veracity of the Messenger of Allah:

By the grace of Allah, in our present times, Allah has made it that His message goes through a website which is viewed round the world. There was a divine wisdom in the past with the institution of the MTA (Muslim Television Ahmadiyya), but now Allah has wanted to make the message of His Messenger to go round the world through a website. Therefore with very limited means (and cost), the message of Allah is going round the world. And this, the *Khalifatullah* has pointed out is one of the signs of the veracity of the Messenger of Allah (his humble self) in this era, especially concerning the fact that the website as a means to pass on the message of Allah is even more sophisticated than the MTA (and quicker to pass on the Divine Message – compared to that of the times of the Promised Messiah).

2. Jihad & New Technology

The Khalifatullah also mentioned the fact that through this website, all sorts of Deen works are being done, all kinds of Jihad are being fought through Open Letters, Refutations, Mubahila, Speeches (Written & Audio) and Books.

Therefore “*Jihad is not only with the pen, not only verbally, but also through the website, with the challenges, refutations etc... There is a time when revelation pours down from the Heavens, there is a time when one (the Messenger) has to take the pen (to refute and pass on the message), and there is also a time when armament also shall be taken... all in their time.*” The Khalifatullah also said that like we are learning from the battles waged in Islam (when enemies attacked the Muslims or prepared rebellion against Islam, then we have bear in mind as a Sahih al Islam, we must prepare ourselves for all eventually. “*I don't know if you have this fact in mind, that there is a resemblance of what we are going through and what we shall have to go through to what the Holy Prophet (pbuh) had to go through in the past. This era shall resemble to a large extent the era of the Holy Prophet Muhammad (pbuh).*” He further said that long ago, there was the need to assemble large armies to finish the Prophet of Allah and his disciples, but now we are in an era of high technology and any evil-plot can be made in the blink of an eye (through mobile, internet, all kinds of sophisticated armaments). He told the Jamaat that we must bear in mind we shall go through all sorts of persecutions, and all sorts of spying be done on the Prophet of Allah (to plan to kill him), but we must keep strong faith in Allah so as to be able to go through it all. He mentioned the fact that long ago messages given by the caliphs to the Muslim armies used to take days before reaching them but now every facility is available to obtain messages and required information. In other words “*Technology has reached its peak*”.

Moreover, nowadays, enemies of Islam use another strategy. They do not come outright as enemies, but they mask as friends and plot in secret to divide Muslims (by igniting the fire of hatred), and make them fight among themselves; dividing among themselves, split in several sects. But Muslims are being severely tried and punished by Allah firsthand because they have been given everything in perfection: Perfect teachings (the Quran), Perfect Prophet, Perfect Religion, yet they have let go of the thread of unity and Islam (submission to one God) and go beyond the limits of Islam. As for the infidels, the idol-worshippers, Allah has already decreed that *Shirk* is that abominable sin which He shall not forgive.

3. Important revelation received from Allah by one of our members in Esha Prayers & Explanation and commentary of Huzur (atba):

The revelation is for the Prophet of Allah and Allah has instructed the person to tell this message to the Prophet of Allah. When receiving this message, the disciple of the Khalifatullah felt her chest squeezed (and heart beating fast) and she felt anguish physically restricting her from speech. The feeling persist till after Witr prayers, and it was after that her tears were shed silently that she was able to speak. The revelation (originally in Creole) is as thus:

Translation: “O Prophet of Allah (x3)! When you need information, search it with people possessing Taqwa, who have the fear of Allah in their heart, who are pious, who tread on the right path. Be careful!” – Thereafter Allah makes her understand that **there is a verse in Surah Al-Hujarat which therein is the same message.** “Be careful! Be very careful! Do not take information here and there. Search it with people possessing Taqwa, who have the fear of Allah in their heart, who are righteous. Look for your information, **O Prophet of Allah (x3)...**” – The disciple felt herself weak, unable to bear the pain

which comes with this revelation and therefore she read a prayer which was revealed to the Prophet of Allah and which she learnt by heart:

“O Allah, let Your Love be the blood of my heart; Let Your Light be my sight and let Your Grace be the skill of my speech... - O Allah! I can't speak! Let Your Grace be the skill of my speech, and let Your mercy be my pen to write! ” Then Allah makes her understand to wait and to tell the Prophet of Allah this message after Salaat.

Thereafter Hazrat Khalifatullah (atba) made a long commentary on this message, explaining it in details. Then he said that Allah, by His immense grace is pouring down His countless blessings on each Sahih al Islam so that they may know about the veracity of the Prophet and Khalifa of Allah and stay firm along with him in this Divine Manifestation. By the grace of Allah, Allah has given many revelations. *“Each of you cannot say that you have not got any revelations. Allah has given you revelations so that you may attest to the veracity of His Messenger, so that you stay firm and know (to some extent) how the Prophet of Allah is receiving revelations and how painful it is to receive revelations from Allah, and yet I pray that Allah cease not to bestow upon me His revelations for this indeed is a great blessing whereby Allah converses with His Messenger. I have prayed that each one of you, and our brothers and sisters and children of other countries and especially those of Kerala to get these revelations as a sign in confirmation of this humble self's truthfulness, and Allah made you witness revelations on yourselves personally.”* In addition he said: *“These revelations are also tests for you. Very often, when someone other than the Prophet receives revelations, he becomes happy; this indeed was a sign for him in favour of the Messenger of Allah, especially like we witnessed today the revelation in which it is said: “O Prophet of Allah, O Prophet of Allah, O Prophet!” – Allah is clearly indicating that this person (this humble self) is indeed a prophet of Allah, but it very often happens, that when now the Prophet of Allah receives a revelation that is against the wishes of someone (a disciple of the Prophet), it very often happens that the disciple in question, the very one who has witnessed the revelations coming down on the Prophet of Allah night and day, and which he also personally witnessed on himself (the disciple), therefore, when a revelation comes which is not in his favour, it so happens that he revolts against Allah and His Prophet.*

Few days back, the same disciple saw the following dreams filled with spiritual aura:

1. 08 June 2011 (after Fajr prayers)

She dreamt that there will be a kind of bacterium spread in the world which will be found in food. The bacteria are black like tiny worms.

2. 11 June 2011 (after Fajr prayers)

She was busy making Da'wah with a large crowd of people, especially with Ahmadi people, and met Mr. Mubarak R., who was listening to her with great (and keen) attention. She was spreading news that the Messiah, the Prophet of Allah has already appeared. Some people were eating food (like in a banquet). Suddenly they were all dazzled (and speechless) when they saw the Khalifatullah Hazrat Munir Ahmad Azim (atba) appearing in a long green coat and a long white Turban on the head, and he had in his hand a preaching stand (of cream colour) and also a green banderole of *“Laa Ilaaha Illallah”* written in Arabic in Golden Letters.

So when she saw him, he was very far from where she was standing, but yet she saw him as close for the vision of him was zoomed; so she ran as fast as she could, leaving her shoes behind (to easily run) to meet him. But it was not that easy as she had to run on rocks, soil, sand; in other words, through many obstacles before she succeeded in reaching him.

During the same month, something occurred which troubled her. In the morning after Fajr, she dreamt that a voice was telling her something concerning that state of affairs, and after waking up, she went to see to the problem and saw that all that the voice in her dream told her was indeed true, thus making her worries disappear.

4. Importance of the coming of Prophets – the door of Prophethood never to be closed:

Hazrat Muhammad (pbuh) used to make many duahs (invocations to Allah). One of these duah was that he asked Allah to put light before him, behind him, on his right, on his left, and in him. Verily, he (pbuh) was indeed a light himself, but yet he made this prayer. Why? So that his Ummah may come to recite this duah often, so that they also they partake of that divine light. Hazrat Muhammad (pbuh) is that **Qamaram-Munira**, that light-giving moon who has come to brighten a darkened world. Likewise all prophets come in his shadow as bearers of light from Allah to dispel darkness of ignorance, idol-worship and to re-establish the worship of one God, Allah (Glory be to Him). Furthermore, to give a picture of his explanations, the Khalifatullah says that:

1) Let's take a central power system in a house itself. Without it, one cannot get any light in the house. If the connections are not made to the central power, therefore we humans cannot get any light to light up our home.

Likewise, if someone close himself in the house, and shut everywhere, and in full daylight, he draws all windows and curtains so that no light can come in, thus darkening his house; will he then get light? Similarly, the Mullahs have done the same thing in Islam (and the other religions also when the Holy Prophet (pbuh) came) whereby they have closed the doors of Prophethood, vociferating that no prophet shall come after the previous prophet. They have drawn by their own hands the curtains which restricts light from penetrating their lives, thus making them blind of all the favours (of prophethood) being bestowed upon them.

Therefore, a Messenger must come from Allah so that he may dispel the wrong thoughts of people, and re-establishing the golden status of the Holy Prophet of Islam. The Messenger of Allah comes much like that central power system without which no light is obtained. When you connect to this central power, and when you switch on the lights, it is then that you will obtain light.

Now, if people say that they are in no need of light, or if the central power explodes, and no light is perceived, how will then be the condition of men? They shall have to cope in darkness, much like the blind, not knowing where to go, stumbling on things, hurting themselves... and they dare say that they are in no need of light? But when there is light, then people can be able to walk straight, not stumbling into anything.

2) Another explanation: When a parent sends his ward to school, the latter gets a teacher, and he learns from him all that there is to be learnt. After class, before going back home, the teacher tests the child if he has well assimilated all that he taught him and thus questions him (or does a test with him). The parent before sending his child to school, gives him his books and necessities, and he expects that when his child comes back home, he comes back in the same clean state he sent him to school, and with the necessary teachings he worked so hard to make him acquire.

Even more so, when Allah sends someone to earth, He expects that in return His servant follows His guidance which He sent through His Messenger and the Holy Book He revealed for his spiritual elevation. Allah wants that when He sent you to earth clean and pure, likewise He expects that you return back to Him pure. That is why there is a constant need that He sends from time to time a Messenger from Him to teach His creatures His laws, and especially now, for the revival of Islam, true Islam.

Moreover, in a class full of students, there are many who are very intelligent while others are not so intelligent. The teacher is pleased with the intelligent children, but he becomes even more so delighted and happy when a not so intelligent child comes to answer his questions. The teacher is used to having his questions answered by the ones who reply correctly his questions everyday, but he becomes even more so happy when someone not in the habit of answering to answer correctly to his questions. He is even prepared to reward him with sweets and praise him so that he makes all the more efforts to shine in the class.

Likewise, nowadays there are many people (scholars, Mullahs) who pretend to be very intelligent, but when Allah praises and extols the qualities of His Chosen Envoy, even if he did not make higher studies or is not a graduate from any university, therefore the so-called Mullahs become enrage and hatch all sorts of plans against him. Let's take the example of the Holy Prophet Muhammad (pbuh). He was an Ummi (illiterate) person, and yet Allah Himself became his Teacher and taught him of things unknown through Divine Revelations. He shone in the eyes of Allah, more than any other people.

5. Spiritual Elevation:

Whenever a prophet comes from Allah, he is persecuted and blamed in all sorts of ways. In this era also this is not different. When there is no *"Wati'ullah Wati'ur-Rassul"*, therefore it is the people who are at a loss. Despite that they may have believed and then turned their backs to the Divine Manifestation, but come what may, just like a ball which they smash with all their force on the soil, the more they shall see the ball being lifted (bouncing) up in the air, and if they double efforts, the more the ball shall soar in the air. Likewise, the more the people (infidels, hypocrites and traitors) smash on the Messenger of Allah (through all kinds of falsehoods, persecutions and blames), the more Allah shall honour him, making him soaring high in spiritual elevation.

But observe something that man has placed with both his hands; let's say a vase on a long stand. The tiniest clumsiness on his part can make the vase smashing down, crashing down on the floor. That is the state of the elects of man who do not have the help of Allah with them. They are placed on a seat of honour by the hands of man, and like the fragility of this state of affairs indicates, they can also fall down hard on their nose and break in little pieces. This is because all that is man-made or man-elected is temporal and devoid of divine help, especially when a Messenger of Allah has appeared and the man-elected person turns his back in scorn, considering himself to be superior to Allah and His Elect. This shall inevitably be his end when he reacts like this; like the vase placed by the hands of man, crashing down on the floor!