



Summary of Speech of the Khalifatullah Hazrat Munir A. Azim (atba)

17 June 2011 (after Esha Prayers)

(Invitation to Mubahila Challenge and Questions put to both Abdul Ghaffar Janbah Sahib & his disciple)

The Messenger of Allah (atba) read the Tashahhud, Taouz and recited the following verse of the Holy Quran (after greeting everybody with the Salutation of Peace in Islam):

“O you who believe! Be not like those who maligned Moses; but Allah cleared him of what they said (about him). And he had a great position in the sight of Allah.” (33:71)

“And those who disbelieve say ‘You are not a Messenger’. Say to them Sufficient is Allah as a witness between me and you, and so is he who possesses knowledge of the Book”. (13:44)

Each and every Envoy or Man of God who has come on earth has gone through all hurdles in order to prove their innocence and mission as divinely-sent to earth to preach the unity of God to the people.

It is regrettable that Mr. Mansoor Ahmad, disciple of Janbah Sahib does not comprehend that Allah does what He wills and follows not the desires of His servants. In my Friday Sermons I have been categorical in that which I have said that as a servant of Allah, a human being I CANNOT SAY that I alone is a recipient of divine revelations and that no other is receiving divine revelations (*The Khalifatullah cited the example of the late fourth Khalifa who qualified Divine Revelations as “so-called revelations”...*). If Mr. X or Mr. Y is saying that he is receiving divine revelations, like the Holy Quran states, I have not the right to say that he is not receiving divine revelations, for if I make an error (as a human being) – in the absence of clear revelations from Allah concerning that particular person – then the consequences of my statement (denial) will be grievous. **But I do affirm that despite that many people may be receiving divine revelations in the same era as I, but Allah has clearly make me understand that I alone He has raised as Messenger of Allah, not only for the Muslims, but for the whole wide world.**

Recently in my Friday Sermons 21 January & 25 March 2011 I had invited Janbah Sahib to come forward personally and let us both deal with our claims without the interference of any other person. Prayer is the armament of a true believer and a true Elect of Allah. Then let us both enter the realm of a Mubahila which shall definitely make the world as a whole see whom between the two of us is the true divinely-sent Reformer (Musleh) and Mujaddid of the 15th Century. Abdul Ghaffar Janbah said about this humble self, I quote:

“But if Munir Ahmad Sahib or any other Ahmadi cannot prove Mirz Bashir-ud-Din Mahmud as Musleh Maud, therefore, after becoming false the claim of “Musleh Maud First” Mirza Bashir-ud-Din Mahmud Ahmad not only Munir Ahmad Sahib own claim of being “Musleh Maud Second” become false, on the contrary his other claims are also become false.”

That is why I invite Abdul Ghaffar Janbah Sahib to personally come forward and accept this challenge, for Allah always supports the truth for He is *Al-Haqq*.

Abdul Ghaffar Janbah Sahib is claiming to be the real/true Musleh Maoud and Mujaddid of the 15th Century while I also I'm proclaiming to be not only the Musleh Maoud for this present era, but also the Mujaddid of this era as well as the Messenger of Allah, Promised Messiah, Caliph of Allah and Reformer/Reviver of Faith of my era.

The degree of my proclamation in this context has surpassed those of Janbah Sahib. He quotes mainly from the writings of the Promised Messiah (upon him be peace) that he is that very Musleh Maoud which was revealed to the Promised Messiah and that Hazrat Mirza Bashiruddin Mahmood Ahmad (May Allah be satisfied with him) is not the true Promised Reformer which his holy father had prophesised about.

I want to put some questions to Mansoor Sahib, the so-called great defender of Janbah Sahib – the same one who refuted one of my disciples Fazil Jamal Sahib of Delhi on 12 May 2011:

1. He cites the **strict 23 years** as the time-limit for the keeping alive of a claimant of revelations. He mentions the sayings of Massih Maoud (as), but are the words of Massih Maoud (as) **“Quranic Law”** as he states in his refutation to Fazil Jamal Sahib?

2. If this 23 years is mentioned in the Holy Quran, I want him to come forward and state in which chapter and verse this Quranic verse is found? -- He is taking the absolute sayings of Hazrat Massih Maoud (as) -- the opinions he has on the subject -- as Quranic law, but...

3. Is he absolutely sure and certain that his leader, Janbah Sahib, or does Janbah Sahib himself has the absolute guarantee from Allah that he shall live for the strict time-limit of 23 years of the prophethood of the Holy Prophet of Islam? **When specifically did Janbah Sahib (the date, time and year) proclaim himself to be Musleh Maoud?** Did the prophets mentioned in the Holy Quran lived only for 23 years? Is this a criterion for claiming divinely-sent Imamatus? Or just claiming to receiving divine revelations?

4. A homework for Mansoor Ahmad Sahib: After the prophets made their proclamations, for how long did they lived? 1. Hazrat Adam (as), 2. Hazrat Ibrahim (as), 3. Hazrat Musa (as), 4. Hazrat Issa (as), 5. Hazrat Nuh (a.s), 6. Hazrat Ya'qoob (as), 7. Hazrat Yunus (as), 8. Hazrat Hud (as), 9. Hazrat Salih (as), 10. Hazrat Shuaib (as), 11. Hazrat Dawud (as), 12. Hazrat Suleiman (as), 13. Hazrat Ayyub (as). For the time being, only these prophets. We shall come again more concerning the *Khulafa-e-Rashiddeen* and the *Mujaddids* later on.

5. Massih Maoud (as) went to Hoshiarpur for 40 days, was it for Janbah Sahib? Was that why he published the green pamphlet?

6. Is Janbah Sahib from the very own seed (sperm) of Hazrat Massih Maoud (as)?

7. For how long will Janbah Sahib hide behind his disciple Mansoor Sahib and come forward to accept my challenge. Is a "Zaki Ghulam" likely to hide that much and not come forward to prove his veracity. From my challenge, he got a golden opportunity to prove his veracity that he is that true Musleh Maoud and the real progeny of Hazrat Massih Maoud (as)? Let him come forward!!!

8. He has proclaimed that he is the real Musleh Maoud, can he then cite the revelations he got. Did he come only for Mansoor Ahmad Sahib and the Ahmadi people or the whole world (all religions)?

"Indeed I fear for you the punishment of an awful day." (Revelation)