



Summary of Speech of the Khalifatullah Hazrat Munir A. Azim (atba)

15 June 2011 (after Esha Prayers)

(A special programme on the Success ~ by the Grace of Allah ~ of the First Public Meeting in Kerala)

The Messenger of Allah (atba) read the Tashahhud, Taouz and recited the following verse of the Holy Quran (after greeting everybody with the Salutation of Peace in Islam):

And that those who have been given the knowledge may know that it is the truth from your Lord, so they may believe in it and their hearts may be lowly before it; and most surely Allah is the Guide of those who believe into a right path. (22:55)

And he said:

Who are those who believe in it (and submit to this divine commandment)? They are those who recognise the advent of a Messenger of Allah. By the grace of Allah, the Jamaat UI Sahih AI Islam members, those who have not seen the Khalifatullah of this age have believed in this humble self, and despite not seeing me in flesh and blood, yet they believed in the veracity of Allah and His Messenger and they are foremost to do exceptional works for the progress of Deen-i-Islam. They have recognised the instructions (the knowledge) bestowed upon them by Allah, to be the truth and they have believed in it, and their hearts also are convinced on this truth.

It is my humble prayer that I supplicate Allah on behalf of the Jamaat UI Sahih AI Islam and also for the whole Muslim Ummah that they may recognise the signs, messages and Messengers of Allah and that they do not do the deaf and blind, especially in this era of divine manifestation when Allah has raised this humble self as His Elect.

Allah has sent me to do a work, He sent me for a mission. If you accept this humble self, then it will be for your own good, but if you reject me (and the divine signs, revelations and manifestations which Allah is sending from Him) then it shall be to your own loss. Thereafter, grievous shall be your consequences if you turn your back to it (the Divine Message).

By the grace of Allah, I have received the report of our Amir Jamaat of Kerala who has detailed how our first Public Meeting in Kerala has gone. Alhamdulillah, it was a real success.

The Public Meeting was held in Kodyathoor, a small village-town with 90% of its population being Muslims from different sects: *Sunnis, Mujahid, Jamaat-e-Islami, Anjuman Ishaat-e-Islam* and *the Ahmadiis*. They all live in harmony despite the difference of opinions which they have. They are open-minded people, each with an independent mind, and they even hold intellectual dialogues on questions pertaining to religious matters. But since 1988, one thing which interrupted this harmony was because of the Mubahila which the fourth Khalifa of the Ahmadiyya Community made, and this led the Ahmadiis and the members of the Anjuman Ishaat-e-Islam to hold them also a Mubahila in Kodyathoor.

But apart from this, there is respect for each other's opinion; not like the Ahmadi Muslims nowadays in Mauritius and in various other countries where the Jamaat UI Sahih AI Islam has been implanted. One thing they are strong to hold on to is Boycott. They have become worse than the other Muslims (in the epoch of the Promised Messiah (as)) but they have got everything on a golden plate, and they were supposed to confirm the words of the Promised Messiah (as) especially concerning the continuation of divine revelations in the Jamaat Ahmadiyya and the advent of Elects of Allah.

By the grace of Allah, for the first Public Meeting in Kodyathoor in Kerala, a small group of believers have worked hard to achieve great results, and this I must say with zeal and love (for the propagation of the divine message). Despite we are small in number compared to other groups, but definitely this verse of the Holy Quran has proved to be a truth for us:

"How often has a small party vanquished a numerous host by Allah's permission, and Allah is with the patient." (2:250)

Afterwards Hazrat Khalifatullah (atba) went on to define the proceedings of the Public Meeting held in Kodyathoor, Kerala.

Team who worked hard for the success of the Public Meeting: The respected Amir Jamaat – Jamaluddin Sahib, the respected Secretary of the Jamaat – Dr. Thahir Sahib, the respected Treasurer of the Jamaat – Saleem Sahib, and respected brothers ~ Abu Bakr Sahib, Abdul Hakeem Sahib, Siraj Sahib & Muhammad Basheer Sahib. May Allah bless them all. *Insha-Allah, Ameen.*

Preparation of the work at hand:

2 days before the Meeting, on 09 June 2011, our three brothers of Alappuzha: Abu Baker, K. Saleem and K. Abdul Hakeem reached Kodyathoor and started their publicity campaign for the programme – by distributing notices and pasting wall posters announcing the Meeting.

The Amir Jamaat reached the venue (from Mathra in deep South) on the 10th of June (on the eve of the Meeting). On 11th, M. Muhammad Basheer Sahib came for the meeting (from Alappuzha) despite his weak physical condition and illness. Secretary Dr. Thahir Sahib and his son E. Muhammad Siraj Sahib (from up North) reached the venue at the time of meeting.

The Programme:

The Meeting started at 18.15 and ended at 21.05. The Amir Jamaat chaired the session and thus the programme began with a *Tilawat-ul Quran* by Saleem Sahib and it was Abdul Hakeem Sahib who welcomed the gathering and explained the context of the Meeting.

The speeches:

There were 2 main speeches, one by the Amir Jamaat and one by Dr. Thahir Sahib. By the grace of Allah an audio and video has been made available of the first historical Public Meeting of the Jamaat UI Sahih Al Islam of Kerala. Insha-Allah, this video shall be available soon. Moreover there was the presence of journalists who came to take a report of the proceedings of the Meeting.

In his speech, Amir Sahib talked at length about the spiritual phenomena of prophets emerging in every age and in every land and made references to the Indian/ Hindu Prophets as well. He recited the Quranic verses 4:70, 3:82 and 33:8 to drive home the point about the covenants Allah has taken from previous prophets and the blessings available to righteous believers in every age. He then cited the tradition of the Holy Prophet (pbuh) regarding the appearance of *Mujaddidin* in every century. And he listed out the names of those *Mujaddidin* for every century (up to the 14th) listed by the Ahmadis in their books. Amir Sahib concluded his speech by introducing the message of the new Mujaddid Hadhrat Munir Ahmad Azim Sahib of Mauritius and the spiritual titles that Allah, the Most High has bestowed on him in the last decade.

Dr. Thahir Sahib, in his speech, dealt at length with the troubling issue of injustice in the Ahmadiyya Community. Drawing on his personal experiences, Dr. Thahir Sahib graphically portrayed the machinery of injustice that is prevalent inside the Ahmadiyya Community. The episode of his expulsion from the Ahmadiyya Jamaat, without any explanation or reason being offered for the same was brought to the attention of people. He, then, dealt with the latest Friday sermon of Khalifatul Massih V on the issue of *Khilafat and Mujaddidiyat* (which came only a day ahead of the Meeting – on June 10, 2011) and succinctly rebutted the presumptions and arguments of the Ahmadiyya Khalifa.

The Meeting was well attended by local people of the area. Around 150 people attended the Meeting, that is to say three times the people expected for the hall contained only 50 seats – the rest of people kept standing all through the Meeting, in their interest for the message and information being delivered. The gathering had members of all denominations in the area. Amir Sahib concluded the Meeting by thanking everyone for their presence and patient attention to the speeches delivered on the occasion.

After the meeting, many local people came to interact with the Amir Sahib and Dr. Thahir Sahib, expressing curiosity and interest in knowing about the divine mission of the Khalifatullah.

Publications:

The book of the Khalifatullah- *Hold Fast to the Rope of Allah* (which was translated into Malayalam and published by the Kerala Jamaat) was distributed along with other leaflets about the divine mission.

Manifestation of Allah:

Despite it being rainy season in Kerala, and the fact that anytime rain could restrict the people from coming to the Meeting, but by the grace of Allah, the Meeting went on without rain falling all through the evening.

Special mention:

The Khalifatullah mentioned the tireless efforts of our brothers Saleem Sahib, Abu Baker Sahib and Abdul Hakeem Sahib in taking care of the logistical aspects of the Programme. Muhammad Siraj Sahib was in charge of distributing our literature to everyone who wanted to have a look at our message. And he has done a commendable job of it. *Alhamdulillah*. In spite of his physical constraints, Muhammad Basheer Sahib came all the way to attend the Programme and to give moral support to the small team at work.

The Khalifatullah commended their hard work and sincerity that despite all sorts of problems they faced, but their priority is Allah and His Messenger. They care more for Allah and His Messenger, not being affected that much if their children or near kin be separated from them due to the formation of a new Jamaat and Messenger raised by Allah. When they have had faith and believed in the divine message, their foremost task is to spread the message of Allah come what may... Like this, more waves (of spiritual revolution) will become manifest. *Insha-Allah Ta'ala Al-Aziz*, it is my humble prayer that Allah enables the people of that village (Kodiyathoor) and other villages in India to enter the fold of Jamaat UI Sahih AI Islam (after getting the message). *Insha-Allah*, may Allah enable them to accept the message of Allah, the message of His Messiah (of this era). **Ameen.**

Hazrat Khalifatullah (atba) as a commentary of the Quran verse (2:250), also mentioned how upon choosing Talut as King (by Allah), his army (of believers) was tried by Allah (through revelation to Talut) by a river – they were not to drink from it, save what a hand can contain. The majority of them drank from it and only the small party of believers remained with Talut and went on to fight against Jalut (Goliath) and his army. They were the ones to pray Allah and be foremost sincere in their desire to combat the enemy (for the sake of Allah). The Khalifatullah also referred the small party of believers with the Jamaat UI Sahih AI Islam members of Kerala.

Likewise, how unfortunate are those who disobeyed this humble self and went separate ways. Moreover, the Khalifatullah mentioned the arrogant from among Ahmadi Muslims, Maulana Basharat Naveed who is creating chaos everywhere (in Mauritius). He issues Mubahila challenges behind the scene like a coward. The Khalifatullah wondered why he does not come openly to challenge him. Why not him? Huzur (atba) invites him to come forward and challenge him as he is still in Mauritius. "If he sincerely believes that he is a great defender of Ahmadiyyat and Khilafat, then let him come forward openly and challenge me. He sent others (not of our Jamaat UI Sahih AI Islam) Mubahila forms, then let him come forward to challenge me also! ...

By the grace of Allah, our Jamaat is progressing in the world. Even if we do not have members in millions, but the few members that we have – do you think that this Quranic verse was only in the epoch of Talut & Goliath (2:250)? – but this must repeat itself today. Each time there shall be the manifestation of both Talut and Jalut. Therefore, what should we ask Allah: *"Our Lord, pour down upon us patience, and make our steps firm and help us against the unbelieving people."* – The Khalifatullah's duah not only include the *Kafireen* but also *"... and help us against the Munafiqeen, Zwalimeen, Shaytaan, Mufsideen, Faasikeen, and Mujrimeen."*

Afterwards, Huzur (atba) talked about how the Jamaat Ahmadiyya keeps expelling good people, while corrupt and immoral people are still found in the Jamaat there. Even those in London, while the *Khalifa* (the late 4th Khalifa) was present, his officers committed frauds – right under his nose! Therefore, should Allah not raise another pure Jamaat, devoid of such types of people? It is Allah who separates the sincere from the insincere, the believers from the unbelievers and the hypocrites and those who have blackness (illness) in their heart from the pure. It is when these people go away (and separates from the sincere believers) that they manifest their true faces, their rebellion and bitterness. It is then that Allah shows to the Messenger and the group of believers how insincere these people were.

Huzur (atba) then expounded on arrogance, how arrogance can lead a believer to take himself superior to others (unless he repents). Arrogance made someone lose the divine favours, when he listened to others and when seed of superiority made him lose grasp of his focus in the Divine Manifestation. Verily, how fortunate he would have been today had he been with this humble self, working together towards the progress of Islam for the sake of Allah.

Therefore O my people, do not adopt arrogance for this can lead you astray and make you lose all divine favours. Despite you are having true dreams, revelations and visions, but in one moment, you can lose it all due to arrogance. Remove it and become humble for therein is the path to your spiritual success.

At the end of his speech, Hazrat Khalifatullah (atba) then read before all members the revelation he got that afternoon at 5.15 pm in English: ***"Bear in mind – Keep your thoughts clean of all petty things; Do not fill your mind and your thinking with disagreeable thoughts. To stand still is to go back. When you give to others, you are opening the way for more and greater blessings to be bestowed upon you. Success is generally due to holding on, and failure to letting go. True wealth is not what your estate amounts to but what you amount to. The workshop of character is everyday life. Of all the things you wear your expression is the most important."*** (Munir Azim – Divine Revelation ~ Wednesday 15 June 2011)