

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



**HISTORICAL EVENT**

***"First Meeting in Noor'ul Islam Masjid"***



**JAMAAT UL SAHIH AL ISLAM**

**(KERALA)**

**22-24 July 2011**

*Discourse of Hazrat Muhyi'uddin Al-Khalifatullah Munir Ahmad Azim*

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**M**y dear brothers and sisters,

Assalaamoualaikum Warahmatullah Wabarakaatuhu,

Alhamdulillah. Summa Alhamdulillah, it gives me great joy to share some words with you on this exceptional occasion held for the first time in our official Mosque "Noor'ul Islam" (Light of Islam) in Mathra, Kerala.

Verily Allah has said in the Holy Quran:

فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا أَسْمُهُ وَيُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ  
رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَن ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ  
وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ  
أَحْسَنَ مَا عَمِلُوا وَيَزِيدُهُمْ مِّن فَضْلِهِ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ

*In houses which Allah has allowed to be raised up, and His name to be remembered therein, in the morning and evening are men who glorify Him therein, whom neither trade nor sale can divert from the remembrance of Allah, and (they) establish the prayers, and pay the Zakaat; fearing a day when hearts and eyes shall be turned about, that Allah will recompense them for the finest deeds they did and increase them from His bounty. Allah provides without measure to whom He wills. (Chapter 24 An-Noor: 37-39)*

The above verses stipulates that there are such houses (including the houses of Allah) in which there reside true servants of Allah who day and night they glorify Allah and they have made their house become a *Masjid* (Mosque), a pure sanctuary for the remembrance of Allah. They are so close to Allah and have recognised the eternal essence and truthfulness of Allah that they are ever ready to offer their submission to Allah in every way. They are those people who do not let their houses become cemeteries! They do not let Satan enter their houses. They do their best to inculcate in themselves the right examples for people, and they first start with their house, with their family members, educating them, giving them the right lessons to submit to One God (*Allah Tabarak Wa Ta'ala*). They are ever conscious of their duties to Allah, and they opt to correct their way of living to fit the commandments of Allah (found in the Holy Quran).

These believers are such ones whom Allah loves for they sacrifice their time in His worship, attaching themselves to Him and making every possible effort to please Allah. Nothing of the attractions of this world distracts these believers from the remembrance of Allah. They have made their houses, their homes become a haven of peace, a haven where only the words of Allah are recited. Such houses are blessed by Allah, for in such houses where the name of Allah is glorified, thousands of angels descend to bless the occupants of the house for their devotion to Allah.

This is our case when since the beginning of the Divine Manifestation, having no proper Mosque to hold our functions, we had to make our own houses become a Mosque, enabling our brothers, sisters and children who have joined the Divine Manifestation and believed in this humble self as the Amir'ul Mumineen and Muhyi-ud-Din of this era to come forward for prayers in congregation, especially those of Jumu'ah and Eid and our other programmes like Study-Circles, Eid functions and so on.

Dear brothers and sisters of the Jamaat UI Sahih Al Islam of Kerala. In this era you are among the first outside Mauritius to have got such a blessing of witnessing – even from afar – the Divine Manifestation and having believed in Allah and this humble self. Some of you have received exceptional signs, dreams and even revelations. Allah bestowed His grace and love upon you only before of the close affinity you have with His humble Khalifa Muhyi-ud-Din.

By the grace of Allah, you all, especially the Amir Sahib, my dear brother Jamaluddin Sahib has not hesitated to contribute a lot, be it financially or otherwise for the cause of Islam, Sahih al Islam. Indeed, I do not mean to offend anyone present that only money is required of you. No! Indeed, if you do not have the means, then spread good, spread the good news of Allah's Divine Manifestation and be good and do good to others so that they get to see the light of Sahih al Islam (True Islam) reflecting in you.

*Alhamdulillah*, the Amir Jamaat has generously offered his building and a large piece of land for our Jamaat. Indeed constructing a Mosque for the cause of Allah is one of the greatest blessings which a *Mumin* (believer) gets to do on earth to seek the pleasure of Allah, and I am happy that Jamaluddin Sahib and his respected wife Shareefa Beevi Sahiba have strove hard to make such a realisation possible – only for the pleasure of Allah.

It has been reported and confirmed by both Abu Huraira and Abu Saïd, that the Holy Prophet Muhammad (peace be upon him) has said: Angels surround that assembly where people are remembering Allah; the Grace of Allah surrounds them, tranquillity descends upon them and Allah proudly mentions them to those creatures which is around Him; that is in the assembly of the Angels.

Hazrat Abu Huraira (May Allah be pleased with him) reported that the Prophet (peace be upon him) said: "Allah the Almighty said: I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed." (Ahmad, Bukhari, Muslim, Tirmidhi, Ibn Majah)

Now imagine, if the sincere believer makes his house become a real place of worship or gives land and building to be transformed into a *Masjid*, where day and night he and the community of believers do good deeds and attach themselves to remembering Allah (doing *Zikr-i-Ilaahi*), worshiping Him in the five daily prayers and also performing the *Tahajjud* prayers and reading the Holy Quran! Such a believer will be greatly rewarded by Allah, not only in this world but also in the next world!

Abu Zar (May Allah be pleased with him) reported that the Messenger of Allah has said: "I advise you to inculcate in you the fear of Allah, because it is the very root of all good actions; remain engage in the recitation of the Quran and in the Remembrance of Allah. Through this means, your name will be mentioned in the sky, and it will become a light for you in this world itself. Remain most of the time quiet so that you may be able to say only good words, and this will make Satan remain far away from you, and it will enable you to accomplish your religious duties. Do not laugh a lot because this weakens the heart and remove light from the face. Always participate in Jihad for this is a sign of piety for my Ummah. Love the poor and remain in their company. Always look at the lower class people, and do not look at those who are above you, for (if so) you will then not be grateful towards Him (Allah). Always establish good relations with your close ones, even if they try to break it. Do not hesitate to speak the truth even if it is bitter for the people. Do not be afraid if others criticize you when you are obeying Allah. Always look for your own faults and never look for the faults of others. Do not criticize others for the faults which are found in you. O Abu Zar, there is no greater wisdom than clairvoyance, there is no greater piety than to remain away from the forbidden, and there is no greater noblesse than good manners."

The Remembrance of Allah is a means to keep the soul and heart spiritually clean, and through this means, you will remain ever close to Allah and be under His protection, be it physically or spiritually.

Allah the Almighty says in the Holy Quran in Chapter 31 (Luqman) Verse 34:

*"Therefore, let not worldly life beguile you, nor let the Deceiver deceive you concerning Allah."*

Thus, this means that do not let Satan deceive you, and do not let him incite you to commit sins whereby the wrath of Allah can befall you. Why? Because Satan is the greatest enemy of man! The real believers do not miss an opportunity to repel Satan by not indulging in shameful acts which are the ways and means of Satan to deviate man from the right path.

Now another explanation of this verse also; when true and sincere believers transform their houses and make them become real *Masjids* (Mosques) or build a Mosque to enable other people to come and perform prayers in congregation, performing sessions of works for the propagation of Deen-e-Islam. Such houses and Mosques are blessed above all common households for they are true *Masjids* where the believers regularly meet to extol (praise) their Lord and submit to His command.

There is a Hadith which is found in Ibn Majah where Hazrat Muhammad (peace be upon him) has said: "Building of Mosques is only for the remembrance of Allah (*Zikr'ullah*) and for prayers (*Salaat*)."

Another Hadith narrated by Hazrat Uthman (May Allah be pleased with him) says that the Prophet of Allah (peace be upon him) has said:

"The one who builds a *Masjid* for Allah, to seek His grace, Allah will build a house for him in paradise." (Sahih Bukhari & Muslim)

Ibn Abbas (May Allah be pleased with him) narrated that the Holy Prophet of Allah (peace be upon him) has said:

“The one who builds a Mosque for Allah, even if it be small like the nest of a bird, Allah will build a house for him in paradise.” (Ahmad, ibn Hibban, al-Bazzar -Sahih)

Through these Hadiths which I mentioned, we get to know the value of the existence of Mosque for the remembrance of Allah.

If Allah has put emphasis so much in the blessings in building Mosques, now imagine how blessed also are such houses whom sincere believers of Allah devote in Allah's path. In the eras of prophets of God, their followers are casted aside by the majority of their people like we are now living. Such was the case of past prophets, and even was so in the times of Hazrat Muhammad (peace be upon him) when the Quraish made him leave Mecca and forbid him access to the Ka'aba! But yet, Allah did not abandon His prophet, and has even revealed in the Holy Quran that everywhere on the earth is a Mosque (Hadith: except for toilets and cemeteries!).

Thus, the verse: “*In houses which Allah has allowed to be raised up, and His name to be remembered therein, in the morning and evening*” means that in every way and with good intentions, if houses of believers are kept as Mosques for the service of Deen-e-Islam, therefore such houses will be greatly blessed and those who take the initiative to transform their houses into paradise for the worship of Allah, it is those houses which Allah shall protect against the invasion of Satan and his armies.

In the times of prophets of Allah, followers of the prophet of Allah are compelled to set up their own individual houses for the worship of Allah because they do not have a proper Mosque (*Masjid*) on their own (as a Jamaat) to go and do collective prayer. Likewise in this present era, my followers also have encountered and will encounter such problems, but blessed is the person who first comes forward to either propose taking his house as meeting place for prayers and Deen (religious matters such as Jumma, programs etc. for the education of the members and to hold their meeting for the propagation of Deen-e-Islam) or give or build a Mosque with a good intention for Allah and the community of believers. May Allah bless such people who come forward and agree to make transform their homes into places of worship.

Islam is said to have reached the shores of Kerala during the very life time of the Holy Prophet Muhammad (peace be upon him). One of the oldest Mosques, outside of Arabia, is in Kerala. And during the life time of the Promised Messiah (upon him be peace) also, there were Baiats made in Kerala. And now during the very life time of this humble self as Messenger of Allah of this era, it is you people in Kerala who have got the blessings of first recognising the Messenger of Allah of your era, taken Bai'ats and built a Mosque dedicated to *Tauhid* only for the pleasure of Allah. May Allah bless all those who have contributed financially or otherwise in the construction of **this first historical Mosque** of our **Jamaat UI Sahih AI Islam of Kerala**. Your contributions shall never go to waste, provided you stay always attach to Allah, to His Prophet Muhammad (peace be upon him) and this humble self the Messenger of Allah of your era.

Indeed, you may not see it now as historical, but others after you shall see it as an historical occurrence and Mosque. Indeed, your children, and their children and their children shall profit from the blessings which you have now contributed for the propagation of Deen-e-Islam. Always attach yourselves firmly to *Tauhid*, never let go of *Tauhid*. Indeed the most detestable thing in the eyes of Allah is *Shirk* (association of other partners to Allah). Indeed, you must never be like Abu Ameer and his acolytes who built a “Mosque” only to make evil plots against Allah and His Prophet. A Mosque made for Allah must be a pure sanctuary where the believers derive the blessings of Allah, and not otherwise.

Everyday is a new day. It is true since each new dawn brings new opportunities. So we must be ever prepared to avail these opportunities. True cost is alternatively sacrificed. The cost of our sacrifice is at the expenses of our leisurely alternative sacrificed. So we must infuse the spirit of sacrifice in ourselves. O members of the Jamaat UI Sahih AI Islam, display spirit of total sacrifice for the Renaissance of Islam through the Khalifatullah of this Era.

Treat everyone as your own people and even if you cannot do them any good, desist from causing them any injury. Burn the lamp of love inside the niche of your heart and then the nocturnal birds of greed and envy will fly away, unable to bear the light. Ecstatic love of Allah makes you humble; it makes you bend and bow when you see greatness and glory. An unbending person is infected with egoism of the worst type. Remember man is the only animal that can recognise and revere the Great and the Glorious. Use that capacity and derive the best advantage out of it.

Just as there are two wires, the positive and the negative, which are brought together to produce illumination. Similarly, the supreme self and the spiritual aspirant have to come together in your five daily prayers, to grant illumination. So, go to the holy men and holy places and keep company with pious men. A magnet attracts only iron; so a student attracts towards him only those who will help his study, only such things as will give him joy and daring.

When you love, you will have no fear. Be a bee, drinking the nectar of every flower; not the mosquito drinking blood and distributing disease in return. First, consider all as children of God, as your own brothers and sisters; develop the quality of love, seek always the welfare of humanity. Love and you will be loved in return. Hate will never be your lot if you promote love and look upon all with love. That is the one lesson.

Individual reconstruction is much more important than the construction of Mosques. Multiply virtues, not buildings. Practice what you preach, that is the real pilgrimage. Cleanse your mind of envy and malice; that is the real bath in holy waters. Of what avail is the name of Allah on the tongue or constructing a Mosque for His remembrance, if the heart itself is impure? Injustice and discontent are spreading everywhere due to this one fault in man: saying one thing and doing the opposite, the tongue and the hand going in different directions. Man has to set himself right and correct his food, his recreation, his method of spending his leisure as well as habits of thought. Remembering Allah through His attributes and with a pure heart is what renders all acts pure. Good intention therefore brings pure outcome.

Therefore O my brothers, sisters and children, let your deeds be the reflection of a pure intention. Let your deeds speak the language of love; such a love which comes from the waters of Allah. Of your deeds, you shall be rewarded accordingly. Therefore stay true to Islam, and Islam shall speak through you.

All Praise belongs to Allah. Glory to Allah, Lords of the World! *Ameen.*

***“Naraye takbeer – Allahu Akbar  
Islam Zindabad,  
Jamaat Ul Sahih Al Islam Zindabad***

***Jamaat Ul Sahih Al Islam, Kerala Zindabad  
Naraye takbeer – Allahu Akbar.”***

*M. Azim*

**MUNIR A. AZIM  
HAZRAT KHALIFATULLAH  
JAMAAT UL SAHIB AL ISLAM**

