

METHOD OF INITIATION

TO THE JAMAAT UL SAHIH AL ISLAM

The person who wants to join the JAMAAT UL SAHIH AL ISLAM must make the oath of allegiance to the Khalifatullah (Caliph of Allah), Massih Maoud (Promised Messiah) & Mujaddid (Reformer) of this era, Hazrat Amiroul Mo'meneen Muhyi-ud-Din Munir Ahmad Azim. He recognises him as having been chosen by Allah to attract people to Allah and continue the work of our beloved prophet Hazrat Muhammad^(pbuh) and Hazrat Mirza Ghulam Ahmad^(as) the Promised Messiah and Mahdi of the past era, founder of the Jamaat Ahmadiyya in Islam at Qadian in 1889. The conditions of bai'ah are the same ones that were written by Hazrat Mirza Ghulam Ahmad^(as), except for the tenth which is necessarily updated.

Those who cannot meet the Promised Messiah of this era personally must complete the form. They must have at first hand read and understood the terms of bai'ah and have accepted them completely.

Each head of household must fill out a form that he either sends directly to the seat of the Jamaat in Mauritius (in the absence of a president of the Jamaat) or he will send it to the president of his Jamaat who will then send it to the seat of Jamaat Ul Sahih Al Islam at the following address:

**General P.O Box 599,
Port-Louis,
MAURITIUS**

We present to you:

- 1. THE CONDITIONS OF *BAI'AH* BY HAZRAT MIRZA GHULAM AHMAD^(AS)**
- 2. ADDITIONAL EXPLANATIONS ON THE *BAI'AH***
- 3. THE FORM OF INITIATION (*BAI'AH*)**

**Munir Ahmad Azim
Hazrat Khalifatullah Al-Massih Al-Maoud**

**17 Shawwal 1431 A.H
26 September 2010**

THE CONDITIONS OF *BAI'AH* (INITIATION)
DRAFTED BY HAZRAT MIRZA GHULAM AHMAD^(AS) (1835-1908)

1. Whoever takes the oath of allegiance (*bai'ah*) must take the firm resolution with a sincere heart that he would abstain from attributing other divinities to Allah (*Shirk*) until his last breath.
2. He will refrain from lying, committing adultery, watching other women with concupiscence, immorality, debauchery, cruelty, dishonesty. He will keep away from participating in any sort of riot or rebellion. In addition, he will not be dominated by his fiery passions, however ardent they are.
3. He will observe the five daily prayers regularly according to the precepts of Allah and His Messenger, he will do his best to observe additional prayers made in the last part of the night (*salaat tahajjud*); his daily spiritual exercises (*wird*) will be to send the blessings of Allah on His Prophet (*daroud*), ask forgiveness for his sins and to recite (*istighfaar*), and with love, remembering the divine favours, he will sing His (Allah's) Praises.
4. He will not harm the creatures of Allah in general and Muslims in particular under the influence of his passions or his hands or his tongue or in any other way.
5. In any circumstance, whether in grief or pleasure, prosperity and adversity, happiness or misery he will always remain faithful to Allah and be satisfied with the divine decree. He will always be ready to accept any sorrow and humiliation in the path of Allah. When tragedy strikes he will not turn his back from the right path but he will walk forward with even more vigour.
6. He will not follow traditional customs. He will not follow the desires of his carnal soul. He will agree to follow all the commandments of the Holy Quran. The sayings of Allah and the words of His Prophet will be the guiding principles of his life.
7. He will abandon completely all arrogance and pride. He will spend his days without any pretension, by showing humility and good manners, gentleness and indigence.
8. The religion and honour of religion and sympathy for Islam will be dearer than his life, property, honour and his children and dearer than any other thing of value.
9. Out of love for Allah, he will show sympathy for the creatures of Allah in general and wherever possible he will use his capabilities and divine favours to do good to others.
10. He will establish with the Promised Messiah & Caliph of Allah of this era, Hazrat Amir'ul Mo'meneen Muhyi-ud-Din a bond of brotherhood out of love for Allah, under the condition that he will obey him in all that is good (*ma'rouf*) in Islam and under divine guidance which he (the Messiah of this Era) receives and to remain faithful to this bond till death, and to ensure that this relationship is so strong that no other relationship whatsoever, be it earthly, temporal, familial or between master and servant does not resemble it.

JAMAAT UL SAHIH AL ISLAM
ADDITIONAL EXPLANATIONS ON THE *BAI'AH* (INITIATION)

According to what Allah has made me understand, Allah (Tabaarak Wa Ta'ala) sent me to continue the work of our Beloved Prophet Hazrat Muhammad^(pbuh) and Hazrat Mirza Ghulam Ahmad^(as) the Promised Messiah of the past era to attract people to Allah. I have no pretension whatsoever. It is Allah who chose me and made me understand that I am the Khalifatullah, Massih Maoud and Mujaddid of this century.

Any Muslim who seeks the truth, who wants to have a strong relationship with Allah and who wishes to know the delights of faith and sincerely wants to walk on the path which leads to Allah can take an oath of allegiance to this humble servant of Allah. All those who think they are able to engage in such a project if it pleases Allah must come to the Jamaat Ul Sahih Al Islam. *Insha-Allah*, by the Grace of Allah I will pray for them and I will try by the will of Allah to lighten their burden if they are determined to follow all the conditions governing the oath of allegiance. Know that the meaning of *bai'ah* is a spiritual oath, a moral contract between the Promised Messiah and Reformer of this century and the new entrant on the right path (*sirat al moustakeem*) in accordance with the precepts of Holy Quran and practice (*sunnah*) of our dear and beloved Holy Prophet Muhammad^(pbuh) and also according to the teachings of Hazrat Mirza Ghulam Ahmad^(as). Through the bai'ah the new entrant is called to follow the teachings of the Khalifatullah Al-Massih Al-Maoud of this era to make his *islah*. *Islah* means "moral and spiritual correction, rectification of our shortcomings, improve our behaviour" under the guidance and advice that the Humble Servant of Allah.

You will receive, if you are sincere the (*tajalliate*) lights and illuminations from Allah that illuminate the heart of the believer and the guidance on the right path. I recommend you to learn and read the following prayers regularly:

- Oh Allah! Forgive me my sins, give me a generous conduct, give me an honest livelihood, make me satisfied with what I have received and clear from my heart the desire to receive what you removed from me. - Oh Allah! Accept my repentance, wash me of my sins, answer my prayers, strengthens my faith, straighten my words, guide my heart in truth and extinguish its anger.

- Oh Allah! Forgive us, have pity on us, accept our good deeds. Oh Allah! Give us paradise, save us from the fires of hell and reform our life in all its manifestations.

- Oh Allah! I implore You to give me an unshakable faith, a determination to follow the path of virtue, recognition for what You have given me and the attitude to adore You as You should be worshipped; make my tongue pronounce only the truth, that my heart is healthy and my conduct is right, I implore You to protect me against evil things that You know, Verily nothing is hidden from You.

- Oh Allah! Grant us the capacity to fear You in such a way that You become a Shield between us and our sins; give us an obedience which will guide us towards Paradise, and a faith which is strong enough so that we can watch calamities without fear; protect our ears, our eyes, our physical strength so that they serve us throughout our lives; Ensure us that this temporal life is not an end for us and the limit to our knowledge.

- Oh Allah! Grant us the capacity that we never turn on our backs (protects us from apostasy) and that our faith is never shaken.

- Oh Allah! I implore You to give me an honest conduct, piety, modesty and freedom not to depend on others.

- Oh Allah! My only goal is You and Your contentment. *Ameen*

JAMAAT UL SAHIH AL ISLAM FORM OF INITIATION (BAI'AH)

Respected Hazrat Khalifatullah Al-Masih Maoud,

May the Peace, Mercy and Blessings of Allah be upon you,

I have read the articles of faith of Islam and the duties of Muslims in general and the conditions of initiation (Bai'ah) as explained by Hazrat Mirza Ghulam Ahmad and the additional explanations given by Hazrat Amir'oul Mo'meneen Muhyi-ud-Din Khalifatullah Al-Masih Maoud Munir Ahmad Azim and I have accepted all of them.

Please pray for me so that Allah may accept me as one of your sincere disciples and He shows me with your help the road towards Him and so that He may count me among the righteous (*swaleheen*).

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I certify that none is worthy of worship except Allah. He is One. He has no partner. And I bear witness that Muhammad^(pbuh) is His servant and His Messenger.

I, the undersigned, enter the Jamaat Ul Sahih Al Islam at the hands of Hazrat Khalifatullah Al-Masih Maoud Munir Ahmad Azim.

I firmly declare with Faith that Hazrat Muhammad, the Messenger of Allah (peace and blessings of Allah be upon him) is **the Khataman Nabiyyeen** (the seal of all prophets). And I also believe that Hazrat Mirza Ghulam Ahmad (on him be peace) was the Imam Mahdi and the Promised Messiah of his epoch. And I also believe in you (Hazrat Amiroul Mo'meneen Muhyi-ud-Din Munir Ahmad Azim) as the Khalifatullah & actual Promised Messiah of this era whom Allah has sent.

- I ask forgiveness from Allah for all my sins and in future I will try to preserve myself from all kinds of sins.
- I will never set up equals to Allah and I will give my religion (Islam) preference over all mundane considerations.
- I will do my best to obey the commands of Islam; I will try in the best of my abilities to study the Holy Quran, the books of Hadiths, the life of the Holy Prophet Hazrat Muhammad^(pbuh) and the books of Hazrat Mirza Ghulam Ahmad^(as).
- I accept all the claims of the Massih Maoud Al-Khalifatullah of this era, Hazrat Muhyi-ud-Din Munir Ahmad Azim who is also the Universal Promised Reformer in this era.
- I consider the propagation of Islam to be the primary of my duties and I will obey you in all that is good (*ma'rouf*) and that which brings Islam good by the divine revelations which descends upon you in this era to bring back the veracity of Islam in the hearts of men.

استغفر الله ربي من كل ذنب و اتوب الي

Astaghfir-ullaha rabbi min kulli zambin wa atoubu ilaihi (to read three times)

I ask Allah forgiveness for all my sins and I turn to Him in repentance.

رب انى ظلمت نفسى واعترفت بزنبى فاغفر لى زنوبى فانه لا يغفر زنوب الا انت

Rabbi inni zalamtu nafsi wa'taraftu bi zambi faghfirli zunubi fa innahu laa yaghfir-iz zunuba illa anta

- O Allah I have wronged my soul, I confess to my sins, forgive me for there is nobody who forgive sins except You.

FORM OF INITIATION

JAMAAT UL SAHIH AL ISLAM

SURNAME: NAME:

ADDRESS:

CITY:

TELEPHONE:

COUNTRY:

MEMBERS OF THE FAMILY:

	SEX		SEX
	M/F		M/F
1.....	<input type="checkbox"/>	11.....	<input type="checkbox"/>
2.....	<input type="checkbox"/>	12.....	<input type="checkbox"/>
3.....	<input type="checkbox"/>	13.....	<input type="checkbox"/>
4.....	<input type="checkbox"/>	14.....	<input type="checkbox"/>
5.....	<input type="checkbox"/>	15.....	<input type="checkbox"/>
6.....	<input type="checkbox"/>	16.....	<input type="checkbox"/>
7.....	<input type="checkbox"/>	17.....	<input type="checkbox"/>
8.....	<input type="checkbox"/>	18.....	<input type="checkbox"/>
9.....	<input type="checkbox"/>	19.....	<input type="checkbox"/>
10.....	<input type="checkbox"/>	20.....	<input type="checkbox"/>

Signature

Date of Initiation:

Head of the Family

Signature

President of the Jamaat Ul Sahih Al Islam

Date: .../.../.....