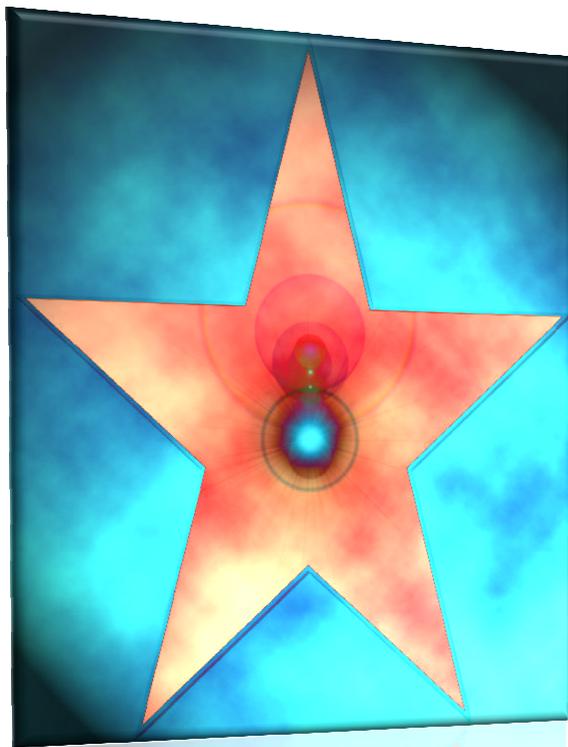


THE PROPHECY CONCERNING THE COMING
OF A PROPHET IN THE
UMMAH MUHAMMADIYYA
(PEACE BE UPON HIM)



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JAMAAT UL SAHIH AL ISLAM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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PREFACE

In the capacity of being the Elected Messenger of Allah in this century, I have written this book, by the grace of Allah to enlighten certain points to refute these so-called mullah's or so-called big scholars of Islam and many others who pretend to be great defenders of Islam about the arrival of a prophet of Allah who should be '*Ummati*', that is, risen in the Ummah of Hazrat Muhammad (peace be upon him).

This book is written to make these mullahs, scholars, brothers, sisters and young Muslims throughout the whole world and those who have been enrolled, brainwashed blindly by these mullahs and scholars that the door of prophethood is always opened. These people have blinded the Muslim community in complete darkness, centuries after centuries, concerning the arrival of a prophet and an elected from Allah after our beloved prophet, Hazrat Muhammad (peace be upon him).

They had not hesitated to close the door of divine revelations, which is completely to the contrary of the teachings of the Holy Quran, which preaches that the door of divine revelations will exist in all times, till the Day of Judgement.

I pray Allah fervently that He graces all of you with His divine light to understand and to have full knowledge to see and witness truths which are found in this Book entitled:

“The prophecy concerning the coming of a prophet in the Ummah Muhammadiyya (peace be upon him)”

May Allah grant you faith in Islam and make you to recognise the truth of the divine revelation which Allah is pouring like the rain of grace and this divine favours in the Jamaat Ul Sahih Al Islam through this humble chosen one of this era. *Ameen*

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INTRODUCTION

The second coming of Issa Ibn Mariam

The Holy Prophet Hazrat Muhammad (peace be upon him) he had seen the Dajjal (antichrist) in the same dream where he had seen the Messiah. He saw the Dajjal performing the circumambulation (*Tawaaf*) of the *Baitullah* (the Ka'aba Sharif) and this does not mean that in reality, he was going for pilgrimage. He had seen also that the Messiah is turning around the *Baitullah* at the same time, but this also does not mean that the Messiah's pilgrimage is real.

Long ago, wise men explained that thieves were turning around the bank with treasures and these guardians also did the same. This means that they were seeking an opportunity to get inside the bank to rob the treasure, while these guardians tried their best to lay hands on these burglars to prevent them from stealing the treasures.

Thus, the *Baitullah* means the treasure of Islam. The Dajjal will try to finish Islam and the Messiah will not let him do so and he will work very hard to seize him and exterminate all his evil plans. See *Majma'al Bahar* under the words '*Tawaaf*'.

Normally, when we see a pious and holy person doing the *Tawaaf*, this means that he will succeed in his mission despite all evil plans and obstacles from the part of the opposed parties.

In the Holy Quran, the subject '*Nuzul Massih*' (the second coming of the Massih) is not mentioned. By the way, in some Hadiths from Bukhari and Muslim it is stated: "*What will be your position when Issa ibn Mariam will come among yourselves?*" (Mishkat 128: 4)

In another Hadith at the same page, it is said that the Messiah will come down in the Ummah Muhammadiyya when the Day of Judgement will draw near.

In the Hadith of Ibn Majah (108: 4), it is written that God will send the Messiah; he will come down near the white Minaret, east of Damascus. According to this Hadith of Ibn Majah, the Messiah will come down near Bait-ul-Muqaddas; and in another Hadith it is mentioned that his coming will be on the *Dyabal Afiq*. From the Hadith of Mishkat (128: 4), it is said that the Messiah will come and the chief of all Muslims will lead the prayers and in the Hadith (87: 4) it is said that the Messiah will come to lead the Namaz. In the Hadith (Ibn Majah 108: 4), it is said that the Messiah's hands will be placed on the two wings of an angel; from the Hadith (116: 4), it is said

that the Messiah will lay his hands on the shoulders of two men.

In one word, despite all explanations given from these Hadiths which are in contradiction on the arrival of the Messiah, not a single Hadith mentioned the word 'heaven' when speaking about his coming down.

On the contrary, Hadith (113: 4) stated that the Dajjal also will 'come down', the word 'Nazil' is being used. In Tabarani and in Mustadrik of Imaam Hakim, this Hadith is stated clearly as follows:

"The Prophet said: 'Hazrat Jibrail informed me that Jesus, the son of Mary lived for 120 years, and that I will live only half of his age.'"

Hazrat Muhammad (peace be upon him) died at the age of 63 years, and Jesus died about at the age of 120 years.

The first son of Mary, as he had already passed away, he cannot be that Messiah whom everybody is expecting to come. Consequently from Hadith Bukhari, Hazrat Muhammad did give the description of that first Messiah whom he saw when he was travelling in the heavens (during the Miraj) a vision, not physically, where he saw the first Messiah, son of Mary, among other prophets who had already passed away and he even gave a different sign

of the Messiah who will have to come to fight with the Dajjal on earth.

Thus, there are two different Messiahs: the one who had come before the advent of Hazrat Muhammad (peace be upon him) and another one who will have to come after him (see Bukhari, the translation of Mirza Sirat p.117).

In Mishkat (219: 4), Hazrat Muhammad (peace be upon him) said that all prophets are brothers and the Ummah of each prophet is his children. That's why we call Hazrat Muhammad (peace be upon him) as the father of all believers (Surah Al-Ahzaab, Ruku 1).

Thus the prophet Jesus (as) is the paternal uncle of all Muslims.

According to the *Shariah* (Islamic law) the paternal uncle cannot be the heir where there are direct heirs, that is, the children. As the prophet has children, the Muslims have become the direct heirs; Jesus cannot inherit his *Nabuwwat* (prophethood). On the contrary it is the Ummah of Hazrat Muhammad (peace be upon him) who are the inheritors. According to this report, we can find out that the first and the second Messiah are two different persons.

Another great Hadith cited by Muslims, Ahmad and other Imaams: “At the time of Hazrat Muhammad (peace be upon him) death, he said to his companions: *“Those who will meet the Messiah, the son of Mary, bid him my Salaam.”*”

Now, we must ponder on this saying that if it is really Issa Ibn Mariam, the prophet wanted to talk about the Israelite Messiah. He would never ask his companions to present him his salutations, as when he died; the Prophet would have met him in the heavens among other prophets as he had seen during in the Miraj. Hazrat Muhammad (peace be upon him) when he would have reached the heaven he himself could salute him and he would have been greeted also by his dead companions.

During the night of Miraj Hazrat Muhammad (peace be upon him) had met the prophet Jesus together with other prophets and he saluted all of them. Thus, the recommendation which the prophet (peace be upon him) did to his dear companions about the Messiah who will come after his demise, this shows us that in fact it is another person.

This is why the prophet (peace be upon him) underlined his words when he talked about the would-be Messiah after him: *“He will be your Imaam (leader) among yourselves”*. He said such words so as to prevent his companions to

have doubts. The Holy Quran stated that the first Messiah was a prophet for the people of Israel only.

“And he would be the Messenger for the children of Israel... and I confirm what is in the Tawraat revealed before my coming...”
(3: 50-51)

The Issa Ibn Mariam who will come will be “among yourselves” and not among the children of Israel of the Ummah of Hazrat Moosa (as). Therefore, we conclude that it is evident that the two Messiahs are two different persons.

If the prophet (peace be upon him) mentioned the name of Issa Ibn Mariam (son of Mary) for the future Messiah, this does not mean that his mother will be called Mary in reality. The name is given metaphorically to a member of his Ummah.

In Surah At-Tahrim (66: 9), Allah has given the same name to a believer prophetically. Thus, educated people should not seek any other meaning to such verse. *“...On the day on which Allah will not abase the Prophet and those who believe with him; their light shall run on before them and on their right hands; they shall say: Our Lord! Make perfect for us our light, and grant us protection, surely Thou hast power over all things.”*

In Surah An-Noor, in the 7th Ruku, Allah said that there will be Khalifas in the Ummah Muhammadiyya same as previous Khalifas. This proves that there were Israelites Khalifas, and now Khalifas will continue to come in the Ummah Muhammadiyya (peace be upon him). Evidently, they are certain similarities between these two Ummahs.

Here, when the prophet (peace be upon him) said that: "*Issa Ibn Mariam will be the Khalifa in my Ummah*". It is clear that he wanted to speak about that Issa Ibn Mariam who will take birth in the Muslim community, as that first Khalifa Issa Ibn maraim was only for the children of Israel according to the Holy Quran.

The mission of Jesus was only for the people of Israel. If in reality, the true (first) Issa Ibn Mariam has to come back in this world, we must change many verses from the Holy Quran which is unimaginable.

Therefore we conclude that the Messiah to come is an Issa Ibn Mariam of the Muslim community. According to authentic Hadiths, Muslims will have a similarity with the Jews and the Christians. This can be derived also from the prayer found in the Surah Al-Fatiha in which we ask Allah to protect t us from going astray, from the way which the Jews and Christians have now chosen (Maghzuubi and Zwalin).

As the Ummah Muhammadiyya should be similar to Jews and Christians, so, to reform this Ummah, we need someone like Issa Ibn Mariam to come among us (the Muslims).

From Surah Al-Fatiha, we can deduce that Muslims will become exactly like Jews and Christians; from Surah An-Nur, we can read that when the appropriate time will come, a Khalifa will come from among themselves to reform them and he will have the same resemblance and similarities like the first Issa Ibn Mariam, in other words, if this Ummah produces bad people, so will it produce the good ones also. However, according to the *Tabir* (interpretation of dreams and visions) if you see that a dead person has come back, this means that another one in the form of his spirit and power will come back.

Why the Holy Quran and the Hadiths mentions the name of Issa Ibn Mariam to come after the advent of Hazrat Muhammad (peace be upon him)? To mark the difference between the *Nabuwwat* before the holy prophet (peace be upon him) and the *Nabuwwat* after him.

Metaphorically speaking, the one who has to come is being called by the same name as Issa Ibn Mariam. This does not mean that his mother will be called Mary. On one hand, he will be *Ibn*, that is *Nabi* and in the other hand, he will be Mariam, that is, *Ummah*.

In **Issa Ibn Mariam**, *Ibn* means Jesus, *Nabiullah* and Mariam means that Hazrat Mariam had the status of an Ummah. Therefore, this *Nabuwwat* is a new one which we will not meet again among the first prophet. A Nabi Ummah is one which will contain all favours from beginning to the end of His Master as the Latter is his Tutor.

All prophets before the arrival of Hazrat Muhammad (peace be upon him) were prophets among their own people; they were independent prophets, law-bearing prophets like Moosa and some were also prophets depending upon another prophet like Haroon.

To obtain these divine favours, it was not necessary or obligatory for these prophets to be placed entirely from the beginning to the end under the control of a superior prophet. The prophet Haroon was the *Khalifa* of Moosa, but he obtained his prophethood independently: not when he followed the Mosaic Law that he was being raised as a prophet.

Objection of these so-called Mullahs against Hazrat Mirza Ghulam Ahmad (as), Promised Messiah of the last era

Muslims have raised objections against Hazrat Mirza Ghulam Ahmad (as) upon the world “Nabi”. The rebuked and explained that he was not an independent prophet like others, but he is an *Ummati* prophet who has benefited all the favours of Allah when he is serving the Holy Prophet (peace be upon him). If he was not to serve the Holy Prophet (peace be upon him) for a single minute, he would lose all his good deeds even they were as high as the Mount Himalaya. He never proclaimed to be a prophet like other prophets who came before the Holy Prophet (peace be upon him); on the contrary, he treated as infidel the one who believes such prophets to come.

This is why, according to the Holy Quran and the Hadiths, Hazrat Issa (as) cannot come back again after Hazrat Muhammad (peace be upon him) as it cannot be proved that there was *Nabuwwat* while serving our Holy Prophet (peace be upon him)!

Hazrat Mirza Ghulam Ahmad (as) believed at the beginning like all other Muslims that the *Ummati Nabuwwat* was inferior to the previous *Nabuwwat* because

here it is operated under a tutorship whereas the other one is independent. But Allah made him understand clearly that this was not the case. Hazrat Muhammad (peace be upon him) occupied such a high status that the *Nabuwwat* obtained under his tutorship would never diminish in value, but rather it would be increased in prestige.

It was when he received this revelation that he changed his views and ideas and he proclaimed himself as a **Nabi**. If an 'Alim' (scholar) of the Ummah Muhammadiya is similar to an Israelite prophet, thus an *Ummati* Messenger of the Holy Prophet (peace be upon him) cannot be inferior to that of an Israelite prophet.

The fact that Hazrat Mirza Ghulam Ahmad (as) had changed his views after certain hesitation, there is nothing odd. Our prophet (peace be upon him) himself said at the beginning not to give superiority to any prophet over another one.

For example he said: "*The one who say that I am superior to Prophet Jonas is a liar*".

"*Do not say that I am superior to Moosa*". But when Allah showed him his status, the rank he occupied, he changed

his views and he declared publicly: *“I am superior in six ways over all other prophets”*.

“If Moosa was still alive, he could not have done otherwise than to follow me”.

In this way, we can distinguish how the wisdom of Allah works. If Allah shows the way He reveals his rank and status to His prophet, men due to their ignorance, they can commit faults and mistakes and they can also deprive them from this treasure of faith.

Prophets receive divine revelation bit by bit, gradually; therefore we cannot blame them for that. Allah never sends His punishment over the world in a large scale without sending a prophet to warn the people. It is obligatory that an *Ummati* prophet has to make his appearance in this era as we are witnessing so many calamities in every corner of the world.

Glory be to Allah that this prophet has already made his appearance just in time. These catastrophic calamities we are witnessing since the beginning of this New Era proves his veracity and signs of his arrival.

Blessed are those who have already accepted him and who are not arguing against the Quranic verses. The law of the Quran is categorical: *“We never send a universal chastisement*

without sending a Warner” and it is impossible that God Himself goes against His laws, He sends calamities without sending His prophet before. Thus, it is useless that you wait for another person and you turn your sight towards the sky. The one who had to come has already come. Think well! Jews did not accept their Messiah and they tortured him in extreme pain nearly to death, and from that time, they did not enjoy the glad tidings of a new prophet, another Messiah. Muslims should understand clearly about that situation, such a lesson which should clear up the eyes.

As for the Jamaat Ul Sahih Al Islam, we have already accomplished our duties; we are providing people of all over the world with necessary arguments from the verses of the Holy Quran and the Hadiths.

The meaning of the word “Nuzul” according to the Holy Quran and the Hadiths

The one who thinks that the meaning of “Nuzul” is “to descend from the heaven”, he is committing a serious mistake and he is showing his ignorance of the Holy Quran and the Hadith.

This word is used in many places in the Holy Quran for example, the Holy Quran says: “We sent down iron...” (Surah Al-Hadid, Ruku 3 Verse 26)

“And He has sent down for you of the cattle eight pairs...” (Surah Az-Zumar, Ruku 1 Verse 7)

“And there is not a thing but are limitless treasures thereof with Us and We send it not down except in a known measure”. (Surah Al Hijr 15: 22 ~ Ruku 2)

“Allah had indeed, sent down to you a reminder - a messenger who recites unto you the clear sign of Allah...” (Surah At-Talaaq 65: 11-12)

The Holy Quran speaks also about the word “Nuzul” for all His prophets. In Ruku 10 of the second para (Chapter

2 Verse 214), Allah says: “*God sent prophets and sent down books along with them...*”

Here God does not say that He descended books upon prophets, but He revealed words of revelations to them. Books with pages and cover cannot descend with them if these prophets do not descend also from the sky.

It is mentioned here that a book is descended from each prophet; this means that when people forget the teachings of a prophet of Law (*Shariah*) and they have made some changes to falsify the contents and meanings, then Allah reveals to His prophet to come after the science of this book and the exact interpretations of the verses.

Thus, the *Nuzul* of the book means an exact knowledge contained in it. Prophets who come to replace the precedent one, they do not have any new book or law. Hazrat Muhammad (peace be upon him) once said that one day the Holy Quran would disappear from the surface of the earth during the last decades, that is, the religion of Islam and faith found in the Holy Quran will no more exist on this earth. In the Hadiths of Bukhari, Hazrat Muhammad (peace be upon him) gave the good news also that when faith will go to the Pleiades, very far from the earth, a man from Persian origin will bring it back on earth.

In Mishkat (92:4) Hazrat Muhammad (peace be upon him) said that the members of his Ummah will come down (*Nazil*) to Busra. At the same page, the *Nuzul* of Banu Qantura is mentioned.

The word '*Nuzul*' employed here related to prophets has a lovely meaning. Prophets since their youth exile themselves from mundane attractions. They lead a lonely life and they retreat themselves in isolation and they concentrate themselves in theological science. We call it a celestial life because despite living in this world, yet, they are very far from the inhabitants of the earth and they draw themselves closer and closer to Allah, heavenwards. When they are completely absorbed in the love of Allah, the Latter sends them, rather to say, in this world like prophets, as guides for humanity.

Allah establishes a contact with them. This is called their time of '*Nuzul*'. They save people from misdeeds, but by the grace of Allah they return back towards people to teach them how to come closer and closer to their Creator, but on one condition that they have to undergo hundreds of hardships and martyrdoms. Their *Nuzul* means then their nomination as prophets.

The arrival of prophets from: Adam till the Day of Judgement

Allah made this announcement through Hazrat Adam:

“But they who will disbelieve and treat Our signs as lies, these shall be the inmates of the fire; herein shall they abide”. (2: 40)

There it is the mention of direction (*Hidayat*) but *Hidayat* goes with revelation and prophethood from the time of Allah, the promise of revelation till the Day of Judgement is made – revelation without prophethood. Consequently in Surah Al-Muminun, Allah says that He had created man and had guided him towards the right direction and He sent Noah and other prophets till Moosa.

In the Surah of Al-Hadid, it is said (57: 26): *“Verily, We sent Our messengers with manifest signs and sent down with them the book and the balance that people may act with justice; and We sent down iron, wherein is material for violent warfare and diverse uses for mankind, and that Allah may know those who help Him and His Messengers without having seen Him. Surely, Allah is powerful, Mighty”.*

The time of Moses is mentioned in these terms, Chapter 2: Al-Baqara Verses 88-90:

“And verily We gave Moses the book and caused Messengers to follow in his footsteps after him; and to Jesus, son of Mary, We gave manifest signs, and strengthened him with the spirit of holiness. Will you then, every time a Messenger comes to you with what you yourselves do not desire, behave arrogantly and treat some as liars and slay others? They said, “Our hearts are wrapped up in covers”; Nay, Allah has cursed them for their disbelief. Little is that which they believe”. And when there came to them a book from Allah fulfilling that which is with them, and before that they had prayed for victory over the disbelievers – yet when there came to them that which they knew to be the truth, they rejected it. The curse of Allah is on the disbelievers”.

According to these verses, it is clear that since the arrival of Adam till Hazrat Muhammad (peace be upon him), there were always prophets and in short intervals. Prophets had come to call people towards Allah. Of course, the Holy Quran contains only the names of prophets whom the Arabs were familiar, but in other verses of the Holy Quran, Allah says:

“Verily, We have sent you with the truth, as a Bearer of glad tidings and as a Warner; and there is no people to whom a Warner has not been sent”. (35: 25)

This proves that the relation that exists between man and Allah has always been existing since the arrival of Adam, to all prophets, a model prophet Hazrat Muhammad

(peace be upon him), Hazrat Massih Maoud (as) and this will continue till the Day of Judgment.

Before the arrival of our beloved prophet, Muhammad (peace be upon him), among people, there were certain conceptions which took birth in their minds where faith had been fashioned like we can see nowadays in our era, in the era of the Khalifatullah.

The first category of people says:

“Certain people refuse to recognise prophets pretending that man cannot hear the voice of Allah, and thus, he cannot be a prophet just like people of this era are saying. According to these conception of people Allah says in the Holy Quran:

“And they do not make a just estimate of the attributes of Allah, when they say, ‘Allah has not revealed anything to any man.’ Say, ‘Who revealed the book which Moses brought, a light and guidance for the people - though you treat it as scraps of paper, some of which you show while you hide much thereof and you have been taught that which neither you nor your fathers knew?’ ‘Say, “Allah”, then leave them to amuse themselves with their idle talk”. (Al-Anam 6: 92)

Second category of people says:

They believe only in what Allah has already sent, therefore, no other prophet after Hazrat Muhammad

(peace be upon him) is necessary. See the Holy Quran for the category of people:

“And now that there has come to them a Messenger from Allah, fulfilling that which is with them, a party of the people to whom the book was given have thrown the Book of Allah behind their backs, as if they do not know it”. (2: 102)

“And when it is said to them, ‘Come to what Allah has revealed, and to the Messenger’, they say, ‘Sufficient for us is that wherein we found our fathers’. What! Even though their fathers had no knowledge and had no guidance.” (5: 105)

Human race has increased and is spread on earth in different countries. Since then, prophets have come separately among each of them, when human minds reached the summit of evolution. And when the time has come to create means to allow all human beings who have been spread all over the world to come together and join each other.

Allah has also sent me to reunite all of you:

“Say, ‘O mankind, truly I am a Messenger to you all from Allah to Whom belong the kingdom of the heavens and the earth. There is no god but Him. He gives life and He causes death. So believe in Allah and His Messenger, the Ummi prophet, who believes in Allah and His words; and follow him that you may be rightly guided”. (7: 159)

When I am writing this booklet, Allah makes me understand that He has sent me towards all people of the world as a Warner and Bearer of glad tidings to unite all people under one faith. Allah revealed to me: *“Truly, Allah has sent you as a Bearer of glad tidings and as a Warner for humanity”*.

Allah (swt) has well planned to safeguard the religion which was perfected and which was given the name of Islam till the Day of Judgment. The aims and objectives of men and jinn are to worship only one GOD as specified in the Holy Quran:

“And I have not created the Jinn and the men but that they may worship ME”. (51: 57)

In one word, the aim of Allah when He has created man and the earth, that is, man, whether he is big or small, rich or poor, is that he must cultivate his spiritual life in worshipping only one God and he must seek the proximity of Allah; this constitutes a degree of high perfection for humanity.

Allah (swt) has created means to attain these aims and objectives of the creation of man and how to realise perfection in the spiritual life:-

1. Inspection, comprising meditation.
2. The power to understand the right direction.
3. The inspiration and the revelation.
4. The system of *Nabuwwat* (prophethood) which was operated from Adam till the advent of Hazrat Muhammad (peace be upon him), despite the opposite beliefs.

All of us know perfectly well that Hazrat Adam (as) was the first among prophets, and then many other prophets came among the people separately. Men have increased enormously and have been scattered everywhere, in all corners of the world.

Allah (swt) created means of communications also to connect all people whatever race and colour under the banner of only one religion, and it is then by this means that Allah has given the religion of unity, Islam, through His beloved prophet, Hazrat Muhammad (peace be upon him). It is the synthesis of past religions, it is universal, and finally it is a code of life. Now, it is impossible to have a new dispensation.

Now there are many questions which arise. Hazrat Muhammad (peace be upon him) as he is a universal prophet who made his appearance and to whom was revealed the final code, the Holy Quran, do we still need means of perfection? Particularly, prophets even non

legislative ones, can they still make their appearance nowadays?

I will answer to these questions according to the Holy Quran and to the Hadiths. Basically, all Muslims believe that Islam is the most perfect religion. Allah says in the Holy Quran:

“... this day have I perfected your religion for you and completed My favour upon you and have chosen for you Islam as religion...” (5: 4)

What can we deduce: there is no other religion acceptable to Allah beside Islam. See Chapter 3 Verse 86 of the Holy Quran:

“Do they seek a religion other than Allah’s, while to Him submits whosoever is in the heavens and the earth, willingly or unwillingly, and to Him shall they all be returned?”

Allah makes us understand that one day Islam will become weak where the religions condition of Muslims will decline to the worst. Then at that time, Allah has to raise a prophet so as to revive the religion He perfected.

This prophet will come after the demise of the Holy Prophet (peace be upon him); when people will go

completely astray. The prophet will come to establish Islam and will propagate it all round the world. As a true Muslim, I proclaim loudly and humbly that this promise messenger will be a member among the Ummah Muhammaddiya, that is, Islam, who will attain to the degree of prophethood; he will follow the good examples of Hazrat Muhammad (peace be upon him). No other prophet will come from outside the Ummah Muhammaddiya.

My belief and my personal views

Our beloved Holy Prophet (peace be upon him) reached the highest peak of spirituality, after which there is divinity where it is impossible for man to reach as this field belongs to Allah only. No human being before the Holy Prophet (peace be upon him) had reached this degree of perfection and no one also after him will ever reach to this stage.

Hazrat Muhammad (peace be upon him) will be the only one to reach this high degree; by the way, other prophets attained to less degrees of prophethood, degrees which will always be reachable.

Before the arrival of Hazrat Muhammad (peace be upon him), it was possible to have independent prophets - it was not necessary to take the oath the oath of allegiance to their predecessors. But now after the advent of Hazrat Muhammad (peace be upon him), being a universal prophet who has brought the final permanent code of life, all rules are conducted under the banner of Islam; thus all new prophets coming after him should obligatory follow the laws of the Holy Quran and follow each step of the Holy Prophet in practice; in fact he was a prophet identified completely to be the perfect example having reached the highest degree of prophethood.

This is the *Sirat-Siddiqui*, the only door still open to prophethood; the next prophet to come should not only submit to Allah and the Quranic laws but also to the orders and injunctions of the Holy Prophet (peace be upon him). The one who feels that he has no connection with the Holy Prophet (peace be upon him), he has no chance to obtain divine favours, less again to be a prophet.

Submission to the orders of ancient prophets gives rise to attain the degrees of *Swaleh*, *Shahid* and *Siddiq*. But the submission of Hazrat Muhammad (peace be upon him) was increased to further degree, that is, now, Muslims can reach to the degree of *Swaleh*, *Shahid*, *Siddiq* and also *Nabi* (prophet).

Here is an interpretation of a saying (Hadith) of Hazrat Muhammad (peace be upon him) that Islam will be broken into 73 sects. Thus Allah has sent His Muhyi-ud-Din Khalifatullah in this era to explain the true interpretation as explained in the Quran and Hadith.

1. Allah (swt) raised Hazrat Muhammad (peace be upon him) as the Seal of all prophets so as to transmit perfection which Allah had not given to any other prophets. That's why he is being given the title of "*Khataman-Nabiyyin*" - The seal of all prophets; when we

will all follow his steps, we also can attain the degree of prophethood.

2. The “Seal of all prophets” was accorded only to Hazrat Muhammad (peace be upon him); not only he came during the last decades but also prophethood was perfected through his coming.

3. Beside the “Muhammadiyah” *Nabuwwat* (prophethood), all other types of *Nabuwwat* were banned. No other prophet will come to bring another code of life after the arrival of Hazrat Muhammad (peace be upon him), but prophets with no law can come and will be coming on the condition that he is a member of the Ummah Muhammadiyya.

4. Hazrat Muhammad (peace be upon him) has got a special reason to be proud in the sense that he was being raised to be proud in the sense that he was being raised as a “*Khatam-ul- Ambiyya*” at first; all states of perfection had been reached at the summit through him and then because after him, there will never be another prophet who will bring forth another new code of life, nor another prophet will be raised outside his Ummah. So it is crystal clear that the Muhyi-ud-Din Khalifatullah paves his way following the steps of Hazrat Muhammad (peace be upon him). All Muslims of all sects cannot contradict the fact that the Muhyi-ud-Din Khalifatullah who must

come should at all cost be a member of Ummah Muhammadiyya, a prophet of God after the coming of Hazrat Muhammad (peace be upon him) and Hazrat Mirza Ghulam Ahmad, the Promised Messiah of the last era.

What is said in the Holy Quran and the Hadiths!

What we have so far read from the Holy Quran, prophethood is a divine favour just as royalty is a temporal favour of this world.

Similarly, like royalty exists in this world and the people who possess the sovereignty considers themselves to be great and favoured, so it is the same happening when someone, divinely appointed as the Messenger of God, he also considers himself as divinely favoured.

So, the people where Allah has washed away the favour of prophethood have lost this favour and Allah has qualified them as “*Maghzuubi alayhim*”, the ones onto whom Allah has sent His curse, they had gone astray. Allah said in the Holy Quran:

“Is then he who follows the pleasure of Allah like him who has made himself deserving of displeasure from Allah, and his abode is hell; and it is an evil destination. There are (varying) grades with Allah, and Allah sees what they do. Certainly Allah

conferred a benefit upon the believers when He raised among them a Messenger from among themselves, reciting to them His revelations and purifying them, and teaching them the Book and the wisdom, although before that they were surely in manifest error.” (3: 163-165)

And in the Surah Ad-Dukhan (44: 6-7) Allah speaks about the arrival of prophets and messengers as a divine favour:

“A command from Us; surely We are the senders (of Messengers), A mercy from your Lord, surely He is the Hearing, the Knowing.”

Therefore, favours and blessings of Allah which are temporal in this world will always be sent down to human beings, like kings are ruling over countries, such will be the blessings and spiritual favours on Chosen Ones of Allah. This world is not the main aim of human life; in fact the goals and objectives of this life is that man should become the servants of God, attracted by His love.

Satanic forces entrails man towards ruin, dishonour and failure and especially to keep oneself far away from Allah. Spiritual forces promote man towards goodness. When man is a victim of satanic forces, he is deviated from the right path, so Allah has to send His prophets to save him from the pangs of Satan and to make him start life afresh.

Allah says in the Holy Quran. Ch 2 v 39

“... whenever there shall come to you a guidance from Me, then whoever follows My guidance, no fear shall come upon them, nor shall they grieve.”

Allah (swt) is Gracious and Merciful and before sending His punishment, He sends His Warner first. He says in the Holy Quran:

“This is because your Lord would not destroy towns unjustly while their people were not yet warned.” (6:132)

Allah sends His messengers and prophets from time to time so as to valorise His laws and commandments to man, to refresh their memories about their lessons which they had already received through other prophets who came before, to remind them that one day they have to account for all their deeds in front of their Creator. The aim of the Messenger is to correct the misdeeds of men and to inculcate the fear of God in their heart, to make them realise their objectives in this world. If however they insist on their errors and mistakes, so they become the fuel of the fire.

When we ponder over the verses of the Holy Quran we can see that whenever ‘Spiritual Leaders’ are corrupted,

they have become instruments of deviation from the right path. For example, from the Holy Quran Allah says:

“And thus have We made in every town the great ones to be its guilty ones, that they may plan therein; and they do not plan but against their own souls, and they do not perceive.” (6: 124)

“Or lest you should say: If the Book had been revealed to us, we would certainly have been better guided than they, so indeed there has come to you clear proof from your Lord, and guidance and mercy. Who then is more unjust than he who rejects Allah's revelations and turns away from them? We will reward those who turn away from Our revelations with an evil chastisement because they turned away.” (6: 158)

“They have taken their doctors of law and their monks for lords besides Allah, and (also) the Messiah son of Mary, and they were enjoined that they should serve one God only, there is no god but He; far from His glory be what they set up (with Him).” (9: 32)

Verily, we'll never perceive the true direction without the help of revelation through which we obtain true knowledge. Allah says from the Holy Quran:

“Surely We have sent you with the truth as a bearer of good news and as a warner, and you shall not be called upon to

answer for the companions of the flaming fire. And the Jews will not be pleased with you, nor the Christians until you follow their religion. Say: Surely Allah's guidance, that is the (true) guidance. And if you follow their desires after the knowledge that has come to you, you shall have no guardian from Allah, nor any helper.”
(2: 120-121)

After reading and studying these verses of the Holy Quran thoroughly, with the help of 'Al'Alim, now let us study these Hadiths and see how the Holy Prophet (peace be upon him) had predicted the time of misguidance:

Hazrat Ali, son of Talib reported that Hazrat Muhammad (peace be upon him) said that they will come the time when Islam will be existing only by name. The Holy Quran will be a scripture existing only in writing pages and ink; Mosques will be only marvellous and splendid buildings but unfortunately they will be empty with faithful believers, Muslims will be Muslims only by name, without the right direction; Mullahs will be the worst creatures among all creatures existing in this world. There will be division over division which is called *fitna* which these Mullahs had moulded with their own hands and ways of explanation but this misguidance will go against themselves one day. (Mishkat, Kitaaboul Ilm)

Please, think and ponder over this Hadith profoundly! If Mullahs will behave like this, what will happen to the

Muslim community? Verily, errors and mistakes will spread everywhere as these Mullahs will move from countries to countries to mislead and deviate people from obeying Allah and His beloved prophet (peace be upon him).

These days, all Muslims know these *Ulamas* very well. They are just sending decrees of infidelity thus, creating disorders everywhere and they are disputing among themselves. They are teaching and encouraging people to pray on tombs (*Qabar Parasti*) and to worship Peers (*Pir Parasti*) and to make all sorts of *Shirk* (to associate other divinities to Allah). The Holy Quran was (self) snatched away from their hands, and only Majlis remains for them (in their programmes).

It is the *Ulamas* who are responsible for these dreadful acts. It is very necessary that a Messenger must come to remedy the situation, to bring all people of all communities, especially the Muslims back to the unity of God, and to remedy and revive the *Shariah*, to deliver people from the dirty hands of these *Ulamas*.

The Messenger should reset all people on the right path from whatever community they belong to, and also to make them to follow the steps of Hazrat Muhammad (peace be upon him) with faithfulness and loyalty.

Hazrat Muhammad (peace be upon him) said that on the Day of Judgement he will see some people of his Ummah very far away from *Haws Kausar* (the fountain of paradise) and they will be led to another place. Then he will say: *“They are my followers! They are my followers!”* Then Allah will answer him: *“You don’t know what they have been manipulating after your demise”*.

Hazrat Muhammad (peace be upon him) said again: *“There will be people in my Ummah who will perform their Namaz, read the Holy Quran but despite these deeds, they will be completely out of Islamic laws similar to that arrow which will hit its prey without any stain of blood on it”*.

There are many Hadiths which predicted that Muslims will be drenched in corruption, they will reach at such extent just like the Jews and the Christians did in the time of the Holy Prophet (peace be upon him).

For example: It is reported that Hazrat Muhammad (peace be upon him) said: *“There will reach the time when the people of my Ummah will follow the steps of ancient people, to such extent that if they go through the hole of a lizard, they also will follow suit.”* His companion’s asked him: *“O Messenger of Allah! Do you mean by these ancient people, the Jews and the Christian? And he answered: “Who else?”*

Thus, it is understood that Muslims also will commit same mistakes just like the Jews and the Christians did. From the Holy Quran we can read and understand this verse:

“He regulates the affair from the heaven to the earth; then shall it ascend to Him in a day the measure of which is a thousand years of what you count.” (32: 6)

After the demise of the Holy Prophet (peace be upon him), Islam will continue to be spread worldwide in all its splendour and beauty originally during a certain time, but afterwards its teachings will be declined. “The best of centuries”, Hazrat Muhammad (peace be upon him) said: *“is mine; then the second century will be good, then the third century will be good also, then afterwards, lies and falsehood will be spread everywhere”*. This is how Hazrat Muhammad (peace be upon him) described the last periods.

In this era, Islam is only existing by name and the Holy Quran is only dead words, that is, the Holy Quran will never change, it will be always be existing, but those who understand the Holy Quran will be no more; Islam will never change nor will another religion takes its place, but those who follow Islam according to the Holy Quran and to the Sunnah of Hazrat Muhammad (peace be upon him) will be no more. *“Apart from the majority (of people)”*,

Hazrat Muhammad continued to say, *“the Mullahs and the Ulamas will stoop very low, lower than animals; they will be the worst creatures in the world”*.

Hazrat Muhammad (peace be upon him) also prophesied that Islam will decline to such extent that his adversaries will take this opportunity to reduce Islam to dust. The enemies of Islam from the time of Noah till now are trying their level best to finish Islam. But all prophets who have come from Noah till now have already warned their people that the catastrophic time will come. (See Musnad Ahmad bin Hambal, Vol.1, p.195)

He said that faith will be like a piece of thread that “man will make up as a believer in the morning but turn up to be a disbeliever by the end of the day; those who will remain a believer at night, but unfortunately they will lose faith to become an infidel in the morning”.

According to the Holy Quran and Hadiths, it has been proved that with the coming of the holy prophet (peace be upon him) and his perfect teachings, these do not mean that one cannot be corrupted or deviated from the right path. They will pave their way towards satanic forces to such extent when Islam will be declining. Islam will exist only by name and only the writings of the Holy Quran will continue to exist.

Truth will disappear completely, *Ulamas* who were supposedly responsible to protect and to safeguard the true and final religion; they themselves are the main culprits for the destruction of Islam. Do you think God will not make any provision or take any steps forward to preserve Islam in its authenticity? To protect the ancient people from going astray Allah used to send prophets from time to time. Don't you think that He will send His blessings again to safeguard (His Religion) Islam? Certainly he has the full power to do this; Allah says:

"This day have I perfected your religion for you and completed My favour upon you and have chosen for you Islam as religion."
(5: 4)

To perfect a religion, it must be that its *Shariah* (laws) also should be perfect and that measures be taken to safeguard it from corruption.

This is why Hazrat Muhammad (peace be upon him) said: *"Allah shall raise for this Umma at the head of every century a man who shall renew (or revive) for it its religion"*.

As Allah is the Most Gracious and the Most Merciful, He will never be tyrannical against His creatures. However, He has already warned a severe and grievous punishment to each city. Allah says also: *"...nor do We chastise (a people) until We raise a Messenger. And when We wish to destroy a*

town, We send Our commandment to the people of it who lead easy lives, but they transgress therein; thus the word proves true against it, so We destroy it with utter destruction.” (17: 16-17)

It is very necessary that a prophet should come before Allah sends down His severe punishment so that people will not be tyrannised or not warned or be astonished unknowingly. When this punishment will come, those who have accepted the Messenger of Allah and who are following the right guidance be will saved from these catastrophic events whereas those who have turned their backs to the prophet of Allah and His signs, those who are proud of their wealth, children and health, those who are arrogant with their groups or communities, they are opposing the Man of God and moreover they do not repent at all for their sins and errors, for their injustice despite the fact that Messenger makes them understand numerous times that their situation will be very critical and dangerous, but (despite all these warnings) these people will not be spared with the grievous chastisement of Allah (because of their arrogance and unrepentant attitude).

As shown above, Allah had announced clearly that before the end of life in this world, each city will be struck with His chastisement and He underlined also that before He does so, He sends His Chosen Man, a Messenger of God so as to warn them, and they have enough time to repent,

to protect themselves against this chastisement. Moreover, Allah had taken another measure, He shows His clemency towards His sincere and pious creatures. He made a pact with all His prophets who came before the arrival of Hazrat Muhammad (peace be upon him) to believe in all prophets who will come after them and to help them by all means.

“And when Allah made a covenant through the prophets: Certainly what I have given you of Book and wisdom – then a Messenger comes to you verifying that which is with you, you must believe in him, and you must help him. He said: Do you affirm and accept My compact in this (matter)? They said: We do affirm. He said: Then bear witness, and I (too) am of the bearers of witness with you.” (3: 82)

Similarly, Allah made a pact also with Hazrat Muhammad (peace be upon him). In the Holy Quran (33: 8) Allah says:

“And when We made a covenant with the prophets and with you, and with Naoh and Abraham and Moses and Issa, son of Mary, and We made with them a strong covenant.”

In fact, a pact taken on the hands of a prophet means a pact taken on the hands of Allah Himself. This is why when prophets come, they prophesise the arrival of another prophet and according to Allah’s promise, a

Khalifatullah will reunite every community to the fold of Islam. Allah speaks about His Khalifa in these terms:

“Allah has promised to those of you who believe and do good that He will most certainly make them rulers (Khalifa) in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating anything with Me; and whoever is ungrateful after this, these it is who are the transgressors.” (24: 56)

THE SIGNS OF THE LAST DAYS

Prophecies of the Holy Prophet Hazrat Muhammad (peace be upon him)

1. Hazrat Muhammad (peace be upon him) said that in that time, Christianity will be very powerful. All the *Ulamas* agree that “Romans” mentioned in the Hadiths refer to the Christians. (Hadith Muslim, Vol. 2, Kitaab-ul-Fitan; Tirmidhni, Abwabul-Fitan)

2. About the condition of Islam and the Muslims, Hazrat Muhammad (peace be upon him) said: “Islam started in a state of poverty; it will be weakened once more, a second time, and therefore, poor and weak people should be very happy”. That is, Islam will be very weak. (Ibn Majah)

3. Concerning the internal condition of the Muslims, signs have already been given. According to a Hadith reported by Hazrat Ali (ra), at that time Muslims will consider the Zakaat as a fine, that is, they will pay the Zakaat against their will. (Hojojul Kerama p.298)

4. Another sign, the commandments of the Holy Quran will no more be followed; it will exist in writing only. (Mishkat) This prophecy has been accomplished in an excellent manner. The Holy Quran is always here, but unfortunately very few people read and study it every day with translation and will ponder over each verse found in it.

5. Hazrat Anas bin Malik (ra) reported a Hadith that among the signs of “the declination of the world”, adultery and illegal sexual relationship will be in fashion (Muslim). According to Hazrat Abu Huraira (ra) many illegitimate children will be born among the adulterers. (Hojojul Kerama)

6. Ibn Umar (ra) reported that Hazrat Muhammad (peace be upon him) said that one of the signs of the “declination of the world” is that ladies will be naked despite their clothes. Contrarily, he also predicted that men will be attracted excessively upon their physical

appearance and they will dress up like women. (Musnad Ahmad bin Hambal)

We are all witnessing these immoralities in this era.

7. There will be all sorts of Gambling; Gambling in every field. (Hazrat Ali (ra) in Dailmy).

8. During the last days, people will take alcoholic drinks like drinking water, in huge quantities. (Muslim) In another Hadith, people will drink publicly, on the streets, in every corner of the roads, without being ashamed and embarrassed.

9. “Prayers” will disappear; this also has been predicted by our beloved prophet (peace be upon him). How many people read their daily prayers with a sincere heart nowadays? (Ibn Abbas (ra) reported in Ibn Mardhuvia)

10. Hazrat Muhammad (peace be upon him) prophesised that Arabs will be deviated completely from Islam. Hazrat Ali reported that Hazrat Muhammad (peace be upon him) said that during the last days, Arabs will speak their language but their mind will be non- Arab, that is, they will speak their mother tongue “Arabic” but their behaviour, heart, and mind will be deviated, they will rather follow the Christians or other cultures than the

true Islam, the verses of the Holy Quran which descended in their mother tongue.

11. Honest transactions will disappear (Hazrat Ali (ra) in Dailmy) *(In other words: fund and corruption will be established in all institutions even in religious bodies despite great measures will be taken against them.)*

12. Another great change which will occur: Lack of respect. Children will no more respect their parents and grandparents and moreover they will not show any gratitude towards them. They will rather obey to their friends, their Peer group. Nowadays in this era, we are all witnessing this fact, in each home where there are youngsters; *(they do not show any obedience and respect to their parents and grand-parents this is causing a lot of troubles and pain in each home.)* (Reported by Abu Naim upon the authority of Huzaifa bin Yaman)

13. We describe the intellectual conditions in the time of the Promised Messiah and Imaam Mehdi, Hazrat Muhammad (peace be upon him) predicted that religions ignorance will be spread and knowledge will be reduced to naught. (Tirmidhi) Knowledge would have been increased in spectacular ways, but unfortunately very few people will grasp spiritual knowledge. Hazrat Umar (ra) said that the ladies of Medina were more educated than him.

Nowadays only those who are not endowed in secular (academic) subjects are obligatory inclined toward religious studies

14. Man will no more have any conscience and piety. This fact is fatal, disastrous but very true. With the exceptions of some faithful people of the Promised Messiah very few people who are sensible, are ready to obey to their conscience and filled with piety and honesty.

15. There will be excessive reverence to the rich. Ibn Mardhwah reported a Hadith of the Holy Prophet (peace be upon him) to the effect that all people (the public) will have high esteem for the rich and for those who have a high status in politics.

16. According to Huzaifa bin Yaman, our beloved Holy Prophet (peace be upon him) predicted also that a time will come when people will praise only people for virtues which they do not possess at all. Thus, someone who does not have mustard seed of spiritual values within him, can become the leader of a group of Muslims; in other words he can be elected as an Amir of the Jamaat even if he does not possess the necessary virtues to become one. Nowadays, the majority of politicians are flattered by the media for their meritocracy which they do not possess at all.

17. Another major change which has been prophesied is related to the believers. According to Hazrat Muhammad (peace be upon him) Muslims believers will be degraded publicly before the whole world and they will stay far away from religion because of their social status. According to another Hadith, the time will come when a Muslim will be considered as more inferior to a slave woman, that is, a pious man will have no more value in the eyes of society.

18. Another sign which announce the time of the Promised Messiah is the proportion between the two sexes. According to this prophecy of Hazrat Muhammad (peace be upon him) the number of women will exceed that of men to such extent that a man will have to look after fifty women.

19. Predicted also the decline of camels as a means of transport and the apparition of big ships and trains. (Sahih Muslim: Kitaab-ul Iman) Moreover, it has been predicted that the Mule of Dajjal will travel on the surface of water and land. It will produce much smoke. (Kanzul Umal Vol. 3 p.267)

20. People will use gold and silver in abundance.

21. Economical transactions will be based mainly on interests.

22. About political conditions, Hazrat Muhammad (peace be upon him) announced the catastrophic state of Muslims; he described them as the Jews, and that is, they will have to bear great loss in politics and their prestige. The time will come when they will resemble like the Jews, they will be reduced; nobody will take their words into consideration and they will be left to the mercy of other powerful countries.

23. Another important sign which will match with the time of the Promised Messiah concerns the rise of the labour class. This class will attain political power and it will be highly empowered. Nowadays, for example, syndicates will be more considered as partners in the process of economical and social development of a country.

24. There will be the expansion and elaboration of the leading class. The Arabic expression used is “*Shurt*” that is, “assistants”. For example we can see that the public administration is composed of various departments, sectors and sub-sectors where many people are employed which we can quality as bureaucracy in a large scale.

25. Finally, the greatest prophetic sign among all signs is as follows: a double solar and lunar eclipses in the month of Ramadan. According to the Holy Prophet (peace be upon him) this sign will be unique; it was never seen before (since the creation of the heaven and earth) to prove or witness the truthfulness of a Messenger. This prophecy was accomplished in 1894 A.D (1311 A.H).

The lunar eclipse appeared on the 13th day of Ramadan when the solar eclipse made its appearance on the 28th day of the same month of Ramadan of the same year. Who can realise such sign? (Reported by Muhammad bin Ali in Dar Qutni, p.188; see also in Matthew 24: 29, Bhagwat Puran, Shallak 112, Adhiya: 2, Holy Quran: Al.Qiyamah Verses 7-10)

THE COMING OF A KHALIFATULLAH

After having explained important points and signs about the coming of a Promised Messiah in the Ummah of Hazrat Muhammad (peace be upon him), it has become very necessary now to declare that these prophetic sayings are eternal, and it makes room for further elected Khalifas and Messiahs from Allah who will have to come from time to time to revive Islam whenever it is corrupted and manipulated by the leaders of the Ummah Muhammadiya and other people who will try to be 'intellectual' or 'intelligent' in Islamic laws.

These elected Khalifatullah will arise and create a new world and Islam will be brightened and glittered just like in the time of Hazrat Muhammad (peace be upon him), and they will struggle very hard to bring back the symbol of peace in the heart of seekers of spirituality and the true truth of their Master.

The Promised Messiah, Hazrat Mirza Ghulam Ahmad (as) declared: *“It is possible that in future, ten thousand Messiahs can make their appearance, but in this era I am the Messiah”* (Izala Auham p.199)

“We admit that many Mahdis appeared in the past, and possibly others (Mahdis) will be coming in the future equally...” (Roohani Khazain Vol. 3 p.379)

I (Munir Ahmad Azim) am the Khalifatullah of this era. Allah is by my side and He is standing like a sharp sword and He revealed to me that these people who are creating much disorders and confusions in the head of innocent people and they against me, they will be highly and greatly dishonoured. I swear by the name of Allah, Who has elevated me, that He has chosen me as the Amir-ul-Momeneen Muhyi-ud-Din Al Khalifatullah of this era. I have come in this world as the light of Allah, the All-Powerful, so that, those who believe in me will never remain in darkness. Therefore my mission is: to witness

the truth of the existence of Allah, and to guide all people without exception to Him only. I have the task to make you rid yourselves from your sinful state of impurity and to purify you in the exquisite love of the All- Powerful Lord.

“The coming of the Khalifa (Caliph) of Allah is no ordinary event. It is a great event. Everyday, therefore, in our time, is precious, infinitely more precious than the most precious possession of this world. Lucky is he who knows the value of the present and decides to join the Khalifatullah of this era, and earns the approval and pleasure of God. Such a man will find the goal of his life, and capture the secret of being truly human.”
(Extract of the Official Proclamation of the Khalifatullah of this era on the website: <http://www.jamaat-ul-sahih-al-islam.com>)

The Khalifatullah wears the same mantle of the prophet of God, like a Messiah coming from Allah, to revive all the divine teachings in these darkened times. I have come in the capacity of a Prophet-Reviver of Islamic laws. Without being a lover of Allah and a lover of His venerated and beloved prophet, Hazrat Muhammad (Peace be upon him), I am nothing. The prophethood of an *Ummati* prophet reveals that he is under the complete control of God and that of the *Shariah* of Islam.

The Khalifatullah is a simple human being, but his task and mission are divinely ordained to spread the light of the unity of Allah and the Holy Quran to the whole humanity without any exception, even to all other religions and communities who have not got the chance to know about the real value of Islam.

My life, my death, my honour, my time etc. - All are found in the hands of the One who has raised me as His Chosen Beloved One. May Allah enable the world to recognize at last His Unity, and the veracity of His last law-bearing prophet, the Seal of all prophets, mercy for this universe, Hazrat Muhammad (peace be upon him). No other prophets will come in the future that will not form part of his Ummah. Therefore, it is necessary that a Prophet-Reviver (of faith) and *Ummati* come for the guidance of the Muslims and the whole of humanity towards the glory of Allah, in ISLAM - complete submission to only one God, the Most Powerful.

CONCLUSION

O my dear brothers, sisters and young Muslims, think over the situation! If all these signs and more others concerning the decline of Islam have already been accomplished, it is very necessary for those announcing the rebirth or revival of Islam to also be accomplished at all cost. After the demise of our Holy Prophet Muhammad (peace be upon him) there were other reformers of Islam, and the prophecy of Hazrat Muhammad (peace be upon him) has been accomplished in the person of Hazrat Mirza Ghulam Ahmad (as) of Qadian (India) as the Promised Messiah and Imam Mahdi of his era... Nowadays in this new era, God has blessed the Ummah Muhammadiyya and the whole humanity with the arrival of another humble messenger, a Khalifa from Allah (*Khalifatullah*) to revive the pure divine teachings of the Holy Quran. With his appearance, hundreds of divine signs have been manifested to prove his veracity and the most wonderful among them is that God speaks like He spoke to His Elects in the past and He shall continue to send down His Revelations upon other of His Elects after the Khalifatullah of this era.

O my brothers, sisters and young Muslims! Pray and be vigilant! Islam has become weak nowadays. You and your children have distanced yourselves from Islam; that faith,

that firm belief which was once anchored in the hearts of the companions of the Holy Prophet (peace be upon him), where is it now?

We need this same original faith and this same union, in one word of this same *Khilafat* through which Islam shall be once again rapidly propagated on earth.

Nowadays Muslims are very weak. The tempest of infidelity and apostasy are threatening to sweep the Muslims away. If Allah does not unfold His promise now, when will He then accomplish it?

Allah is always true to His promise. In all centuries after the arrival of the Holy Prophet (peace be upon him) Allah has been continuously sending *Mujaddids*, and also in the last century when Allah has sent Hazrat Mirza Ghulam Ahmad Qadiani and in this present era, Allah has sent me as the *Muhyi-ud-Din* and *Khalifatullah*.

Why are you adopting a hostile attitude towards the God's Elect after the coming of Hazrat Muhammad (peace be upon him)?

Leave this attitude for these *Ulamas* who have already trampled the teachings of Islam to dust with innovations and irreligion acts. Instead of obeying these *Ulamas*, Allah

(swt) has endowed you also with intelligence and wisdom so that you can use it for your own good both in spiritual and material fields.

Read and study the Holy Quran with translation, and the Hadiths of our beloved prophet (peace be upon him) and invoke Allah in your prayers as much as you can; Allah will guide you in the right path. The *Ulamas* have closed the doors of revelations and moreover they have created hatred in the heart of all Muslims, indulging them in confusion that no prophets will even come after the demise of Hazrat Muhammad (peace be upon him).

O my brother, sisters and youngsters keep your eyes wide-opened; Has our beloved prophet, Hazrat Muhammad (peace be upon him) not told us: “The *Ulamas* will be the worst creatures in this world”?

Hence, leave them to their fate. Come and associate yourselves to our Jamaat so that we can work together propagate the true Islam to the whole world, so that the mission of our beloved Holy Prophet (peace be upon him) be a great success.

My dear brothers and sisters and youngsters! The Nabuwat-o-Imaatullah (prophethood and Khalifatullah) is ongoing. Nobody can object to this will

of Allah. It's a divine blessing from Allah Who has made that promised. Verily Allah is always true to His promises.

Come, O creatures of Allah, who are filled with goodness, justice, and honesty. Come and offer a helpful hand to achieve this magnificent goal. Be the heirs of these favours and blessings of Allah. May Allah give you happiness! *Ameen!* To conclude I say: "All praise belongs to Allah, the Lord of the universe!"

May Allah help all Muslims and humanity as a whole to understand this truth! *Ameen.*