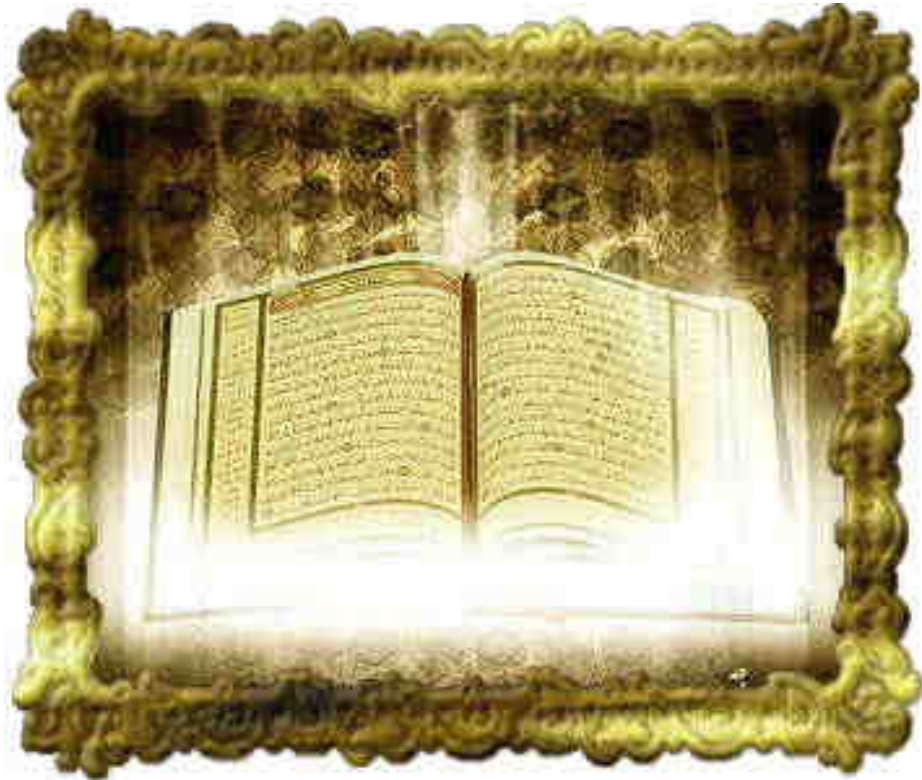


# PROOFS FROM THE HOLY QURAN

SOME VERSES FROM THE HOLY QURAN FOR TABLIGH PURPOSES



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## **PREFACE**

By the Grace of Allah, on the occasion of the Musleh Ma'oud Day, I have the pleasure to present to all members of the Jamaat Ul Sahih Al Islam around the world, and my other brothers and sisters, a booklet on the proofs about the actual death of Jesus Christ, son of Mary; these proofs have been taken from the Holy Quran itself. Thus this booklet is a means for all our members to better explain to other people about the death of "Issa Ibn Maryam" and the impossibility for him to return back on earth again, with his physical body. Moreover, this booklet – which is the presentation of a series of verses of the Quran – presents the reality of the coming of other prophets who can and will come till the Day of Judgement. Insha-Allah, other verses and Hadiths will be brought forward to your attention in other subsequent books. *Insha-Allah.*

May Allah open the eyes, mind and heart of every Seeker of Truth: "Ya Alim, Rabbi Zidni Ilma" – O Allah, increase me in Knowledge. *Ameen.*

**Munir Ahmad Azim**

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**Jamaat Ul Sahih Al Islam**

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## SOME VERSES FROM THE HOLY QURAN FOR TABLIGH PURPOSES

### HAZRAT ISSA (ON HIM BE PEACE) IS DEAD!

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ  
 أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ  
 فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾

[3:145] And Muhammad is only a Messenger. Verily, *all* Messengers have passed away before him. If then he die or be slain, will you turn back on your heels? And he who turns back on his heels shall not harm Allah at all. And Allah will certainly reward the grateful.

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ  
 مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَانَا يَأْكُلَانِ الطَّعَامَ انظُرْ كَيْفَ نُبَيِّنُ  
 لَهُمُ الْآيَاتِ ثُمَّ انظُرْ أَنَّى يُؤْفَكُونَ ﴿٧٦﴾

[5:76] The Messiah, son of Mary, was only a Messenger; surely, Messengers *like unto him* had indeed passed away before him. And his mother was a truthful woman. They both used to eat food. See how We explain the Signs for their good, and see how they are turned away.

وَإِذْ قَالَ اللَّهُ يٰعِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمَّيَ  
 الْنَّهْيَيْنِ مِنْ دُونِ اللَّهِ قَالِ سُبْحٰنَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي  
 بِحَقِّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعَلَّمَ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي  
 نَفْسِكَ إِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ ﴿١١٧﴾

[5:117] And when Allah will say, “O Jesus, son of Mary, didst thou say to men, ‘Take me and my mother for two gods beside Allah?’”, he will answer, “Holy art Thou. I could never say that to which I had no right. If I had said it, Thou wouldst have surely known it. Thou knowest what is in my mind, and I know not what is in Thy mind. It is only Thou Who art the Knower of hidden things.

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ  
 عَلَيْهِمْ شَهِيدًا مَّا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ  
 وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٨﴾

[5:118] “I said nothing to them except that which Thou didst command me — ‘Worship Allah, my Lord and your Lord.’ And I was a witness over them as long as I remained among them, but since Thou didst cause me to die, Thou hast been the Watcher over them; and Thou art Witness over all things.

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ  
 أَنْتُمْ وَشُرَكَائِكُمْ فَرَيْتُمْ بَيْنَهُمْ وَقَالَ شُرَكَائِهِمْ مَا  
 كُنْتُمْ إِلَّا نَا تَعْبُدُونَ ﴿٢٨﴾

[10:29] And *remember* the day when We shall gather them all together, then shall We say to those who ascribed partners to God, “Stand back in your places, you and your ‘partners’”. Then We shall separate them widely, one from another, and their ‘partners’ will say: ‘It was not us that you worshipped.

فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٢٩﴾

[10:30] ‘So Allah is *now* sufficient as a Witness between us and you. We were certainly unaware of your worship.’

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٣٠﴾

[16:21] And those on whom they call beside Allah create not anything, but they are themselves created.

أَمْوَاتٌ غَيْرٌ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٣١﴾

[16:22] *They are* dead, not living; and they know not when they will be raised.

وَمَا جَعَلْنَا لِبَشَرٍ مِنْ قَبْلِكَ الْخُلْدَ أَفَإِنْ مِتَّ فَهُمْ الْخَالِدُونَ ﴿٣٤﴾

[21:35] We granted not everlasting life to any human being before thee. If then thou shouldst die, shall they live *here* for ever?

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبَلُّوكُمْ بِالْأَشْرِ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ ﴿٣٥﴾

[21:36] Every soul shall taste of death; and We prove you with evil and good by way of trial. And to Us shall you be returned.

حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿١٠٠﴾

[23:100] Until, when death comes to one of them, he says *entreating*, ‘My Lord, send me back,

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ  
 بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٠١﴾

[23:101] ‘That I may do righteous *deeds* in the life that I have left *behind*.’ Never, it is but a word that he utters. And behind them is a barrier until the day when they shall be raised again.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾

[29:58] **Every soul shall taste of death;** then to Us shall you *all* be brought back.

اللَّهُ يَتَّوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا  
 فَيُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى  
 إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٤٣﴾

[39:43] Allah takes away the souls of human beings at the time of their death; and during their sleep of those *also* that are not *yet* dead. And then He retains those against which He has decreed death, and sends *back* the others till an appointed term. In that surely are Signs for a people who reflect.

HAZRAT ISSA (ON HIM BE PEACE) HAS NOT BEEN BODILY RAISED HEAVENWARDS

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ ﴿٤٦﴾

[3:47] ‘And he shall speak to the people in the cradle and when of middle age, and he shall be of the righteous.’

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِيْٓ اِلَيْهِمْ فَسْءَلُوْا اَهْلَ الذِّكْرِ  
 اِنْ كُنْتُمْ لَا تَعْلَمُوْنَ ﴿٤٣﴾

[16:44] And We sent not *as Messengers* before thee but men to whom We sent revelation, so ask those who possess the Reminder, if you know not.

اَوْ يَكُوْنُ لَكَ بَيْتٌ مِّنْ زُخْرٍ اَوْ تَرْقَىٰ فِى السَّمَآءِ وَلَنْ نُؤْمِنَ لِرُقِيِّكَ  
 حَتّٰى تُنَزَّلَ عَلَيْنَا كِتٰبًا نَّقْرُؤُهٗ ۗ قُلْ سُبْحٰنَ رَبِّىْ هَلْ كُنْتُ اِلَّا بَشَرًا  
 رَّسُوْلًا ﴿٩٣﴾

[17:94] ‘Or thou have a house of gold or thou ascend up into heaven; and we will not believe in thy ascension until thou send down to us a book that we can read.’ Say, ‘Holy is my Lord! I am not but a man *sent as a Messenger*.’

وَمَا مَنَعَ النَّاسَ اَنْ يُؤْمِنُوْا اِذْ جَاءَهُمُ الْهُدٰى اِلَّا اَنْ قَالُوْا اَبَعَثَ اللّٰهُ  
 بَشَرًا رَّسُوْلًا ﴿٩٤﴾

[17:95] And nothing has prevented men from believing when the guidance came to them save that they said, ‘Has Allah sent a man *as a Messenger*?’

قُلْ لَوْ كٰنَ فِى الْاَرْضِ مَلٰٓئِكَةٌ يَّمْشُوْنَ مُطْمَئِنِّينَ لَنَزَلْنَا عَلَيْهِم مِّنَ  
 السَّمَآءِ مَلٰٓئِكًا رَّسُوْلًا ﴿٩٥﴾

[17:96] Say, ‘Had there been in the earth angels walking about in peace and quiet, We should have certainly sent down to them from heaven an angel *as a Messenger*.’

يَدِيحِينَ خُذِ الْكِتَابَ بِقُوَّةٍ وَعَآتَيْنَاهُ الْحُكْمَ صَبِيًّا ﴿١٣﴾

[19:13] ‘O Yahya, hold fast the Book.’ And We gave him wisdom while yet a child,

وَحَنَانًا مِّن لَّدُنَّا وَزَكَاةً وَكَانَ تَقِيًّا ﴿١٤﴾

[19:14] And tenderness *of heart* from Ourselves, and purity. And he was pious

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُن جَبَّارًا عَصِيًّا ﴿١٥﴾

[19:15] And dutiful toward his parents. And he was not haughty *and* rebellious.

وَسَلِّمٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾

[19:16] And peace was on him the day he was born, and the day he died, and *peace there will be on him* the day he will be raised up to life *again*.

فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْأَمْعِدِ صَبِيًّا ﴿٢٠﴾

[19:30] Then she pointed to him. They said, ‘How can we talk to one who is a child in the cradle?’

قَالَ إِنِّي عَبْدُ اللَّهِ آتَانِيَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٢٠﴾

[19:31] He said, ‘I am a servant of Allah. He has given me the Book, and made me a Prophet;

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ﴿٣١﴾

[19:32] ‘And He has made me blessed wheresoever I may be, and has enjoined upon me Prayer and almsgiving so long as I live;

وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ﴿٣٢﴾

[19:33] ‘And *He has made me* dutiful toward my mother, and He has not made me haughty *and* unblessed.

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾

[19:34] ‘And peace was on me the day I was born, and *peace there will be on me* the day I shall die, and the day I shall be raised up to life *again*.’

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُّوحِي إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ  
إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٧﴾

[21:8] And We sent none *as Messengers* before thee but men to whom We sent revelations. So ask the people of the Reminder, if you know not.

وَمَا جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا خَالِدِينَ ﴿٨﴾

[21:9] And We did not give them bodies that ate no food, nor were they to live for ever.

وَقَالُوا مَا لِهَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا أَنْزَلَ  
إِلَيْهِ مَلَكٌ فَيَكُونَ مَعَهُ نَذِيرًا ﴿٧﴾

[25:8] And they say, 'What sort of a Messenger is this that he eats food, and walks in the streets? Why has not an angel been sent down to him that he might be a Warner with him?

وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ  
فِي الْأَسْوَاقِ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا ﴿٢٠﴾

[25:21] And We never sent any Messengers before thee but surely they ate food and walked in the streets. And We make some of you a trial for others. Will you *then* be steadfast? And thy Lord is All- Seeing.

**HAZRAT ISSA (ON HIM BE PEACE) DID NOT DIE ON THE CROSS BUT LIVED A LONG LIFE, MARRIED, HAD CHILDREN, AND DIED A NATURAL DEATH**

إِذْ قَالَ اللَّهُ يَعْيسَى ابْنُ مَرْيَمَ مَا مَتَّعْتُكَ بِرَأْفَعِكَ وَإِلَىٰ مُطَهَّرِكَ مِنَ  
الَّذِينَ كَفَرُوا وَجَاعِلِ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَىٰ يَوْمِ  
الْقِيَامَةِ ثُمَّ إِلَىٰ مَرْجِعِكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٥٥﴾

[3:56] When Allah said, 'O Jesus, I will cause thee to die a *natural death* and will exalt thee to Myself, and will clear thee from *the charges* of those who disbelieve, and will place those who follow thee above those who disbelieve, until the Day of Resurrection; then to Me shall be your return, and I will judge between you concerning that wherein you differ.

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا  
صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ  
مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا ﴿١٥٧﴾

[4:158] And their saying, 'We did kill the Messiah, Jesus, son of Mary, the Messenger of Allah;' whereas they slew him not, nor crucified him, but he was made to appear to them like *one crucified*; and those who differ therein are certainly in a *state of doubt* about it; they have no *definite* knowledge thereof, but only follow a conjecture; and they did not convert this *conjecture* into a certainty;

بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٥٨﴾

[4:159] On the contrary, Allah exalted him to Himself. And Allah is Mighty, Wise.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً وَمَا كَانَ لِرَسُولٍ  
أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾

[13:39] And, indeed, We sent Messengers before thee, and We gave them wives and children. And it is not possible for a Messenger to bring a Sign save by the command of Allah. For every term there is a *divine* decree.

وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً وَآوَيْنَهُمَا إِلَى رَبْوَةٍ ذَاتِ قَرَارٍ وَمَعِينٍ ﴿٥٠﴾

[23:51] And We made the son of Mary and his mother a Sign, and gave them refuge on an elevated land of *green* valleys and springs of running water.

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ  
الصَّالِحُ يَرْفَعُهُ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُ  
أُولَئِكَ هُوَ يَبُورُ ﴿١٠﴾

[35:11] Whoso desires honour, then *let him know that* all honour belongs to Allah. Unto Him ascend good words, and righteous work does He exalt. And those who plot evils – for them is a severe punishment; and the plotting of such will perish.

خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

[56:4] *Some* it will bring low, *others* it will exalt (*Rafi'ah*).



قُلْنَا أَهْبَطُوا مِنْهَا جَمِيعًا ۖ فَمَا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبِعَ هُدَايَ فَلَا  
خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٨﴾

[2:39] We said: ‘Go forth, all of you, from here. And if there comes to you guidance from Me, then whoso shall follow My guidance, on them *shall come* no fear, nor shall they grieve.’

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ  
وَالصَّٰدِقِينَ وَالشُّهَدَاءِ وَالصَّٰلِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا ﴿٦٩﴾

[4:70] And whoso obeys Allah and this Messenger of His shall be among those on whom Allah has bestowed His blessings, namely, the Prophets, the Truthful, the Martyrs, and the Righteous. And excellent companions are these.

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا دِينَهُمْ  
لِلَّهِ فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ يُؤْتِي اللَّهُ  
الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ﴿١٤٦﴾

[4:147] Except those who repent and amend and hold fast to Allah and are sincere in their obedience to Allah. These are among the believers. And Allah will soon bestow a great reward upon the believers.

يَذَرِيٓنَا ءَادَمَ ۖ إِمَّا يَأْتِيَنَّكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّونَ عَلَيْكُمْ  
ءَايَاتِي ۖ فَمَنْ أَتَقَىٰ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾

[7:36] O children of Adam! if Messengers come to you from among yourselves, rehearsing My Signs unto you, then whoso shall fear God and do good deeds, on them *shall come* no fear nor shall they grieve.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ  
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

[33:41] Muhammad is not the father of any of your men, but *he is* the Messenger of Allah and the Seal of the Prophets; and Allah has full knowledge of all things.

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِن قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ  
مِّمَّا جَاءَكُمْ بِهِ ۖ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَن نَّبْعَثَ اللَّهَ مِن بَعْدِهِ  
رَسُولًا كَذٰلِكَ يُضِلُّ اللَّهُ مَن هُوَ مُسْرِفٌ مُّرْتَابٌ ﴿٣٤﴾

[40:35] “And Joseph did come to you before with clear proofs, but you ceased not to be in doubt concerning that with which he came to you till, when he died, you said: ‘Allah will never raise up a Messenger after him.’ Thus does Allah adjudge as lost those who transgress, *and* are doubters,

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّٰدِقُونَ وَالشَّٰهَدَآءُ  
عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا  
بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٦﴾

[57:20] And those who believe in Allah and His Messengers *and* they are the Truthful and the Witnesses in the sight of their Lord, they will have their reward and their light. But *as for* those who disbelieve and reject Our Signs, these are the inmates of Hell.

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّن يَبْعَثَ اللَّهُ أَحَدًا ﴿٧﴾

[72:8] ‘And indeed they thought, even as you think, that Allah would never raise any *Messenger*.

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ﴿٣﴾

[108:4] Surely, thy **opponent** will be the loser.

(*Who is the opponent? The one who opposes a Messenger whenever Allah sends one with His divine favours*)

## REFERENCES FROM THE HOLY QURAN ABOUT THE DEATH OF HAZRAT ISSA (ON HIM BE PEACE)

### THE NATURAL LAW – MAN CANNOT BE RAISED HEAVENWARDS WITH HIS PHYSICAL BODY

Ref: 1 – [7:26]

God addressing man:

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٦﴾

He said, 'Therein shall you live, and therein shall you die, and therefrom shall you be brought forth.'

Ref: 2 – [77:26-27]

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا ﴿٢٦﴾ أَحْيَاءَ وَأَمْوَاتًا ﴿٢٧﴾

Have We not made the earth so as to hold the living and the dead?

Ref: 3 – [17:94]

The infidels of Mecca asking the Holy Prophet (pbuh) to climb into the sky and to come down therefrom with a book:

أَوْ يَكُونُ لَكَ بَيْتٌ مِّنْ زُخْرٍ أَوْ تَرْقَىٰ فِي السَّمَاءِ وَلَنْ نُؤْمِنَ لِرُقِيِّكَ  
حَتَّىٰ تُنَزَّلَ عَلَيْنَا كِتَابًا نَّقْرؤهٓ قُلْ سُبْحَانَ رَبِّيَ هَلْ كُنْتُ إِلَّا بَشَرًا  
رَّسُولًا ﴿٩٣﴾

'Or thou have a house of gold or thou ascend up into heaven; and we will not believe in thy ascension until thou send down to us a book that we can read.' Say, 'Holy is my Lord! I am not but a man sent as a Messenger.'

### DEATH IS NECESSARY & IS A REALITY WHICH NO ONE (EXCEPT ALLAH) IS EXEMPT FROM

Ref: 4 – [32:12]

قُلْ يَتَوَفَّكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١٢﴾

Say, 'The angel of death that has been put in charge of you will cause you to die (*yatawaffakum*); then to your Lord will you be brought back.'

Ref: 5 – [16:71]

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْ لَا  
يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٧١﴾

And Allah creates you, then He causes you to die; and there are some among you who are driven to the worst part of life, with the result that they know nothing after *having had* knowledge. Surely, Allah is All-Knowing, Powerful.

& [22:6]

يَتَأْتِيهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن نُّرَابٍ ثُمَّ  
مِن نُّطْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ  
وَنُقَرِّرُ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا  
ثُمَّ لِنُبَلِّغُوهُنَّ أَشَدَّكُمْ وَمِنْكُمْ مَّن يَتَوَفَّىٰ وَمِنْكُمْ مَّن يُرَدُّ إِلَىٰ أَرْذَلِ  
الْعُمُرِ لِكَيْ لَا يَعْلَمَ مِن بَعْدِ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا  
أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ ﴿٦﴾

O people, if you are in doubt concerning the Resurrection, *then consider that* We have indeed created you from dust, then from a spermdrop, then from clotted blood, then from a lump of flesh, partly formed and partly unformed, in order that We may make *Our power* manifest to you. And We cause what We will to remain in the wombs for an appointed term; then We bring you forth as babes; then *We rear you* that you may attain to your *age of* full strength. And there are some of you who are caused to die *prematurely*, and there are others among you who are driven to the worst part of life *with the result* that they know nothing after *having had* knowledge. And thou seest the earth lifeless, but when We send down water thereon, it stirs and swells, and grows every kind of beautiful vegetation.

Ref: 6 – [36:69]

وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٩﴾

And him whom We grant long life — We revert him to a weak *condition of* creation. Will they not then understand?

Ref: 7 – [21:35]

وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ أَفَإِن مِّن مَّتِّ فَهَمُّ الْخَالِدُونَ ﴿٣٥﴾

We granted not everlasting life to any human being before thee. *If then thou shouldst die, shall they live here for ever?*

& [21:36]

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبَلُّوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ ﴿٣٦﴾

*Every soul shall taste of death;* and We prove you with evil and good by way of trial. And to Us shall you be returned.

## MAN DOES NOT RETURN BACK ON EARTH AFTER HIS DEATH

Ref: 8 – [21:96]

وَحَرَامٌ عَلَىٰ قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ ﴿٩٥﴾

And it is an inviolable law for a township which We have destroyed that they shall not return.

Ref: 9 – [36:32]

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣٦﴾

Have they not seen how many generations We have destroyed before them, *and* that they never return to them?

Ref: 10 – [23:100]

حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿٩٩﴾

Until, when death comes to one of them, he says *entreating*, ‘My Lord, send me back,

& [23:101]

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِن وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٠٠﴾

‘That I may do righteous *deeds* in *the life* that I have left *behind*.’ Never, it is but a word that he utters. And behind them is a barrier until the day when they shall be raised again.

Ref: 11 – [39:43]

اللَّهُ يَتَوَفَّى الْأَنفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا ۖ  
فِي مِصْرِكِ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى ۗ  
إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٤٣﴾

Allah takes away the souls of human beings at the time of their death; and during their sleep of those *also* that are not *yet* dead. And then He retains those against which He has decreed death, and sends *back* the others till an appointed term. In that surely are Signs for a people who reflect.

Ref: 12 – Hadith from “Mishkat”:-

Abdullah bin Haraam (May Allah be pleased with him) was the first martyr of Uhud. The prophet (pbuh) said to Jabir bin Abdullah (May Allah be pleased with him) upon the death of his father: “Allah gave life to your father and openly conversed with him without a veil, and He has never conversed with anyone except from behind a veil, and He said to him, “O Abdullah, desire and I shall grant thee.” He asked, “O my Lord, return me on earth that I may again be martyred in Thy cause.” Allah said: “I have decreed that none shall be

returned.” Abdullah the said, “So inform those whom I have left behind.” Thus Allah revealed the following verse:

[3:170]

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ ﴿١٧٠﴾

Think not of those, who have been slain in the cause of Allah as dead. Nay, they are living, in the presence of their Lord, and are granted gifts *from Him*;

### THE LAW OF THE HOLY QURAN ABOUT THE PROPHETS

Ref: 13 – [17:96]

قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِم مِّنَ السَّمَاءِ مَلَكًَا رَسُولًا ﴿٩٥﴾

Say, ‘Had there been in the earth angels walking about in peace and quiet, We should have certainly sent down to them from heaven an angel *as a Messenger*.’

Ref: 14 – [21:8]

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُّوحِي إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٧﴾

And We sent none *as Messengers* before thee but men to whom We sent revelations. So ask the people of the Reminder, if you know not.

Ref: 15 – [21:9]

وَمَا جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا خَالِدِينَ ﴿٨﴾

And We did not give them bodies that ate no food, nor were they to live for ever.

Ref: 16 – [21:35]

وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ أَفَإِنْ مِتَّ فَهُمُ الْخَالِدُونَ ﴿٣٤﴾

We granted not everlasting life to any human being before thee. If then thou shouldst die, shall they live *here* for ever?

**T**hese verses of the Holy Quran are sure proofs that Jesus is really dead and will not be coming at any cost to this world again in his physical body. Like all past prophets died, he died like any human should die as per the law established by Allah the Almighty.

Moreover, these verses of the Quran are proofs enough of the advent of other prophets, other messengers, other men of God who will continue to come till Judgement Day.

I hereby challenge anyone who can contest these very pearls of the words of Allah concerning the return to this very world of Jesus Christ "Issa Ibn Maryam" in his physical body; and concerning the advent of other Prophets even after the Holy Prophet Muhammad (peace be upon him). It is a fact, that there can never be a prophet who will bring another Book of Law like the Quran again. The present and subsequent prophets will always follow the Quran and preach the Quran to the people again, through the instructions of the Almighty. And all these prophets will be raised in Islam (the Community 'Ummah' of the Holy Prophet Muhammad (pbuh)) itself!

Those who can contest these arguments from the Holy Quran, let them come forward and prove them wrong. No man in the power of man can counter-attack what Allah has decreed in His Holy Book, the Pure Quran.

***All praise be to Allah, The Ultimate Guardian of the Quran and its blessed teachings!***